



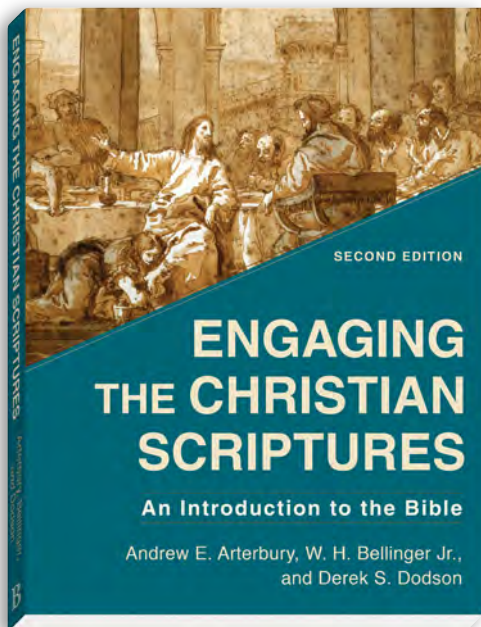
Annual Meetings 2021



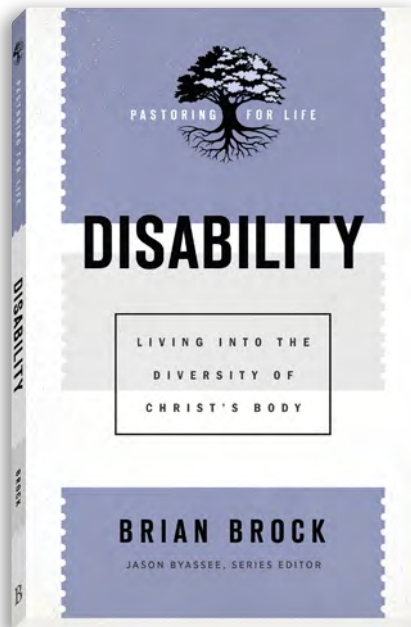
San Antonio, TX  November 20–23



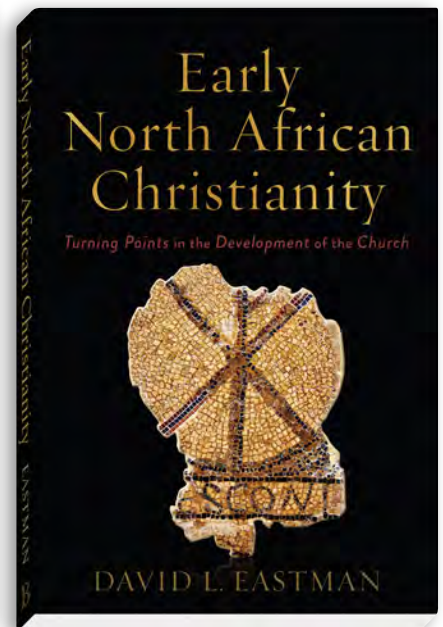
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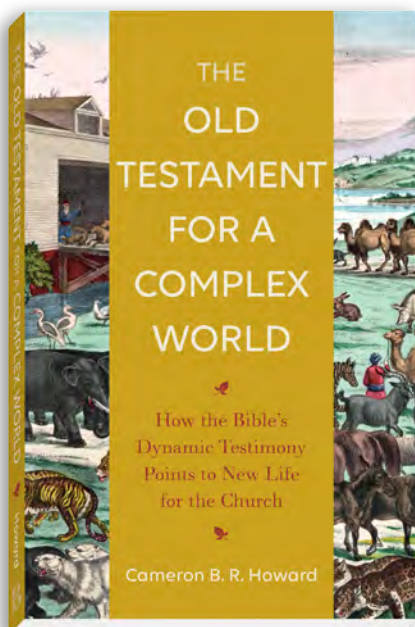
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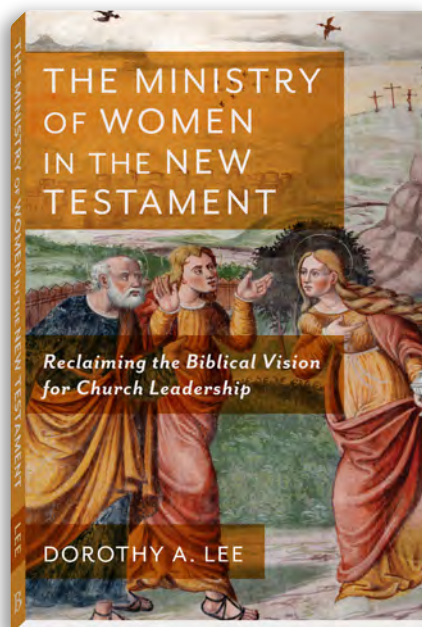
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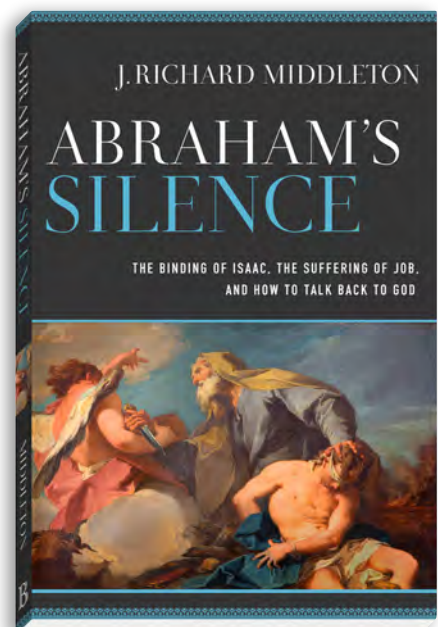
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ANNUAL MEETINGS 2021

San Antonio, TX • November 20–23



AMERICAN ACADEMY OF RELIGION



Society of Biblical Literature

FUTURE ANNUAL MEETINGS

2022
Denver, CO
November 19–22

2023
San Antonio, TX
November 18–21


2024
San Diego, CA
November 23–26

2025
Boston, MA
November 22–25

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IMPORTANT DATES

2021 Annual Meetings Employment Center Candidate registration is open! Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

October 21	Special Housing Rates End Registration Refund Request Deadline
Late October	Mobile App of AAR and SBL Available
November 20–23	Annual Meetings in San Antonio, TX

Remember: You must be registered to secure housing!

GETTING TO THE MEETING...

The **Annual Meetings 2021**, hosted by AAR & SBL, brings together professors and students, authors and publishers, religious leaders and interested laypersons, to its venue each year. Co-hosted by the American Academy of Religion and the Society of Biblical Literature, the Annual Meetings focuses on the fields of biblical scholarship and research, religious studies, and theology.

Attendees of the **In-Person Annual Meeting in San Antonio** will have access to more than 800 academic sessions and workshops, both in person as well as any that are presented virtually. In addition, attendees will have access to the Book Exhibit Hall which features one of the world's largest collections of books and digital resources for biblical study, as well as a vibrant networking space where attendees can present ideas to publishers, browse the latest publications, and connect with colleagues.

Participants in the **Virtual Only Sessions** will have access to the new Virtual component of the Annual Meetings 2021. These sessions will be available on-demand throughout the Annual Meetings 2021 dates through January 31, 2022 to registered attendees.

ONLINE PROGRAM BOOK

A complete listing of all AAR, SBL, and Other Events session information, including participant names, paper titles, and abstracts are available in the *Online Program Book* on the AAR website at papers.aarweb.org/online-program-book and on the SBL website at www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=39. The keyword search feature will allow you to find the sessions you're most interested in attending!

INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Visitors from the 38 countries that are part of the Visa Waiver Program must have an e-Passport (embedded with an electronic chip) in order to skip the visa process. Please be prepared. Non-U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meeting to support visa applications are available. Please indicate during registration in the "Letter of Invitation" portion if you would like to request a letter. If you have questions, you may e-mail reg@aarweb.org or annualmeeting@sbl-site.org after you have completed registration to obtain more details about the information required.

Please note that the AAR and SBL will fully refund registration fees with no penalty to AAR and SBL members in good standing whose visa applications are denied or who are otherwise restricted from entering the United States. For full refund, members must provide a copy of the visa rejection or other written proof of travel restriction.

- ✉ US Visas (dhs.gov/visa-types)
- ✉ US Visa Waiver Program (travel.state.gov/content/travel/en/us-visas/tourism-visit/visa-waiver-program.html)
- ✉ US e- Passport (<https://www.dhs.gov/e-passports>)

TRAVEL INFORMATION AND DISCOUNTS

Delta Airlines, United Airlines, and American Airlines are the official carriers of the AAR and SBL Annual Meetings. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

CALL TOLL-FREE...

Carrier	Phone Number	Website	File Number
Delta Airlines	1-800-328-1111	delta.com	NMUU8
United Airlines	1-800-426-1122	ual.com	ZK4G989095
American Airlines	1-800-433-7300	aa.com	73N1BW

**Note that this discount does not apply to pre-paid reservations. If you prefer a pre-paid discount, do not use the meeting code. Pre-paid reservations have cancellation penalties, whereas using the discount above does not.*

If you book through your own travel agency, be sure to give them the appropriate discount code above.

When booking transportation (flights, trains, etc.) we recommend that you check all cancellation policies and related fees. Details on U.S. travel restrictions can be found at travel.state.gov/content/travel/en/traveladvisories/COVID-19-Country-Specific-Information.html.

GETTING AROUND SAN ANTONIO

Viva VIA! San Antonio's public transportation system for the Greater San Antonio Region, VIA Metropolitan Transit, offers visitors an affordable and convenient way to see San Antonio's most popular destinations. VIVA, the system's newest service line allows visitors to explore popular attractions and landmarks in the heart of San Antonio, including landmarks, museums, shopping and entertainment. The VIVA Culture route connects various with popular neighborhoods like Southtown, King William, Downtown, Pearl and the Broadway Cultural Corridor. The VIVA Missions Route brings visitors to the Alamo and the San Antonio Missions World Heritage Site, and the VIVA Centro connects riders to Centro Plaza and St. Paul Square.

For more information, see viainfo.net/about-via/.

Taxis

Taxi service is available throughout the city. From San Antonio International Airport to most downtown hotels, current fares are approximately \$24 to \$30, one way. Travel within the downtown area, there is a minimum charge of \$5 from 7 am–7 pm and \$6 from 7 pm–7 am.

Yellow Cab HAIL A CAB™ App — HAIL A CAB™ is the fastest way to catch a cab! With just a few taps on your smartphone, a licensed taxi driver in a city regulated vehicle will be on its way to your location. Features include: locate and track your cab in real time, find the closest cab to your current location or pick-up address and schedule future pick-ups. Wheelchair accessible taxis can be ordered from the HAIL A CAB™ app. The app is available for iOS and Android devices and is free and secure. Download the HAIL A CAB™ app from your mobile app store or by visiting hailacabapp.com.

Shared-Ride Service (such as Uber or Lyft)

At the San Antonio International Airport, there is one designated area for pickup. Look for the signs exiting the terminal. An average fare to downtown is \$22, not including peak surcharges.

PARKING AT THE SAN ANTONIO HENRY B. GONZALEZ CONVENTION CENTER

- ☞ 850 E. Commerce (corner of Commerce & Bowie Streets)
 - Daily flat rate: \$10.00 (subject to change)
 - Weekend Rate: \$15.00 (subject to change)
- ☞ Across street from main entrance to Convention Center and Lila Cockrell Theatre



HEALTH AND SAFETY PROTOCOLS

The recent surge in COVID-19 cases brought about by the increasing predominance of the Delta variant in the United States and around the globe has increased the uncertainty surrounding how the pandemic will affect a 2021 Annual Meeting. While the increasing COVID numbers over the past weeks are of deep concern, evidence also suggests that vaccines remain highly effective. In recent weeks, transmission numbers in Bexar County, Texas have begun to fall, and most models predict that they will continue to do so in the coming weeks. When coupled with additional preventative measures like masking and the increased air movement and filtration systems already implemented by the various properties that will host the meeting, we believe that a safe, in-person Annual Meeting in November is still possible.

In order to do this, AAR and SBL have developed special protocols based on data-driven models for safe events:

VACCINATION

- ☞ All in-person attendees must either be fully vaccinated (i.e., a full regimen of a WHO-approved vaccine: <https://covid19.trackvaccines.org/agency/who/>) or present a negative test dated no earlier than 16 Nov. Following current CDC guidance, a booster is not required in order to be considered fully vaccinated. Registrants will be given information about how they can verify their vaccination or test result in a secure, private way through the ShareMyHealth system.

MASKING

- ☞ Masks are required while attending sessions. Presenters may remove masks during their presentation in sessions.
- ☞ Masks are required while traveling through indoor common areas like hallways and lobbies.
- ☞ Masks are required while in the exhibit hall.
- ☞ No food or beverages may be consumed during sessions, except in sessions where food or beverages are provided.
- ☞ In sessions where food and beverage are served, masks may be removed when actively eating and drinking. Masks must otherwise be worn in these sessions.
- ☞ Employees of the facilities hosting the meeting are required by those facilities to be masked.
- ☞ AAR and SBL contractors will be required to wear masks.

SOCIAL DISTANCING

- ☞ Meeting rooms are set with reduced capacity in order to increase space between seats. When attending a programming session (sessions that have A, S, or P IDs), attendees must sit in an available seat. If all seats are taken, the session is full. Standing/sitting around the walls and in the aisles is not permitted during sessions. The front row of seats will be reserved for session presenters and those with accessibility needs so that additional space is available compared to a traditional head table.

SANITATION

- ☞ Hand sanitization stations are available throughout the meeting facilities.
- ☞ Meeting facilities are being cleaned and sanitized nightly. The Henry B. González Convention Center is a GBAC STAR facility (<https://gbac.issa.com/gbac-star-facility-accreditation/>).

VENTILATION

- ☞ The facilities have invested heavily in HVAC systems that filter the air and mix in substantial amounts of fresh air as the air is cycled through the system.

We continue to work closely with facility management as well as civic and public health authorities in San Antonio to monitor guidance, as the meeting gets closer. The above protocols are subject to change in light of updated guidance.



Stay Safe!
**Wear your mask over
your nose and mouth!**

DIRECTORY OF SERVICES

EMERGENCY NUMBERS

In case of an emergency during the meeting, please do not call 911 unless indicated below. Instead, please call the numbers listed below, which will connect you with hotel security. They will be able to dispatch emergency responders with the most speed and accuracy.

Facility	In House Extension	Outside Number
Convention Center	210-207-7773	210-207-7773
Grand Hyatt San Antonio	55	210-451-6222
Hilton Palacio del Rio	55	210-224-3326
Hyatt Regency San Antonio	55	210-510-4400
San Antonio Marriott Rivercenter	0	210-554-6070
San Antonio Marriott Riverwalk	0	210-299-6515



CHILDCARE

KiddieCorp is pleased to provide a children's program during the 2021 Annual Meeting hosted by AAR and SBL. Please visit jotform.com/KiddieCorp/sblaarkids for more information and pricing details.

FIND A FRIEND

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be listed for other attendees viewing, which will be available on our mobile app. If you do not check the box, your information will not be listed.

EXHIBIT HALL

Visit over 150 publishers in the AAR and SBL Exhibit Hall located in the San Antonio Convention Center's Exhibit Hall 1. AAR and SBL's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. Don't miss out!

HOURS OF OPERATION

AAR AND SBL PROGRAM SCHEDULE

AAR, SBL, and Other Events Sessions will be held in the San Antonio Convention Center, Grand Hyatt San Antonio, Hyatt Regency San Antonio, Hilton Palacio del Rio, San Antonio Marriott Rivercenter, and the San Antonio Marriott Riverwalk.

Program Unit Sessions

Saturday, November 20.....9:00 AM–6:30 PM
 Sunday, November 21.....9:00 AM–6:30 PM
 Monday, November 22.....9:00 AM–6:30 PM
 Tuesday, November 23.....8:30 AM–12:00 PM

ONSITE REGISTRATION, AND TOTE BAG PICK-UP

San Antonio Convention Center—Lobby Outside Exhibit Hall 1

Friday, November 19.....11:00 AM–6:00 PM
 Saturday, November 20.....8:00 AM–5:30 PM
 Sunday, November 21.....8:00 AM–5:30 PM
 Monday, November 22.....8:00 AM–5:30 PM
 Tuesday, November 23.....8:00 AM–10:00 AM

EXHIBIT HALL

San Antonio Convention Center—Exhibit Hall 1

Saturday, November 20.....8:30 AM–5:30 PM
 Sunday, November 21.....8:30 AM–5:30 PM
 Monday, November 22.....8:30 AM–5:30 PM
 Tuesday, November 23.....8:00 AM–12:00 PM

EMPLOYMENT CENTER

Hyatt Regency San Antonio—Hill Country Level

Saturday, November 20.....8:00 AM–6:00 PM
 Sunday, November 21.....8:00 AM–6:00 PM
 Monday, November 22.....9:00 AM–5:00 PM

HOTEL INFORMATION

HOTEL ACCOMMODATIONS

The AAR and SBL have negotiated special group rates at fifteen hotels, all within walking distance to the Henry B. Gonzales Convention Center. The hotel rates, locations, and amenities vary by location and are summarized in the chart below.

You can get the discounted group rate only by reserving your room during the online registration process, and you must be registered to secure housing. Be sure to follow the instructions carefully and provide all requested information. Special rates will not be available after October 21, 2021. Please do not contact the hotel directly before November 12, 2021 as they will not have your information. Hotel room rates do not include the average of 16.75 percent hotel room tax.

Hotel reservations are available from Thursday, November 18, through Tuesday, November 23, 2021.

HOUSING CONFIRMATION

You will receive an email confirmation (which is the same as your registration confirmation) when you make your hotel reservation with the AAR and SBL Housing Department. If you do not complete registration with payment and receive a confirmation email, your housing reservation is not complete. If you receive an email confirmation that is incorrect, you may use the link on your confirmation email to go back into the system and correct it.

HOUSING CANCELLATIONS OR CHANGES

All hotel accommodation questions, changes, and cancellations should be directed to the AAR and SBL Housing Department throughout the meeting year. Note that cancellations must be received at least 72 hours prior to your arrival date to ensure you are not charged your first night's stay.

SUITE REQUESTS

Some hotels have suites available at a discounted rate. Contact the AAR and SBL Housing Department for more information: 1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); housing@aarweb.org or annualmeeting@sbl-site.org. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see aarsbl.org.

ATTENDEES WITH ACCESSIBILITY NEEDS

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for people with disabilities. If you need accommodations related to a disability, please indicate your specific needs in the special requests field on the online housing form page.

Attendees with disabilities who need information regarding accommodations or assistance during the meeting should contact the AAR and SBL Housing Department by phone at 1-404-727-7972 or via e-mail at housing@aarweb.org or annualmeeting@sbl-site.org.

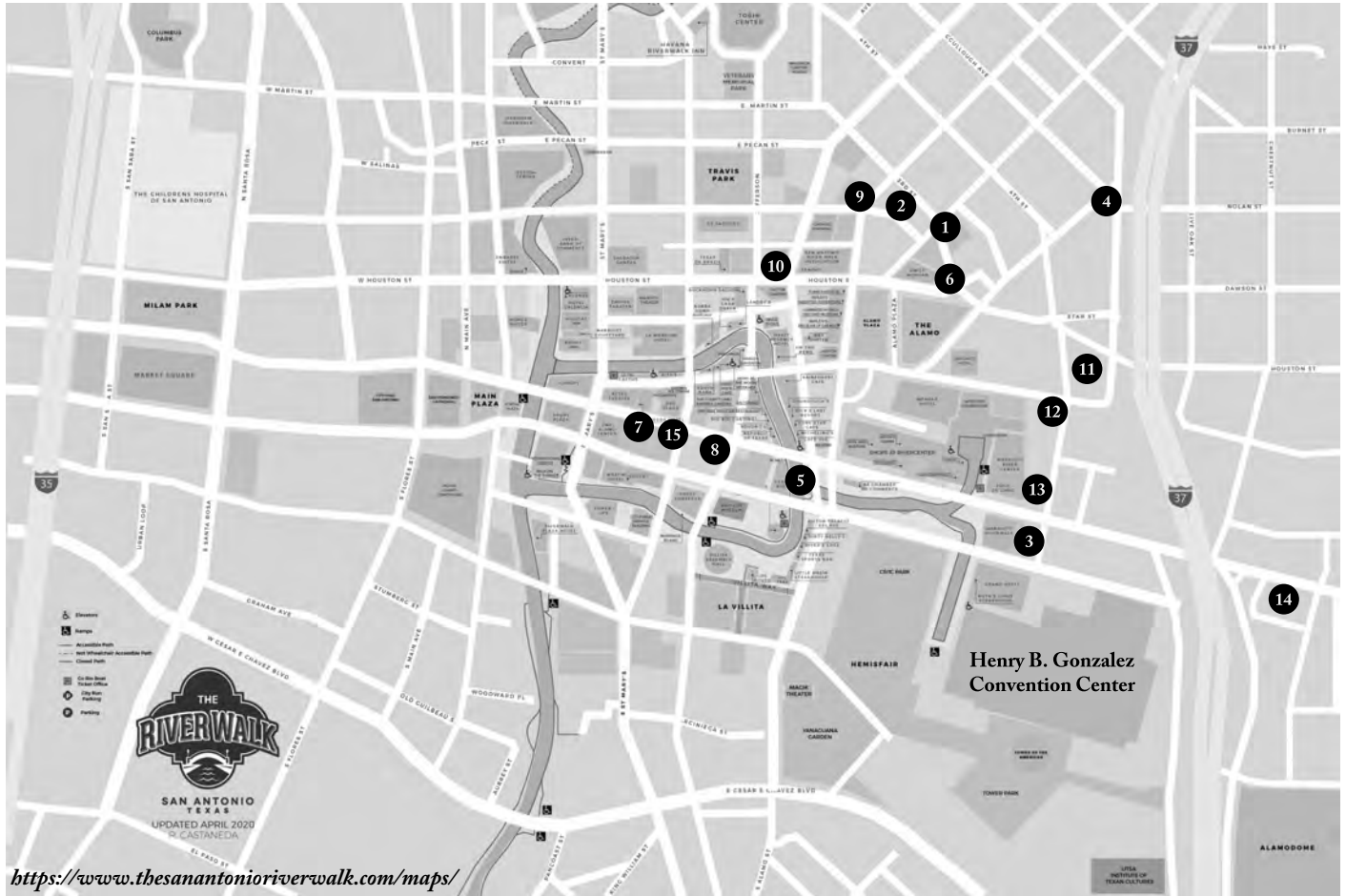
WHEELCHAIR OR ELECTRIC SCOOTER RENTAL

Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are encouraged to contact the following provider to arrange for service: Tom's Wheelchair/Scooter Rental, 118 Broadway St., San Antonio, TX 78205. They are offering a 10% discount for AAR and SBL attendees, as well as free delivery to the convention center or hotel in our room block. Call (210) 223-7878 or email tomswheelchair@sbcglobal.net.

HOTEL	1 PERSON/1 BED	2 PEOPLE/1 BED	2 PEOPLE/2 BEDS	3 PEOPLE/2 BEDS	4 PEOPLE/2 BEDS
1. Crockett Hotel	\$165	\$165	n/a	n/a	n/a
2. Emily Morgan Hotel	\$149	\$149	\$149	\$149	\$149
3. Grand Hyatt San Antonio	\$175	\$175	\$175	\$200	\$200
4. Hampton Inn Downtown	\$129	\$129	\$129	\$129	\$129
5. Hilton Palacio del Rio	\$175	\$175	\$175	\$195	\$195
6. Historic Menger Hotel	\$164	\$164	\$164	\$164	\$164
7. Homewood Suites by Hilton Riverwalk	\$175	\$185	\$185	\$195	\$205
8. Hotel Contessa	\$170	\$170	\$170	\$170	\$170
9. Hotel Gibbs	\$165	\$165	n/a	n/a	n/a
10. Hyatt Regency San Antonio	\$175	\$175	\$175	\$200	\$200
11. La Quinta Inn & Suites Convention Center	\$149	\$149	\$149	\$159	\$169
12. San Antonio Marriott Rivercenter	\$175	\$175	\$175	\$200	\$200
13. San Antonio Marriott Riverwalk	\$175	\$175	\$175	\$200	\$200
14. Staybridge Suites Sunset Station Downtown	\$159	\$159	\$159	\$159	\$159
15. Westin Riverwalk	\$175	\$175	\$175	\$195	\$215

Note: All rates are subject to local taxes, which currently have an average of 15.75% tax per room per night. For example, a \$167 rate is \$193.30 with tax included.

HOTEL MAP



<https://www.thesanantonioreverwalk.com/maps/>

Key:

- | | | |
|----------------------------|--|--|
| 1. Crockett Hotel | 6. Historic Menger Hotel | 11. La Quinta Inn & Suites Convention Center |
| 2. Emily Morgan Hotel | 7. Homewood Suites by Hilton Riverwalk | 12. San Antonio Marriott Rivercenter |
| 3. Grand Hyatt San Antonio | 8. Hotel Contessa | 13. San Antonio Marriott Riverwalk |
| 4. Hampton Inn Downtown | 9. Hotel Gibbs | 14. Staybridges Suites Sunset Station Downtown |
| 5. Hilton Palacio del Rio | 10. Hyatt Regency San Antonio | 15. Westin Riverwalk |

TOUR INFORMATION

SAN FERNANDO CATHEDRAL, GOVERNOR'S MANSION

Sunday, 10:30 AM-12:00 PM; Cost: \$25



The San Fernando Cathedral and Governor's mansion tour is a little over half a mile from the convention center and comfortable shoes should be worn. San Fernando Cathedral has a fascinating history and is indeed the oldest cathedral in the State of Texas. The guide will relate the history of this magnificent church and then we are off to the Governor's mansion just one block away. The gardens at the Spanish Governor's mansion are breathtaking. The tour guide will relate the story behind the historical building and the earliest history of the area under Spanish rule. Duration of the tour of San Fernando Cathedral and the Governor's mansion is approximately one hour.

RIVERWALK RIVERBOAT/WALKING TOUR

Sunday 12:00 PM-1:00 PM; Cost: \$37

Monday, 12:30 PM-1:30 PM; Cost: \$37



The Riverwalk private riverboat tour is a guided tour on a San Antonio Riverboat. The tour on the Riverboat travels on the river loop around the city of San Antonio on the San Antonio River and the duration is approximately 35 minutes. After the riverboat tour, we will disembark and walk to an area on the Riverwalk where giftshops and sidewalk cafes can be found for a nice lunch on the Riverwalk.

WALKING TOUR OF THE ALAMO

Sunday, 2:30 PM-3:30 PM; Cost: \$25



The tour guide will relate the topics regarding the Battle of the Alamo and the tour lasts approximately one hour. The tour will end in the Alamo Gift shop which has an extensive inventory from inexpensive Alamo related gifts and memorabilia.

MARKET SQUARE TOUR

Monday, 10:30 AM-11:30 AM; Cost: \$25



The tour of the Market Square is a fascinating look into the history of San Antonio, both colorful and interesting as the Mexican Marketplace square's south of the border. Your tour guide will tell you the story and give you a look at what a genuine Mexican Market looks like with colorful pastel-colored walls and vendors of every kind of Mexican handicraft you can imagine. High end art can also be found in the many galleries and Market stands found all over the Market Square. Duration of the tour is approximately one hour. After the tour you can choose one of many famous Mexican Restaurants to have a nice lunch. To cool down, ask for an "Agua de Horchata" (rice water with milk and sugar) just one of the many Mexican flavored water drinks you can choose from.

SAN ANTONIO HISTORIC HOUSES OF WORSHIP

Monday, 1:00 PM-5:00 PM; Cost: \$30

David R. Bains, Samford University, and Daniel Sack, Washington, D.C., Presiding



First settled by Europeans in 1718, San Antonio is named for Saint Anthony of Padua. It became one of the largest cities in Texas after the Civil War. This tour will explore some of the houses of worship this rich heritage has bequeathed it. Probable stops will include San Fernando Cathedral (dating from 1738 with a major expansion in 1868), the Basilica of the National Shrine of the Little Flower, begun shortly after the canonization of the St. T r se de Lisieux ("the Little Flower") in 1925, and St. Paul's Episcopal Church founded in the Government Hill neighborhood in 1883 adjacent to Fort Sam Houston. We also hope to include a visit to Jewish or Hindu community. Transportation provided.



2021 TOUR FORM



No.	Tour	Day	Time	Cost
_____	San Fernando Cathedral, Governor's Mansion	Sunday, Nov. 21	10:30 AM–12:00 PM	\$25
_____	Riverwalk Riverboat/Walking Tour	Sunday, Nov. 21	12:00 PM–1:00 PM	\$37
_____	Walking Tour of the Alamo	Sunday, Nov. 21	2:30 PM–3:30 AM	\$25
_____	Market Square Tour	Monday, Nov. 22	10:30 AM–11:30 AM	\$25
_____	Riverwalk Riverboat/Walking Tour	Monday, Nov. 22	12:30 PM–1:30 PM	\$37
_____	San Antonio Historic Houses of Worship	Monday, Nov. 22	1:00 PM–5:00 PM	\$30

Name(s) _____

Phone _____ Email _____

Payment Method: Check (payable to “Annual Meetings”) Visa MasterCard American Express Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____

Tours fill up quickly and are first-come, first served!

Tours fill up quickly and are first-come, first serve! Return the form with payment by November 1, 2021 to AAR and SBL Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email reg@aarweb.org or annualmeeting@sbl-site.org, or register online while completing the online registration process. If you've already completed registration, please send in the form or simply email reg@aarweb.org or annualmeeting@sbl-site.org.

GREEN INITIATIVES

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

CARBON OFFSET PROGRAM



The AAR and SBL are making it easy for members to purchase certified carbon offsets through the AAR and SBL Annual

Meeting. By simply clicking a box during the registration process, members can choose to address their emissions by supporting renewable energy projects in the United States through a \$16 carbon offset fee.

AAR and SBL selected *NativeEnergy* because of its commitment to reducing greenhouse gases, while also driving community level social and economic co-benefits through their carbon reduction projects. *NativeEnergy* helps assist Native American, farmer-owned, community-based renewable energy projects that create social, economic, and environmental benefits. These projects displace electricity from fossil fuels and reduce other greenhouse gas emissions. Your support helps bring these impactful projects to life!

The AAR and SBL collected a total of \$5,889 from the 2020 Virtual Annual Meeting for this carbon offset program. To learn more about *NativeEnergy*, visit nativeenergy.com.

CONVENTION CENTER GREEN INITIATIVES

The Henry B. Gonzalez Convention Center is committed to enhancing its sustainable practices, with the primary goal being to reduce its carbon impact on the environment. Current green initiatives include:

Leadership in Energy & Environmental Design Silver Certification



The Henry B. Gonzalez Convention Center (HBGCC) was awarded LEED Silver Certification in August 2017 for building design and building operation in the **New Construction LEED Certification** category.

Waste Minimization

- ☞ The HBGCC uses comingle recycling compactors to divert waste from landfills
- ☞ Since July 2009 to March 2021 the total tonnage diverted from landfills exceeded **1719 tons**

Energy Conservation

- ☞ Convention Center staff practice stringent energy conservation. Lights, air conditioning, and escalators are kept at reduced or off settings when areas of the building are not in use. The upgraded Building Control System allows for better scheduling of building systems
- ☞ 100% of lighting in the expansion is energy efficient

Water Conservation

- ☞ Low Flow touchless automatic faucets and dual flush valves are installed in all restrooms
- ☞ Drought tolerant plants are used around the Convention Center

Green Purchasing

- ☞ 100% biodegradable bags are used for garbage
- ☞ Hand Towels and Toilet Paper are made from 100% recyclable material
- ☞ Green cleaning chemicals are biodegradable, nontoxic, eco-friendly, and non-corroding

Food and Beverage

- ☞ The RK Culinary Group, our catering company, installed 2 Eco-Safe Digesters which use a high refined formula of microorganisms to decompose carbon based food waste.
 - Disposable cups, cutlery, napkins, and coffee filters have been replaced with reusable or compostable items.
 - Food Donations — any prepared food not served from convention meals is donated to Daily Bread Ministries and the San Antonio Food Bank, with an average of 1000 meals per month.
 - When available, locally grown purveyors or fair trade products are used, depending on seasonal allowances

SAN ANTONIO CLIMATE READY INITIATIVE

The City of San Antonio has made a substantial commitment to mitigating and adapting to climate change via the Climate Action and Adaptation Plan (sanantonio.gov/Portals/0/Files/Sustainability/SAClimateReady/SACRRReportOctober2019.pdf). The overall goal of the city's climate action plan is to reduce carbon emissions by 100% by 2050.

PROGRAM BOOK



Paper used in the *Program Book* is certified by the globally-recognized Sustainable Forest Initiative, which ensures that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40 percent reduction in energy versus paper made with unrecycled pulp.

OPT-OUT OPTION

The AAR and SBL offered registrants the choice to opt out of receiving a *Program Book* in the mail or of having a *Program Book* printed for them.

T3 EXPO

T3expo®

Save money. Grow your event.

The AAR and SBL's event services contactor, T3 Expo, pursues environmental responsibility in everything they do. From their open supply chain and local sourcing model, to carpeting, graphics, freight, and exhibit construction, T3 works with partners and customers to raise environmental awareness, develop innovative solutions and establish best practices in the events industry in an effort to:

- ☞ Reduce energy consumption and waste
- ☞ Reuse inventory and graphics
- ☞ Use recyclable products/recycle
- ☞ Use products that contain post-consumer content



TECHNOLOGICAL INITIATIVES

AAR and SBL are committed to being on the cutting edge with innovative new event technology and to offering attendees an exceptional program experience.

For the Annual Meeting, we will again provide a platform powered by Event Pilot. This mobile app/online planner provides members with a technically-reliable, intuitive, and functional solution. This mobile app provides attendees with:

- ☞ The entire event program, including AAR, SBL, and Other Events sessions
- ☞ Exhibitor information, including an interactive Exhibit Hall map
- ☞ Maps of the Annual Meetings hotels
- ☞ Ability to add sessions and personal events to your Annual Meetings calendar
- ☞ Access to all of the live virtual content and recordings until January 31, 2022

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because Event Pilot features an intuitive offline program that is native to Android and iOS devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword **AARSBL21**.

For the virtual sessions of the Annual Meeting, the mobile app and online planner also serve as the virtual meetings platform.

This provides attendees with:

- ☞ Access to the virtual sessions, including AAR, SBL, and Other Events events
- ☞ Exhibitor information
- ☞ Ability to add sessions and personal events to your Annual Meetings calendar
- ☞ Access to all Annual Meeting recordings until January 31, 2022

The Event Pilot platform integrates all of the virtual sessions, which will be Zoom meetings. This will allow features like screen-sharing for slides or, virtual backgrounds, in-meeting chat and “hand-raising” for Q&A, host controls to mute or unmute attendees, breakout rooms, and more. Recorded sessions will be available until January 31, 2022.



AAR and SBL will provide tech support to participants and attendees having difficulties.

Please watch your email for the announcement that we have launched the platform, with instructions on logging in. Once we do, you can start selecting the sessions to build into your schedule. Your login will be tied to your Annual Meeting registration credentials.

BEST PRACTICES FOR SOCIAL MEDIA USE AT THE 2021 ANNUAL MEETING

AAR and SBL promote the academic study of religion and sacred texts across many channels: print, online, and the Annual Meeting. Social media outlets, especially “livetweeting,” can be an important means for continuing the conversation beyond the audience of an Annual Meeting session. These guidelines are intended to craft a forum that encourages an open discussion while maintaining the integrity of the scholar’s work.

1. Attendees are encouraged to live-tweet at the Annual Meeting using the official 2021 Annual Meeting hashtag (**#aarsbl21**).
2. Program unit chairs are invited to create hash tags for their units.
3. **Do not presume consent, and respect others’ preferences.** Presenters may request that their presentation not be broadcast across social media. Similar to a presenter’s requests not to be filmed or recorded, attendees are asked to respect the presenters’ wishes.
4. Attribution is key. List the speaker’s name and presentation title; refer to a social media handle, if known.
5. Clearly define where the idea originated. Note direct quotes within quotation marks. Make it clear when you are summarizing an argument and when you respond with your own opinion or interpretation of it. Note when the presentation is over.
6. Be respectful, even if you disagree.
7. Keep the dialogue going—bring responses from social media into the meeting session



(e.g., ask questions posed to the author from the Twittersphere) and remember to use the meeting hashtag (**#aarsbl21**) so you can see who is responding to the same session you are.

EMPLOYMENT CENTER

The Annual Meetings Employment Center provides job candidates and employers with current job listings, candidate credentials for review, and interview facilities.

CANDIDATE SERVICES

All active members of the Society of Biblical Literature or the American Academy of Religion who have registered for the Annual Meeting are able to register as candidates with the Employment Center free of charge.

All candidates have the option of submitting a CV to the Employment Center. The submission system is now open and available to candidates who have registered for the

Employment Center. Organized by job classification, online CVs are available to employers electronically from August 1, 2021 through February 15, 2022.

Please see aarsbl.org/content/candidate-services for more information.

EMPLOYER SERVICES

All registered employers receive:

- ☞ Job advertisements included in the Annual Meeting Edition of Employment Listings, available on-line to all candidates.
- ☞ An Employment Center icon next to online advertisements indicating that the position is registered for the Employment Center.
- ☞ Access to candidate credentials online.
- ☞ A Private Interview Room and the ability to invite any candidate to an interview.

Employer Fee

Registration: \$300 (includes an interview room and one three-hour block)

Each additional three hour block: \$100

Please see aarsbl.org/content/employer-services for more information.

REGISTRATION AND ADVERTISEMENT

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center. Employers can register for the Employment Center when they post an online ad listing.

Please go to aarsbl.org to register. For questions, contact us at careers@aarsbl.org.

LOCATION AND HOURS OF OPERATION	
<i>November 20–22, 2021</i>	
<i>Hyatt Regency — Hill Country Level</i>	
Saturday, November 20	8:00 AM–6:00 PM
Sunday, November 21	8:00 AM–6:00 PM
Monday, November 22	9:00 AM–5:00 PM

Employers who register onsite will not be able to reserve Private Interview Rooms prior to arriving onsite.

ACCESSIBILITY INFORMATION

DISABILITY AND ASSISTANCE

AAR and SBL members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this on your registration form, as well as on the housing section of registration, if applicable. AAR and SBL will make every reasonable attempt to provide accommodations and assistance, whether by arranging services such as sign language interpreters, assigning accessible hotel rooms, or through the AAR and SBL taxi reimbursement policy.

Please contact reg@aarweb.org or annualmeeting@sbl-site.org if you have any questions.

TAXI REIMBURSEMENT

AAR and SBL will reimburse attendees with disabilities for the cost of a private taxi or ride-share service to travel between official meeting locations, if needed. To receive the reimbursement, please submit all receipts with a letter detailing the nature of your disability, your departure point, and your destination. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered. Questions may be directed to reg@aarweb.org or annualmeeting@sbl-site.org.

ONSITE ACCESSIBILITY ISSUES

Should you encounter an accessibility issue at the Annual Meeting, please notify the hotel's front desk so they can get the issue resolved. You may also report the problem at the AAR and SBL Registration Desk (located outside of Hall 1 in the Convention Center), Friday 11:00 AM–6:00 PM, Saturday through Monday 8:00 AM–5:30 PM, and Tuesday 8:00 AM–10:00 AM or email reg@aarweb.org or annualmeeting@sbl-site.org.

GETTING AROUND THE 2021 ANNUAL MEETINGS

Primary Meeting Locations

AAR and SBL sessions and Other Events will be held in six locations—the San Antonio Convention Center, Grand Hyatt, Marriott Rivercenter, Marriott Riverwalk, Hilton Palacio del Rio and Hyatt Regency.

San Antonio is a beautiful, historic city with two levels in the downtown area. There is a typical street level and there is also a Riverwalk that is one story below the street. There are a lot of restaurants and a few shops on it with two pedestrian walkways on either side of the river.

Since the Convention Center is vast, be sure to note the signage indicating where you will want to go. A sign in the main front door entrance (on the east side of the building) will direct you to an elevator leading to the dedicated Persons with Disabilities (PWD) room, 224, or other elevators to additional meeting rooms on the 2nd or 3rd floors.

Although the Grand Hyatt is adjacent to the Convention Center, you must go outside to access the Center. For most locations in the Convention Center, exit the main Grand Hyatt doors (on the east side, by the parking entrance), turn right and walk a long block to the Center's main entrance. However, if you are going to the Convention Center River Level, take the elevator on the west side of the Grand Hyatt (leading to Ruth's Chris Steakhouse) down one level and then outside, turning left. Some 2nd floor Meeting Level rooms are also easily accessed this way. Be sure to check the map to see which side of the Center your meeting room is located.

The Marriott Riverwalk is across the street from the Grand Hyatt.

There is a talking crosswalk, accessible for people with visual disabilities.

To get to the Marriott Rivercenter from the Grand Hyatt, travel through the Marriott Riverwalk and cross the street (at another talking crosswalk). You will enter in the side of the hotel. Use the guestroom elevators by the front desk to access the 3rd floor meeting space. If you wish to access the San Antonio Riverwalk, the elevators to go down are at the back of the hotel.

The Hilton is 0.4 miles from the Convention Center. The elevators don't have standard push buttons. Attendees must use an electronic console to indicate what floor you will travel to. You must know and commit to which floor you need to go to before entering the elevator, as there aren't standard buttons on the inside. If desired, there is an option to read each of the options aloud. To utilize this, push the large accessibility icon at the top of the console. Once you hear the floor read aloud you'd like to travel to, push the accessibility icon again to select your desired floor.

The Hyatt Regency is 0.5 miles from the Convention Center. It has an open atrium lobby, which generates ambient noise. (If you have booked a sleeping room in the Hyatt Regency and ambient noise presents an accessibility problem, please contact reg@aarweb.org or annualmeeting@sbl-site.org to see if you can be accommodated in a different hotel.) It has a separate elevator to access the meeting space versus the Riverwalk. As you come in the front doors, the meeting space elevator is just ahead, to the right. The Riverwalk elevator is to the left, across from the front desk, by the atrium window.



Location Key:

- 3. Grand Hyatt
- 13. Marriott Riverwalk
- 12. Marriott Rivercenter
- 5. Hilton
- 10. Hyatt Regency

Getting to and around on the Riverwalk

While the Riverwalk is beautiful and has a lot of restaurants on it, when you're traveling to meeting space in various hotels, the street level is a lot more efficient to get from point A to B. When exploring the city in the evenings, the Riverwalk is scenic, although it has gentle inclines.

Due to safety concerns, the hotels lock their doors that connect to the Riverwalk during designated hours. If you are staying in that hotel, you can use your sleeping room card key to access the hotel. If you find yourself on the Riverwalk and need to get back to street level to access another hotel past the hours listed below, there are public elevators throughout the Riverwalk that are 24 hours. One of the most convenient public elevators for AAR and SBL members is by the Hilton, across from San Antonio's iconic dark orange "Friendship Torch" sculpture.

The map at sanantonio.gov/Portals/0/Files/DAO/RiverWalkMap-RiverBend.pdf shows the locations of all of the public Riverwalk elevators.

For more information on accessibility, the City of San Antonio's accessibility website at sanantonio.gov/DAO/Publications-and-Maps/River-Walk-Maps-and-Accessibility contains even more resources.

HOW TO USE THE *PROGRAM BOOK*

This Program Book contains the scheduled times for all sessions. *All times are listed in Central Standard Time (CST UTC-6).* We anticipate that there will be some changes from the time of this publication until the Annual Meeting. The most up-to-date information on all sessions will be reflected in the AAR and SBL *Online Program Books*, in the Mobile App, and in the Annual Meeting platform.

All AAR, SBL, Related Scholarly Organizations (RSOs), Program Affiliates, and Other Events sessions are listed in this *Program Book*. The sessions have been divided into three sections:

- ☞ AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- ☞ Virtual Sessions will be designated by an AV#, SV#, PV#, or MV#. Virtual sessions will be printed on a shaded background in the session listings.
- ☞ SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- ☞ Other Events sessions (designated by an M#)

There is some overlap between the SBL's Program Affiliates and AAR's RSOs, and in these cases, the sessions are listed in both the AAR and SBL sections.

The A/S/P/M numbers will tell you the date and time of a session. For example, S20-102 is an SBL session that occurs on Saturday, November 20 and begins before noon CST (UTC-6).

Session Number Key:

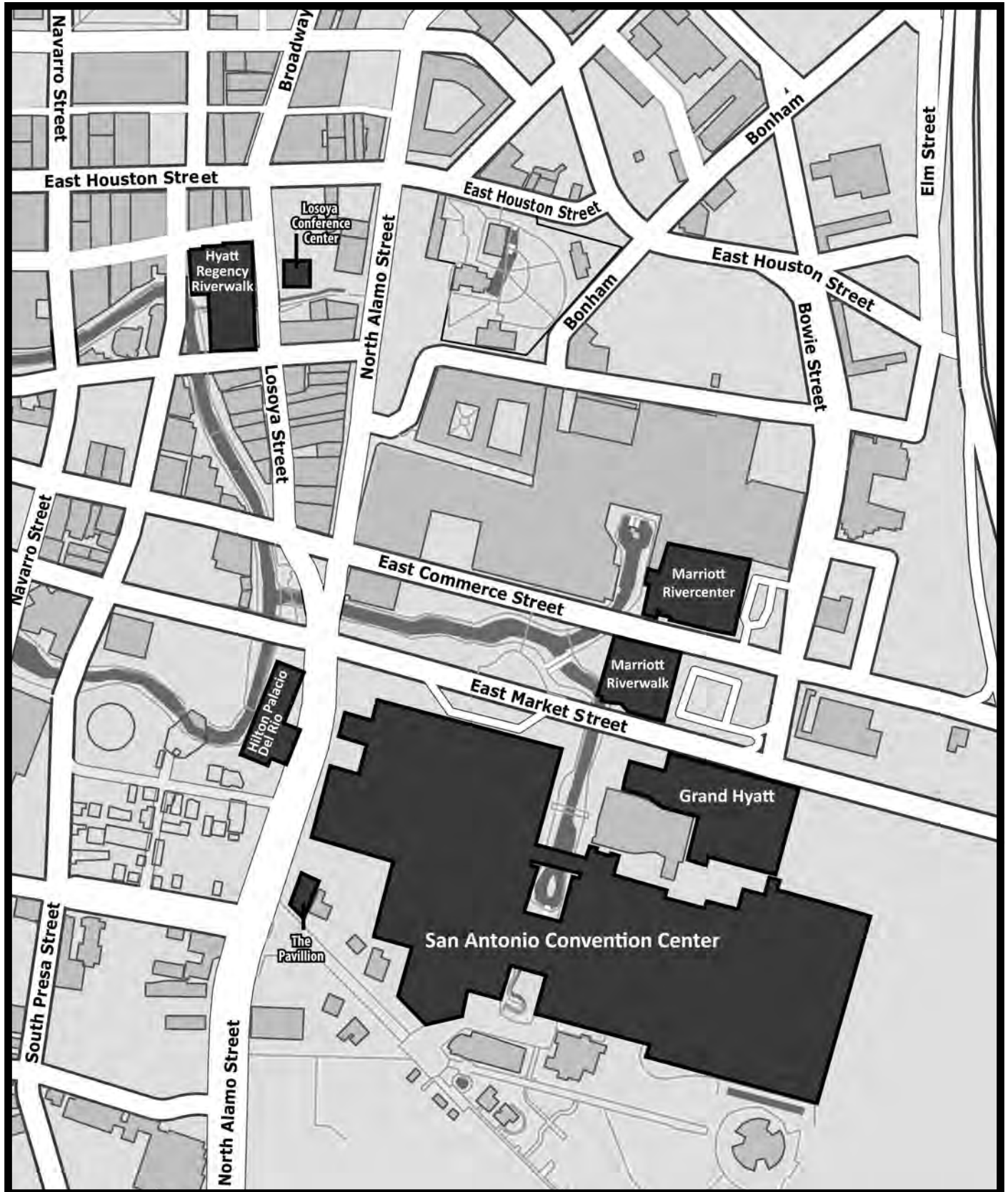
- | | |
|---------|--|
| 100–199 | Begin before 12:00 PM (CST UTC-6) |
| 200–299 | Begin between 12:00 PM–2:59 PM (CST UTC-6) |
| 300–399 | Begin between 3:00 PM–4:59 PM (CST UTC-6) |
| 400–499 | Begin between 5:00 PM–6:59 PM (CST UTC-6) |
| 500–599 | Begin after 7:00 PM (CST UTC-6) |

Each page has a tab marker on the side indicating the dates located on that page. Additionally, a gray header bar denotes start times.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

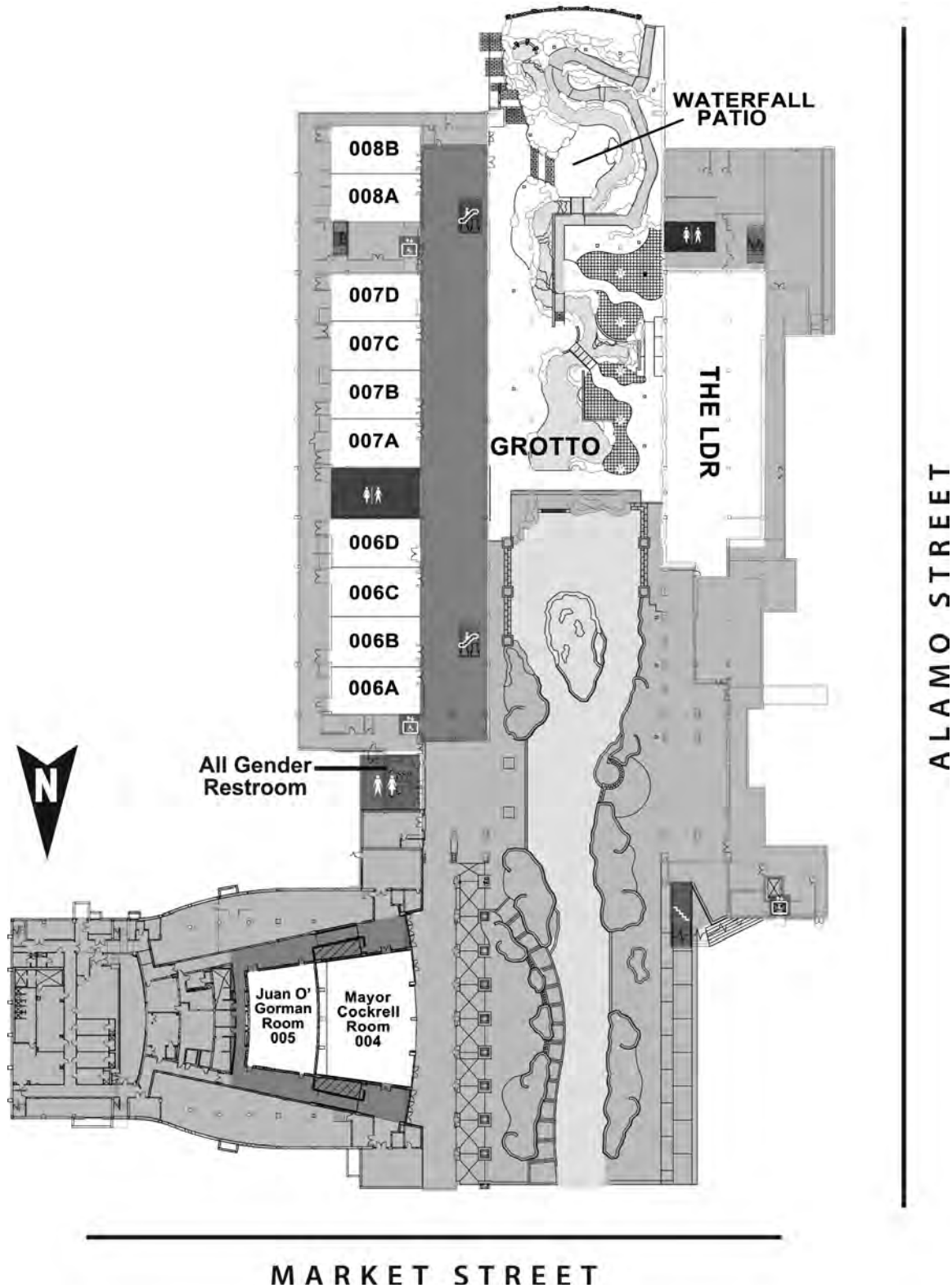
Please remember to bring your *Program Book* to San Antonio with you. We will have a very limited supply for those who forget their books at home or in their hotel room.

CONVENTION FOOTPRINT MAP



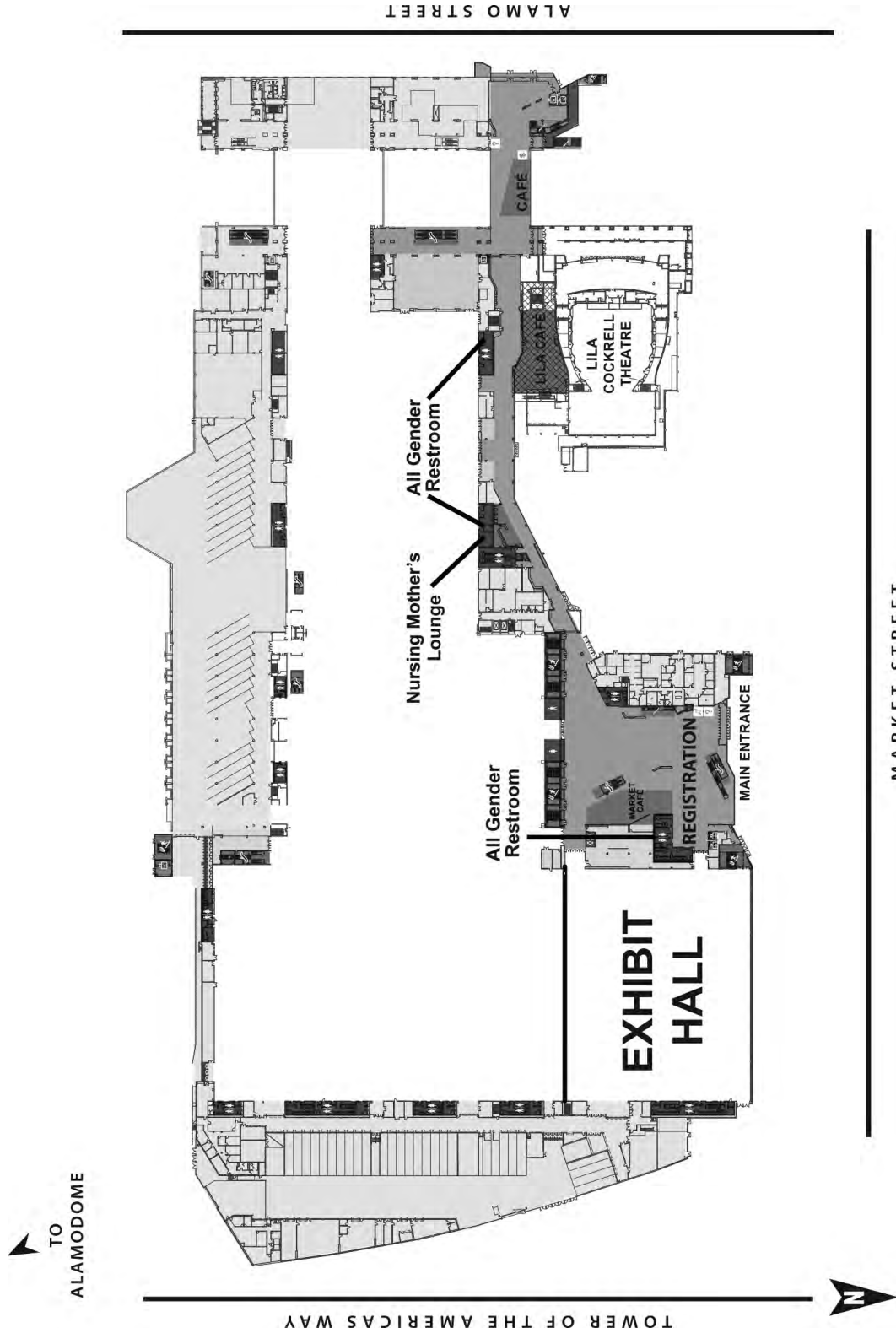
SAN ANTONIO CONVENTION CENTER

RIVER LEVEL



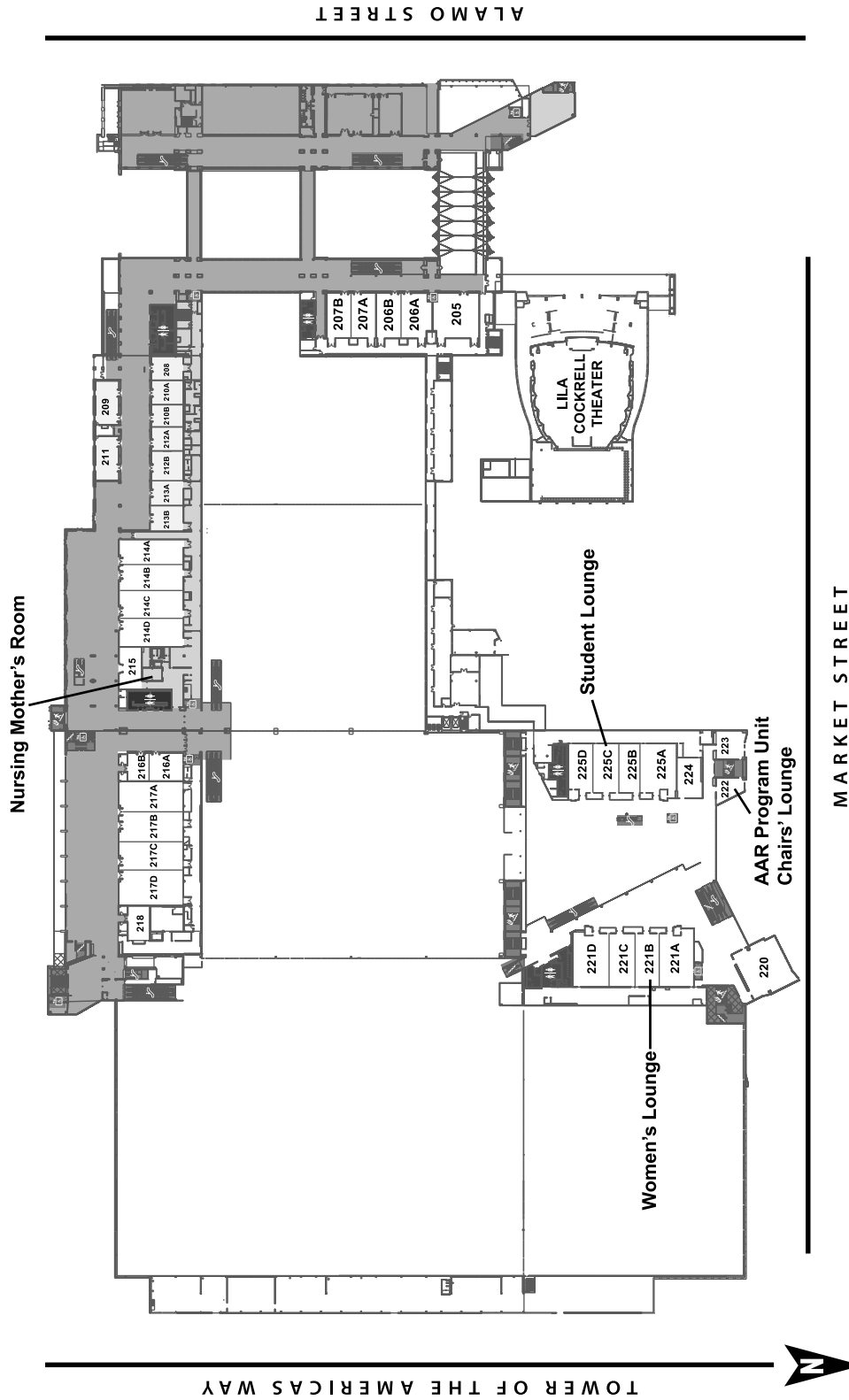
SAN ANTONIO CONVENTION CENTER

STREET LEVEL—LEVEL 1



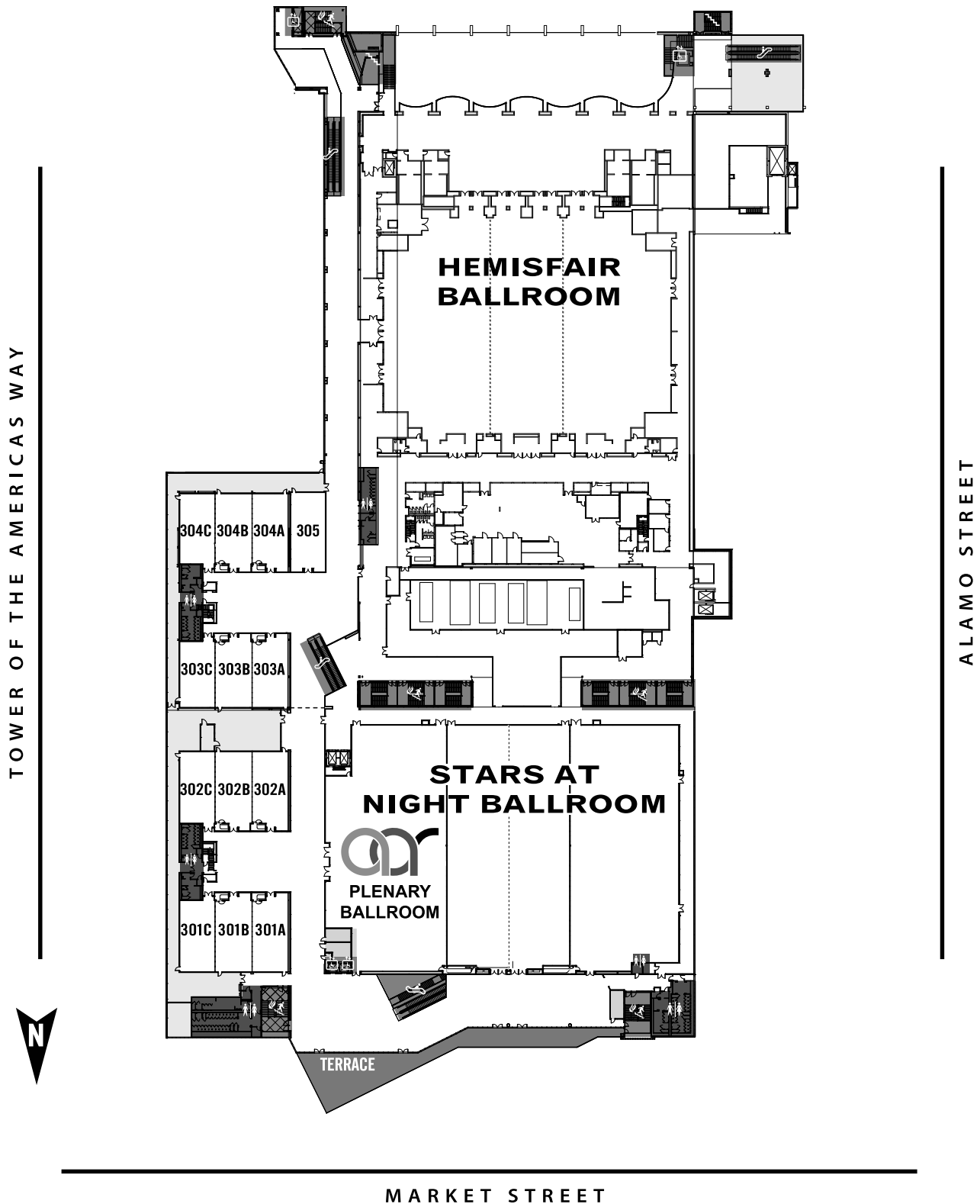
SAN ANTONIO CONVENTION CENTER

MEETING LEVEL—LEVEL 2



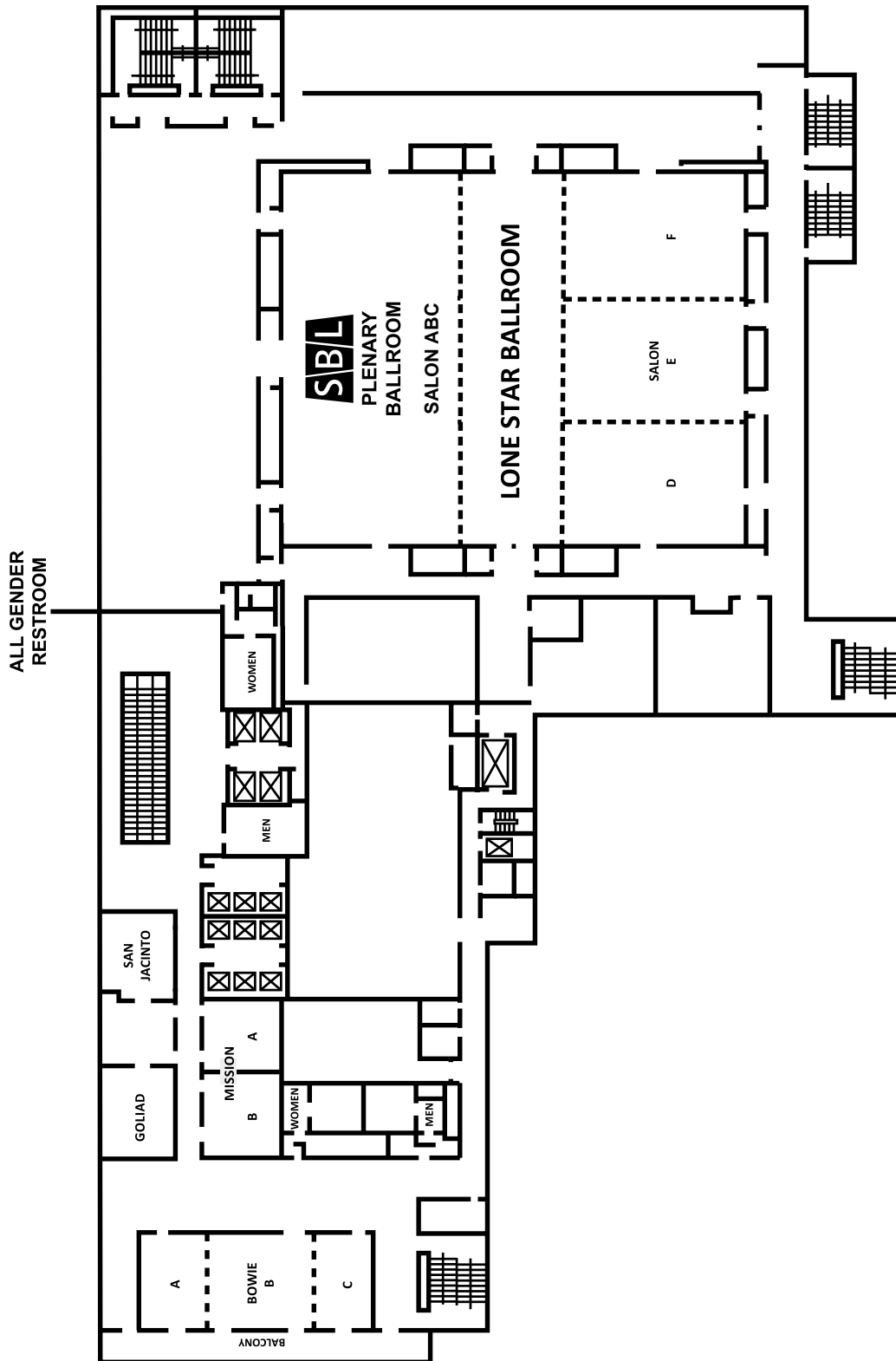
SAN ANTONIO CONVENTION CENTER

BALLROOM LEVEL—LEVEL 3



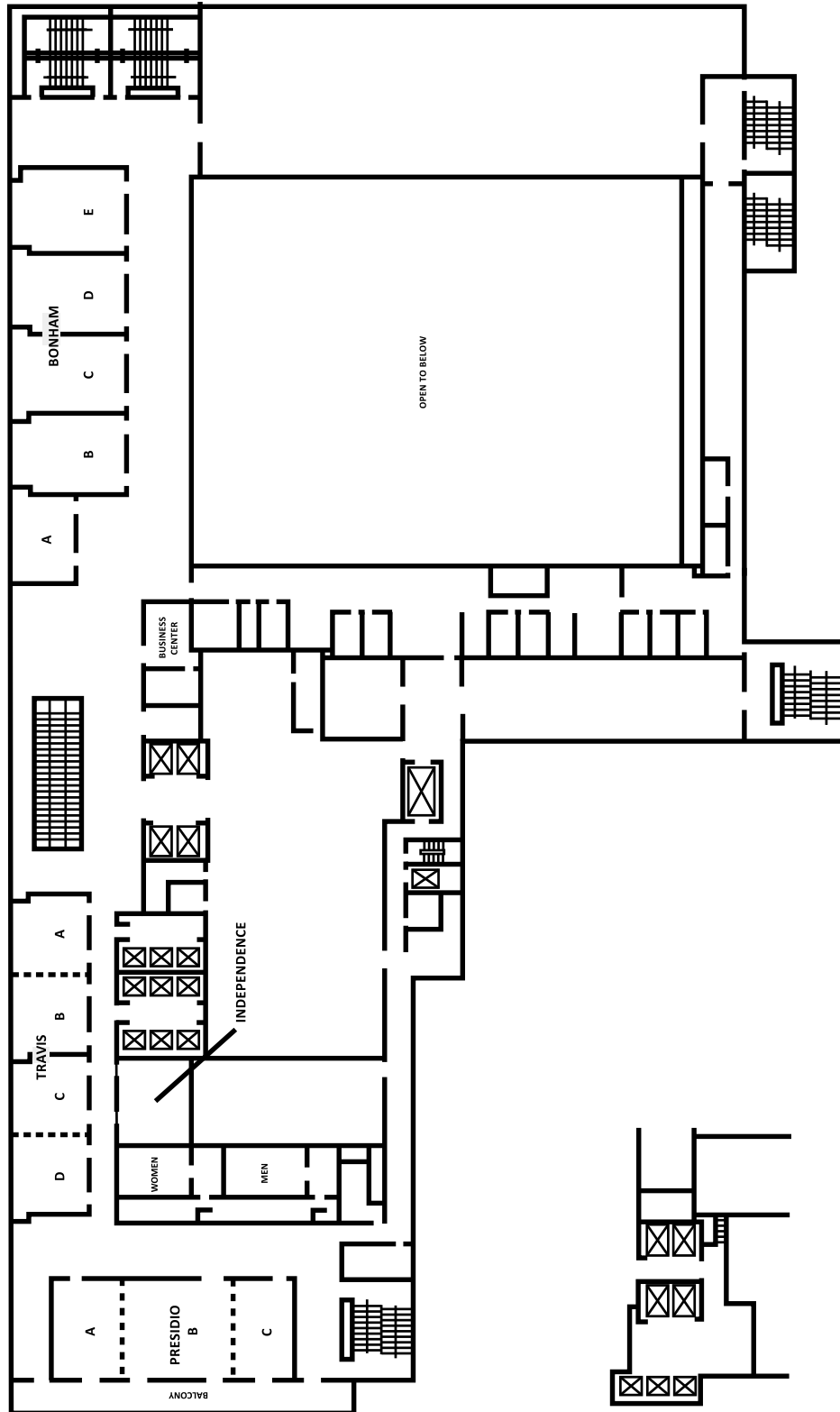
GRAND HYATT SAN ANTONIO

2ND FLOOR



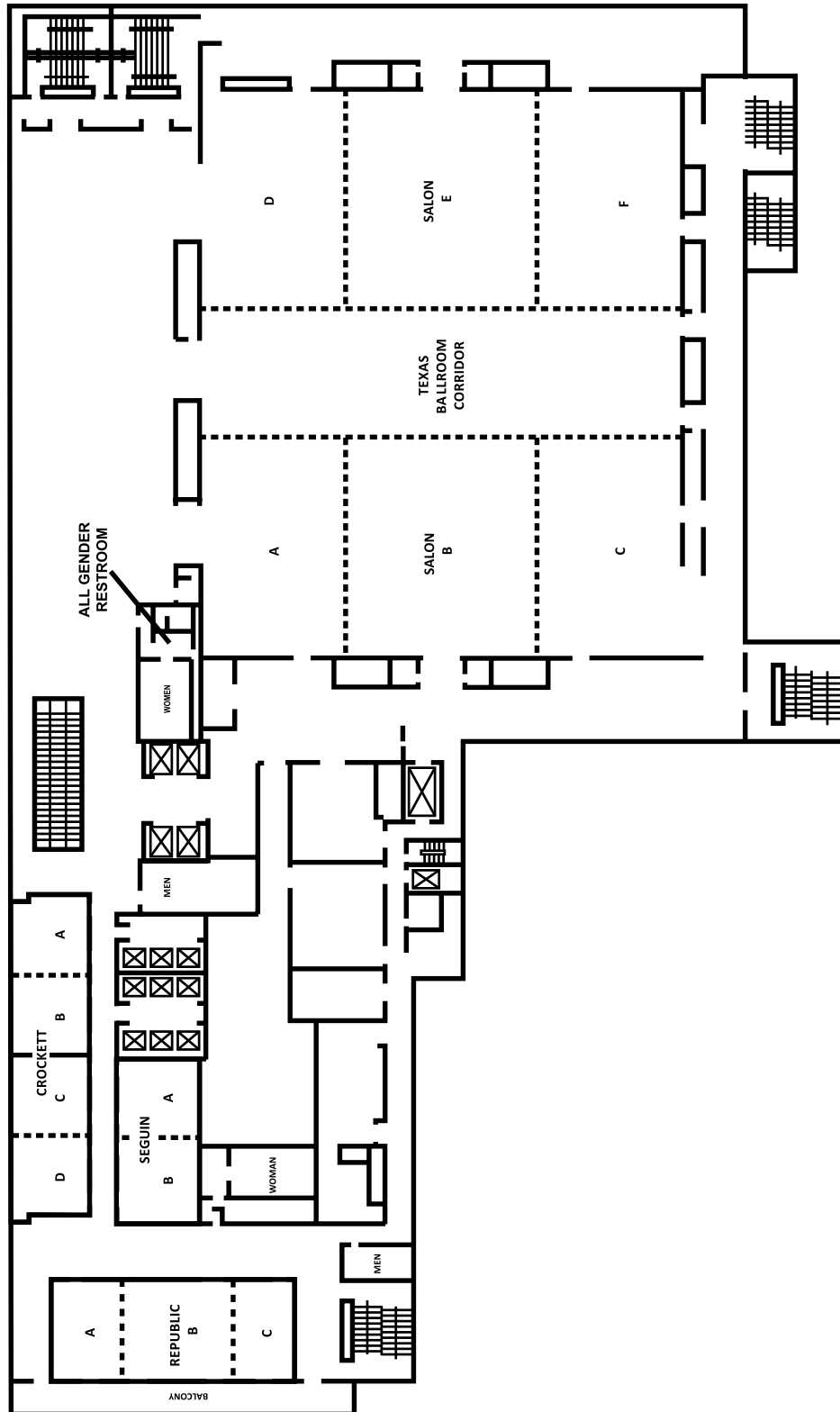
GRAND HYATT SAN ANTONIO

3RD FLOOR



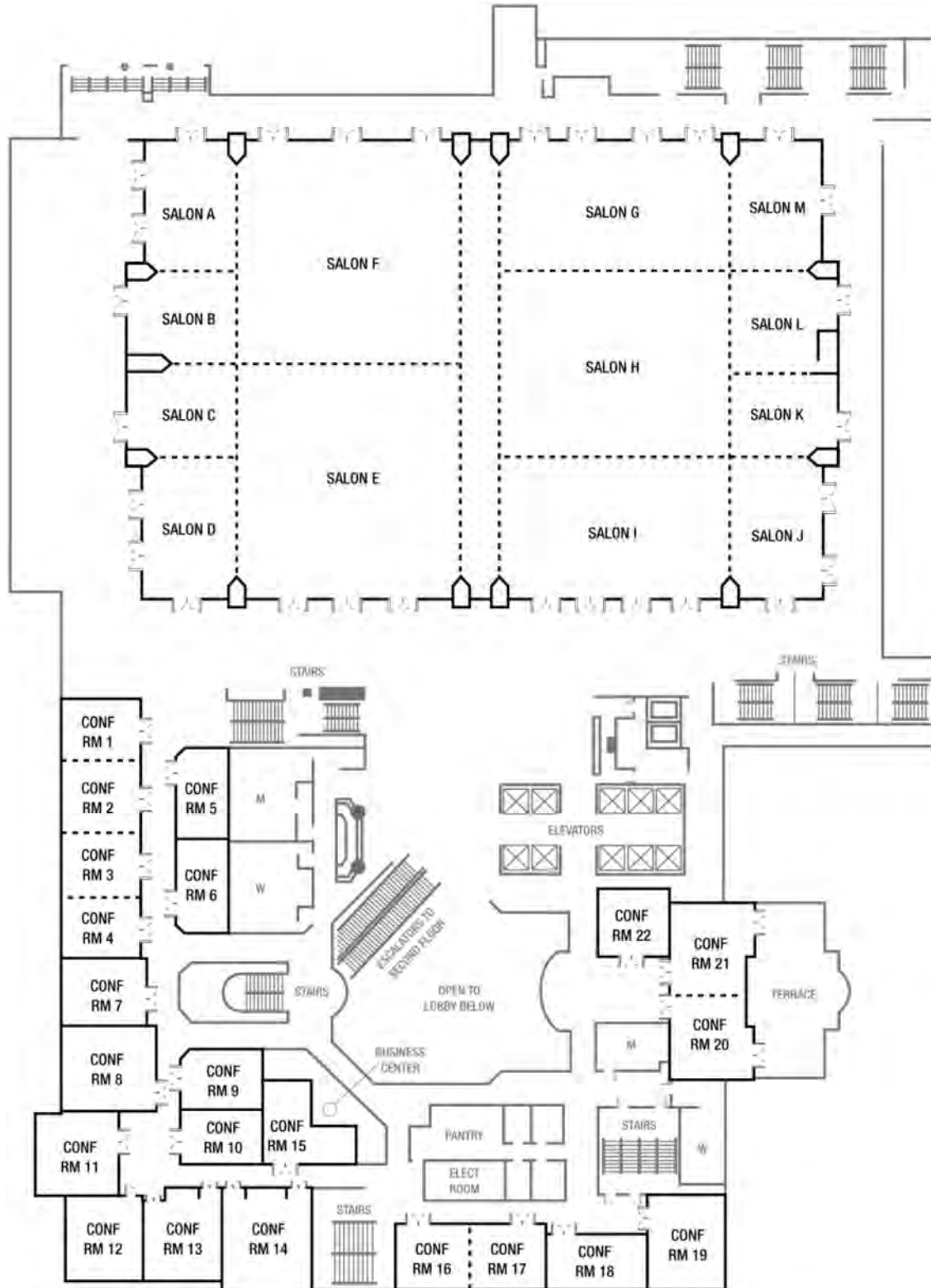
GRAND HYATT SAN ANTONIO

4TH FLOOR



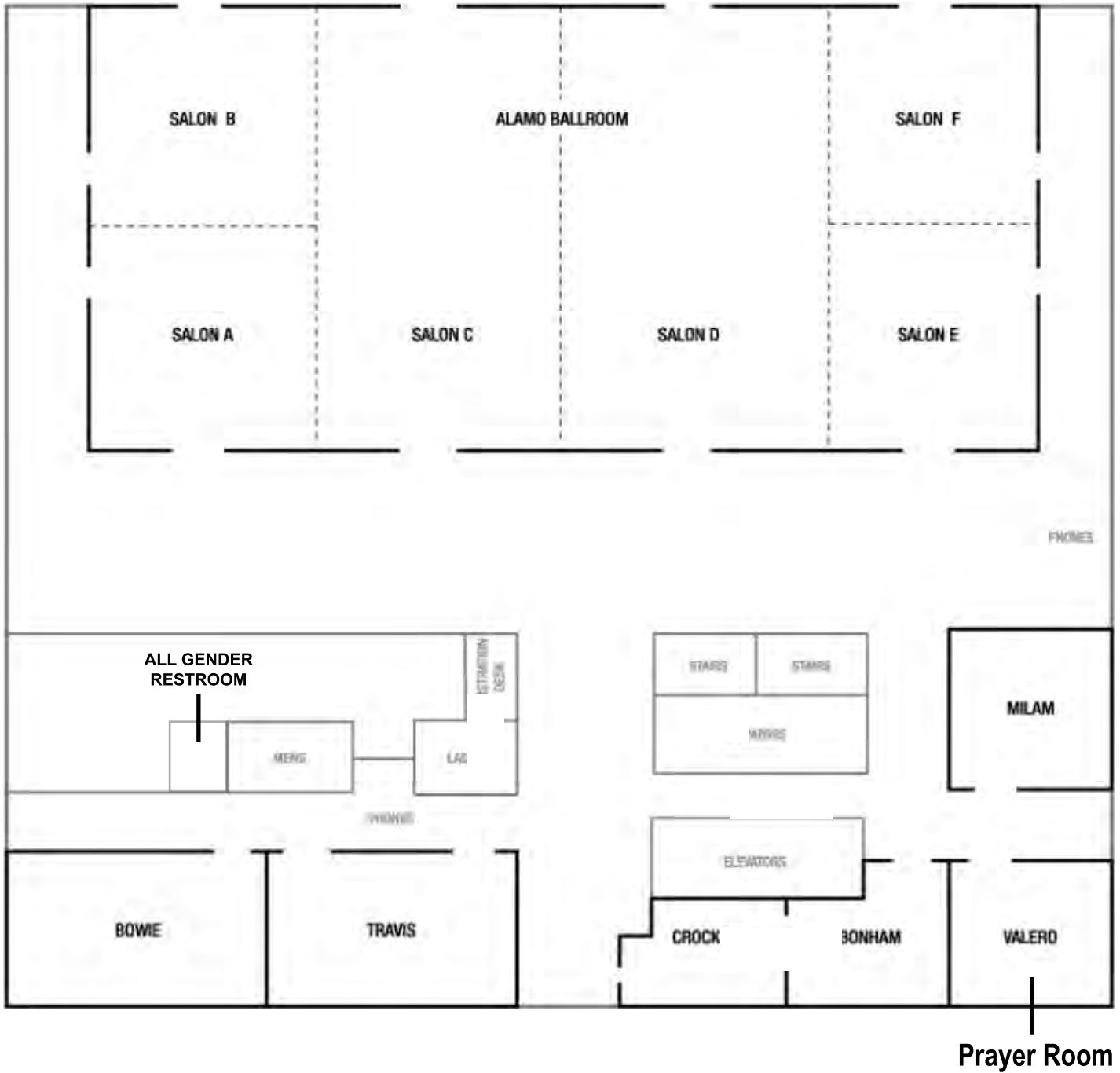
SAN ANTONIO MARRIOTT RIVERCENTER

3RD FLOOR



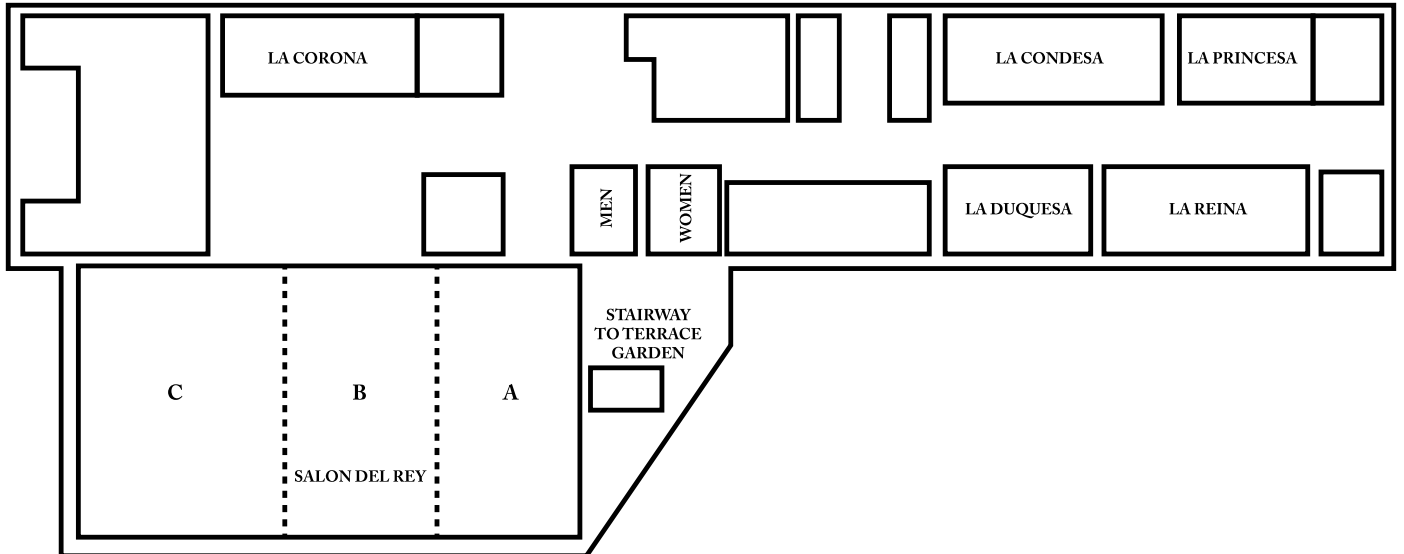
SAN ANTONIO MARRIOTT RIVERWALK

2ND FLOOR—BALLROOM LEVEL

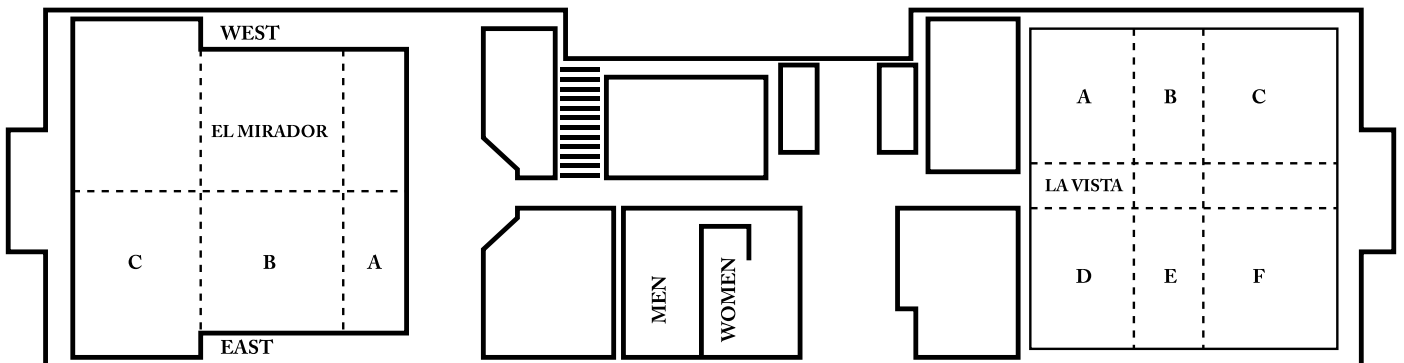


HOTEL PALACIO DEL RIO

MEZZANINE LEVEL



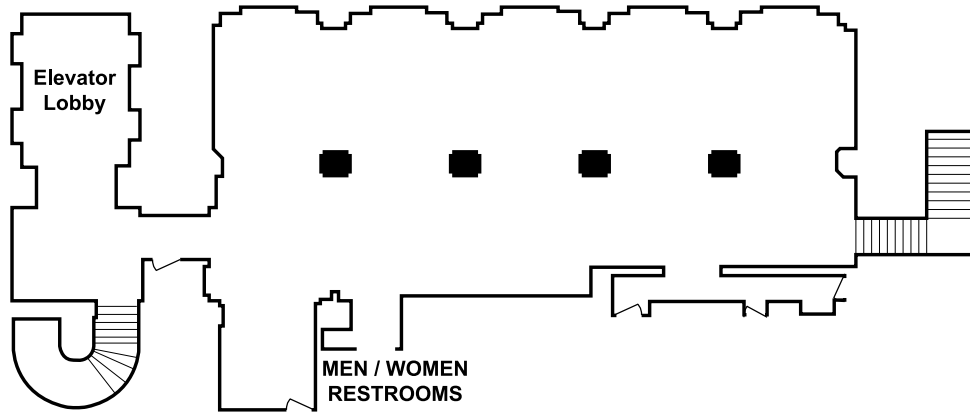
CONFERENCE CENTER (22ND LEVEL)



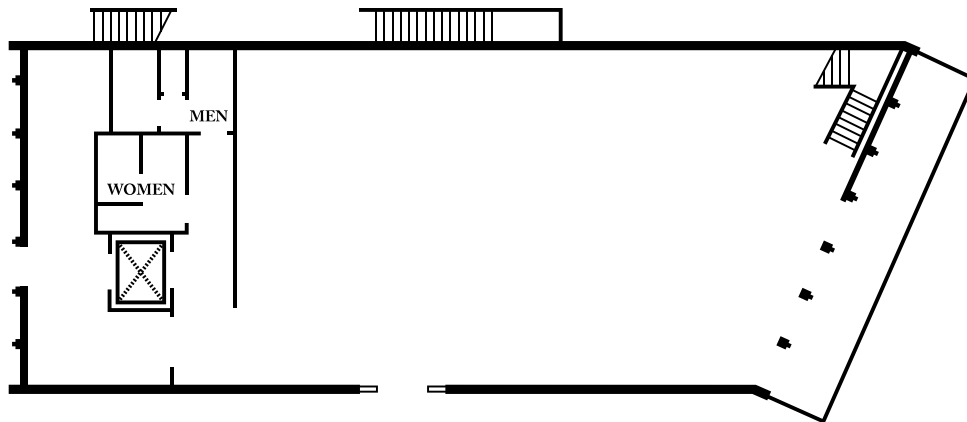
NOTE: All Gender Restrooms located on 5th level by the doors to the Garden Terrace.

HOTEL PALACIO DEL RIO

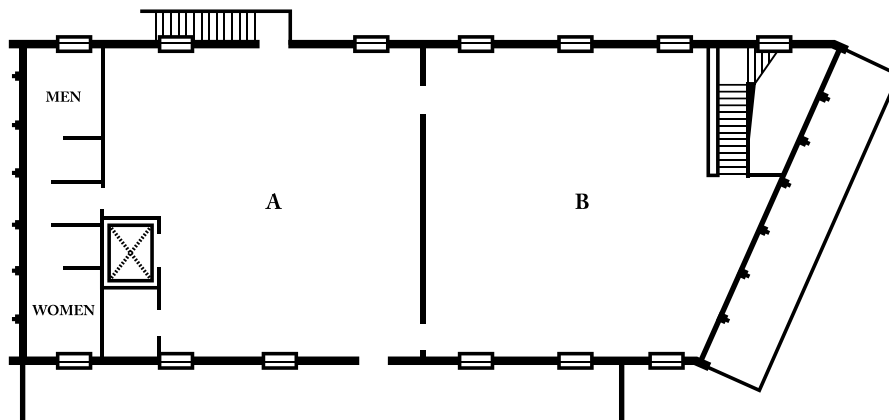
STETSON LEVEL—LOWER LEVEL



THE PAVILION—MAIN LEVEL

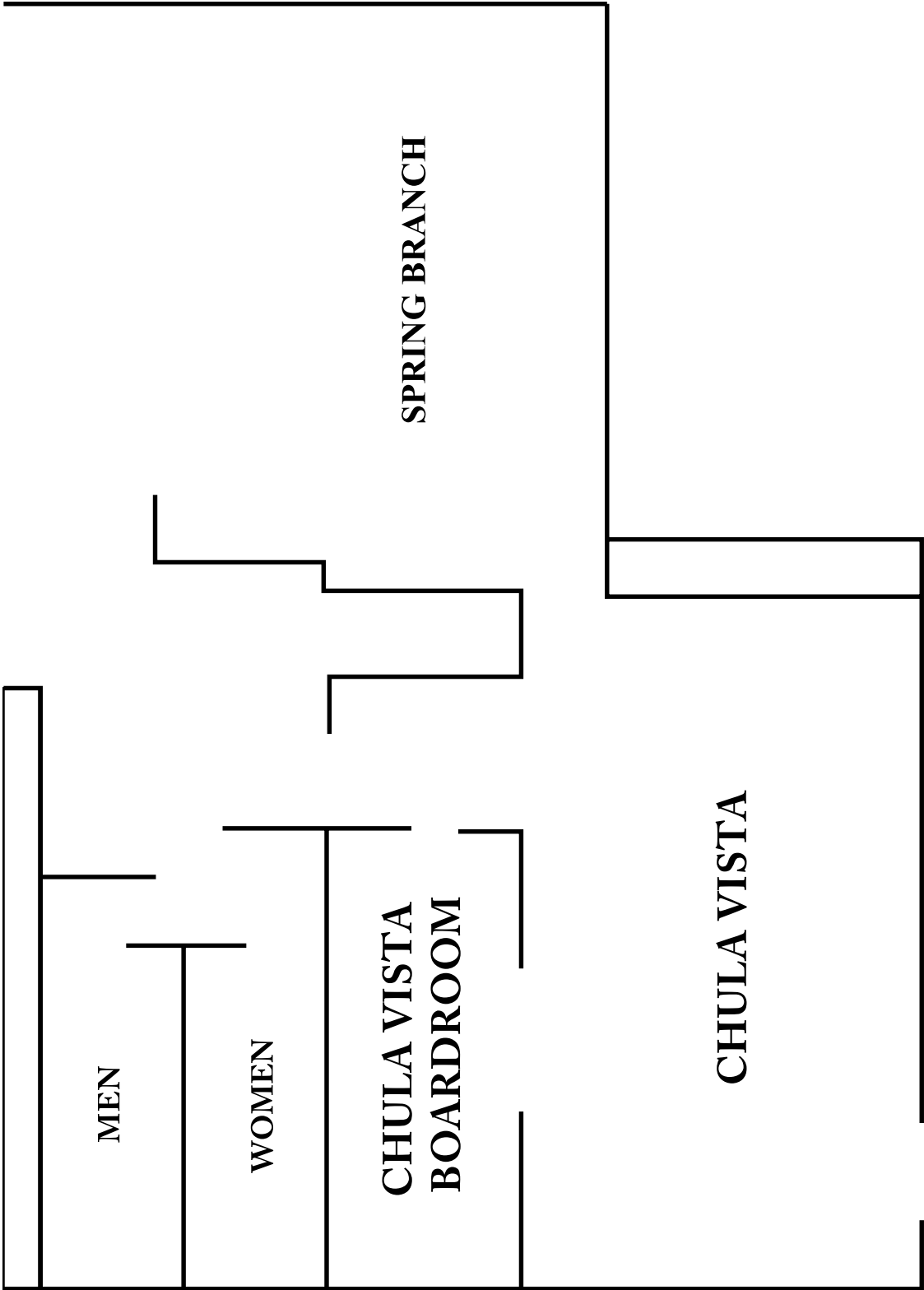


THE PAVILION—UPPER LEVEL



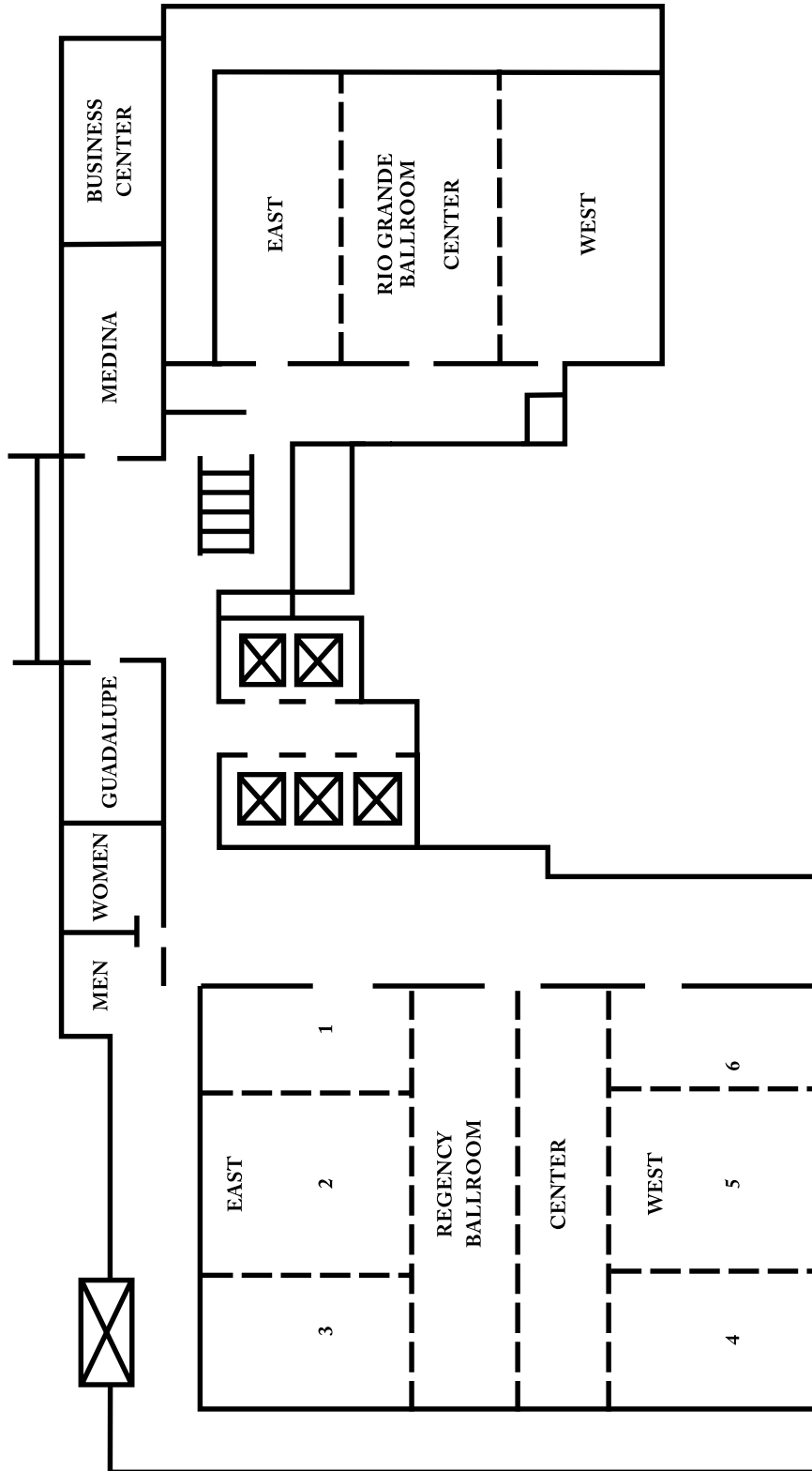
HYATT REGENCY SAN ANTONIO

LOBBY LEVEL



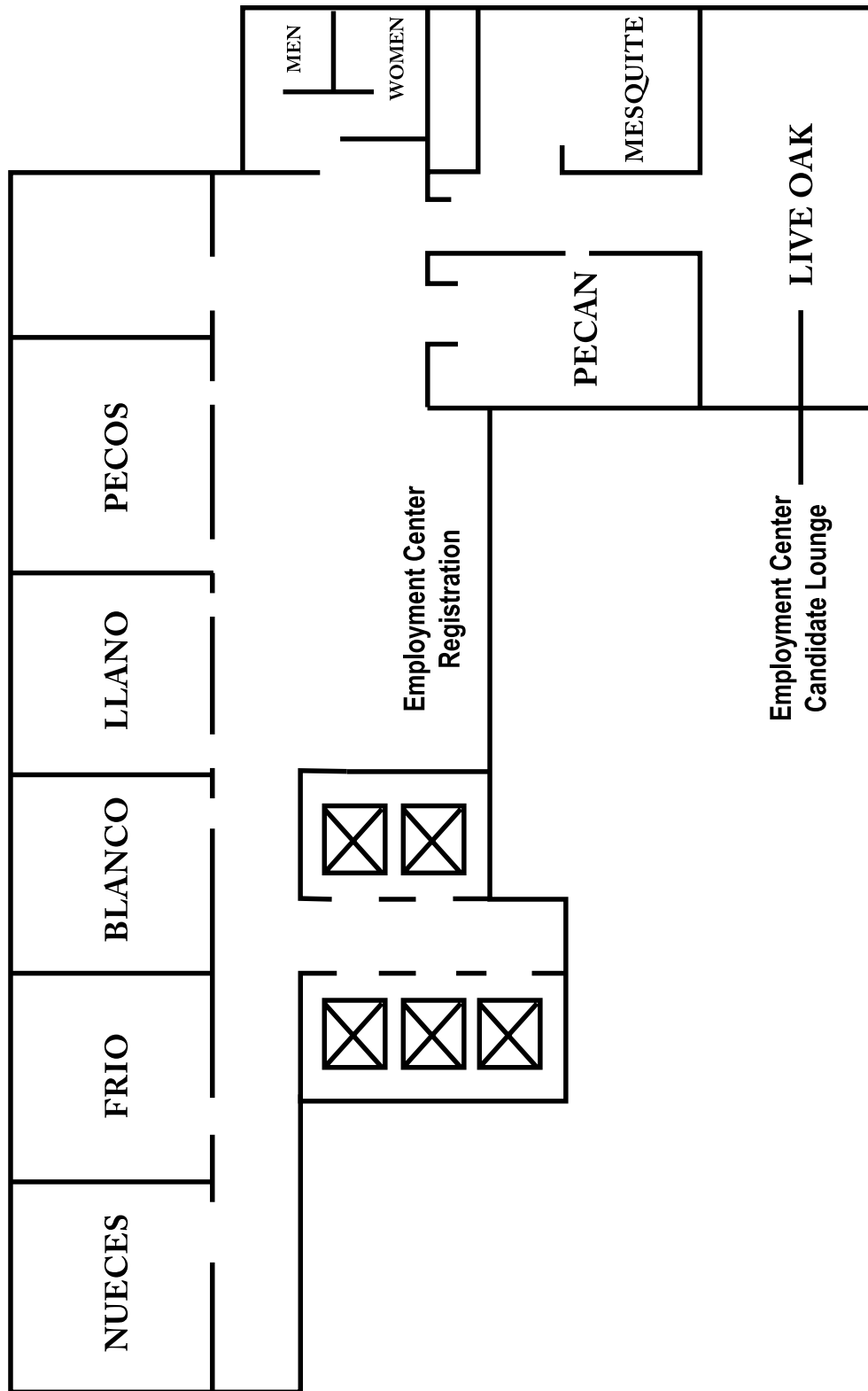
HYATT REGENCY SAN ANTONIO

BALLROOM LEVEL



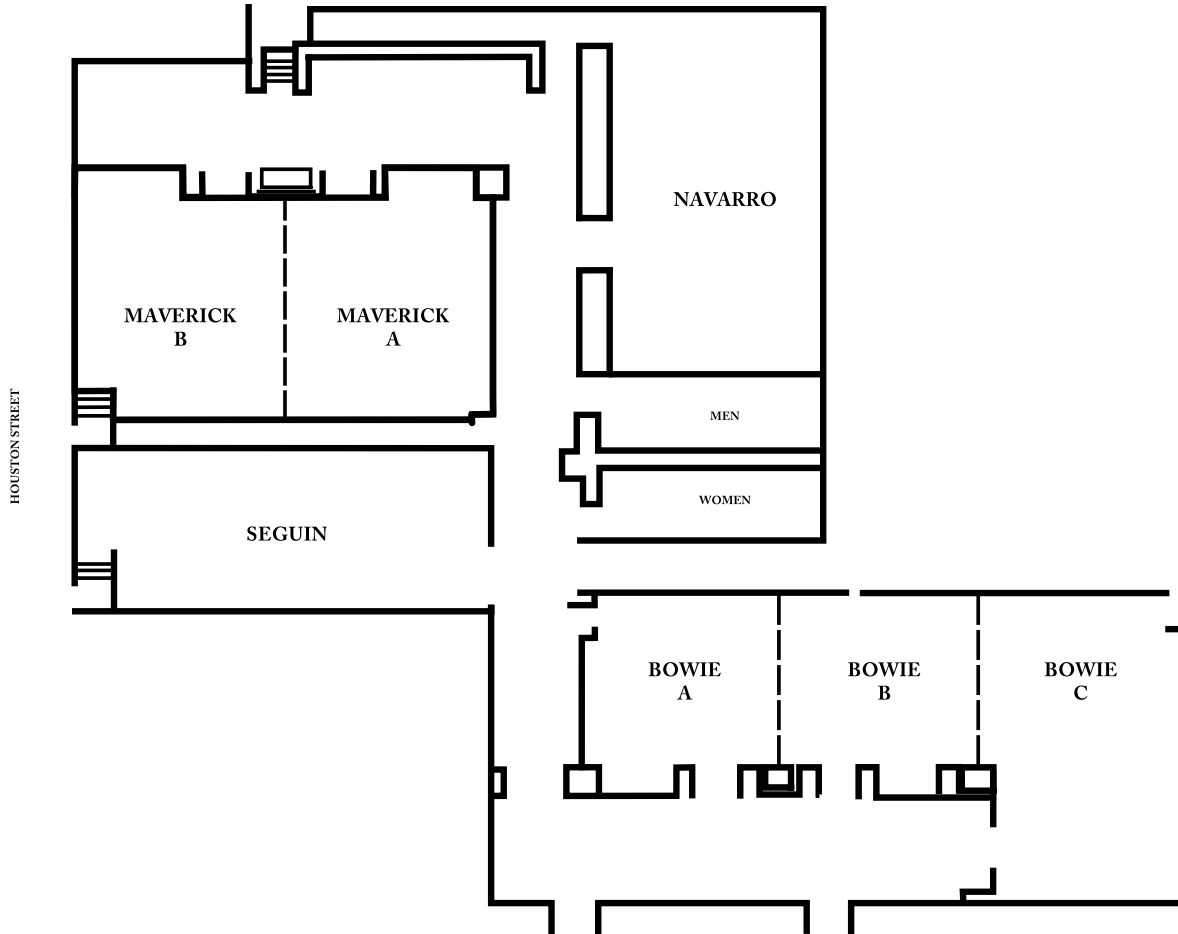
HYATT REGENCY SAN ANTONIO

HILL COUNTRY LEVEL



HYATT REGENCY SAN ANTONIO

LOSOYA CONFERENCE CENTER



LOSOYA STREET

HYATT REGENCY SAN ANTONIO



ACADEMY INFORMATION

AAR MEMBERSHIP INFORMATION

With almost 8,000 members, the American Academy of Religion (AAR) is the world's largest organization dedicated to serving teachers, scholars, and other professionals in the field of religion. AAR members are scholars affiliated with institutions of higher education, media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as in social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations to promote the academic study of religion. Membership is open to all who share an interest in this field and in the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion* (JAAR); *Religious Studies News*, an online news publication; and e-Bulletins. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to Employment Listings, a web-based employment information service.

Membership in the American Academy of Religion can be established by our online membership system at www.aarweb.org/AARMBR/Join-Renew/AARMBR/Membership-/Membership-Categories-and-Rates.aspx, or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains articles of general interest and importance to the field and a lengthy book review section.

Published quarterly; approximately 300 pages per issue. Editor: Andrea Jain, Indiana University-Purdue University, Indianapolis

Institutional Subscription: US\$342 print and online; US\$316 for print only; or US\$268 for online only

For institutional subscriptions to *JAAR*, please contact Oxford University Press at <https://academic.oup.com/jaar/subscribe> or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

Religious Studies News (rsn.aarweb.org)

Religious Studies News is the web magazine of the American Academy of Religion and is designed as a platform for students and professionals in the field to report on research trends, issues in religious studies and higher education, and apply the academic study of religion to broader public conversations. *RSN* also examines critical issues in education and pedagogy (especially through *Spotlight on Teaching* and *Spotlight on Theological Education*), as well as topics especially relevant to minority scholars in academia. In addition to serving as a resource for people studying in an academic environment, *RSN* is also intended to be a public face of the scholarly study of religion. It is published throughout the calendar year with new content about every two weeks.

Reading Religion (readingreligion.org)

Reading Religion (*RR*) is an open book review website published by the American Academy of Religion. Launched in 2016, the site provides up-to-date coverage of scholarly publishing in religious studies, reviewed by scholars with special interest and/or expertise in the relevant subfields. Reviews are concise, comprehensive, and timely.

RR reviews scholarly books about religion. Reviewers do not need to be members of the AAR, or be professional religious studies scholars. We welcome reviewers from diverse fields and viewpoints who engage with the topic of religion.

If you are interested in reviewing books for *RR*, please complete the form at aar.wufoo.com/forms/z1vbpzlc08twwt/ and tell us about your areas of expertise. Graduate students are eligible to write reviews for *RR* and are encouraged to fill out the form and submit their information.

For publishers interested in submitting books for review, please contact Kimberly Davis at kdavis@aarweb.org. *RR* does not guarantee review of any books received.

Managing Editor: Kimberly Davis

NOMINATION FOR SERVICE IN THE AAR

Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and the academic study of religion and enhancing the public understanding of religion. For the ongoing vitality of the Academy's work, it is important to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.



Nominations for Board of Directors and Ombudspersons Positions

Each year the AAR's Governance and Leadership Development Committee selects persons to stand for election by the membership. Because terms of office vary, not every position is open every year. The Governance and Leadership Development Committee seeks the participation of the membership in its process. An open call for Board of Directors and Ombudspersons nominations is held each year. Members may nominate themselves or others during the open call period. Please contact nominations@aarweb.org for more information.

Nominations for Appointments to Working Groups

Appointments to AAR Working Groups are made by the AAR President in consultation with the AAR Executive Director and relevant working group chairs. An open call for nominations is held each year. Members may nominate themselves or others during the open call period. Please contact nominations@aarweb.org for more information.

AAR EXECUTIVE STAFF

Alexa Abdalla

Writer and Content Creator

Catherine Broussard

Director of Marketing and Communications

Sarah Cassel

Scholarly Engagement Coordinator

Kimberly Davis

Senior Editor, Reading Religion

Nicholé Franklin

Chief Finance and Administration Officer

Alice Hunt

Executive Director

Elizabeth Hardcastle

Governance and Executive Office Specialist

Marchell Jackson

Professional Development Specialist

Sarah Levine

Director of Publishing

Tiauna Lewis

Scholarly Engagement Coordinator

Jill Marshall

Publications and Communications Coordinator

Marion Pierre

Public Programs Specialist

Robert Puckett

Chief Scholarly Engagement Officer

Jane Smith

Accounting Manager

Sandy Stevens

Events Manager

Dorrie Toney

Chief Public Engagement Officer

Matt Vieson

Director of Membership

Ciara Whittaker

Membership Services Coordinator

BOARD OF DIRECTORS

The Board of Directors consists of twelve members elected by the membership and the AAR Executive Director, who serves in a nonvoting role. The Board of Directors governs the organization through strategic planning, policy development, assessment, and advocacy, and it oversees the AAR's working groups as well as the staff.

Marla Frederick, Emory University

President

Mayra Rivera, Harvard University

President-Elect

Amir Hussain, Loyola Marymount University

Vice President

Laurel Schneider, Vanderbilt University

Secretary

Randall Styers, University of North Carolina

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Program Unit Director

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Regions Director

Zayn Kassam, Pomona College

Status Committee Director

Aarti Patel, Syracuse University

Student Director

Alice Hunt, American Academy of Religion

Executive Director

Please join the AAR Board of Directors, staff, and members in thanking your colleagues for all of their dedicated work on behalf of our guild. We all are the AAR

COMMITTEES OF THE BOARD

The composition and responsibilities of the Committees of the Board are defined by Article VII of the AAR Bylaws.

Audit Committee

Marla Frederick, Chair, Emory University, Chair
Heidi Hadsell, Hartford Seminary
Amir Hussain, Loyola Marymount University
Mayra Rivera, Harvard University

Committee on Professional Conduct

Joseph Blankholm, Chair, University of California, Santa Barbara
Juan Floyd-Thomas, Vanderbilt University
Zayn Kassam, Pomona College
Aarti Patel, Syracuse University
Brian Pennington, Elon University
Mayra Rivera, Harvard University
Thelathia Young, Bucknell University

AAR Ombudspersons – AAR_Ombudsperson@aarweb.org

Katherine Downey, Dallas, TX
Barbara A. B. Patterson, Emory University
Laurie Louise Patton, Middlebury University

Executive Committee

Marla Frederick, Chair, Emory University
Mayra Rivera, Harvard University
Amir Hussain, Loyola Marymount University
Laurel Schneider, Vanderbilt University
Randall Styers, University of North Carolina

Finance Committee

Randall Styers, Chair, University of North Carolina
Donna Bowman, University of Central Arkansas
Stacey Floyd-Thomas, Vanderbilt University
Barbara Holmes, Retired
Nadine Pence, emertius, Wabash Center for Teaching and Learning

Governance and Leadership Development Committee

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Keri Day, Princeton Theological Seminary

Sylvester Johnson, Virginia Polytechnic Institute and State University

Zayn Kassam, Pomona College

Kathryn McClymond, Oglethorpe University

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Randall Styers, Chair, University of North Carolina
Kevin R. Brine, Montecito, CA
Stacey Floyd-Thomas, Vanderbilt University
Meredith Tabbone, Ameriprise Financial

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Amy DeRogatis, Michigan State University
Ann Gleig, University of Central Florida
Derek Hicks, Wake Forest University
Amir Hussain, Loyola Marymount University
Robert P. Jones, Public Religion Research Institute
M. Cooper Minister, Shenandoah University
Reiko Ohnuma, Dartmouth College
Jeremy Posadas, Austin College
Mayra Rivera, Harvard University
Santiago H. Slabodsky, Hofstra University
Roger A. Sneed, Furman University

STANDING COMMITTEES

The AAR's committees serve the needs of AAR constituents, public programming, and the academic study of religion.

Academic Labor and Contingent Faculty Committee

Nicole Kirk, Co-Chair, Meadville Lombard Theological School
Edwin David Aponte, Co-Chair, Louisville Institute
Christopher Duncanson-Hales, University of Sudbury
Teresa J. Hornsby, Drury University
Jennifer Scheper Hughes, University of California, Riverside
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Rohit Singh, University of California, Santa Barbara
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LaKeesha Walrond, New York Theological Seminary

TASK FORCES

Task Forces are convened for a limited time with a narrow charge to work on a specific issue.

AAR/SBL Regions Task Force

Brian K. Pennington, Elon University
Cynthia Hogan, Washington and Jefferson College
Joe Paxton, Claremont School of Theology

Hiring, Evaluation, and Promotion Task Force

Marla Frederick, Chair, Harvard University
Kimberly Rae Connor, University of San Francisco
Zayn Kassam, Pomona College
Lerone Martin, Washington University, St. Louis
Kathryn McClymond, Oglethorpe University
Martha Newman, University of Texas
Jin Y Park, American University
Richard A. Rosengarten, University of Chicago

Presidential Futures Task Force

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Warren G. Frisina, Hofstra University

Amir Hussain, Loyola Marymount University
Andrea Jain, Indiana University-Purdue University,
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Lerone Martin, Washington University, St. Louis
Aarti Patel, Syracuse University
Mayra Rivera, Harvard University
Rohit Singh, University of North Carolina, Greensboro
Amy Elizabeth Steele, Vanderbilt University
Randall Styers, University of North Carolina

JURIES

The AAR's juries select the winners of various grants and awards.

Annual Meeting Travel Grants Jury

Liza Anderson, College of Saint Scholastica
Gil Ben-Herut, University of South Florida
Joseph Caldwell, Memphis Center for Urban Theological
Studies
Elissa Cutter, Georgian Court University
Kyras Malika Daniels, Boston College
Zhiru Ng, Pomona College

Book Award Juries

Analytical-Descriptive Studies Jury

Adil Hussain Khan, Chair, Loyola University New
Orleans
Leslie Dorrough Smith, Avila University
Oliver Freiburger, University of Texas
Suzanne Owen, Leeds Trinity University

Constructive-Reflective Studies Jury

Ruben Rosario Rodriguez, Chair, Saint Louis University
Catherine Cornille, Boston College
Douglas S. Duckworth, Temple University
Paul Hedges, Nanyang Technological University

Historical Studies Jury

Diane Apostolos-Cappadona, Chair, Georgetown
University
Emily Bailey, Towson University
Ray F. Kibler, Claremont, CA
Anna Sun, Duke University

Best 1st Book in the History of Religions Jury

Robert Campany, Chair, Vanderbilt University
Juan Floyd-Thomas, Vanderbilt University
Dianne Stewart, Emory University



Archana Venkatesan, University of California, Davis

Textual Studies Jury

Aaron W. Hughes, Chair, University of Rochester

Emily Filler, Earlham College

Zhange Ni, Virginia Polytechnic Institute and State University

Andrew Quintman, Wesleyan University

Religion and the Arts Book Award Jury

S. Brent Plate, Chair, Hamilton College

Cheryl Kirk-Duggan, Austin, TX

David Morgan, Duke University

Lucinda Mosher, Hartford Seminary

Graduate Student Awards Jury

Rachel Fell McDermott, Chair, Barnard College

Victor Anderson, Vanderbilt University

Mark G. Toulouse, University of Toronto

Religion and the Arts Award Jury

Jason C. Bivins, Chair, North Carolina State University

Tracy Fessenden, Arizona State University

Anthony Petro, Boston University

Jolyon Thomas, University of Pennsylvania

Research Grants Jury

Ki Joo Choi, Seton Hall University

Antoinette E. DeNapoli, Texas Christian University

Philip Freeman, Pepperdine University

Peter Heltzel, New York Theological Seminary

Jacob K. Olupona, Harvard University

Scott Paeth, DePaul University

REGIONAL COORDINATORS

The AAR's ten regions are each represented by a Regionally Elected Coordinator who promotes the work of the regional group.

Ronald Bernier, Wentworth Institute of Technology, *New England Maritimes*

Elizabeth Coody, Morningside University, *Upper Midwest*

Amy Donaldson, Independent Scholar, *Pacific Northwest*

Cynthia Hogan, Washington and Jefferson College, *Eastern International*

Philippa Koch, Missouri State University, *Midwest*

Derrick Lemons, University of Georgia, *Southeast*

Jake Nagasawa, University of California, Santa Barbara, *Western*

Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX, *Southwest*

Zachary Smith, Creighton University, *Rocky Mountains-Great Plains*

Matthew Vaughan, Columbia University, *Mid-Atlantic*

PROGRAM UNIT CHAIRS

Each AAR Program Unit has two co-chairs who oversee the Program Unit's activities. Program Unit chairs provide the leadership needed to conduct the AAR's Annual Meeting. Without them, there simply would not be an Annual Meeting. We are grateful for their service on behalf of the AAR and the field.

African Diaspora Religions Unit

Scott Alves Barton, New York University

Elana Jefferson-Tatum, Tufts University

African Religions Unit

David Amponsah, University of Pennsylvania

Adriaan Van Klinken, University of Leeds

Afro-American Religious History Unit

Tobin Shearer, University of Montana

Alexis S. Wells-Oghoghomeh, Vanderbilt University

Animals and Religion Unit

Barbara Ambros, University of North Carolina

Eric Meyer, Carroll College

Anthropology of Religion Unit

James Bielo, Miami University

Jennifer A. Selby, Memorial University of Newfoundland

Artificial Intelligence and Religion Seminar

Randall Reed, Appalachian State University

Tracy J. Trothen, Queen's University, Kingston

Arts, Literature, and Religion Unit

Gloria Maite Hernandez, West Chester University

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SueJeanne Koh, University of California, Irvine

Augustine and Augustinianisms Unit

Matthew Drever, University of Tulsa

Paul R. Kolbet, Yale University

Baha'i Studies Unit

Julia Berger, Baha'i International Community
Christopher Glen White, Vassar College

Bioethics and Religion Unit

Terri Laws, University of Michigan, Dearborn
Hajung Lee, University of Puget Sound

Black Theology Unit

Jawanza Eric Clark, Manhattan College
Eboni Marshall Turman, Yale University

Body and Religion Unit

Megan Adamson Sijapati, Gettysburg College
Katherine C. Zubko, University of North Carolina,
Asheville

Bonhoeffer: Theology and Social Analysis Unit

Karen V. Guth, College of the Holy Cross
Matthew Puffer, Valparaiso University

Buddhism in the West Unit

Wakoh Shannon Hickey, Hospice by the Bay
Scott Mitchell, Institute of Buddhist Studies

Buddhism Unit

Bryan Lowe, Princeton University
Reiko Ohnuma, Dartmouth College

Buddhist Critical-Constructive Reflection Unit

Barbra R. Clayton, Mount Allison University
Hsiao-Lan Hu, University of Detroit Mercy

Buddhist Pedagogy Seminar

Gloria I-Ling Chien, Gonzaga University
Trung Huynh, University of Houston

Buddhist Philosophy Unit

Tao Jiang, Rutgers University, New Brunswick
Karin Meyers, Mangalam Research Center

Catholic Studies Unit

J. Michelle Molina, Northwestern University
John Seitz, Fordham University

Childhood Studies and Religion Unit

Wendy Love Anderson, Washington University in St.
Louis
Sally Stamper, Capital University

Chinese Christianities Unit

Alexander Chow, University of Edinburgh
Christie Chui-Shan Chow, City Seminary of New York

Chinese Religions Unit

Rongdao Lai, McGill University
Anna Sun, Duke University

Christian Spirituality Unit

Margaret Benefiel, Shalem Institute For Spiritual
Formation
Beringia Zen, Saint Agnes Medical Center

Christian Systematic Theology Unit

Oliver Crisp, University of St Andrews
Natalia Marandiu, Southern Methodist University

Class, Religion, and Theology Unit

Jeremy Posadas, Austin College
Rosetta E. Ross, Spelman College

Cognitive Science of Religion Unit

Hillary Lenfesty, Arizona State University
Paul Robertson, University of New Hampshire

Comparative Approaches to Religion and Violence Unit

Kelly Denton-Borhaug, Moravian College
Chase L. Way, Fullerton College

Comparative Religious Ethics Unit

Jonathan K. Crane, Emory University
Jung Lee, Northeastern University

Comparative Studies in Religion Unit

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Massimo Rondolino, Carroll University

Comparative Theology Unit

Bede Bidlack, Saint Anselm College
Wilhelmus Valkenberg, Catholic University of America

Confucian Traditions Unit

Michael Ing, Indiana University
Aaron Stalnaker, Indiana University

Constructive Muslim Thought and Engaged Scholarship Seminar

Martin Nguyen, Fairfield University
Najeeba Syeed-Miller, Chicago Theological Seminary

Contemplative Studies Unit

Harold D. Roth, Brown University
Judith Simmer-Brown, Naropa University



Contemporary Islam Unit

Zahra Ayubi, Dartmouth College
Noah Salomon, Carleton College
Kayla Renee Wheeler, Xavier University

Contemporary Pagan Studies Unit

Damon Berry, St. Lawrence University
Amy Hale, Atlanta, GA

Contextualizing the Catholic Sexual Abuse Crisis Seminar

Brian Clites, Case Western Reserve University
Megan McCabe, Gonzaga University

Critical Approaches to Hip-Hop and Religion Unit

Christopher Driscoll, Lehigh University
Monica R. Miller, Lehigh University

Critical Theory and Discourses on Religion Unit

Sean McCloud, University of North Carolina At
Charlotte
Kristin Scheible, Reed College

Cultural History of the Study of Religion Unit

Elizabeth Ann Pritchard, Bowdoin College
J. Barton Scott, University of Toronto

Daoist Studies Unit

Jessey Choo, Rutgers University
Jonathan Pettit, University of Hawaii

Death, Dying, and Beyond Unit

Candi K. Cann, Baylor University
Amy Defibaugh, Temple University

Eastern Orthodox Studies Unit

Brandon Gallaher, University of Exeter
Ashley Purpura, Purdue University

Ecclesial Practices Unit

Theodore Hickman-Maynard, Boston University
Jonas Idestrom, Church of Sweden

Ecclesiological Investigations Unit

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Brian Flanagan, Marymount University

Ethics Unit

Nichole Flores, University of Virginia
Frederick Simmons, Princeton Theological Seminary

Evangelical Studies Unit

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Jason Sexton, University of California, Los Angeles

Feminist Theory and Religious Reflection Unit

Annie Blazer, College of William and Mary
M. Cooper Minister, Shenandoah University

Gay Men and Religion Unit

Richard McCarty, Mercyhurst University
Michael Pettinger, New York University

Hagiology Seminar

Todd French, Rollins College
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Hindu Philosophy Unit

Michael Allen, University of Virginia
Parimal G. Patil, Harvard University

Hinduism Unit

Harshita Mruthinti Kamath, Emory University
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Lloyd Barba, Amherst College
Trish Beckman, Saint Olaf College

Human Enhancement and Transhumanism Unit

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Center
Calvin Mercer, East Carolina University

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Karen O'Brien-Kop, University of Roehampton

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Seth Schermerhorn, Hamilton College

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Wendy Cadge, Brandeis University
Michael Skaggs, Brandeis University

International Development and Religion Unit

John Rees, University of Notre Dame, Australia
Emma Tomalin, University of Leeds

Interreligious and Interfaith Studies Unit

Rachel Mikva, Chicago Theological Seminary
Feryal Salem, American Islamic College

Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar

Shreena Gandhi, Michigan State University
Tanisha Ramachandran, Wake Forest University

Islam, Gender, Women Unit

Fatima Seedat, University of Cape Town
Saadia Yacoob, Williams College

Islamic Mysticism Unit

Merin Shobhana Xavier, Queen's University
Cyrus Zargar, University of Central Florida

Jain Studies Unit

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Steven Vose, Florida International University

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Jessica Starling, Lewis and Clark College

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Liora Sarfati, Tel Aviv University

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Lauren Frances Guerra, Loyola Marymount University

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Spencer Dew, The Ohio State University / Wittenberg University
Jenna Gray-Hildenbrand, Middle Tennessee State University

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Michelle Wolff, Augustana College

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Alyssa Maldonado-Estrada, Kalamazoo College

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Deanna Womack, Emory University

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Michael Yandell, Emory University

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Sara Patterson, Hanover College
Taylor Petrey, Kalamazoo College

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Margarita Simon Guillory, Boston University

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Andrea McComb Sanchez, University of Arizona

Navarātri Seminar

Ute Huesken, Heidelberg University
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New Directions in the Study of Religion, Monsters, and the Monstrous Seminar

Natasha Mikles, Texas State University
Kelly Murphy, Central Michigan University

New Religious Movements Unit

Joseph Laycock, Texas State University
Lydia Willsky-Ciollo, Fairfield University

Nineteenth Century Theology Unit

Sheila Briggs, University of Southern California
Zachary Purvis, University of Göttingen



North American Hinduism Unit

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Dheepa Sundaram, University of Denver

North American Religions Unit

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Martha L. Finch, Missouri State University

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Prea Persaud, University of North Carolina, Charlotte

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Rebecca Moody, Worcester Polytechnic Institute

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Deborah Whitehead, University of Colorado

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Milwaukee
Rachel Gross, San Francisco State University

Religion, Sport, and Play Unit

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Jeffrey Scholes, University of Colorado, Colorado Springs

Religions and Families in North America Seminar

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Susan Ridgely, University of Wisconsin

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Daisy Vargas, University of Arizona

Religions, Borders, and Immigration Seminar

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Kristine Suna-Koro, Xavier University

Religions, Medicines, and Healing Unit

Kyrah Malika Daniels, Boston College
Kristy Slominski, University of Arizona

Religions, Social Conflict, and Peace Unit

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Religious Conversions Unit

Linda A. Mercadante, Methodist Theological School in
Ohio
Marc Pugliese, Saint Leo University

Religious Reflections on Friendship Seminar

Anne-Marie Ellithorpe, Vancouver School of Theology
Hussam S. Timani, Christopher Newport University

Ricoeur Unit

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Glenn Whitehouse, Florida Gulf Coast University

Ritual Studies Unit

Michael Houseman, École Pratique des Hautes Études
Sarah M. Pike, California State University, Chico



Sacred Texts and Ethics Unit

Tyler Atkinson, Bethany College
Elizabeth Goldstein, Gonzaga University

Sacred Texts, Theory, and Theological Construction Unit

Filipe Maia, Boston University
Robert Seesengood, Albright College

Schleiermacher Unit

Kevin Vander Schel, Gonzaga University
Taraneh Wilkinson, University of Cincinnati

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Greg Cootsona, California State University, Chico
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Scriptural Reasoning Unit

Ashleigh Elser, Hampden-Sydney College
Mark James, Hunter College

Secularism and Secularity Unit

Lucia Hulsether, Skidmore College
Bradley Onishi, Skidmore College

Sikh Studies Unit

Michael Hawley, Mount Royal University
Nirinjan Khalsa, Loyola Marymount University

Sociology of Religion Unit

Elaine Howard Ecklund, Rice University
Dusty Hoesly, University of Southern Mississippi

Space, Place, and Religion Unit

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Brooke Schedneck, Rhodes College

Study of Islam Unit

Zaid Adhami, Williams College
Elliott Bazzano, Le Moyne College

Study of Judaism Unit

Andrea Dara Cooper, University of North Carolina
Shari Rabin, Oberlin College

Tantric Studies Unit

Gudrun Buhnemann, University of Wisconsin
Glen Hayes, Bloomfield College

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Megan Goodwin, Northeastern University
Sajida Jalalzai, Trinity University

Teaching Religion Unit

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Beatrice Marovich, Hanover College
Anthony Paul Smith, La Salle University

Theology and Religious Reflection Unit

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Linn Tonstad, Yale University

Theology of Martin Luther King Jr. Unit

Hak Joon Lee, Fuller Theological Seminary
Leonard McKinnis, University of Illinois

Tibetan and Himalayan Religions Unit

Brandon Dotson, Georgetown University
Nicole Willock, Old Dominion University

Tillich: Issues in Theology, Religion, and Culture Unit

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Michele Watkins, University of San Diego

Traditions of Eastern Late Antiquity Unit

Jason Mokhtarian, Cornell University
Sara Ronis, St. Mary's University, Texas

Transformative Scholarship and Pedagogy Unit

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Transnational Religious Expression: Between Asia and North America Seminar

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Justin Stein, Kwantlen Polytechnic University

Vatican II Studies Unit

Catherine E. Clifford, Saint Paul University
Kristin Colberg, College of Saint Benedict, Saint John's University

Wesleyan and Methodist Studies Unit

Edgardo Colon-Emeric, Duke University
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Western Esotericism Unit

Egil Aspren, Stockholm University
Christa Shusko, Gothenburg, Sweden

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Melanie Jones, Union Presbyterian Seminary		
Cheryl Kirk-Duggan, Seminary of the Southwest	2003	Robert A. Orsi, Harvard University
<i>Women and Religion Unit</i>	2002	Vasudha Narayanan, University of Florida
Boyung Lee, Iliff School of Theology	2001	Rebecca Chopp, Yale University
K. Christine Pae, Denison University	2000	Ninian Smart, University of California, Santa Barbara
<i>Women of Color Scholarship, Teaching, and Activism Unit</i>	1999	Margaret Miles, Graduate Theological Union
Sailaja Krishnamurti, Saint Mary's University	1998	Judith Plaskow, Manhattan College
Deborah Rogers, Lane College	1997	Robert Detweiler, Emory University
<i>World Christianity Unit</i>	1996	Lawrence Sullivan, Harvard University
Corey Williams, Leiden University	1995	Peter Paris, Princeton University
Briana Wong, Wake Forest University	1994	Catherine Albanese, University of California, Santa Barbara
<i>Yoga in Theory and Practice Unit</i>	1993	Edith Wyschogrod, Rice University
Sravana Borkatakya-Varma, University of North Carolina, Wilmington	1992	Robert Neville, Boston University
Anya Foxen, California Polytechnic State University	1991	Judith Berling, Graduate Theological Union
<i>Yogācara Studies Unit</i>	1990	Elizabeth Clark, Duke University
Joy Brennan, Kenyon College	1989	Robert Wilken, University of Virginia
Douglas S. Duckworth, Temple University	1988	Martin E. Marty, University of Chicago
	1987	John Dillenberger, Graduate Theological Union
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2018 David P. Gushee, Mercer University	1982	Gordon Kaufman, Harvard University
2017 Eddie S. Glaude, Princeton University	1981	Jill Raitt, University of Missouri
2016 Serene Jones, Union Theological Seminary	1980	William Clebsch, Stanford University
2015 Thomas A. Tweed, University of Notre Dame	1979	Langdon Gilkey, University of Chicago
2014 Laurie Zoloth, Northwestern University	1978	John Meagher, University of Toronto
2013 John L. Esposito, Georgetown University	1977	Schubert Ogden, Southern Methodist University
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The American Academy of Religion cooperates with organizations that have similar missions to its own, which is to foster excellence in the academic study of religion and enhance the public understanding of religion. Such organizations may be recognized as Related Scholarly Organizations (RSOs). Learn more about our RSOs at <https://aarweb.org/AARMBR/Who-We-Are-/Partnerships/Related-Scholarly-Organizations.aspx>.

- ✧ Adventist Society for Religious Studies
- ✧ African Association for the Study of Religions
- ✧ Association for Public Religion and Intellectual Life (APRIL)
- ✧ Association of Practical Theology
- ✧ Association of Social Scientists of Religion of MERCOSUR
- ✧ Center for Interdisciplinary Study of Monotheistic Religions
- ✧ College Theology Society
- ✧ Colloquium on Violence and Religion
- ✧ European Society for the Study of Western Esotericism
- ✧ Feminist Studies in Religion
- ✧ Hagiography Society
- ✧ Institute for American Religious and Philosophical Thought
- ✧ The Institute on Religion in an Age of Science (IRAS)
- ✧ International Association for the Cognitive and Evolutionary Sciences of Religion
- ✧ International Association of Shin Buddhist Studies
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- ✧ Society for Comparative Research on Iconic and Performative Texts (SCRIPT)
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- ✧ Society for the Study of Japanese Religions
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- ✧ Thomas F. Torrance Theological Fellowship
- ✧ William James Society



PLENARY SESSIONS

AAR Plenary Ballroom — Convention Center-Stars at Night 1

Plenary Panel: What Just Happened? Religion, American Politics and Our Collective Future (A20-137)

Saturday, 11:15 AM–12:15 PM (In Person)
Convention Center-Stars at Night 1

Marla Frederick, Emory University, Presiding

For decades evangelicals have worked to leave an indelible mark on American religion, politics, and culture. In the face of a global pandemic, a racial reckoning and the transfer of US political power, their grip on American politics seems palpable. On issues of race, public health, education, governmentality, the economy, climate change and gender equity, their influence for good or naught is enduring. Yet, for how long? Several recent, influential books have emerged to help us better understand the cultural shifts as well as the vulnerabilities of the white evangelical conservative movement. This panel brings together the authors of some of these works to help us examine the religious narratives and commitments that have brought us here.

Anthea Butler, University of Pennsylvania
White Evangelical Racism: The Politics of Morality in America (University of North Carolina Press, 2021)

Todne Thomas, Harvard University
Kincraft: The Making of Black Evangelical Sociality (Duke University Press, 2021)

Andrew Whitehead, Indiana University-Purdue University, Indianapolis
Taking America Back for God: Christian Nationalism in the United States (Oxford University Press, 2020)



Anthea Butler



Todne Thomas



Andrew Whitehead

AAR Presidential Address: Marla Frederick (A20-507)

Saturday, 8:00 PM–9:00 PM (In Person)
Convention Center-Stars at Night 1

Mayra Rivera, Harvard University, Presiding
“Religion, Inequality and the Will ‘to Stop’”



Marla Frederick

Rising social inequality defines much of our world today, evidenced not only by the disproportionate effects of poverty and climate change, but also by the uneven impact of the global pandemic on resourced and under-resourced communities. As scholars, we understand that religion often plays the role of both hero and villain in our efforts to live justly in the world. Navigating the lived effects of global supremacies can motivate collective action or forms of existential denial that reproduce the status quo. This session asks not what religion can help us do, but rather what might religion help us cease to do, “to Stop.”

Panelist:

Marla Frederick, Emory University

Plenary Panel: Race, Religion and Reparations (A21-147)

Sunday, 11:15 AM–12:15 PM (In Person)
Convention Center-Stars at Night 1

Marla Frederick, Emory University, Presiding

2020 was a year of great tragedy in which the twin crises of the coronavirus pandemic and racial injustice — evidenced by highly public cases of police brutality, anti-black violence, and disproportionate rates of Covid-related deaths — brought into sharp focus deep-seated racial and economic inequality. In an effort to address historical wrongs, discussions of reparations were reignited across the country, including at several universities, as they examined their school’s involvement in American slavery. On what moral and ethical grounds does an argument for reparations stand? What concrete, data-driven means of remediation are possible? And how might we learn from the response of some universities and seminaries in addressing calls for reparations on their campuses? On this panel we will talk with the authors of the groundbreaking text, *From Here to Equality: Reparations for Black Americans in the Twenty-First Century* along with a seminary professor who has worked to address the issue of reparations on her campus.

Panelists:

Kirsten Mullen, Folklorist and Founder/ Director Artefactual

William Darity, Duke University

Keri Day, Princeton Theological Seminary



Kirsten Mullen



William Darity



Keri Day

Plenary Panel: Religion, Poverty and Social Inequality Globally (A22-140)

Monday, 11:15 AM–12:15 PM (In Person)
Convention Center-Stars at Night 1

Marla Frederick, Emory University, Presiding

From India to West Africa to Latin America the ravishes of the pandemic have amplified and accelerated the growing inequality that divides well-resourced nations from those yet struggling for adequate resources. In this session scholars of religion who focus on these areas of the world will help us think about the ways in which religion in these regions works to both abate and exacerbate the postcolonial realities of entrenched patterns of Western extraction and global poverty.

Panelists:

Jacob K. Olupona, Harvard University

Rupa Viswanath, University of Göttingen

Jung Mo Sung, Methodist University, Sao Paulo



Jacob K. Olupona



Rupa Viswanath



Jung Mo Sung



Member Benefits

The AAR serves as the largest learned society dedicated to the academic study of religion. Through the AAR's many programs and services, members from around the world can connect at in-person events, through online communities, and as volunteer leaders on committees, task forces, and juries.

NETWORKING AND PROFESSIONAL DEVELOPMENT

For more than a century, the AAR has convened scholars of religion for discussion, collaboration, and professional development. The AAR's Annual and Regional Meetings bring together scholars from around the world for presentations and critique, workshops, networking, and conversation with publishers. Scholars can also engage through the AAR member directory and online communities.

PUBLICATIONS

Members enjoy online access to the *Journal of the American Academy of Religion (JAAR)*, the monthly Member News, *Religious Studies News*, the AAR book series, *In the Field*, and the *Reading Religion* book review website. The AAR also has partnerships with JSTOR and academic presses to help members without strong library privileges continue their research.

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AAR members enjoy access to numerous career resources, including Employment Listings, the most comprehensive listings of job postings within the field, online training for job seekers, funding opportunities for research projects and travel to the Annual Meeting, and promotion of professional accomplishments through official AAR channels.

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The AAR maintains several grant programs for members, awarding tens of thousands of dollars each year. Eligible applicants can seek funding for regional development grants, travel grants to attend the AAR Annual Meeting, public engagement fellowships and seed grants, and research grants for international dissertation work, collaboration with other scholars, and individual projects.

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The Academy Fund provides much needed support for general and programmatic operations that support AAR's mission to foster excellence in the academic study of religion and to enhance the public understanding of religion. Contributions to this fund help AAR implement the work of our committees/working groups and execute the Annual Meeting.

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AAR's Annual Meeting Travel Grants Fund provides support to defray costs and make attending the Annual Meeting a reality for members who may otherwise find the cost of attendance to be prohibitive. Contributions to this fund will help to broaden the participation at the Annual Meeting for our student, contingent faculty, and unemployed/underemployed members where their attendance, delivering of papers, serving on panels, and interviewing at the Employment Center affords them with valuable opportunities for scholarly development.

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The Awards and Recognition Fund provides support to AAR's awards programs that recognize extraordinary contributions to the academic study of religion and the public understanding of religion as well as service to the AAR membership. Contributions to this fund will help AAR to continue to offer awards such as the Excellence in Teaching Award, Ray L. Hart Service Award, Martin E. Marty Award for the Public Understanding of Religion, Religion and the Arts Award, Book Awards, and Journalism Awards.

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AAR COVID-19 CRISIS FUND

The AAR recognizes that some members have been adversely impacted financially by the pandemic. With this in mind, the 2020 AAR COVID-19 Crisis Fund was established to provide mini grants to members who have lost a significant portion of their income. While this fund cannot provide continuing sustenance for members in crisis situations, the hope is to provide a small financial bridge during a difficult situation.

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PROGRAM SESSIONS

Although the American Academy of Religion cooperates with Related Scholarly Organizations (RSOs) that have similar missions as the AAR, and provides them space for their meetings (sessions marked with a P#), the content of these sessions is not reviewed by either the AAR's Program Units or its Program Committee.

THURSDAY, NOVEMBER 18

PV18-101

VIRTUAL SESSION



Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Conversation with Authors: *Becoming a White Antiracist***

11:00 AM–12:00 PM

Nancy Lynne Westfield, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Boldly, these authors call for the deconstruction of white supremacist structures designed to maintain and reward the truncated imaginations of white professors concerning the systemic hatreds and racist activities baked-into our world of scholarly pedagogy and beyond. This conversation with Stephen D. Brookfield and Mary E. Hess, authors of *Becoming a White Antiracist*, will delve into their struggle to develop this counter-cultural motif. The work of becoming a white antiracist is routinely met with institutional obstacles, collegial nay-sayers, or out-and-out rejection. We will dialogue about the author's well-crafted approaches, strategies, and methods for creating an antiracist ecology in your school, workplace, community, and home. We will discuss ways to use this book as a resource to improve the formation of students, to correct the deformation of faculty, and to explore the needed identities to become a white antiracist.

Panelists:

- Stephen Brookfield,
- Mary E. Hess, Luther Seminary

PV18-201

VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Faculty Matters: Generative Formation of Early Career Colleagues**

2:00 PM–3:00 PM

Destabilizing forces in higher education and theological education increase the pressure on early career colleagues. Kindling and rekindling the genuine voice of an early career scholar requires intention planning and a supportive environment. Many colleagues report that they experience isolation and feelings of being overwhelmed with little recompense or community structures to help them adapt and thrive. What is the price of belonging in a faculty? What kind of formation is necessary to assist early career faculty with living into their creativity imagination and courage? This is a conversation with seasoned mentors of early career faculty who will discuss what they wish early career faculty colleagues know and would be about to nurture their own generativity survival and persistence.

Panelists:

- Nancy Lynne Westfield, Wabash Center for Teaching and Learning in Theology and Religion
- Willie J. Jennings, Yale University
- Roger Nam, Emory University
- Jennifer Harvey, Drake University

P18-501

Adventist Society for Religious Studies Presidential Address - Dr. Erik Carter

7:00 PM–9:00 PM

Grand Hyatt–Texas A

Anne Collier-Freed, Kettering College, Presiding

Panelist:

- Erik Carter, Loma Linda University

FRIDAY, NOVEMBER 19

P19-106

Adventist Society for Religious Studies

Theme: **Lessons from Ecology for our Witness as a Church**

8:00 AM–9:30 AM

Grand Hyatt–Texas D

8:00 AM–8:15 AM Devotional

- Carla Gober, Loma Linda University
Trees, the Gut, Social Media, and God: What are the Connections?

- Jeffrey Gang, Loma Linda University
Algorithm Shall Lead Them: The Rise of Artificial Intelligence, Machine Learning, Robotics and Christian Hope

- Germana Ponce de Leon Ramirez, Centro Universitário Adventista de São Paulo

- The Intersection Between Ecology and Religion in a Pandemic Scenario: An Adventist Missiological Perspective*



FRIDAY, NOVEMBER 19

Friday, 9:00 AM–12:00 PM

AV19-101 VIRTUAL SESSION

Buddhism Unit and Tibetan and Himalayan Religions Unit
Theme: **Reading Queerly: Towards a Queer, Trans, and Feminist Readings of Tibetan Buddhism**

9:00 AM–11:00 AM

Melissa Anne-Marie Curley, Ohio State University, Presiding

Ray Buckner, Northwestern University
Extractive “Tantra”: Reading Orientalism and Transphobia at a Women’s “Tantric Sex” Retreat

Learned Foote, Rice University
Narratives of Tibetan Buddhist Homosexuality/Homophobia in the 20th–21st C.

Amy P. Langenberg, Eckerd College
Sexual Subjectivity in Vinaya Case Law concerning Sexual Violation and Misconduct

Joshua Shelton, Northwestern University
Tickling Our Way to Enlightenment: Preliminary Reflections on a Queer Theology of Buddhist Tantra

Sarah Jacoby, Northwestern University
Vajrayāna Buddhist Sexual Ethics: Vantage Points from the Margins of the Tibetan Monastery

Dawa Lokyitsang, University of Colorado
Decolonial and Intersectional Interventions Against (Neo)Liberal Feminism: Reflections on Tibetan Feminisms

Responding:

Bee Scherer, INCISE - Intersectional Centre for Inclusion and Social Justice

AV19-102 VIRTUAL SESSION

Contemporary Pagan Studies Unit

Theme: **Contemporary Pagan Ethics**

9:00 AM–11:00 AM

Damon Berry, St. Lawrence University, Presiding

Panelists:

Kimberly Kirner, California State University

Douglas Ezzy, University of Tasmania

Michael York, Cherry Hill Seminary

Giovanna Parmigiani, Harvard University

Kate Hoeting, Harvard University

AV19-103 VIRTUAL SESSION

Fifty Years of Teología de la Liberación – Examining Gustavo Gutiérrez’s Influence and the Task of the Liberation of Theology

9:00 AM–11:00 AM

Maria T. Davila, Merrimack College, Presiding

Panelists:

Marc H. Ellis, Baylor University

Kwok Pui Lan, Emory University

Farid Esack, University of Johannesburg

Alex Nava, University of Arizona

Xochitl Alvizo, California State University, Northridge

Matthew Casey-Pariseault, Arizona State University

Karlene Griffiths Sekou, Harvard University

AV19-104 VIRTUAL SESSION



Indian and Chinese Religions Compared Unit and Yogacara Studies Unit

Theme: **Roundtable on Eyal Aviv’s Differentiating the Pearl from the Fish-Eye: Ouyang Jingwu and the Revival of Scholastic Buddhism (Brill, 2020)**

9:00 AM–11:00 AM

Jingjing Li, Leiden University, Presiding

Panelists:

Ernest Brewster, Iona College

Barbra R. Clayton, Mount Allison University

Ching Keng, National Chengchi University

Rongdao Lai, McGill University

Jessica Zu, Princeton University

Philippe Major, Universität Basel

Responding:

Eyal Aviv, George Washington University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

AV19-105 VIRTUAL SESSION

Japanese Religions Unit and Religion, Colonialism, and Postcolonialism Unit
 Theme: **Dharmacakra, Sword, and Chrysanthemum: Buddhist Entanglements in Japans Wartime Empire**
 9:00 AM–11:00 AM
 Jessica Starling, Lewis and Clark College, Presiding

Erik Schicketanz, Kokugakuin University, Tokyo, Japan
Between Idealism and Geopolitics: Yoshii Hōjun and the Sino-Japanese Society for the Study of Esoteric Buddhism in 1930s North China

Daigengna Duoer, University of California Santa Barbara, Santa Barbara, United States
Embodying Otherness: Religion, Colonialism, and Japanese Intelligence Agents Under Inner Asian Buddhist Disguises

Yukiko Sakaida, Aichi University, Toyohashi, Japan
Fujii Sōsen: A Buddhist “China-Hand” and the Two Nationalisms of Sino-Japanese Buddhist Relations

Justin Stein, Kwantlen Polytechnic University
Japanese Imperialism and the 1934 Pan-Pacific Young Buddhists’ Associations Conference

AV19-106 VIRTUAL SESSION

Religion and Politics Unit and Religion in South Asia Unit
 Theme: **Religion and Populist Movements in South Asia**
 9:00 AM–11:00 AM
 Nabanjan Maitra, University of Chicago, Presiding

Rebecca Faulkner, Princeton University
Muslim Internationalism: Poverty, Anti-imperialism, and Communism


Carter Higgins, Duke University
Pluralism, Development, and the ‘Populist’ Investment of a North Indian Pilgrimage Public

Sanjeer Alam, Centre for the Study of Emerging Societies, Delhi
Populism and Policies: Implications for the Welfare of Muslim Minorities in India

Justin Henry, Georgia College and State University
Terraforming the Past: Buddhist Majoritarianism and the Sinhala Ravana Movement

A19-107

Teaching and Learning Committee Meeting
 9:00 AM–11:00 AM
 Convention Center–301C
 Jessica Tinklenberg, The Claremont Colleges, Presiding

AV19-108 VIRTUAL SESSION 

Womanist Approaches to Religion and Society Unit
 Theme: **Legacy, Leverage, and Political Leadership: Black Women’s Activism and Building Collective Futures**
 9:00 AM–11:00 AM
 Melanie Jones, Union Presbyterian Seminary, Presiding

Toni Bond, Claremont School of Theology
Black Women Organizing from the Heart: Outrageous, Audacious and Willful

Karen Baker-Fletcher, Southern Methodist University
Four Black Women Activists and the Power of Resilience: Coretta Scott King, Ruby Sales, Patrice Khan Cullors, and Angela Davis

Nicole Symmonds, Emory University
Stripping Humanity: A Womanist Response to Hip-Hop’s Glorification of the Stripper

Responding:
 Cheryl Townsend Gilkes, Colby College

Business Meeting:
 Melanie Jones, Union Presbyterian Seminary, and Cheryl Kirk-Duggan, Independent Scholar, Presiding

AV19-109 VIRTUAL SESSION

Public Understanding of Religion Committee Meeting
 9:00 AM–12:00 PM
 Evan Berry, Arizona State University, Presiding

A19-111

1000 Women in Religion Wikipedia Editing Workshop
 Theme: **Addressing Issues of Gender Bias and Knowledge Equity**
 9:00 AM–12:30 PM
 Convention Center–215
 Colleen D. Hartung, 1000 Women in Religion Wikipedia Project, Presiding

A19-112

Status of Women in the Profession Committee Meeting
 9:00 AM–1:00 PM
 Convention Center–224

AV19-113 VIRTUAL SESSION

Status of Racial and Ethnic Minorities in the Profession Committee Meeting
 9:00 AM–2:00 PM
 Munir Jiwa, Graduate Theological Union, Presiding



FRIDAY, NOVEMBER 19

Friday, 9:00 AM–12:00 PM

AV19-114 VIRTUAL SESSION

International Connections Committee Meeting

9:00 AM–3:00 PM

Olga Kazmina, Moscow State University, Presiding

A19-115

THATCamp: The Humanities and Technology Camp 2021

9:00 AM–5:00 PM

Convention Center–205

Constance Kassor, Lawrence University, Younus Mirza, Shenandoah University, Adam Porter, Illinois College, and Renee Ford, Rice University, Presiding

A19-117

Regions Committee Meeting

9:00 AM–3:00 PM

Convention Center–211

Brian K. Pennington, Elon University, Presiding

PV19-118 VIRTUAL SESSION

African Association for the Study of Religion

Theme: **African Megachurches and the Pandemic: Adaptation, Accommodation, and Resistance**

9:00 AM–11:00 AM

Afe Adogame, Princeton Theological Seminary, Presiding

The COVID-19 global pandemic presents a profound and evolving challenge that raises many questions regarding the role of religious institutions and the rise of religious adaptation. The papers here explore these questions with a focus on African megachurches in Nigeria, Ghana, and Kenya. The authors examine how church leaders, members, and the general public are reacting and responding to the global pandemic, drawing on various disciplines and offering both contemporary insights and historical comparisons. Utilizing virtual ethnography and content analysis, the authors probe how megachurches in Africa are interpreting and interrogating the coronavirus pandemic against the backdrop of drastic government policies and politicization that inhibits religious practice and mobility. These case studies identify the unique roles of religious leaders in influencing the values, attitudes, behaviors, and actions that affect the wellbeing of their communities.

The authors also interrogate the relationships between religious actors, health workers, and the government in response to the pandemic, highlighting examples of both collaboration and resistance.

Damaris S. Parsitau, Egerton University, and Okelloh Ogera, St. Paul's University, Kenya
Are Churches Essential Services? Religion, Public Health Policies and the Politicization of COVID-19 in East Africa, Kenya

Felicity Apaah, University of Ghana, and Allison Norton, Hartford Seminary
Combating COVID-19 and "Possessing the Nations": Insights from Ghana's Megachurches

Dodeye Williams, University of Calabar, and Olanike Ogunnowo, University of Ibadan
Faith, Politics and Science in Nigeria: Interrogating Local Responses of Megachurches to the COVID-19 Pandemic

Responding:

Elias Kifon Bongmba, Rice University

Abel Ugba, University of Leeds

P19-114

Adventist Society for Religious Studies

Theme: **Theological and Social Responses to Crises of (Biblical) Hermeneutics Revealed by the Pandemic**

9:30 AM–10:30 AM

Grand Hyatt–Texas D

10:15 AM–10:30 AM Business Session II

Sigve Tonstad, Loma Linda University
Covid-19 Is a Crisis of Ecology—Is It Also a Crisis of (Biblical) Hermeneutics?

Greg Hoenes, La Sierra University
World Disrupted, World Revealed: Ecology and Theology in an Age of Pandemic

Ante Jeronic, Andrews University
Ecological Homelessness and Practices of Homecoming

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

P19-117

Adventist Society for Religious Studies

Theme: **Discerning Biblical Ethical Practices**

10:30 AM–12:00 PM

Grand Hyatt–Texas D

Petr Cincala, Andrews University

What Can We Learn from “the Wisdom of the Creator” That Would Help to Restore Our Communities and Churches?

Roy Benton, Walla Walla University

An Adventist Green New Deal? Two Viewpoints Regarding the Moral Standing of Creatures

Melissa Brotton, La Sierra University

Dwelling with Animals: Zoonotic Disease, Kashrut, and Jewish Animal Ethics

PV19-105

VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Life-Giving Teaching: When Classrooms Are Not Cloistered Away from The World**

11:00 AM–12:00 PM

What if rather than teaching about the world as if it is a distant land to be grappled with after graduation we teach as if the world was our classroom? In order to create courses which are relevant meaningful and life-giving what would it mean to decenter the tried-and-true disciplinary tactics and instead place the joys sufferings perspectives and cultural meaning making apparatuses of students as the keystone of the course? Too much of our teaching is siloed away from the worlds and the realities from which our students leave and to which our students must return. This session is a discussion with colleagues who have a proven track record of seamlessly keeping the classroom connected to the world and vice versa i.e. praxis education. With intention and creativity these colleagues design courses which extend the classroom learning into connect with and operate in the world.

Panelists:

Nancy Lynne Westfield, Wabash Center for Teaching and Learning in Theology and Religion

Almeda Wright, Yale University

Kenneth Ngwa, Drew University

Annie Lockhart-Gilroy, Phillips Theological Seminary

AV19-116

VIRTUAL SESSION

The Religion and Media Workshop

Theme: **Religion, Media, and Ecology: Built Ecology, Built Environments, and Religious Belonging**

11:00 AM–6:00 PM

Alejandro Escalante, University of North Carolina, Presiding

Panelists:

Natalie Avalos, University of Colorado

Pamela Klassen, University of Toronto

Sarah McFarland Taylor, Northwestern University

AV19-201

VIRTUAL SESSION



Public Scholarship and Practical Impacts Workshop

Theme: **Media Training and Work Outside the Academy**

12:00 PM–4:00 PM

Benjamin Marcus, Religious Freedom Center, Presiding

Panelists:

Beth Seltzer, Stanford University

Matthew Linton, Council of Graduate Schools

Gertrude Nonterah, The Bold Biomed

Friday, 12:30 PM–2:30 PM

AV19-203

VIRTUAL SESSION

Status of LGBTIQ Persons in the Profession Committee

Theme: **Black Queer Responses to Injustice Through a Pandemic**

12:30 PM–2:30 PM

Teresa Smallwood, Vanderbilt University, Presiding

Panelists:

Pamela Lightsey, Meadville Lombard Theological School

S.N. Nyeck, Emory University

Louis Mitchell, Alki United Church of Christ, and Transfaith

Responding:

Phillis Isabella Sheppard, Vanderbilt University



FRIDAY, NOVEMBER 19

Friday, 12:30 PM–2:30 PM

AV19-204

VIRTUAL SESSION



African Diaspora Religions Unit

Theme: **Flash of the Cool Spirit: Honoring Robert Farris Thompson's Black Atlantic Sacred Arts Legacy**

12:30 PM–2:30 PM

Scott Alves Barton, New York University, Presiding

Ashley Coleman Taylor, University of Texas
"Life and Life Beyond": Women, Itutu, and Fluid Ancestrality in Fohamu Pecou's Work

Kyrah Malika Daniels, Boston College
"The Sun Ra of Black (Atlantic) Studies": Robert Farris Thompson and Africana Arts Deep Comparison

Yanique Hume, University of West Indies - Cave Hill, Barbados
Ecstatic Play: Transcending Spirit in the Dances of the Wake

Kantara Souffrant, Illinois State University
Flashes of Spirit: Diasporic Desires and Doorways

Bárbaro Martínez-Ruiz, Indiana University
Robert Farris Thompson and the Art of Things

Responding:

Charles Daniel Dawson, Columbia University

Business Meeting:

Scott Alves Barton, New York University

Elana Jefferson-Tatum, Tufts University

AV19-205

VIRTUAL SESSION



Animals and Religion Unit and Feminist Theory and Religious Reflection Unit

Theme: **Author Meets Critics: *Becoming Human: Matter and Meaning in an Antiracist World* by Zakiyyah Iman Jackson (NYU Press, 2020)**

12:30 PM–2:30 PM

Candace M. Laughinghouse, Chicago Theological Seminary, Presiding

Jeania Ree Moore, Yale University
Charismatic Megafauna, Race, and the Liability of Sentimental Affect

Eric Meyer, Carroll College
Empathy, Plasticity, and the Powers of (White) Humanism

Paul Daniels, Fordham University
Enduring Abjection: The Mystical Potential of White Self-Dissipation After Becoming Human

Wendy Mallette, Yale University
Vulnerability, Compassion, and Racialized Affect in Derridean Ethics and the Kantian Sublime

Responding:

J. Kameron Carter, Indiana University

Zakiyyah Iman Jackson, University of Southern California

AV19-206

VIRTUAL SESSION



Buddhism in the West Unit and Buddhist Critical-Constructive Unit

Theme: **Author Meets Critics: Sharon A. Suh's *Occupy This Body: A Buddhist Memoir* (Sumeru Press Inc., 2019)**

12:30 PM–2:30 PM

Ali Altaf Mian, University of Florida, Presiding

Panelists:

Ann Gleig, University of Central Florida

Sophia Arjana, Western Kentucky University

Helen Jin Kim, Emory University

Mark Unno, University of Oregon

Responding:

Sharon A. Suh, Seattle University

AV19-207

VIRTUAL SESSION



Childhood Studies and Religion Unit

Theme: **Living and Growing Prayers: Children, Time, and the Study of Religion**

12:30 PM–2:30 PM

Kelsey Moss, University of Southern California, Presiding

Panelists:

Andrew Walker-Cornetta, Princeton University

Leslie Ribovich, Transylvania University

Elena Kravchenko, Washington University, St. Louis

Kijan Bloomfield, Rhodes College

Elise Leal, Whitworth University

Ambre Dromgoole, Yale University

Business Meeting:

Wendy Love Anderson, Washington University, St. Louis

Sally Stamper, Capital University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

FRIDAY, NOVEMBER 19

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

AV19-208 VIRTUAL SESSION

Comparative Studies in Religion Unit and Study of Islam Unit

Theme: **Metaphors of Embodiment, Knowledge, and the Self in Indian and Islamic Philosophy**

12:30 PM–2:30 PM

Christopher Chapple, Loyola Marymount University, Presiding

Nora Jacobsen Ben Hammed, Bard College
A Liar and a Frivolous Babblers: Imagination, Virtue, and Inescapable Materiality in Ibn Sīnā's Allegorical Tales

Arjun Nair, University of Southern California
Cognitive Imagination and the Mystical Consciousness: Developing an Interpretive Approach to Mystical Commentary in Islam

Rebecca Makas, Villanova University
He Spoke of Noble and Hidden Matters: Examining the Philosophical Coherence of Subrahwardī's Metaphors of Sexuality and Death

Caley Smith, Young Harris College
Permeable Bodies in Vedic Discourse

Natalie Gummer, Beloit College
Sacrificing the Empty Self: Metaphor as Ritual Speech Act in Mahāyāna Sūtras

Responding:

Cyrus Zargar, University of Central Florida

AV19-209 VIRTUAL SESSION

Contemporary Pagan Studies Unit and Religion and Ecology Unit

Theme: **Blood and Soil Ideologies in Contemporary Heathenry**

12:30 PM–2:30 PM

Michael F. Strmiska, Orange County Community College, Presiding

Barbara Jane Davy, University of Waterloo
Ancestors of Blood and Ancestors of Place

Jennifer Snook, Grinnell College
Pilgrimage and DNA: Imaginary Places and Peoplehoods Among American Heathens

Jefferson Calico, University of the Cumberlands
This Place in the World: Blood, Soil, and Capitalism in American Asatru

Austin Lawrence, Ontario Tech University
To Immanentize Ragnarök or Forge Frith?: Differences in Religious Practise and Belief Between Folkish and Inclusive Heathens

Responding:

Michael F. Strmiska, Orange County Community College

AV19-210 VIRTUAL SESSION

Exploratory Session: Blinded by the White: Race, Religion and Video Gaming

12:30 PM–2:30 PM

John Borchert, Syracuse University, Presiding

Zhang Ni, Virginia Polytechnic Institute and State University
Get Revenge or Let It Go? Race and Religion in the Chinese RPG Game Gujian 2

Margarita Simon Guillory, Boston University
Playing with Voodoo: Race and Representations of Voodoo in Video Games

Gregory Grieve, University of North Carolina, Greensboro
QAnon: What a Racist Digital Game, Gone Evil, Can Tell Us About the Study of Religion

Souvik Mukherjee, Presidency University
Worshipping Banashur: Far Cry 4 and the Ubisoft Version of Hinduism and Buddhism

Responding:

Jane Naomi Iwamura, University of the West

Kerstin Radde-Antweiler, University of Bremen

AV19-211 VIRTUAL SESSION



Religion and the Social Sciences Unit

Theme: *The Divine Institution: White Evangelicalisms Politics of the Family* (Rutgers University Press, 2021): **An Author Meets Critics Panel**

12:30 PM–2:30 PM

Rebecca Barrett-Fox, Hesston College, Presiding

Panelists:

Monique Moultrie, Georgia State University

Amy DeRogatis, Michigan State University

Sara Moslener, Central Michigan University

Dawne Moon, Marquette University

Responding:

Sophie Bjork-James, Vanderbilt University



FRIDAY, NOVEMBER 19

Friday, 12:30 PM–2:30 PM

AV19-212 VIRTUAL SESSION

Space, Place, and Religion Unit

Theme: **Mapping New Digital Geographies of American Islam During the COVID-19 Pandemic**

12:30 PM–2:30 PM

Mahdi Tourage, Western University, Presiding

Shabana Mir, American Islamic College
Gendered Access and Muslim American Community Responses to the COVID-19 Pandemic

Katrina Thompson, University of Wisconsin–Madison
How to Queer Islamic Rituals on Zoom: Multimodal Tactics of Nonconformist Muslim Intersubjectivity During a Pandemic

Anna Piela, Northwestern University, and Joanna Krotofil, Jagiellonian University
'I Discovered I Love to Pray Alone': Nonconformist Muslim Women's Approaches to Practicing Islam During the 'Lockdown Ramadan of 2020'

Andrea Stanton, University of Denver
Lived Islam and COVID-19 in the United States: Assessing the Pandemic's Digital Turn

Responding:

Sana Patel, University of Ottawa

P19-223

Forum on Religion and Ecology and the International Society for the Study of Religion, Nature and Culture

Theme: **Religion, Nature, and Ecology Luncheon**

12:30 PM–2:30 PM

Hilton Palacio del Rio–La Vista West (ABC)

P19-230

Adventist Society for Religious Studies

Theme: **Deans and Chairs Luncheon Sponsored by the North American Division of SDAs**

12:30 PM–1:30 PM

Grand Hyatt–Presidio B

AV19-213 VIRTUAL SESSION

Academic Relations Committee Meeting

1:00 PM–4:00 PM

Susan E. Hill, University of Northern Iowa, Presiding

A19-214

Graduate Student Committee Meeting

1:00 PM–4:00 PM

Convention Center–225C

Aarti Patel, Syracuse University, Presiding

AV19-215 VIRTUAL SESSION

Center for the Study of Material and Visual Cultures of Religion (MAVCOR) E-Publishing Workshop

1:00 PM–5:00 PM

Sally M. Promey, Yale University, Presiding

Panelists:

Christopher Allison, Dominican University
Emily Floyd, University College London

A19-216

Comparative Hagiology Workshop

Theme: **Teaching Hagiography in a New Way**

1:00 PM–5:00 PM

Convention Center–215

Nikolas Hoel, Northeastern Illinois University, Presiding

AV19-217 VIRTUAL SESSION

Motherhood and Religion Workshop

Theme: **Matricentric Feminist Approach: A Follow-Up Workshop**














1:00 PM–5:00 PM

Florence Pasche Guignard, Université Laval, and Pascale Engelmajer, Carroll University, Presiding

Panelists:

Kimberley Patton, Harvard University

Symbol Key:

 AAR Award Winners	 Presidential Theme: Religion, Poverty, and Inequality	 Professional Development: Publishing
 Books Under Discussion	 Professional Development	 Receptions, Breakfasts, and Luncheons
 Business Meeting	 Professional Development: Employment	 Religion and Pandemics
 Films	 Professional Development: Pedagogy and Teaching	 Tours
 Full Papers Available		

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AV19-218 VIRTUAL SESSION

Theology and Ethnography Workshop

Theme: **Turning the Lived into Text: Theology, Ethnography and Writing**

1:00 PM–5:00 PM

Jonas Idestrom, Church of Sweden, Presiding

PV19-231 VIRTUAL SESSION

Thomas F. Torrance Theological Fellowship Annual Lecture

1:00 PM–3:00 PM

Gary Deddo, Grace Communion Seminary, Presiding

In T.F. Torrance's trinitarian theology, the homoousion plays the role that the doctrine of divine simplicity played for the pro-Nicene theologians in the fourth century. This lecture will demonstrate that point, and then consider the historical and systematic implications of it. It is arguable that Torrance offers us a way to preserve trinitarian orthodoxy without the need to invoke the troublesome concept of simplicity, which would be a significant gain; it is also arguable that even in Torrance's deployment, the homoousion is too capacious of doctrines the Fathers would have regarded as tritheistic.

Stephen R. Holmes, University of St. Andrews
Simplicity in Fourth-century Nicene Theology and T.F. Torrance's "Homoousion"

P19-226

Adventist Society for Religious Studies

Theme: **Environmental Ethics and Adventist Practical Theologies in Light of the Pandemic**

1:30 PM–4:30 PM

Grand Hyatt–Texas D

Zdravko Zack Plantak, Loma Linda University, Presiding

2:45 PM–3:00 PM Business Session III

3:00 PM–3:15 PM Break

3:15 PM–4:15 PM Sectional Meetings + Conveners

- Old Testament (Jody Washburn)
- World Religions/Missiology (John Jones)
- New Testament (Erhard Gallos)
- Christian Theology and History (Martin Hanna)
- Philosophy and Ethics (Roy Benton)
- Practical Theology (Ernie Furness)
- Black Theology Group (Lincoln Nogueira)

4:15 PM–4:30 PM Break

James Wibberding, Pacific Union College
Theology of Leadership: What a Pandemic, Immigration Crisis, Black Lives Matter, and Me Too Movement Reveal About American Christianity—and How to Fix It

Lukas Ruiz Torres, Universidad Adventista de Chile
From de Ecology to Ecotheology

Joseph Nesbit, Andrews University
The Land Shall Rest: Sabbath, Stewardship and Environmental

AV19-219 VIRTUAL SESSION

Women's Caucus Workshop Gathering

2:00 PM–3:30 PM

Elizabeth Ursic, Mesa Community College, and Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

A19-220

Buddhist Pedagogy Workshop

Theme: **Reflecting on the Buddhism Survey Course**

2:00 PM–5:00 PM

Convention Center–208

Gloria I-Ling Chien, Gonzaga University, Presiding

Panelists:

Patricia O'Connell Killen, Pacific Lutheran University
Nicole Willock, Old Dominion University

A19-221

Centers for Religion and Public Life Network Workshop Annual Meeting

2:00 PM–5:00 PM

Convention Center–221A

Andrew Davies, University of Birmingham, Presiding

Friday, 3:00 PM–4:30 PM

AV19-301 VIRTUAL SESSION

African Religions Unit

Theme: **Christianity and Political Imagination in South Sudan**

3:00 PM–4:30 PM

Adriaan Van Klinken, University of Leeds, Presiding

Panelists:

Georgette Ledgister, Harvard University
David Ngong, Stillman College
Heather Sharkey, University of Pennsylvania
Jesse Zink, Montreal Diocesan Theological College

Responding:

Christopher Tounsel, Pennsylvania State University



FRIDAY, NOVEMBER 19

Friday, 3:00 PM–4:30 PM

FRIDAY, NOVEMBER 19

AV19-302 VIRTUAL SESSION

Arts, Literature, and Religion Unit

Theme: **Whose Rooster? A Roundtable on Thoreau, Melville, and Transcendentalist Environmental Politics**

3:00 PM–4:30 PM

Mark S. Cladis, Brown University, Presiding

Panelists:

- Justina Torrance, Harvard University
- Alda Balthrop-Lewis, Australian Catholic University
- Peter Coviello, University of Illinois, Chicago

AV19-303 VIRTUAL SESSION



Cultural History of the Study of Religion Unit

Theme: **Race, Empire, and Inequality in the History of the Study of Religion**

3:00 PM–4:30 PM

Elizabeth Ann Pritchard, Bowdoin College, Presiding

Mary Ann Robertson, Emory University
"In Excess of Legibility": The Production of History and the Political Potential of Archival Silence

Annelies Lannoy, Ghent University
Social Inequality in the Making of History of Religions in France: A Gramscian Analysis

Mohammad Meerzaei, Vanderbilt University
Alternative Orientalism: Henry Corbin and the Helleno-Christian Making of His Theory of Iranian Islam

Responding:

J. Barton Scott, University of Toronto

Business Meeting:

J. Barton Scott, University of Toronto
Elizabeth Ann Pritchard, Bowdoin College

AV19-304 VIRTUAL SESSION



Indigenous Religious Traditions Unit

Theme: **Authors Meet Critics: Lawrence W. Gross' *Native American Rhetoric* (New Mexico University Press, 2021)**

3:00 PM–4:30 PM

Lawrence W. Gross, University of Redlands, Presiding

Panelists:

- Philip P. Arnold, Syracuse University
- Felicia Lopez, University of California, Los Angeles
- Seth Schermerhorn, Hamilton College
- Meredith Moss, Hamilton College
- Gabriel Estrada, California State University, Long Beach
- Cutchá Risling Baldy, Humboldt State University
- Ines Hernandez-Avila, University of California, Davis
- Philip P. Arnold, Syracuse University

Responding:

- Emerson Bull Chief, Little Big Horn College
- Michael Zogry, University of Kansas

AV19-305 VIRTUAL SESSION

Mysticism Unit

Theme: **Town Hall on the Study of Mysticism**

3:00 PM–4:30 PM

Jason N. Blum, Davidson College, Presiding

Panelists:

- Margarita Simon Guillory, Boston University
- Joy R. Bostic, Case Western Reserve University
- Nicholas Boylston, Harvard University
- C. Libby, Pennsylvania State University
- David Odorisio, Pacifica Graduate Institute
- Marla Segol, State University of New York, Buffalo

AV19-306 VIRTUAL SESSION

Study of Islam Unit

Theme: **Sociopolitical Contexts of Scholarly Knowledge Production**

3:00 PM–4:30 PM

Zaid Adhami, Williams College, Presiding

Mahjabeen Dhala, Graduate Theological Union
African Muslim Women in Early Islamic History: A Shii Counter-Storytelling Amidst Patriarchal, Racial, Sectarian, and Secular Biases

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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Samuel Kigar, University of Puget Sound
Itineracy, Homecoming, and Territory in the Maghreb over the Longue Dure

Ossama Abdelgawwad, Valparaiso University
Questioning Hermeneutics and Intellectual History in Medieval Islam

Caitlyn Olson, New York University, Abu Dhabi
Trans-Saharan Controversy: Disputes over Creedal Ignorance Between Morocco and West Africa

AV19-307 VIRTUAL SESSION

Vatican II Studies Unit

Theme: **From Vatican II to Pope Francis: Toward a Dialogical Church**

3:00 PM–4:30 PM

Dries Bosschaert, Katholieke Universiteit Leuven, Presiding

Gary Slater, Wilhelms-Universität Münster
Between Local and Global: Fratelli Tutti, Borders, and the Search for Global Dialogue

Join-Lambert Arnaud, Université Catholique de Louvain
The Innovation of the Diocesan Synod By and After the Second Vatican Council

Responding:

Peter De Mey, University of Leuven

AV19-308 VIRTUAL SESSION

American Lectures in the History of Religions Committee Meeting

3:00 PM–4:30 PM

Duncan Williams, University of Southern California, Presiding

P19-303

Karl Barth Society of North America

Theme: **Friday Evening Lectures**

4:00 PM–6:00 PM

Grand Hyatt–Republic B

Keith Johnson, Wheaton College, Presiding

Sarah Jobe, Duke University
Preaching Basel Prison: The Personal and Political in Barth's Judged Judge

Katherine Sonderegger, Virginia Theological Seminary
The Bible as Holy Scripture

P19-304

Society for Asian and Comparative Philosophy

Theme: **The Eighth Raimon Panikkar Symposium**

4:00 PM–6:30 PM

Grand Hyatt–Presidio C

PV19-305 VIRTUAL SESSION

Society for Buddhist-Christian Studies

Theme: **Buddhist-Christian Responses to Ecological Catastrophe and Climate Change**

4:00 PM–6:30 PM

Kristin Johnston Largen, Wartburg Theological Seminary, Presiding

Ten of the warmest years globally have occurred since 1998, the arctic has lost 95% of its oldest ice, 6 of 10 of the largest wildfires in California occurred in 2020, and the march goes on. As the Intergovernmental Panel on Climate Change reports, "It is therefore no longer a question of whether to mitigate climate change or to adapt to it. Both adaptation and mitigation are now essential." This paper session explores Buddhist and Christian responses to climate change in terms of both adaptation and mitigation. What kinds of responses can be formulated in terms of religious thought, scientific understanding, environmental activism, and community building?

Margaret Bullitt-Jonas, Episcopal Diocese of Western Massachusetts

Spiritual Practice and Sacred Activism in a Climate Emergency

Xiumei Pu, Westminster College

Climate Resilience: a Synergy of Bön, Buddhist, and Womanist Perspectives

John Becker, Lyon College

The Future of Process Thought in Interfaith Dialogue and Environmental Issues: Tribute to John B. Cobb, Jr.

Stephanie Kaza, University of Vermont

Responding to the Climate Crisis: Buddhist Resources for Interreligious Engagement

P19-309

Adventist Society for Religious Studies

Theme: **Sectional Meeting: Black Theology Group**

4:30 PM–5:30 PM

Grand Hyatt–Travis CD



FRIDAY, NOVEMBER 19

Friday, 5:00 PM–6:30 PM

AV19-401 VIRTUAL SESSION

African Diaspora Religions Unit and Womanist Approaches to Religion and Society Unit

Theme: **A Womanist Theology of Worship: Liturgy, Justice, and Communal Righteousness**

5:00 PM–6:30 PM

Cheryl Kirk-Duggan, Independent Scholar, Presiding

Panelists:

- Melva L. Sampson, Wake Forest University
- Valerie Bridgeman, Methodist Theological School in Ohio
- Neichelle Guidry Jones, Garrett–Evangelical Theological Seminary

Responding:

Lisa M. Allen, Interdenominational Theological Center

AV19-402 VIRTUAL SESSION

Arts, Literature, and Religion Unit

Theme: **Exile, Migration, and Diaspora**

5:00 PM–6:30 PM

Gloria Maité Hernández, West Chester University, Presiding

Kythe Heller, Harvard University
About to Happen: Cecilia Vicuña's Indigenous Futurism as an Approach to Climate Crisis

Wesley Barker, Mercer University
Migration, Nostalgia, and Dystopia in Gloria Naylor's Mama Day (Vintage Books, 1989) and Toni Morrison's Paradise (Alfred A. Knopf Inc., 1997)

Ken Derry, University of Toronto
Writing Home: Religion, Diaspora, and Healing in Halfbreed (University of Nebraska Press, 1982) and in Search of April Raintree (HighWater Press, 1999)

AV19-403 VIRTUAL SESSION

Asian North American Religion, Culture, and Society Unit and Sikh Studies Unit

Theme: **Anti-Asian Hate Roundtable**

5:00 PM–6:30 PM

Michael Hawley, Mount Royal University, Presiding

Panelists:

- Simran Jeet Singh, New York University
- Simran Kaur-Colbert, Miami University of Ohio
- Melissa Borja, University of Michigan, Ann Arbor
- Russell Jeung, San Francisco State University

AV19-404 VIRTUAL SESSION

Eastern Orthodox Studies Unit

Theme: **The Future of Orthodox Christian Studies**

5:00 PM–6:30 PM

Brandon Gallaher, University of Exeter, Presiding

Panelists:

- Vera Shevzov, Smith College
- Erin Walsh, University of Chicago
- Paul Gavriluk, University of St. Thomas
- George Demacopoulos, Fordham University

AV19-405 VIRTUAL SESSION

Islamic Mysticism Unit

Theme: **Organizing Sufi Practice: Studies in Space, the City, and New Religious Movements**

5:00 PM–6:30 PM

Edith Szanto, University of Alabama, Presiding

Ida Sofie Nitter, University of Pennsylvania
Public Rituals and Private Devotion: The Impact of Taṣawwuf on Cairo's Cityscape in the Nineteenth Century

Francesco Piraino, Le Centre National de la Recherche Scientifique

Sufism Meets the New Age: The Fragmentation of the Naqshbandiyya-Hāqqaniyya in Italy

Jeremy Farrell, Emory University
The Organizational Strategies of New Religious Movements: Early Sufism (9th and 10th Centuries C.E.) as a Case Study

Responding:

Maria Massi Dakake, George Mason University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
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Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

FRIDAY, NOVEMBER 19

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AV19-406 VIRTUAL SESSION

Political Theology Unit and Sacred Texts and Ethics Unit

Theme: **Environmental Justice and Political Asceticism: A Panel on *Thoreau's Religion* by Alda Balthrop-Lewis (Cambridge University Press, 2021)**

5:00 PM–6:30 PM

Fannie Bialek, Washington University, St. Louis, Presiding

Panelists:

- Bonnie Honig, Brown University
- Martin Kavka, Florida State University
- Willis Jenkins, University of Virginia
- Danube Johnson, Harvard University

Responding:

Alda Balthrop-Lewis, Australian Catholic University

AV19-407 VIRTUAL SESSION

Exploratory Session: The Legacy of Desmond Tutu: Ubuntu, Spirituality and Restorative Justice

5:00 PM–6:30 PM

Michael Battle, General Theological Seminary, Presiding

Panelists:

- Sarojini Nadar, University of the Western Cape
- Lerato Kobe, University of Pretoria
- Wilhelm Verwoerd, University of Stellenbosch

Responding:

Willie J. Jennings, Yale University

A19-409

Journal of the American Academy of Religion (JAAR) Editorial Board Meeting

6:00 PM–7:00 PM

Convention Center–214B

Andrea Jain, Indiana University - Purdue University, Indianapolis, and Kevin Schilbrack, Appalachian State University, Presiding

P19-407

Søren Kierkegaard Society Banquet

6:00 PM–9:00 PM

Offsite - Maverick Texas Brasserie, 710 S. St. Mary's St.

Sharon Krishek, Hebrew University of Jerusalem, Presiding

The Søren Kierkegaard Society Banquet will be held on Friday, from 6pm to 9pm at Maverick Texas Brasserie. The restaurant can be found at 710 South Saint Mary's Street, San Antonio, and we will convene in the Le Box room.

The evening will feature an interview with longtime Society member C. Stephen Evans conducted by Sharon Krishek.

More information can be found at: www.kierkegaardsocietyusa.com

Panelist:

C. Stephen Evans, Baylor University

P19-405

International Society for the Study of Religion, Nature, and Culture

Theme: **Religion and the Environmental Humanities: Opportunities for a (Re)emerging Field**

6:30 PM–8:30 PM

Grand Hyatt–Crockett AB

Religion is an insistent feature of the anthropocene, finding its way into apocalyptic discourses and vitalizing resistance movements and materialisms alike. And while scholars of religion have a longstanding engagement with ecological issues, the proliferation of 'turns' in the environmental humanities and social sciences have often moved away from, rather than toward theology and religious studies. As creative scholarship on religion and environment takes new forms, the International Society for the Study of Religion, Nature, and Culture seeks to provide space for transdisciplinary connections that attend to the power of religious studies as a theoretical lens for the environmental humanities and social sciences. In the spirit of building collegiality around these shared disciplinary and methodological challenges, our session at the AAR Annual Meeting seeks to help provide early career scholars with opportunities to broaden their networks and deepen collaboration on a variety of practical topics.

Panelists:

- Laurel D. Kearns, Drew University
- Elaine Nogueira-Godsey, Methodist Theological School in Ohio



FRIDAY, NOVEMBER 19

Friday, 7:00 PM and Later

PV19-503 VIRTUAL SESSION

Society for Hindu-Christian Studies

Theme: *Discussion of Reading the Hindu and Christian Classics by Francis X. Clooney, Winner of the Best Book Award in Hindu-Christian Studies (Theology/Philosophy) in 2020*

7:00 PM–9:00 PM

Arun W. Jones, Emory University, Presiding

Panelists:

Stephanie Corigliano, Humboldt State University

Laurie Louise Patton, Middlebury College

John Thatamanil, Union Theological Seminary

Responding:

Francis X. Clooney, Harvard University

A19-408



Film: *Parasite*

8:00 PM–10:00 PM

Convention Center–210

Minjung Noh, Drew University, Presiding

Parasite is a 2019 South Korean black comedy thriller film directed by Bong Joon-ho, which follows the poor Kim family who scheme to become employed by the wealthy Park family and infiltrate their household by posing as unrelated, highly qualified individuals. But greed and class discrimination threaten their symbiotic relationship.

SATURDAY, NOVEMBER 20

A20-100

American Academy of Religion New Members' Breakfast and Annual Meeting Orientation

7:30 AM–8:45 AM

Convention Center–214B

Matt Vieson, American Academy of Religion, and Robert Puckett, American Academy of Religion, Presiding

New (first-time) AAR members in 2021 are cordially invited to a welcome breakfast hosted by the AAR Staff and Board of Directors, including a brief orientation to the AAR Annual Meeting.

Panelists:

Alice Hunt, American Academy of Religion

Marla Frederick, Emory University

A20-134

Regional Officers Meeting

7:30 AM–8:45 AM

Convention Center–214A

Brian K. Pennington, Elon University, Presiding

Gathering of regional leaders including presidents, student representatives, regionally elected coordinators, and other regional officers for a meeting to discuss the work of the Regions and the needs of regional leaders.

PV20-138 VIRTUAL SESSION



Society for Hindu-Christian Studies Business Meeting

7:30 AM–8:30 AM

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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Saturday, 9:00 AM–12:00 PM

AV20-101 VIRTUAL SESSION



Applied Religious Studies Committee

Theme: **Preparing Scholars of Religion for Non-academic Careers: What's a Faculty Member to Do?**

9:00 AM–11:00 AM

Mary Beth Yount, Neumann University, Presiding

Panelists:

- Daniel Fisher, Hebrew Union College
- Molly Bassett, Georgia State University
- Kathleen Talvacchia, Independent Scholar

AV20-102 VIRTUAL SESSION

Status of Women in the Profession Committee

Theme: **Fieldnotes from 2020**

9:00 AM–11:00 AM

Melissa M. Wilcox, University of California, Riverside, Presiding

Panelists:

- Neomi De Anda, University of Dayton
- Sarah Imhoff, Indiana University
- Hsiao-Lan Hu, University of Detroit Mercy
- Cassie Trentaz, Warner Pacific University
- Vanessa Lovelace, Lancaster Theological Seminary

AV20-103 VIRTUAL SESSION

Theological Education Committee and Religion and Disability Studies Unit

Theme: **Disabling Theological Education**

9:00 AM–11:00 AM

Devan Stahl, Baylor University, Presiding

Panelists:

- Joseph Tucker Edmonds, Indiana University-Purdue University, Indianapolis
- Sarah Jean Barton, Duke University
- Erin Raffety, Princeton Theological Seminary
- Miriam Spies, Emmanuel College
- JJ Flag, Drew University
- Benjamin Conner, Western Theological Seminary

AV20-106 VIRTUAL SESSION

Arts, Literature, and Religion Unit, Comparative Studies in Religion Unit, Tibetan and Himalayan Religions Unit, and Women and Religion Unit

Theme: **Women and Revelation in India, Tibet, and China**

9:00 AM–11:00 AM

Alison Melnick Dyer, Bates College, Presiding

Karen Pechilis, Drew University
A Female Saint's Power to Speak

Jue Liang, Denison University
Revealing Khandromas in the Nyingma Treasure Tradition

Hsin Yi Lin, Fo Guang University
Revelation Through Procreation: Mothers, Fetuses and Auspicious Signs in Medieval Chinese Buddhist Hagiographies

Antoinette E. DeNapoli, Texas Christian University
Revelation, Performance, and a Guru's Mobilizing of a Women's Liberation Movement in India

Responding:

Loriliai Biernacki, University of Colorado

A20-107



Catholic Studies Unit and Men, Masculinities, and Religion Unit

Theme: **Work, Sex, and Money: Generating Catholic Masculinities**

9:00 AM–11:00 AM

Convention Center–007B

John Seitz, Fordham University, Presiding

Carlos Ruiz Martinez, University of Iowa
Calling All Hombres Valientes: Charismatic Catholicism and Masculinity in a Latino Parish

Katherine Dugan, Springfield College
'Man Up!' Natural Family Planning and the Formations of Catholic Masculinities in the 21st Century

Alyssa Maldonado-Estrada, Kalamazoo College
Masculinity, Money, and Survival: Keeping a Parish Alive in Brooklyn

Julie Byrne, Hofstra University
The "Regular Guys" of "Work-Hard Play-Hard" Culture: White-Ethnic Catholic Masculinity and Global Finance in the Late-Twentieth Century Suburban Northeast

Amy Koehlinger, Oregon State University
Violence and Virtue: Embodied Catholic Masculinity in the Boxing Ring, 1880–1930



SATURDAY, NOVEMBER 20

Saturday, 9:00 AM–12:00 PM

AV20-108 VIRTUAL SESSION

Christian Systematic Theology Unit

Theme: **Embodiment, Eucharist, and the Trinity**

9:00 AM–11:00 AM

Hanna Reichel, Princeton Theological Seminary, Presiding

Niamh Colbrook, University of Cambridge
“My Being Hurts”: A Theological Account of Embodiment and Suffering Through the Lens of Eating Disorders

Michael Kamenicky, Lee University
Drama and Desire: A Comparative Analysis of the Trinitarian Theologies of Robert Jenson and Sarah Coakley

Eugene Schlesinger, Santa Clara University
Opus Dei, Opus Hominum: The Trinity, the Four-Point Hypothesis, and the Eucharist

Samuel Davidson, Princeton Theological Seminary
Sin Language in the Theology of Psychological Disorder: Recent Trends and Potential Directions

Selina Stone, University of Birmingham
The Spirit and Scarred Resurrection: Embodying and Materialising Pneumatology in the Midst of Oppression.

A20-109

Confucian Traditions Unit

Theme: **Thinking Through Emotion, Confucian and Comparative Perspectives**

9:00 AM–11:00 AM

Grand Hyatt–Bowie B

Jin Y Park, American University, Presiding

Edward Chung, University of Prince Edward Island
The Role of Emotions in Self-Cultivation: A Comparative Study of Yi Yulgok’s Neo-Confucian Ethics

Suk Gabriel Choi, Towson University
Gyeong/Jing 敬 (Reverence) in the Korean Neo-Confucian Philosophy of Emotion and Its Availability in Contemporary Ethical Debates

Joseph Harroff, American University
Confucian Ethical Individuality: The Korean Four-Seven Debate in Light of Recent Archaeology and Present Democratic Predicaments

Hyo-Dong Lee, Drew University
The Neo-Confucian Concept of Emotions (情 Jeong) as a Core Political Notion of ‘Confucian Democracy’ in South Korea

Jea Sophia Oh, West Chester University
Emotions (情 Jeong) in Korean Confucianism and Family Experience: An Ecofeminist Perspective

Responding:

Young-chan Ro, George Mason University

AV20-110 VIRTUAL SESSION

Contemplative Studies Unit

Theme: **Sensory Experience in Contemplative Practice**

9:00 AM–11:00 AM

Linda Ceriello, Kennesaw State University, Presiding

Namdrol Miranda Adams, Maitripa College
Do You Hear What I Hear? An Exploration of the Epistemology of Oral Transmission in Tibetan Buddhist Contemplative Practice

Rachel Wheeler, University of Portland
In Love with the Desert: Erosion, Mirage, and Oasis in the Early Christian Contemplative Tradition

David Aftandilian, Texas Christian University
Listening Contemplatively to Nature and Ourselves: Pedagogical and Personal Observations

Responding:

Anne C. Klein, Rice University

Business Meeting:

Harold D. Roth, Brown University

Judith Simmer-Brown, Naropa University

AV20-111 VIRTUAL SESSION

Ecclesial Practices Unit

Theme: **Ethnography, Embodiment, and Virtual Worship**

9:00 AM–11:00 AM

Rebecca Spurrier, Columbia Theological Seminary, Presiding

Tim Snyder, Wesley Theological Seminary
The Disembodiment Myth: Ethnographic Notes on Two Models of Virtual Digital Worship

María Soledad Del Villar, Boston College
Being the People of God in Times of Pandemic: Solidarity in the Streets of Santiago De Chile

Sarah Kathleen Johnson, MennoMedia
Online Communion, Christian Community, and Receptive Ecumenism: A Holy Week Ethnography During COVID-19

Business Meeting:

Theodore Hickman-Maynard, Boston University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

SATURDAY, NOVEMBER 20

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

A20-112

History of Christianity Unit

Theme: **Memory, Memorials, and Materials**

9:00 AM–11:00 AM

Convention Center–006A

Lloyd Barba, Amherst College, Presiding

Karen Park, St. Norbert College

"A Sacred Neighborhood:" The National Shrine Basilica of Our Lady of Fatima as a Site of Immigrant Memory and Meaning

Tola Rodrick, Indiana University

"Let Us Leave Monuments for Posterity": Construction of Communal Memory in Philosophical Handbooks of Late Antiquity

Jacob Torbeck, Loyola University Chicago

Leaving a Trace: Sensibility, Memory, and Theoria in the Divine Ideas Tradition

Petra Kuivala, University of Helsinki and Harvard University

Street Processions in Revolutionary Towns: Catholic Material Culture, Material Atheism, and State Power in Cuba, 1959–1978

AV20-113

VIRTUAL SESSION



Islam, Gender, Women Unit

Theme: **(Re)Conceptualizing the Field: Scholarship at the Margins of Islam and Gender**

9:00 AM–11:00 AM

Saadia Yacoob, Williams College, Presiding

Ash (Aisha) Geissinger, Carleton University

Applying Gender and Queer Theory to Pre-modern Sources

Tabassum Ruby, West Chester University, and Jennifer A. Selby, Memorial University

Aversion or Conversion: A Missed Opportunity?

Sohaira Siddiqui, Georgetown University

Good Scholarship/Bad Scholarship: Consequences of the Heuristic of Intersectional Islamic Studies

Sarah Tobin, Christian Michelsen Institute, and Noor Hashem, Boston University

Self-Making in Exile: Moral Emplacement by Syrian Refugee Women in Jordan

Shenila Khoja-Moolji, Bowdoin College, and Nermeen Mouftah, Butler University

The Making of Muslim Girlhoods in Pakistan

Business Meeting:

Saadia Yacoob, Williams College

AV20-114

VIRTUAL SESSION

Latina/o Religion, Culture, and Society Unit and Lesbian-Feminisms and Religion Unit

Theme: **Revisiting the Borderlands: Anzaldua's Contribution to Queer Theory and Latinx Religion**

9:00 AM–11:00 AM

Michelle Wolff, Augustana College, Presiding

Stephanie Londono, Florida International University

The Human Memorial: Anzaldua and the Other Side of Trauma

Jeremy Schulz, Independent Scholar

Uncanny Theological Expressions of Queer Survival from the Borderlands

Israel Dominguez, University of North Carolina

Weaving Webs and Bridging Bodies: Nепantla, El Mundo Zurdo, and Identity (In)Formation

Mark Anthony Hernández, Oblate School of Theology

Enacting Networks of Belonging: Gloria E. Anzaldua's Borderland Narrative in Conversation with M. Shawn Copeland's Theological Framework of Narratives

A20-115

Liberation Theologies Unit and Schleiermacher Unit

Theme: **Reconsidering Christ, Sin, and Atonement**

9:00 AM–11:00 AM

Convention Center–302C

Taraneh Wilkinson, University of Cincinnati, Presiding

David Justice, Saint Louis University

From White Supremacy to the Beloved Community: King in Conversation with Schleiermacher

S. Kyle Johnson, Boston College

Liberation and Exorcism: Political Holiness Through the Symbols of Spiritual Warfare

Annette G. Aubert, Westminster Theological Seminary

Schleiermacher's Creative Atonement Theology: Toward a Social Ecology

Andrew Packman, University of Chicago

Structural Sins and the Affective Structure of Agency: Systemic Racism, Implicit Bias, and Friedrich Schleiermacher's "Collective Power of the Flesh"

Hannah Jones, University of Chicago

Using the Theological Canon for Emancipatory Work



SATURDAY, NOVEMBER 20

Saturday, 9:00 AM–12:00 PM

AV20-116 VIRTUAL SESSION

Middle Eastern Christianity Unit

Theme: **Middle Eastern Christianity and the Shaping of Communal Identity**

9:00 AM–11:00 AM

Mark Swanson, Lutheran School of Theology at Chicago, Presiding

Lucy Schouten, University of Edinburgh
'Who Is Helping the Iraqis?': Jordanian Catholics Reaffirm Pluralism in a Context of Forced Migration

Monica Mitri, Claremont School of Theology
Medieval Copto-Arabic Nomocanons: Marriage, and Communal Identity Law

Responding:

Gaetan Du Roy, Radboud University Nijmegen

A20-117



New Directions in the Study of Religion, Monsters, and the Monstrous Seminar

Theme: **Monsters Transgressing and Defending Religious Order**

9:00 AM–11:00 AM

Convention Center–305

Kelly Murphy, Central Michigan University, Presiding

Kathryn M. Kueny, Fordham University
Affecting the Monstrous: Twentieth Century Arab Encounters with the American 'Other'

Thomas Breedlove, Baylor University
'However Extraordinary Such a Creature May Appear': Order and Monstrosity in the Legends of St. Christopher

Elliot Mason, Concordia University
The Risen Body Is a Zombie Body: Religion, the Monster, and Rebellion in BBC's In the Flesh (2013)

Helena Martin, Yale University
'The Ugliness of Sin' in Early Modern England: Popular Prints and the Rhetoric of Monstrosity

Leland Merritt, Claremont School of Theology
When an Animal Looks Up at the Night Sky: Job 38–42 as Cosmic Horror

Responding:

Scott Poole, College of Charleston

Business Meeting:

Natasha Mikles, Texas State University

Kelly Murphy, Central Michigan University

A20-118



Pentecostal–Charismatic Movements Unit

Theme: **Pentecostals and the Pandemic**

9:00 AM–11:00 AM

Grand Hyatt–Travis CD

Yvette Garcia, Baylor University, Presiding

Andrea Johnson, California State University, Dominguez Hills
A Tale of Two Churches: Oneness Pentecostals and COVID-19 Pandemic Resistance

Justin Doran, Middlebury College
God Will Provide the Lamb: The Political Economy of Sacrificial Media

Okelloh Ogera, St. Paul's University, Kenya
Sense of the Sacred: African Mega-Churches and Spiritual Transmutations in a Truculent World

Sean Sagan, California State University, Long Beach
The Saturate OC Revival and Conservative Backlash in Orange County

Responding:

Angela Tarango, Trinity University

AV20-119

VIRTUAL SESSION



Philosophy of Religion Unit

Theme: **Beyond Man: Race, Coloniality, and Philosophy of Religion (Duke University Press, 2021)**

9:00 AM–11:00 AM

Thomas A. Lewis, Brown University, Presiding

Panelists:

An Yountae, California State University, Northridge

J. Kameron Carter, Indiana University

Eleanor Craig, Harvard University

Filipe Maia, Boston University

Joseph Winters, Duke University

Responding:

Amey Victoria Adkins-Jones, Boston College

Business Meeting:

Lori K. Pearson, Carleton College

Thomas A. Lewis, Brown University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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SATURDAY, NOVEMBER 20

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AV20-120 VIRTUAL SESSION

Qur'an Unit

Theme: **The Life of the Qur'an**

9:00 AM–11:00 AM

Samuel Ross, Texas Christian University, Presiding

Samaah Jaffer, Columbia University

"It Is as If He Kills All Mankind": The Social Life of Qur'an 5:32

Stephen Burge, Institute of Ismaili Studies

'God Desires Ease for You': Al-Tusi on Concessions, Postponements and Penalties

Majid Daneshgar, University of Freiburg, and Sajjad Rizvi, University of Exeter

Inscribing Persian in the Arabic Cosmopolis: A Case Study of Qur'anic Exegesis

Roshan Iqbal, Agnes Scott College

Variant Reading, Epistemological Certainty, and Transmission Issues: A Case Study of Qur'an 4:24

Azadeh Aghighi, Indiana University

The Methodology of Scientific Interpretation of the Qur'an: Boundaries, Requirements, and Conditions

George Archer, Iowa State University

The Prophet at Sea? The Ocean in the Quran and in the Career of a Late Antique Merchant

A20-121



Religion and Popular Culture Unit

Theme: **Playing Cowboys and Indians: Rewriting the Mythology of the West**

9:00 AM–11:00 AM

Convention Center–304A

Brennan Keegan, College of Charleston, Presiding

Joel Maynard, University of St Andrews

Cinematic Elegies for the American Frontier: The Neo-Western Films of Chloé Zhao

Sarah McFarland Taylor, Northwestern University

Conservationist Cowboys in the Eco-Corral?: Complicating the Western Frontier Mythos, as Art Mimics Life and Life Mimics Netflix in the COVID-19 Pandemic Western Land Rush

Judith Ellen Brunton, University of Toronto

Cowboy Up!: Being Western, Extracting Oil, and Living the Good Life at the Calgary Stampede

Annie Blazer, College of William and Mary

Savage Symbols: Native American Mascots in the U.S.

Business Meeting:

Elijah Siegler, College of Charleston

David Feltmate, Auburn University, Montgomery

A20-122



Religion and the Social Sciences Unit and Sociology of Religion Unit

Theme: **Author Meets Critics: Negotiating Religious Identity Within Late Modern Contexts**

9:00 AM–11:00 AM

Convention Center–301A

Nichole Phillips, Emory University, Presiding

Responding:

Jonathan Calvillo, Boston University

Jeffrey Guhin, University of California, Los Angeles

Gustavo Morello, Boston College

Elaine Howard Ecklund, Rice University

Kristy Nabhan-Warren, University of Iowa

AV20-123 VIRTUAL SESSION

Religion in South Asia Unit

Theme: **New Directions in South Asian Religions**

9:00 AM–11:00 AM

Sarah Pierce Taylor, University of Chicago, Presiding

Andrew Kunze, University of Chicago

Ascetic Tech Shop: The BAPS Multimedia Cell, Seva-Vocation, and the Guru's Divine Foresight

Aarti Patel, Syracuse University

Between Visits: Domestic Hindu Religiosity, Home Shrines, and ThirdSpace in the Diaspora

Sohini Pillai, Kalamazoo College

Making the Mahābhārata Vaiṣṇava: Two Regional Retellings of the Epic

Manpreet Kaur, Columbia University

Rehearsal as Utopia: Learning and Singing in the Sikh and Dadupanthi Communities in the 17th Century

Responding:

Amy L. Allocco, Elon University



SATURDAY, NOVEMBER 20

Saturday, 9:00 AM–12:00 PM

A20-124



Religion, Colonialism, and Postcolonialism Unit

Theme: **The United States as a Settler State**

9:00 AM–11:00 AM

Convention Center–212

Stephanie Thurston, Wake Forest University, Presiding

Rebecca Potts, Yale University

Prophets of Place: Settler Materiality in HGTV's Fixer Upper

Tisa Wenger, Yale University

Settler Secularism: Baptist Missions, Indian Removals, and the Structures of American Religion

Kathy Chow, Yale University

The Settler Colonial and Anti-Chinese Imaginary of American Romantic Democracy

Matthew Smith, Northwestern University

The White (or Black?) Protestant Possessive: U.S. and Liberian Settler Colonialism in the Aftermath of Slavery

Responding:

Timothy Vasko, Barnard College

Business Meeting:

Adrian Hermann, University of Bonn

A20-125



Religion, Media, and Culture Unit

Theme: **Technologies of Body and Self: Media Influencers, Techno-Utopias, and Surveillance**

9:00 AM–11:00 AM

Grand Hyatt–Bonham B

Kathryn Reklis, Fordham University, Presiding

Sana Patel, University of Ottawa, and Kristin Peterson, Boston College

From Imams to Influencers: Claiming Religious Authority on the Internet

Emily Hill, Cincinnati Theological Society

Google Ads, Surveillance Capitalism, and the Disciplining of the Church

Emma Rifai, University of Iowa

Whose Techno-Utopia? Biobacking, Silicon Valley, and Protestant Privilege

Business Meeting:

Kathryn Reklis, Fordham University

Deborah Whitehead, University of Colorado

A20-126



Secularism and Secularity Unit

Theme: *The Sex Obsession: Perversity and Possibility in American Politics* (NYU Press, 2020)– a Roundtable Discussion with Author

Janet R. Jakobsen

9:00 AM–11:00 AM

Grand Hyatt–Lonestar E

Ann Pellegrini, New York University, Presiding

Panelists:

Salonee Bhaman, Yale University

David Eng, University of Pennsylvania

Lucia Hulsether, Skidmore College

Anthony Petro, Boston University

Mayra Rivera, Harvard University

Emilie M. Townes, Vanderbilt University

Responding:

Janet R. Jakobsen, Barnard College

Business Meeting:

Lucia Hulsether, Skidmore College

Bradley Onishi, Skidmore College

A20-127



Space, Place, and Religion Unit

Theme: **Negotiations of Religious Space: Focus on Economics**

9:00 AM–11:00 AM

Convention Center–005

Kendall Marchman, University of Georgia, Presiding

Thomas Newhall, University of California, Los Angeles

"Vaipulya" Precepts Platforms: The Political and Economic Implications of a Buddhist Ritual Space in China

Lisa Beyeler-Yvarra, Yale University

Global Networks of Enclosure: Port Cities and the Nagasaki Burakumin Ghetto

Brooke Schedneck, Rhodes College

Non-merit Buddhist Economies During a Pandemic: A Case Study of Thich Nhat Hanh's Plum Village Tradition

Caroline Starkey, University of Leeds

Wellness Tourism and Buddhist Retreats: Tracing the Contours of the Sacred and Secular in British Buddhism

Business Meeting:

Katie Oxx, Saint Joseph's University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV20-128 VIRTUAL SESSION

Tantric Studies Unit

Theme: **Discursive Transgression: Tantra and Ritual Language**

9:00 AM–11:00 AM

Shaman Hatley, University of Massachusetts, Boston, Presiding

Jackson Stephenson, University of Washington
Apabhramśa Dobās in the Buddhakapāla Tantra

Patricia Sauthoff, University of Alberta, Edmonton
Chommakās in the Svacchanda Tantra

Aaron Ullrey, University of California, Santa Barbara
Simple Sexy Style: Erotic Magic in Jain Tantras

Sthaneshwar Timalšina, San Diego State University
The Language of Gestures: Mudrā and Meaning in Tantras

Joel Bordeaux, Leiden University
This Charming Mantra: Language Choice and Style in Bengali Tantric Chapbooks

A20-129



Theology of Martin Luther King Jr. Unit

Theme: **Author Meets Critics: Church in Color: Youth Ministry, Race, and the Theology of Martin Luther King, Jr., by Montague Williams (Baylor University Press, 2020)**

9:00 AM–11:00 AM

Grand Hyatt–Bonham D

Emily Dumler-Winckler, Saint Louis University, Presiding

Panelists:

Reggie Williams, McCormick Theological Seminary

Almeda Wright, Yale University

Angela Sims, Saint Paul School of Theology

Responding:

Montague Williams, Point Loma Nazarene University

Business Meeting:

Leonard McKinnis, University of Illinois

A20-130



World Christianity Unit

Theme: **Migration and World Christianity**

9:00 AM–11:00 AM

Grand Hyatt–Lonestar F

Peter C. Phan, Georgetown University, Presiding

Seforosa Carroll, World Council of Churches
Climate Change, Migration, and Displacement

Ulrich Schmiedel, University of Edinburgh
Ecclesiology in the Age of Migration: Towards a Coalitional Church

Karla Britton, Diné College
Migration and the Arts

Valentina Napolitano, University of Toronto
Migration, Borders and Noli Me Tangere

Kathrin Winkler, EMP Corp
Migration, Religious Literacy, and Subaltern Thinking. Challenges for Education

Kristine Suna-Koro, Xavier University
Worship, Vicarious Action, and the Challenges of Global Migration

Business Meeting:

Briana Wong, Wake Forest University

Corey Williams, Leiden University

A20-131



Yogācāra Studies Unit

Theme: **Madhyamaka According to Yogācāras: Appraisals and Criticisms of Mādhyamikas' Middle Way**

9:00 AM–11:00 AM

Convention Center–008A

Sumi Lee, Dongguk University, Presiding

Amit Chaturvedi, University of Hong Kong
Sthiramati on Mental Representation

Ernest Brewster, Iona College
Beyond Existence and Emptiness: Kuiji's and Woncheuk's Logical Analyses of Bhāviveka's Two Inferences for the Emptiness of All Dharmas

Daniel McNamara, Rangjung Yeshe Institute
Un-stacking the Deck: Taking Seriously the Critiques by Non-Mādhyamikas of Madhyamaka

Dan Lusthaus, Harvard University
Yogācāra Critiques of Madhyamaka in India and China

Responding:

Sara L. McClintock, Emory University

Business Meeting:

Joy Brennan, Kenyon College

Douglas S. Duckworth, Temple University



SATURDAY, NOVEMBER 20

Saturday, 9:00 AM–12:00 PM

AV20-132 VIRTUAL SESSION



Women's Caucus

Theme: **New Books on Gender and Religion**

9:00 AM–11:00 AM

Deborah Fulthorp, Grand Canyon University, Presiding

Margaret D. Kamitsuka, Oberlin College
Abortion and the Christian Tradition: A Pro-choice Theological Ethic

Sabrina D. MisirHiralall, Montclair State University
Insights into the Publishing Journey of Devotional Hindu Dance: A Return to the Sacred

Debra Jackson, Worcester Polytechnic Institute
Meant for Good: Fundamentals of Womanist Leadership

Jill Peterfeso, Guilford College
Womanpriest: Tradition and Transgression in the Contemporary Roman Catholic Church

Phyllis Zagano, Hofstra University
Women: Icons of Christ

AV20-133 VIRTUAL SESSION

Exploratory Session: Anglicanism in Local Practice: Global Perspectives

9:00 AM–11:00 AM

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, and Joy McDougall, Emory University, Presiding

Storm Swain, United Lutheran Seminary
Emerging Ecclesiologies in the Episcopal Church

Francisco Garcia, Vanderbilt University
Exploring Grassroots Community-Based Ecclesiologies in Los Angeles: A Model for Church Disruption and Revival?

Kapya John Kaoma, Boston University
Fighting for Inclusion: How LGBTQI Anglicans Are Doing Church in Africa

Michael Tamihere, Te Rau Theological College, and Christopher Douglas-Huriwai, Te Rau Theological College
Mana Whakapapa: Towards an Indigenous Maori Ecclesiology

PV20-107 VIRTUAL SESSION

Niebuhr Society Annual Meeting

9:00 AM–11:30 AM

PV20-108 VIRTUAL SESSION

Society for Buddhist-Christian Studies

Theme: **Buddhist-Christian Reflections on Nationalism**

9:00 AM–11:30 AM

Ruben L. F. Habito, Southern Methodist University, Presiding

In the past several years, the international world has witnessed the rise of religio-ethno-nationalism. This has not been a singular event but occurred simultaneously in many countries with the rise of populism and authoritarian nationalist rulers worldwide. What should we make of counter-response movements such as Black Lives Matter? In what ways have Buddhists and Christians resisted as well as been implicated in the rise of nationalism around the globe? What resources are available to Buddhists and Christians in responding to problematic nationalism?

Neena Mahadev, Yale-NUS College
Buddhist Nationalism and Christian Evangelism: Populism and Prosperity Gospels in Millennial Sri Lanka

Kunihiko Terasawa, Wartburg College
Buddhist-Christian Conflicts and Cooperation Against Nationalism in Asia from pre-WWII to the Present

Raquel Bouso Garcia, Universitat Pompeu Fabra
Responsive Politics of Difference: Rethinking Nationality, Race, Class and Gender from Buddhist and Christian Perspectives

Michael Masatsugu, Towson University
Memorials to the Embraced and Discarded: Buddhist-Christian Responses to U.S. Nationalism

P20-109

Society for the Study of Christian Spirituality

Theme: **Society for the Study of Christian Spirituality Presidential Address and Annual Meeting**

9:00 AM–12:00 PM

Hilton Palacio del Rio–Salon del Rey C

Douglas Hardy, Nazarene Theological Seminary, Presiding

9:00 AM–10:15 AM 2021 Presidential Address

10:30 AM–12:00 PM Annual Meeting.

All are welcome. For more information on the Society and its events, please visit <https://sscs.press.jhu.edu/>; please send additional questions to Rachel Wheeler, Secretary, at wheelerr@up.edu.

Barbara Quinn, Boston College
Leading to the Edge of Mystery: The Challenge of Teaching Spirituality

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
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| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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P20-134

Colloquium on Violence and Religion

Theme: **Theological Explorations of Mimetic Theory**

9:00 AM–11:00 AM

Grand Hyatt–Crockett AB

Grant Kaplan, Saint Louis University, Presiding

This session pairs two papers, along with a response, with the aim of expanding how to think about the intersection of religion, violence, and theology.

Joseph Rivera, Dublin City University
Eucharist as Contemplative Action: A Girardian Perspective

Jaisy Joseph, Seattle University
Racism, Casteism and Mimetic Ecclesiology

Responding:

Chelsea King, University of Notre Dame

P20-139

Søren Kierkegaard Society

Theme: **Kierkegaard and Public Philosophy**

9:00 AM–11:30 AM

Marriott Riverwalk–Alamo F

Antony Aumann, Northern Michigan University, Presiding

Panelists:

Vanessa Rumble, Boston College

Alexander Jech, University of Notre Dame

Gordon Marino, St. Olaf College

PV20-140

VIRTUAL SESSION

Society for Hindu-Christian Studies

Theme: **Indigeneity and Colonization in Hindu-Christian Studies**

9:00 AM–11:30 AM

Reid Locklin, University of Toronto, Presiding

The diverse legacies of Portuguese, Dutch and British colonial powers in India deeply inform the practice of Hindu-Christian Studies as a scholarly discipline. Less commonly explored are themes of colonization, assimilation and the subjugation of Indigenous peoples as they manifest in both European Christianity and Sanskritic Hinduism. This panel attempts a comparative enquiry on these themes, in the contexts of India and North America. Panelists will focus particular case studies of Christian and Hindu colonial and neocolonial programs, along with those decolonial spaces of resistance created by and/or with Indigenous peoples.

Jeanette Rodriguez, Seattle University
When the Clan Mothers Stand: Interreligious Dialogue and Liberation in Colonial North America

Rochhuanthanga Jongte, Princeton Theological Seminary
Christian Hindus or Indigenous Christians? An Indigenous Liberationist Response to Neo-Hindutva Assimilationist Agendas in Northeast India

Brandi Denison, University of North Florida
Adult Children of Manifest Destiny: Confronting Christian Colonization in 12 Steps

Bennett Comerford, Harvard University
Questioning Coloniality in Hindu-Christian Studies: An Enquiry in Extremity

Responding:

Michelle Voss Roberts, Emmanuel College, Toronto

P20-110

Adventist Society for Religious Studies

Theme: **Sabbath Morning Service**

9:30 AM–12:00 PM

Marriott Rivercenter–Grand G

9:30 AM–10:45 AM

Panel Discussion

10:45 AM–11:00 AM

Break

11:00 AM–12:00 PM

Welcome, Prayer and Introduction of Speaker for the Worship Service

Anne Collier-Freed

Liturgy

Message - Professor Jenkins

Closing Thoughts - Erik Carter



SATURDAY, NOVEMBER 20

Saturday, 9:00 AM–12:00 PM

P20-113

Society for the Study of Chinese Religions

Theme: **Emerging Voices in the Study of Chinese Religions**

11:00 AM–12:30 PM

Marriott Rivercenter–Conference 13

A20-135



Academic Labor and Contingent Faculty Committee Working Group Open Conversation

11:15 AM–12:15 PM

Convention Center–214A

Anyone interested in academic labor is welcome to join us. Hosted by the Academic Labor and Contingent Faculty Working Group, this annual gathering and business meeting brings together those concerned about changes in academic labor for discussion and a place to brainstorm ways to advocate and support contingent faculty and sustainable employment for all faculty. We will also have discussion tables on various topics, including the gig economy, contingent faculty scholarship, publishing, burnout, best practices, and more.

Nicole Kirk, Meadville Lombard Theological School, and Edwin David Aponte, Louisville Institute, Presiding

A20-137



Plenary Panel: What Just Happened? Religion, American Politics and Our Collective Future

11:15 AM–12:15 PM

Convention Center–Stars at Night 1

Marla Frederick, Emory University, Presiding



Anthea Butler



Todne Thomas



Andrew Whitehead

For decades evangelicals have worked to leave an indelible mark on American religion, politics and culture. In the face of a global pandemic, a racial reckoning and the transfer of US political power, their grip on American politics seems palpable. On issues of race, public health, education, governmentality, the economy, climate change and gender equity, their influence for good or naught is enduring. Yet, for how long? Several recent, influential books have emerged to help us better understand the cultural shifts as well as the vulnerabilities of the white evangelical conservative movement. This panel brings together the authors of some of these works to help us examine the religious narratives and commitments that have brought us here.

Anthea Butler, University of Pennsylvania
White Evangelical Racism: The Politics of Morality in America (University of North Carolina Press, 2021)

Todne Thomas, Harvard University
Kincraft: The Making of Black Evangelical Sociality (Duke University Press, 2021)

Andrew Whitehead, Indiana University-Purdue University, Indianapolis
Taking America Back for God: Christian Nationalism in the United States (Oxford University Press, 2020)

P20-117

Religious Education Association

Theme: **Design and Pedagogy**

11:30 AM–1:00 PM

Marriott Rivercenter–Conference 11

The Religious Education Association has partnered with Dr. Lynne Westfield and Rev Stephen Lewis for a workshop on Design and Pedagogy. The in-person workshop will be tailored for religious education professionals interested in advancing their practice of design and pedagogy. REA invites interested teachers, facilitators, and practitioners to join the workshop. The workshop materials and recordings will be made available to Religious Education Association members following the gathering.

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

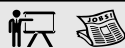
Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Panelists:

Nancy Lynne Westfield, Wabash Center for Teaching and Learning in Theology and Religion
Stephen Lewis, Forum for Theological Exploration

Saturday, 12:30 PM–2:30 PM

AV20-201 VIRTUAL SESSION



Applied Religious Studies Committee

Theme: **Off the Tenure Track: Career Services for Diverse Careers**

12:30 PM–2:30 PM

Amy Defibaugh, Temple University, Presiding

Panelists:

Chris Golde, Stanford University
Alfreda James, Stony Brook University
Derek Attig, University of Illinois

AV20-202 VIRTUAL SESSION

Public Understanding of Religion Committee and Religion and Public Schools: International Perspectives Unit

Theme: **Teaching About Religion in Texas Public Schools: Historical and Legal Perspectives and a Case Study**

12:30 PM–2:30 PM

Katharine Batlan, University of Alberta, Augustana, Presiding

Mark A. Chancey, Southern Methodist University
Bible Literacy Bills and the 2006 Texas Bible Course Law

Steven Green, Willamette University
The Texas State Board of Education and Social Science Curriculum Revisionism

AV20-203 VIRTUAL SESSION



Publications Committee

Theme: **Publishing in Religious Studies Journals**

12:30 PM–2:30 PM

Andrea Jain, Indiana University - Purdue University, Indianapolis, Presiding

Panelists:

Karen Pechilis, Drew University
Zayn Kassam, Pomona College
Alex Jassen, New York University

A20-204

African Religions Unit

Theme: **Jacob Olupona's Contribution to the Study of African Religions**

12:30 PM–2:30 PM

Convention Center–304A

David Amponsah, University of Pennsylvania, Presiding

Adnan Wood-Smith, Harvard University
The Sainly Politics of a Senegalese Sufi: Looking at Shaykh Ibrahim Niass's Political Engagement Through the Lens of His Metaphysical Claims

Danoye Oguntola-Laguda, Lagos State University
Building Bridge Across Scholarship Between the Old and New Order: A Critical Engagement of Jacob Olupona's Scholarship on African Traditional Religion

Ayodeji Ogunnaike, Bowdoin College, and Oludamini Ogunnaike, University of Virginia
Development of and Theoretical Contributions of Prof. Jacob K. Olupona's Body of Work

Kyrah Malika Daniels, Boston College
An Assembly of Spirit Nations: Indigenous Hermeneutics and Haiti's African Lwa/Spirits

Responding:

Jacob K. Olupona, Harvard Divinity School

AV20-205 VIRTUAL SESSION

Animals and Religion Unit

Theme: **Religious Scholarship as a Means of Improving Farmed Animal Welfare**

12:30 PM–2:30 PM

Adrienne Krone, Allegheny College, Presiding

Panelists:

David Clough, University of Chester
Margaret B. Adam, University of Chester
David Grumett, University of Edinburgh
Christopher Carter, University of San Diego
Grace Kao, Claremont School of Theology
Aaron Gross, University of San Diego



SATURDAY, NOVEMBER 20

Saturday, 12:30 PM–2:30 PM

A20-206



Asian North American Religion, Culture, and Society Unit

Theme: **Jane Iwamura's *Virtual Orientalism, Ten Years Later: Reflections and Response***

12:30 PM–2:30 PM

Grand Hyatt–Presidio B

SueJeanne Koh, University of California, Irvine, Presiding

Brett Esaki, University of Arizona
Oriental Conjurer: Inverse of the Monk

Hyemin Na, Emory University
The Oriental Monk Cooks Enlightenment: Zen Buddhist Nun Jeong Kwan, Korean Temple Cuisine, and the Future of Food

Girim Jung, Felician University
The Religious Orientations of Minari and the Undoing of the Ethnic Bildungsroman

Responding:

Jane Naomi Iwamura, University of the West

Business Meeting:

SueJeanne Koh, University of California, Irvine

Helen Jin Kim, Emory University

AV20-207

VIRTUAL SESSION

Black Theology Unit

Theme: **Confronting Black Death: Black Theology and the Politics of Social, Ecclesial, and Ecological Demise**

12:30 PM–2:30 PM

Michele Watkins, University of San Diego, Presiding

Nathan D. Wood-House, Boston College
James Cone's Black Fire: Necropolitical Theology and Apocalyptic Blackness

David Latimore, Princeton Theological Seminary
Rise of the Neoliberal Black Church

Nixon Cleophas, Bloomfield College
Towards a Black Vodounist Eco-Theology of Liberation: The Earth, Black Bodies and Sexualities Matter

Nikia Robert, Claremont School of Theology
Where Do We Go from Here? The Social Gospel's Mandate for Abolition

AV20-208

VIRTUAL SESSION

Body and Religion Unit

Theme: **Religious Bodies in Motion, Confinement, and Death: Migration and Transnational Movements**

12:30 PM–2:30 PM

Megan Adamson Sijapati, Gettysburg College, Presiding

Rupa Pillai, University of Pennsylvania
Cultivating an Indo-Guyanese Self Through Hindu Bodily Practices in New York City

Steven Vose, Florida International University
Globalized Guru, Nationalized Icon: Representing the Body of Śrīmad Rājacandra in a Jain Guru Movement in Contemporary India

Emily Askew, Lexington Theological Seminary, and Kaia D. S. Ronsdal, University of Oslo
How Should These Bones Live?

Barbara Sostaita, University of North Carolina
The Migrant Body Aspires to Flight: Exceeding Sanctuary's Capture Through Fugitive Poetics

AV20-209

VIRTUAL SESSION

Buddhism Unit

Theme: **The Lived Realities of Buddhist Economics**

12:30 PM–2:30 PM

Gregory Clines, Trinity University, Presiding

Alexander Hsu, University of Notre Dame
Anthologist as Entrepreneur: "Scriptural Economy" in a Seventh C. Chinese Buddhist Anthology

Renee Ford, Rice University
Come to the Land of Padmasambhava: Sikkim as a 'Buddhist Nation'

Matthew Milligan, Trinity University
Moral and Material Prosperity (Hita-Sukha) in Premodern Buddhist Economics

Jeff Wilson, University of Waterloo
Pennies from the Pure Land: Practicing the Dharma, Hanging Out, and Raising Funds for the Oldest Buddhist Temple Outside Asia

Kai Shmushko, Tel Aviv University
Towards Understanding the Economy of Lay Tibetan Buddhism in China – the Case of the "Living Hall" (Shenghuo Guan 生活) Model

Ian MacCormack, University of California, Berkeley
What Is a Dalai Lama Worth? Reflections on Buddhism, Economy, and State in Tibet

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

SATURDAY, NOVEMBER 20

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A20-210



Catholic Studies Unit

Theme: **What Does Catholicism Sound Like?**

12:30 PM–2:30 PM

Convention Center–005

Isaac Weiner, Ohio State University, Presiding

Jack Downey, University of Rochester
Diabolique ou Divin?: Gregorian Chantmania Goes Platinum in the Shadow of Y2K

Susan Ridgely, University of Wisconsin
Giggles Are Serious Business: Imagination, Innovation, and the Staying Power of Play

Byron Wratee, Boston College
Lift Every Voice and Sing: The Liberating Sound of the African-American "Voices" and African American Sacred Music in the Roman Catholic Churches in the United States

Mary Corley Dunn, Saint Louis University
Listening for Demons in Early Modern New France

Jeannine Hill Fletcher, Fordham University
Sucky's Scream: Catholic Complicity and Resistance in an Economy of Enslavement

Amy Koehlinger, Oregon State University
The Sounds of Silence: Ministry to the "Nones" at a Catholic Shrine in the Pacific Northwest

Alyssa Maldonado-Estrada, Kalamazoo College
The Talking Rosary

Responding:

Amy DeRogatis, Michigan State University

Business Meeting:

John Seitz, Fordham University

J. Michelle Molina, Northwestern University

AV20-211

VIRTUAL SESSION



Chinese Religions Unit

Theme: **Buddhist Intra-religious Networks and Buddhist Religious Innovation in Late Imperial and Modern Sichuan**

12:30 PM–2:30 PM

Annabella Pitkin, Lehigh University, Presiding

Gilbert Chen, Towson University
A Western Model of the Clergy–Laity Relationship? Migration, Rebuilding and Monastic Landlordism in Mid- and Late Qing Chongqing

Wei Wu, Emory University
Chan Buddhism and the Rise of Tibetan Buddhism in Sichuan

Amy Holmes-Tagchungdarpa, Occidental College
Treasures That Transcend Space and Time: Connections and Networks in the Migration of the Lineage of Dorje Dechen Lingpa in Sichuan and Beyond

Responding:

Elena Valussi, Loyola University, Chicago

Business Meeting:

Anna Sun, Duke University

Rongdao Lai, McGill University

A20-212

Christian Systematic Theology Unit and Philosophy of Religion Unit

Theme: **Analytic Theology and the Academic Study of Religions**

12:30 PM–2:30 PM

Convention Center–207B

Kevin Schilbrack, Appalachian State University, Presiding

Andrea C. White, Union Theological Seminary
A Via Media Between Analytic Philosophy and Critical Theory

Kevin Hector, University of Chicago
Analytic Theology, the Secular University and the Pursuit of Wisdom

Tyler T. Roberts, Grinnell College
Critique and Appreciation in Analytic Theology

Amber Griffioen, University of Konstanz
Towards a Feminist and Comparative Analytic Theology

Responding:

William Wood, University of Oxford

AV20-213

VIRTUAL SESSION

Comparative Religious Ethics Unit

Theme: **Sumner B. Twiss's Contributions to the Comparative Study of Religious Ethics**

12:30 PM–2:30 PM

Jung Lee, Northeastern University, Presiding

Panelists:

Shannon Dunn, Gonzaga University

Simeon Ilesanmi, Wake Forest University

John Kelsay, Florida State University

Aaron Stalnaker, Indiana University

Kate E. Temoney, Montclair State University

Irene Oh, George Washington University

Responding:

Sumner B. Twiss, Florida State University



SATURDAY, NOVEMBER 20

Saturday, 12:30 PM–2:30 PM

AV20-214 VIRTUAL SESSION

Comparative Studies in Religion Unit

Theme: **Metamodernism: Emerging Theorizations for Studying Culture and Religion Beyond Postmodernism**

12:30 PM–2:30 PM

Sissel Undheim, University of Bergen, Presiding

Panelists:

- Linda Ceriello, Kennesaw State University
- Jason Storm, Williams College
- Brendan Dempsey, *PersonalMythology.org*
- Ashlie Kontos, University of Houston
- Moyosore Okediji, University of Texas
- Michel Clasquin-Johnson, University of South Africa
- Tom de Bruin, Newbold College of Higher Education

A20-215



Comparative Theology Unit

Theme: **Agency, Liberation, Transformation: Feminist Comparative Theological Perspectives**

12:30 PM–2:30 PM

Convention Center–305

Axel Marc Oaks Takacs, Seton Hall University, Presiding

- Megan Hopkins, Boston College
Affective Kenosis as Feminine Ideal? Recasting the Legacies of Fāṭimah and Mary Towards Gender Solidarity and Liberation
- Katie Mahowski Mylroie, Boston College
Ivone Gebara and Goddess Kali: Transformation and Liberation Through Comparing Theological Anthropologies and Implied Epistemologies
- Janice Poss, Claremont Graduate University
Women's Historical Liberative Leadership as Empowerment

Responding:

Amey Victoria Adkins-Jones, Boston College

Business Meeting:

Bede Bidlack, Saint Anselm College

A20-216



Constructive Muslim Thought and Engaged Scholarship Seminar and Contemporary Islam Unit and Islam, Gender, Women Unit and Islamic Mysticism Unit and Qur'an Unit and Study of Islam Unit

Theme: **Mentoring Session**

12:30 PM–2:30 PM

Convention Center-301A

Elliott Bazzano, Le Moyne College, Presiding

Panelists:

- Zaid Adhami, Williams College
- Juliane Hammer, University of North Carolina
- Roshan Iqbal, Agnes Scott College
- Martin Nguyen, Fairfield University

A20-217



Contemporary Pagan Studies Unit

Theme: **Contemporary Heathenry and Nationalism**

12:30 PM–2:30 PM

Grand Hyatt–Bonham D

Damon Berry, St. Lawrence University, Presiding

Fredrik Gregorius, Linköping University
Heathen Gods Beyond Nationalism and Race? The Case of Nordic Animism

Matthew Hartman, Graduate Theological Union
New Ecological Entanglements on the Right: White Christian Nationalism, Alt-Right Ecology, and the Movement from Climate Denialism to Climate Nationalism

Dillon Sampson, Syracuse University
Religious Enemies, Cultural Brothers: On Heathen-Christian Relations in the Wake of the European 'Migrant Crisis'

Business Meeting:

Amy Hale, Atlanta, GA

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A20-218



Evangelical Studies Unit and Religion and the Social Sciences Unit

Theme: **Evangelicalism, Science, and Inequality**

12:30 PM–2:30 PM

Convention Center–006A

Kristen Deede Johnson, Western Theological Seminary, Presiding

Ryan Juskus, Duke University

The Hole in Our Hearts: Creation Care and the Democratization of Environmental Politics

John Sheridan, University of Iowa

Hutterite Experiences of the COVID-19 Pandemic

Lane Davis, Southern Methodist University

Institutionalizing a Pandemic: Texas Methodists' Progressive Response to the 1918 Flu

Katherine Marshall, Georgetown University

Revisiting the Scopes Trial: Young-Earth Creationism, Creation Science, and the Evangelical Denial of Climate Change

Responding:

Robert P. Jones, Public Religion Research Institute

Vincent Bacote, Wheaton College, Illinois

A20-219



Feminist Theory and Religious Reflection Unit

Theme: **Emotion, Affect, and Social Change**

12:30 PM–2:30 PM

Convention Center–008A

Amanda Nichols, University of Florida, Presiding

Amanda DiMiele, Yale University

Feminism's Serious Sentimentality

Candace Jordan, Princeton University

Resentment as a Valuable Moral Sensibility

Emily Dumler-Winckler, Saint Louis University

Sympathy, Anger, and the Virtues of Just Social Change

Danae Faulk, Syracuse University

White Power Barbie and Other Figures of the Angry White Woman

Erin Kidd, Saint John's University

White Women's Tears

Business Meeting:

Meredith Minister, Shenandoah University

Annie Blazer, College of William and Mary

AV20-220

VIRTUAL SESSION



Hinduism Unit and Religion in South Asia Unit

Theme: **South Asian Religious Responses to the COVID-19 Pandemic**

12:30 PM–2:30 PM

Sarah Pierce Taylor, University of Chicago, Presiding

Heleen De Jonckheere, Ghent University

"A True Jain [Sings]: Do Not Fear from It!" Religion, National Sentiment and Social Media in the COVID-19 Pandemic

Carola Lorea, National University of Singapore

A White-Collar Disease: Matua Approaches to COVID-19, Rural Pride, and Sonic-Sacred Epistemologies of Healing

Ali Altaf Mian, University of Florida

Calamity, Compassion, Caution: Shari'a and the Grammar of Pandemic in Muslim South Asia

Nick Tackes, Columbia University

COVID First Responders: The Gayatri Pariwar and the Immune Ritual Body

Bhakti Mamtora, College of Wooster

Religious Rhetoric, Pandemic Precautions, and Civic Duty in the BAPS Swaminarayan Sanstha

Responding:

Nicole Karapanagiotis, Rutgers University, Camden

Business Meeting:

Sarah Pierce Taylor, University of Chicago

Jennifer Ortegren, Middlebury College

A20-221



Human Enhancement and Transhumanism Unit

Theme: **Identity and Infinity in Technofuturism**

12:30 PM–2:30 PM

Convention Center–205

Calvin Mercer, East Carolina University, Presiding

Seth Hart, University of Oxford

Homo Deus?: A Critique of Yuval Noah Harari's Transhumanist Vision of Humanity's Religious Future

Ayman Shabana, Georgetown University, Qatar

Islamic Discourses on Bodily Enhancement in the Wake of the Genetic Revolution

Melanie Dzugan, Fuller Theological Seminary

Just Relationality: Justice, Agency, and Relationality in the Network Society

Myriam Renaud, Parliament of the World's Religions

The Effect of Radical Life Extension Technologies on Childbearing: Ethical and Theological Implications

Business Meeting:

Amy Michelle DeBaets, Hackensack University Medical Center

Calvin Mercer, East Carolina University



SATURDAY, NOVEMBER 20

Saturday, 12:30 PM–2:30 PM

A20-222

Moral Injury and Recovery in Religion, Society, and Culture Unit and Psychology, Culture, Religion Unit

Theme: **What Do We Mean by the Word Trauma? An Interdisciplinary Exploration**

12:30 PM–2:30 PM

Grand Hyatt–Lonestar F

Pamela Cooper-White, Union Theological Seminary, Presiding

Samira I. Ibrahim, Vrije Universiteit Amsterdam
Historical Trauma: Insights from a North African, Islamic Perspective

Danielle Elizabeth Tumminio Hansen, Seminary of the Southwest
The Never-Ending Bracket Creep: The Limits of Psychology's Definition of Trauma and a Fresh Alternative

Lisa M. Cataldo, Fordham University, and Pamela Cooper-White, Union Theological Seminary
Trauma Matters: Parsing Definitions and Implications for Clinical and Pastoral Practice

Peter Capretto, Phillips Theological Seminary
When the Metaphors Stop Working: Trauma, Moral Injury, and Descriptions of the Impossible

A20-223



Mysticism Unit

Theme: **Session in Honor of Dr. June McDaniel**

12:30 PM–2:30 PM

Convention Center–211

Thomas Cattoi, Graduate Theological Union, Presiding

Panelists:

Antoinette E. DeNapoli, Texas Christian University
Christopher Chapple, Loyola Marymount University
Jeffery D. Long, Elizabethtown College

Responding:

June McDaniel, College of Charleston

Business Meeting:

Margarita Simon Guillory, Boston University

A20-224



Nineteenth Century Theology Unit

Theme: **Theological Responses to Poverty and Inequality in the 19th Century**

12:30 PM–2:30 PM

Grand Hyatt–Travis AB

Sheila Briggs, University of Southern California, Presiding

Charles J. T. Talar, University of St. Thomas
Fideism, Scientism, and the Social Question: Emile Zola's "Paris" (Macmillan, 1898)

Joseph Strife, Fordham University
Poverty, Secularism, and the Foundation of Social Work

William Stell, Princeton University
Signed Religion, Unscripted Revelation: Theological Debates Around Thomas Hopkins Gallaudet's Work Among the Deaf

Aaron Stauffer, Vanderbilt University
The Church as a Freedom-House: The Political Ecclesiology of George Washington Woodbey

Responding:

Hans Schwarz, University of Regensburg

A20-225

North American Religions Unit and Religion and Economy Unit and Space, Place, and Religion Unit

Theme: **Heritage Economies and Material Religion Roundtable**

12:30 PM–2:30 PM

Convention Center–216

Lerone Martin, Washington University, St. Louis, Presiding

Panelists:

Rebecca Potts, Yale University
Judith Ellen Brunton, University of Toronto
Hillary Kaell, McGill University
Alexia Williams, University of Illinois
Melissa Borja, University of Michigan
Greg Johnson, University of Colorado
Sally M. Promey, Yale University
Angela Tarango, Trinity University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A20-226

Open and Relational Theologies Unit

Theme: **Interreligious and Ecumenical Perspectives on Panentheism**

12:30 PM–2:30 PM

Grand Hyatt–Bonham C

Tripp Fuller, University of Edinburgh, Presiding

David H. Nikkel, University of North Carolina, Pembroke
Categorizing Nondualisms

Benjamin Crace, American University of Kuwait
Oord and Schwartz's "Panentheism and Panexperientialism for Open and Relational Theology" and a Phenomenology of Semi-discarnate Persons

Paul Ladouceur, University of Toronto
Panentheism in Modern Orthodox Christianity

Charissa Jaeger-Sanders, Graduate Theological Union
Webs and Wombs: An Interreligious Dialogue Regarding Divine Immanence

Responding:

Wm. Andrew Schwartz, Claremont School of Theology

A20-227



Pentecostal–Charismatic Movements Unit

Theme: **Pentecostal Identities**

12:30 PM–2:30 PM

Grand Hyatt–Bonham B

Leah Payne, George Fox University, Presiding

Antipas Harris, Jakes Divinity School
Profiles of Black Pentecostal Public Theologians: Toward a Pentecostal Theology of Social Justice

Matthew D. Taylor, Institute for Islamic, Christian, and Jewish Studies
Shofars and a Messianic Rabbi at the Capitol Riot? American Christian Nationalism's Jewish Edge

Josiah Baker, Fuller Theological Seminary
The Query of Trinitarianism as a Boundary of Pentecostal Identity

Responding:

Dara Delgado, Roberts Wesleyan College

Business Meeting:

Leah Payne, George Fox University

Andrea Johnson, California State University, Dominguez Hills

A20-228



Platonism and Neoplatonism Unit and Schleiermacher Unit

Theme: **Book Panel on Schleiermacher's Plato (De Gruyter, 2021)**

12:30 PM–2:30 PM

Convention Center–302C

Kevin Vander Schel, Gonzaga University, and Kevin Corrigan, Emory University, Presiding

Responding:

Julia Lamm, Georgetown University

Willemien Otten, University of Chicago

Jacqueline Mariña, Purdue University

Johannes Zachhuber, University of Oxford

Ruth Jackson Ravenscroft, University of Cambridge

A20-229



Religion and Politics Unit

Theme: **U.S. Civil Religion**

12:30 PM–2:30 PM

Convention Center–006B

John D. Carlson, Arizona State University, Presiding

Nicholas Buck, University of Chicago
Civil Religion, Liberalism, and the Problem of Belonging: On the Transcendent Dimension of Political Life

Herbert Strange, Greenville Technical College
Standing in the Breach: The Military as a Role Model for Balancing Civil Religion and Individual Religious Belief and Practice

Ryan O'Leary, University of Wisconsin Stevens Point
The Totem-Flag and the Sacrificial Soldier: Civil Religion in American Schools since 9/11

Erika Nelson, Vanderbilt University
Why We All Want to Be in the "Room Where It Happens:" Hamilton and American Civil Religion

Business Meeting:

John D. Carlson, Arizona State University

Ann Duncan, Goucher College



SATURDAY, NOVEMBER 20

Saturday, 12:30 PM–2:30 PM

A20-230



Religion, Film, and Visual Culture Unit

Theme: **Beyond Jesus and Hollywood: Pedagogical Diversification and Maturation in Religion and Film Studies**

12:30 PM–2:30 PM

Grand Hyatt–Travis CD

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Panelists:

Rebecca Moody, Worcester Polytechnic Institute
Sheila F. Winborne, Northeastern University

Business Meeting:

Kutter Callaway, Fuller Theological Seminary
Rebecca Moody, Worcester Polytechnic Institute

AV20-231

VIRTUAL SESSION

Religion, Media, and Culture Unit and Religious Conversions Unit

Theme: **Virtual Conversions? Identity Reified Through Digital Community**

12:30 PM–2:30 PM

Edith Szanto, University of Alabama, Presiding

Sarah Riccardi-Swartz, New York University
@RadicalTweets: Religio-Political Conversion and the Online Far-Right Orthodox Christian Movement

Madeline Gambino, Princeton University
Ascension Presents Father Mike Schmitz: Digital Platforms and New Evangelization in American Catholicism

Suzanne Van Geuns, University of Toronto
Conversion and/as Influence: Reformed Wives and Monetized Links on Biblical Womanhood Blogs

Sonya Tillman, Lund University
Digital Devotion: Exploring Iskon Outreach/ Efforts/ Recruitment Strategies/Activities in COVID-Times

AV20-232

VIRTUAL SESSION

Revisiting Dharma: Neglected Histories and Possible Futures of Buddhist Philosophy

12:30 PM–2:30 PM

Ralph Craig, Stanford University, Presiding

Panelists:

Larry Ward, The Lotus Institute
Rima Vesely-Flad, Warren Wilson College
Aakash Singh Rathore, Independent Scholar
Gitanjali Surendran, Jindal Global Law School

A20-233



Sociology of Religion Unit and Critical Research on Religion

Theme: **Religion, Inequality, and Bias: Fault Lines Around Ethnicity, Race, Class, and Nation**

12:30 PM–2:30 PM

Convention Center–212

Dusty Hoesly, University of California, Santa Barbara, Presiding

Samir Sweida-Metwally, University of Bristol
Ethno-Religious Penalties at Work: Can Country-of-Origin or So-Called 'Sociocultural Attitudes' Explain Muslim Men and Women's Employment Disadvantage in Britain?

Oneya Okuwobi, Ohio State University
How Does It Feel to Be a Commodity? How Pastors of Color Experience Church Diversity Initiatives

Brenton Kalinowski, Rice University, and Christopher P. Scheitle, West Virginia University
Patterns of Support for Anti-Muslim Policies in the United States, 2002 to 2019

Melissa Wilde, University of Pennsylvania, Tessa Huttenlocher, University of Pennsylvania, Joan Ryan, University of Pennsylvania, and Elena van Stee, University of Pennsylvania
Religious Inequality in America: The View from 1916

Business Meeting:

Dusty Hoesly, University of California, Santa Barbara
Elaine Howard Ecklund, Rice University

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Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A20-234

Theology and Continental Philosophy Unit

Theme: **Religion, Secularization, and Real Abstraction: Abstraction Beyond the Value-Form**

12:30 PM–2:30 PM

Convention Center-213

Timothy Snediker, University of California, Santa Barbara, Presiding

Alex Dubilet, Vanderbilt University
On Real Abstraction and Secular Abstraction

Tapji Garba, University of Winnipeg
The Abstraction of Exchange: Natural Law, the Salamanca School, and Spanish Empire

Sara-Maria Sorrentino, University of Alabama
The Happy Slave and Happy Scripture: Christianity, Slavery, and Interpretation

Marika Rose, University of Winchester, and Anthony Paul Smith, La Salle University
The One Who Is Nothing: Political Theology and Real Abstraction

Sean Capener, University of Toronto
Time as Real Abstraction

Responding:

Lucia Hulsether, Skidmore College

A20-235



Tibetan and Himalayan Religions Unit

Theme: **New Research in Tibetan Studies**

12:30 PM–2:30 PM

Convention Center–221A

Brandon Dotson, Georgetown University, Presiding

Peter Faggen, University of Chicago
Contested Hagiography: The Stakes to Sanctify a Non-traditional Lay Trülku Mother

Catherine Hartmann, Harvard University
Karma as Interpretive Lens in the Pilgrim Diary of Khatag Zamyak

Maria Turek, University of Toronto
Monstrosity in Tibetan Narrative as Indigenous Storywork

Somtsobum Suancuoben, Northwestern University
Non-sectarianism and the Construction of Tibetan Buddhist Identity: The Life, Times, and Advice (Zhaldam) of Lamo Yongzin Rinpoche

Gendun Rabsal, Indiana University
The Game of Fire and Water: Debates Defining the Four Noble Truths in Early 20th Century Amdo

Business Meeting:

Nicole Willock, Old Dominion University

AV20-236

VIRTUAL SESSION

Women and Religion Unit and Women's Caucus

Theme: **Re-engaging Praxis: A Call for Action**

12:30 PM–2:30 PM

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Mai-Anh L. Tran, Garrett-Evangelical Theological Seminary
From My Lai to Ferguson: Collaterality, Grievous Deaths, Militarized Orientalism, Benevolence, and Racism

Haley Feuerbacher, Southern Methodist University
The Economics of Purity and Marriage: Towards a Communal and Postcolonial Christian Ethics of Sex Positivity Inspired by an Indigenous Women's Land Rights Movement

K. Christine Pae, Denison University
War on COVID-19: Resurging Indecent Theology

Responding:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

AV20-237

VIRTUAL SESSION



Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar

Theme: **Challenging Hindu Fragility: Interrogating Hindu Studies from a Dalit/Anti-casteist Perspective**

12:30 PM–2:30 PM

Shana Sippy, Centre College, Presiding

Panelists:

Chinnaiah Jangam, Carleton University
Yashica Dutt, Journalist and Independent Scholar
Reema Rajbanshi, Haverford College
Thenmozhi Soundararajan, Equality Labs

Business Meeting:

Shreena Gandhi, Michigan State University
Tanisha Ramachandran, Wake Forest University

AV20-238

VIRTUAL SESSION

Exploratory Session: Energy, Extraction, and Religion

12:30 PM–2:30 PM

Terra Schwerin Rowe, University of North Texas, Presiding

Panelists:

Lisa Sideris, University of California, Santa Barbara
Evan Berry, Arizona State University
J. Kameron Carter, Indiana University
Jan H. Pranger, Concordia College, Moorhead



SATURDAY, NOVEMBER 20

Saturday, 12:30 PM–2:30 PM

A20-239 (=S20-229)

Western Esotericism Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit

Theme: **New Approaches and Neglected Topics in Esotericism**

1:00 PM– 3:30 PM

Convention Center–303

Marla Segol, State University of New York, Buffalo, Presiding

Panelists:

- Egil Aspren, Stockholm University
- Dylan Burns, University of Amsterdam
- April D. DeConick, Rice University
- Rebecca Lesses, Ithaca College
- Claire Fanger, Rice University

Saturday, 3:00 PM–4:30 PM

AV20-301 VIRTUAL SESSION

Academic Labor and Contingent Faculty Committee and Regions Committee

Theme: **Regions Forum: Contingent Labor and the AAR**

3:00 PM–4:30 PM

Brian K. Pennington, Elon University, Presiding

Panelists:

- Nicole Kirk, Meadville Lombard Theological School
- Edwin David Aponte, Louisville Institute
- Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX
- Philippa Koch, Missouri State University

A20-302

Program Committee

Theme: **How to Propose a New Program Unit**

3:00 PM–4:30 PM

Convention Center–224

Whitney Bauman, Florida International University, Presiding

Panelists:

- Robert Puckett, American Academy of Religion
- Tiauna Lewis, American Academy of Religion

AV20-303 VIRTUAL SESSION

Public Understanding of Religion Committee

Theme: **The Media Ecosystem in the Public Understanding of Religion**

3:00 PM–4:30 PM

Evan Berry, Arizona State University, Presiding

Responding:

- Megan Goodwin, Northeastern University
- Bradley Onishi, Skidmore College
- Simran Jeet Singh, New York University
- Nyasha Junior, Temple University
- Thomas A. Tweed, University of Notre Dame

A20-304



Publications Committee

Theme: **From Dissertation to Book (to Next Book)**

3:00 PM–4:30 PM

Convention Center–205

Timothy Beal, Case Western Reserve University, Presiding

Panelists:

- William Germano, Cooper Union

A20-305

Student Lounge Roundtable

Theme: **A Comprehensive Guide to Comprehensive Exams**

3:00 PM–4:30 PM

Convention Center–225C

Panelists:

- Kaitlyn Lindgren-Hansen, University of Iowa
- John Sheridan, University of Iowa

SATURDAY, NOVEMBER 20

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV20-306 VIRTUAL SESSION

African Diaspora Religions Unit

Theme: **The Myths about Melville J. Herskovits and African Diaspora Religions: Reflections on the 80th Anniversary of *The Myth of the Negro Past* (Harper and Brothers, 1941)**

3:00 PM–4:30 PM

Tracey Hucks, Colgate University, Presiding

Dianne Stewart, Emory University
“Did Black Religious Studies Throw the Baby Out with the Baptismal Water?”: Moving Beyond Reductive Readings of Melville J. Herskovits’s Scholarship

Ras Michael Brown, Southern Illinois University
Herskovits and the Contested Myths of Early African/Atlantic Religions

Marcus Harvey, University of North Carolina, Asheville
Melville J. Herskovits, Africa, and the Black Religious Imagination

Elaine Penagos, Emory University
Poetics Not Pathology: The (Re)Forming of Afro-Cuban Religious Narratives

AV20-307 VIRTUAL SESSION

Afro-American Religious History Unit and Eastern Orthodox Studies Unit

Theme: **A Century of African Orthodoxy: Exploring Racism, Blackness, and Religious Identity**

3:00 PM–4:30 PM

Ashley Purpura, Purdue University, Presiding

Aram Sarkisian, Northwestern University
“For as a Member of an Oppressed Race:” New Interpretations of Eastern Orthodox Involvement in the Early African Orthodox Church

Dellas Herbel, North Dakota National Guard
No Longer “A Black Tail to a White Kite”: A Re-assessment of Raphael Morgan and the Relationship Between the African Orthodox Church and Eastern Orthodoxy

Claire Koen, Fordham University
Reckoning with the Roots of Systemic Racism: An Investigation into Modern Orthodox Inheritance of Early Christian Associations Between Color and Spiritual Merit

Colin Bossen, First Unitarian Universalist Church of Houston
The Universal Black Men Catechism: The African Orthodox Church and Marcus Garvey’s Populism

AV20-308 VIRTUAL SESSION



Anthropology of Religion Unit

Theme: **Pandemic Religiosity: What Ethnography Reveals About Adaptation, Experimentation, and Failure**

3:00 PM–4:30 PM

Jennifer A. Selby, Memorial University of Newfoundland, Presiding

Fizza Joffrey, University of Toronto
The Limits of Communal Grief: A South Asian Shi’a Group’s Commitment to Ritual and Community

Emmy Corey, Emory University
“What Else Could We Do?”: Navigating Compassion, Healing, and Care in a Nairobi Clinic

Thorsten Wettich, University of Bremen
No-Contact-Communion and YouTube-Services – Adapting to the Requirements of the Corona-Crisis in German-Speaking Lutheran Congregations in the USA

Paola Cavaliere, Osaka University
One Year into the Pandemic: Religious Institutions in Japan Responding to the New Normal

Marie Purcell, Southern Methodist University
Uncertain Certainties About Worship: First Baptist Dallas Copes with the Pandemic

Responding:

Pamela Klassen, University of Toronto

AV20-309 VIRTUAL SESSION



Buddhism in the West Unit

Theme: **Critical Reflections on the Buddhist Modernism Paradigm**

3:00 PM–4:30 PM

Mark Unno, University of Oregon, Presiding

Panelists:

Natalie Quli, Institute of Buddhist Studies
Nalika Gajaweera, University of Southern California
Scott Mitchell, Institute of Buddhist Studies

Business Meeting:

Wakoh Shannon Hickey, Hospice by the Bay
Scott Mitchell, Institute of Buddhist Studies



SATURDAY, NOVEMBER 20

Saturday, 3:00 PM–4:30 PM

AV20-310

VIRTUAL SESSION



Buddhist Philosophy Unit

Theme: **Roundtable on Buddhist Philosophy in Philosophy Departments: Training Students, Hiring, Teaching**

3:00 PM–4:30 PM

Pierre-Julien Harter, University of New Mexico, Presiding

Panelists:

- Emily McRae, University of New Mexico
- Rafal Stepień, Nanyang Technological University, Singapore
- Roy Tzohar, Tel-Aviv University
- Tanya Kostochka, University of Southern California
- Ronald S. Green, Coastal Carolina University
- Roshni Patel, Colgate University

AV20-311

VIRTUAL SESSION

Chinese Religions Unit

Theme: **Chinese Religious Novels and Fictional Figures**

3:00 PM–4:30 PM

Andrew Quintman, Wesleyan University, Presiding

Zhang Ni, Virginia Polytechnic Institute and State University
Empty the Crystal Coffin: Rewriting Mao Zedong in Contemporary Chinese Fantasy Novels

Chloe Starr, Yale University
The Complexities of Conversion in Contemporary Spiritual Literature

Jennifer Eichman, SOAS, University of London
Voicing the Voiceless: The Life Story of a Buddhist Nun as Scripted by Many a Male Narrator

Noga Ganany, Cambridge University
Writing and Worship in Deng Zhimo's Saints Trilogy

Responding:

Lang Chen, University of Michigan

A20-312



Christian Spirituality Unit

Theme: **2020: The Year of the Hermit**

3:00 PM–4:30 PM

Grand Hyatt–Travis AB

Rachel Wheeler, University of Portland
Desert Spirituality: Challenge and Consolation in a Time of Loneliness

Jordan Conley, Boston University
Home Is Where the Hermit Is: What Ancient Female Recluses Can Teach Us About Pandemic Life

Samantha Miller, Whitworth University
Not for Everyone: The Challenges of Forced Hermit Spirituality in COVID

Business Meeting:

Beringia Zen, Saint Agnes Medical Center

A20-314

Comparative Theology Unit and Religions, Medicines, and Healing Unit

Theme: **Disease in Comparison**

3:00 PM–4:30 PM

Convention Center–213

Bede Bidlack, Saint Anselm College, Presiding

Panelists:

- Kyle Schiefelbein-Guerrero, United Lutheran Seminary
- Matthew Elmore, Duke University
- Domenik Ackermann, Boston College
- Greg Mileski, Boston College

AV20-315

VIRTUAL SESSION



Ecclesial Practices Unit

Theme: **Prayers in Defiance of Empire: Engaging Claudio Carvalhaes' *Liturgies from Below: Praying with People at the Ends of the World* (Abingdon, 2020)**

3:00 PM–4:30 PM

Rebecca Spurrier, Columbia Theological Seminary, and Michael Grigoni, Duke University, Presiding

Panelists:

- Claudio Carvalhaes, Union Theological Seminary
- Yohana Junker, Graduate Theological Union
- Thomas Gaulke, Lutheran School of Theology, Chicago
- Yara González-Justiniano, Garrett-Evangelical Theological Seminary
- Kwok Pui Lan, Emory University

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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AV20-316 VIRTUAL SESSION  

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: **Moral Injury in the COVID-19 Pandemic**

3:00 PM–4:30 PM

Michael Yandell, Emory University, Presiding

Joanne Braxton, Braxton Institute for Sustainability, Resiliency and Joy, and Nigel Hatton, University of California, Merced
Covid 19, Black Clinicians, and Moral Suffering

Leenah Safi, Chicago Theological Seminary
Muslim Healthcare Chaplains, COVID-19 and Moral Injury

Business Meeting:

Gabriella Lettini, Starr King School for the Ministry

AV20-317 VIRTUAL SESSION 

Mormon Studies Unit

Theme: **Movements and Politics in Mormonisms**

3:00 PM–4:30 PM

Sara Patterson, Hanover College, Presiding

David Howlett, Smith College, and Nancy Ross, Dixie State University
Counterpublic, Social Movement, or Network?: The Case of RLDS Feminists and Women's Ordination Advocacy, 1970–1985

Esiteli Hafoka, Stanford University
"Siale, Is That Why You Reached for the Pen?": The Tongan Crip Gang vs. the State of Utah

Jana Riess, Religion News Service, and Benjamin Knoll, Centre College
Mormons and Christian Nationalism

Business Meeting:

Taylor Petrey, Kalamazoo College

Sara Patterson, Hanover College

A20-318 

New Religious Movements Unit

Theme: **Consuming and Adjudicating Religion: New Religions in Marketplaces and Courts**

3:00 PM–4:30 PM

Grand Hyatt–Lonestar F

Lydia Willsky-Ciollo, Fairfield University, Presiding

Joshua Ulrich, Trinity University San Antonio
Brainwashed Sex Slaves: Gender and Performative Disgust in Anti-NXIVM Rhetoric

John Eugene Clay, Arizona State University
New Religious Movements in the Russian Spiritual Marketplace

Gale Kenny, Barnard College
Religion on Trial: Courtroom Drama and Media Narratives in Theosophist Katherine Tingley's 1901 Libel Case

Matthew Harris, University of California, Santa Barbara
Sun Ra's Magic Music of the Spheres: Religious Alternatives Beyond the Black Gods of the Metropolis

Business Meeting:

Lydia Willsky-Ciollo, Fairfield University

Joseph Laycock, Texas State University

A20-319 

Political Theology Unit

Theme: **Mourning Political Theology**

3:00 PM–4:30 PM

Convention Center–208

Elizabeth Phillips, Margaret Beaufort Institute of Theology, Presiding

Michael Mango, Harvard University
Life Philosophy as "Prefascist Aestheticism": Walter Benjamin and Georges Bataille on the Body, Politics, and Religion

B. Yuki Schwartz, Claremont School of Theology
Melancholic Sovereignty: Mourning and Resisting Pandemic-Fueled Anti-Asian Violence

Panashe Chigumadzi, Harvard University
The Exodus of the Israelites: Dylann Roof, the Transatlantic Apartheid and a White Theology of Domination

Bryan Ellrod, Emory University
The Remembrance of Dismembered Bodies: The Promise and Challenge of Mourning in the United States' Southwestern Borderlands

Business Meeting:

Michelle Sanchez, Harvard University

David Newheiser, Australian Catholic University



SATURDAY, NOVEMBER 20

Saturday, 3:00 PM–4:30 PM

AV20-320 VIRTUAL SESSION

Pragmatism and Empiricism in American Religious Thought Unit

Theme: **Democratic Faith, Catastrophe, and Truth in a (Post)-Trump Era**

3:00 PM–4:30 PM

Karen Rucks, Quinsigamond Community College, Presiding

Greylyn Hydinger, Boston University
American Pragmatism and the Trump-Era: The Contrasting Positions of Pragmatism and Neo-Pragmatism on Truth

Jason Cabitac, Emory University
From Crisis to Transition: Dewey on the Transformative Power of Imagination

Mary Leah Friedline, Austin College
Pragmatism and Democratic Faith in Post-truth America

Nathaniel Holmes, Florida Memorial University
Pragmatism, Truth, and Trust in the Post-Trump Era

Derek Buyan, University of Chicago
What's Religion Got to Do with It?: Race and Religion in John Dewey's Theory of Democracy

A20-321

Reformed Theology and History Unit

Theme: **The Extra Calvinisticum**

3:00 PM–4:30 PM

Convention Center–212

Hanna Reichel, Princeton Theological Seminary, Presiding

Panelists:

Ian A. McFarland, Cambridge University

Linn Tonstad, Yale University

Paul Nimmo, University of Aberdeen

A20-322

Religion and Economy Unit

Theme: **Management Pedagogies, Subject Formation, and the Corporate Form**

3:00 PM–4:30 PM

Convention Center–302C

Jolyon Thomas, University of Pennsylvania, Presiding

Panelists:

George Gonzalez, City University of New York

James Dennis LoRusso, Georgia State University

Deonnie Moodie, University of Oklahoma

Jolyon Thomas, University of Pennsylvania

Levi McLaughlin, North Carolina State University

Kirsten Wesselhoeft, Vassar College

Responding:

Daromir Rudnyckyj, University of Victoria

A20-323

Religion and the Social Sciences Unit

Theme: **Religion, Public Health, Nation-States and NGOs**

3:00 PM–4:30 PM

Grand Hyatt–Presidio B

Rachel Schneider, Rice University, Presiding

Tyler Fuller, Boston University
Defining "Spiritual Well-Being": A Case Study of Religious and Posivist Dialog About Measuring Religion in Public Health

Michelle Walsh, University of Virginia
Sacrifice and Solidarity: Transforming Buddhist Practice in the Time of COVID-19

AV20-324 VIRTUAL SESSION

Religion in South Asia Unit

Theme: **The *Yogavāsiṣṭha* and the Construction of a Pan-Indian Vedānta Through Translation**

3:00 PM–4:30 PM

Supriya Gandhi, Yale University, and Jennifer Ortegren, Middlebury College, Presiding

Michael Allen, University of Virginia
A Tale of Two Hindi Translations: Kavīndrācārya's Jñān-Sār and Keśavdās's Vijñān-Gītā

Tamara Cohen, University of Toronto
Assimilation Through Redaction: From the Mokṣopāya to the Yogavāsiṣṭha

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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Shankar Nair, University of Virginia
Māyā in the Mind of Allah: Competing Muslim Renderings of Vedānta in the Yogavāsiṣṭha

Eric Steinschneider, Ithaca College
The Commentator as Translator: Exegetical Practice and the Fashioning of Tamil Monism

Responding:

Supriya Gandhi, Yale University

AV20-325

VIRTUAL SESSION



Religion, Colonialism, and Postcolonialism Unit

Theme: **Book Panel: *A Postcolonial Relationship: Challenges of Asian Immigrants as the Third Other* (SUNY Press, 2021)**

3:00 PM–4:30 PM

Adrian Hermann, University of Bonn, Presiding

Panelists:

Lee Hayward Butler, Phillips Theological Seminary

Angela Kim Harkins, Boston College

Steve Sandage, Boston University

Shaunessie' Jacobs, Boston University

Responding:

Hee An Choi, Boston University

A20-326

Religious Conversions Unit

Theme: **Technological and Social Scientific Insights and Applications for Studying Religious Conversions**

3:00 PM–4:30 PM

Convention Center–005

Eliza Kent, Skidmore College, Presiding

Matyas Bodi, University of St Andrews
Leaving Islam for Christianity: A Grounded Theory Study of Somali Converts Living in the United Kingdom and Sweden

Jacob Cook, Wake Forest University
Reconceiving the Hopes for and Hindrances to the Conversion of a Plural Self

Lauren Horn Griffin, University of Oklahoma
The Rise of the RadTrads: A Machine Learning Approach to Catholic Twitter

A20-327

Study of Islam Unit

Theme: **Entangled Translations: Muslim Practices in Modernity**

3:00 PM–4:30 PM

Convention Center–305

Anna Bigelow, Stanford University, Presiding

Mohamad Jarada, University of California, Berkeley
Siyar of Security: Narrations of the Prophet and the Protection of Muslim American Community

Samah Choudhury, Ithaca College
Kumail Nanjiani's "Poor" Muslim: The Humor and Aesthetic of Being Penniless and Pitied

Micah Hughes, University of North Carolina
Secular Theologies of Reform: Translating 'Social Science' in the Turkish University, 1920–1933

Nadirah Mansour, Princeton University
Translating Qur'anic Commentary: Tafṣīr to Arabic-Magazines in the Late 19th Century

AV20-328

VIRTUAL SESSION



Tantric Studies Unit

Theme: **Tantric Goddesses and Public Esotericism in Buddhism, Hinduism, and Jainism**

3:00 PM–4:30 PM

Rachel Fell McDermott, Barnard College, Presiding

Anna A. Golovkova, Cornell University
Becoming Śrīvidyā: A Vedic Tale of a Kaula Goddess

Hillary Langberg, Bard College
Mantra-Based Rituals and the Rise of Goddess Worship in Mahāyāna Indian Buddhism (C. 450–600 CE)

Ellen Gough, Emory University
The Śrīyantra in Jainism

Shaman Hatley, University of Massachusetts, Boston
The Devīpurāṇa's Integration of Tantric Ritual and Civic Religion

Business Meeting:

Gudrun Buhnemann, University of Wisconsin

Glen Hayes, Bloomfield College



SATURDAY, NOVEMBER 20

Saturday, 3:00 PM–4:30 PM

A20-329



Teaching Religion Unit and Transformative Scholarship and Pedagogy Unit

Theme: **Anti-racist Pedagogies**

3:00 PM–4:30 PM

Grand Hyatt–Bonham B

Peter Capretto, Phillips Theological Seminary, Presiding

Michelle M. Lelwica, Concordia College, Moorhead
Anti-racist Learning Through Compassionate Justice: Connecting College Students with Incarcerated Youth for Mutual Enrichment

Kristyn Sessions, Villanova University
Celebrating BIPOC Exemplars: A Collaborative, Joyful Effort to Live Out Anti-racist Commitments in the Classroom

R. Ward Holder, Saint Anselm College, and Cynthia Holder Rich, Tumaini University Makumira
Race and Theology: An International Transformative Pedagogical Model

Business Meeting:

Michael Fisher, San Jose State University

A20-330

Theology and Religious Reflection Unit

Theme: **The Ambiguity of Sin and Shame: Contextual, Critical, and Constructive Perspectives**

3:00 PM–4:30 PM

Convention Center–216

Tone Stangeland Kaufman, MF Norwegian School of Theology, and Kristin Graff-Kallevg, MF Norwegian School of Theology, Presiding

Panelists:

Marcia Blasi, Faculdades EST

Mary J. Streufert, Evangelical Lutheran Church in America

Cynthia Moe-Lobeda, Graduate Theological Union, Pacific Lutheran Theological Seminary

Allen G. Jorgenson, Wilfrid Laurier University

Arnfridur Gudmundsdottir, University of Iceland

Deanna A. Thompson, St. Olaf College

A20-331



Vatican II Studies Unit

Theme: **One Human Family**

3:00 PM–4:30 PM

Grand Hyatt–Bonham D

Richard Gaillardetz, Boston College, 1958, Presiding

Trevor B. Williams, Villanova University
Fratelli Tutti and the Autonomy of Political Life

Laurel Marshall Potter, Boston College
Otra Evangelización Posible: Toward a Decolonial Theology of Mission

Responding:

Massimo Faggioli, Villanova University

Business Meeting:

Kristin Colberg, College of Saint Benedict, Saint John's University

Catherine E. Clifford, Saint Paul University

A20-332

Artificial Intelligence and Religion Seminar

Theme: **Experiments in Artificial Intelligence and Religion**

3:00 PM–4:30 PM

Convention Center–304A

Tracy J. Trothen, Queen's University, Presiding

Nathan R. B. Loewen, University of Alabama
Applying Machine Learning to Compressively Map a Scholarly Field

Justin Lane, Center for Modeling Social Systems
Creating the First AI Religious Leader

Sharday Mosurinjohn, Queen's University, and Jordan Brady Loewen, Syracuse University
Robot Priests, Virtual Freuds, and Technodelics: A Theoretical Framework for Coupling AI and VR

Jonathan Teubner, Australian Catholic University, and David Smith, Linux Academy
Teaching Machines to Pray: A Word2vec Model for Religious Text Analysis

Randall Reed, Appalachian State University
The Religion of GPT-2/3: Exploring the Religious Constructions of a Language Model

Philip Butler, Loyola Marymount University
The Seekr Project: An Examination of the Initial Pilot Study Data and Results

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV20-333

VIRTUAL SESSION



Women's Caucus

Theme: **Emerging Scholars' Research on Gender, Religion, Poverty and Inequality**

3:00 PM–4:30 PM

Veena Howard, California State University, Fresno, Presiding

Melody Escobar, Oblate School of Theology
"Love on Steroids": The Unrealized Cost of Kenotic Caregiving Among Mothers of Children with a Disability

Kathryn Common, Boston University
Creating New Canon: A Feminist Biblical Case for Expanding Sacred Texts in Ecclesial Practice

Cella Masso-Rivetti, New York University
Transforming Narratives of the Catholic Women Deacons' Debate Through Digital Collections

Shivani Bothra, Rice University
Zoom: Technology Empowering Jain Laywomen for Religious Education

A20-334 (=S20-318)



Augustine and Augustinianisms Unit and SBL Contextualizing North African Christianity Unit

Theme: **James K. A. Smith on Augustine in the 21st Century**

4:00 PM–5:30 PM

Convention Center–303

Paul R. Kolbet, Yale University, Presiding

Panelists:

James K. A. Smith, Calvin College

Business Meeting:

Matthew Drever, University of Tulsa

AV20-335 (=SV20-304)

VIRTUAL SESSION



Religion, Affect, and Emotion Unit and SBL Ancient Fiction and Early Christian and Jewish Narrative Unit

Theme: **Review Panel for Maia Kotrosits, *The Lives of Objects* (University of Chicago, 2020)**

4:00 PM–6:30 PM

Eric Vanden Eykel, Ferrum College, Presiding

Panelists:

Ben Dunning, Fordham University
Janet Spittler, University of Virginia
C. Michael Chin, University of California, Davis
Nicola Denzey, Claremont Graduate University

Responding:

Maia Kotrosits, Denison University

Saturday, 5:00 PM–6:30 PM

A20-402



Academic Labor and Contingent Faculty Committee

Theme: **What COVID-19 Laid Bare: The Precarity of Contingent Faculty in Times of Crisis**

5:00 PM–6:30 PM

Grand Hyatt-Travis CD

Nicole Kirk, Meadville Lombard Theological School, and Edwin David Aponte, Louisville Institute, Presiding

Panelists:

James Dennis LoRusso, Georgia State University
Rohit Singh, University of North Carolina Greensboro
Leonard McKinnis, University of Illinois
Amy Artman, Missouri State University
Matt Sheedy, University of Bonn

AV20-403

VIRTUAL SESSION



International Connections Committee and International Association for the History of Religions

Theme: **International Collaboration in the Time of COVID-19 and Post-Pandemic Future**

5:00 PM–6:30 PM

Olga Kazmina, Moscow State University, and Satoko Fujiwara, University of Tokyo, Presiding

Panelists:

Amy L. Allocco, Elon University
Vivienne Angeles, La Salle University
Jessey Choo, Rutgers University, New Brunswick
Jon Keune, Michigan State University
James Ponniah Kulandai Raj, University of Madras
Thorsten Wettich, University of Bremen
Fortune Sibanda, Great Zimbabwe University

Responding:

Kimberly Hill, University of Texas, Dallas



SATURDAY, NOVEMBER 20

Saturday, 5:00 PM–6:30 PM

A20-404

Student Lounge Roundtable

Theme: **Cracking the Cohort Code: Appreciating the People Around You**

5:00 PM–6:30 PM

Convention Center–225C

Panelists:

- Jon Snyder, Baylor University
- Shannan Baker, Baylor University
- Samuel Tande, Baylor University

AV20-405

VIRTUAL SESSION



Afro-American Religious History Unit

Theme: **Borderlands and Boundary-Crossings: Black Religion at Intersections in History and Method**

5:00 PM–6:30 PM

Judith Casselberry, Bowdoin College, Presiding

Yvonne Chireau, Swarthmore College
Conjuring Black Lives: Parallel Histories of Hoodoo, Healing, and Resistance

Leah Lomotey-Nakon, Vanderbilt University
Mixed-Method Investigations of Public Humanities Through Digital Humanities

Douglas Clark, Vanderbilt University
Queering Black Religions in the Long Civil Rights Movement: Pauli Murray and Bayard Rustin in Civil Rights Historiography

Michael McLaughlin, Florida State University
The Heirs of Malcolm X Have Taken Up the Gun: Religion and the Black Panthers' Fight for Black Survival

Business Meeting:

- Alexis S. Wells-Oghoghomeh, Vanderbilt University
- Tobin Shearer, University of Montana

AV20-406

VIRTUAL SESSION

Buddhism Unit

Theme: **New Work in Buddhist Studies**

5:00 PM–6:30 PM

Reiko Ohnuma, Dartmouth College, Presiding

Christina A. Kilby, James Madison University
The Limits of Karma: Humanitarian Crises and the Ethics of Governmental Responsibility

James Gentry, Stanford University
The Porosity of Brahmin Flesh in Tantric Buddhist Pill Practice in Tibet: Contested Boundaries and Ambiguous Efficacies

Wei Wu, Emory University
The True Faith and the Deluded Faith: Buddhism in the Anti-superstition Campaigns in Modern China

Douglas Gildow, Chinese University Hong Kong
What Is a Buddhist in Modern China?

A20-407

Catholic Studies Unit

Theme: **Law and Order Catholicism**

5:00 PM–6:30 PM

Convention Center–221A

Vincent Lloyd, Villanova University, Presiding

Panelists:

- Matthew Cressler, College of Charleston
- Michael Graziano, University of Northern Iowa
- Kathleen Holscher, University of New Mexico
- Daisy Vargas, University of Arizona

A20-408



Christian Systematic Theology Unit

Theme: **Book Panel on Andrew Davison's *Participation in God: A Study in Christian Doctrine and Metaphysics* (Cambridge University Press, 2019)**

5:00 PM–6:30 PM

Convention Center–213

Daniel Wade McClain, Loyola University Maryland, Presiding

Panelists:

- Jennifer Martin, Alexandria, VA
- Kara Slade, Princeton Theological Seminary
- Jacob Sherman, California Institute of Integral Studies

Responding:

Andrew Davison, University of Cambridge

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

SATURDAY, NOVEMBER 20

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

A20-409

Class, Religion, and Theology Unit

Theme: **Religion In/Against the Capitalist Workplace**

5:00 PM–6:30 PM

Grand Hyatt–Bowie B

Jeremy Posadas, Austin College, Presiding

John Aden, Yale University

Religion and Worker Cooperatives in the COVID Era and Beyond

Lauren R. Kerby, Harvard University

The Heroes of COVID-19: Deep Stories of Work and Workers on the Frontlines

Isaac Weiner, Ohio State University

The Idiosyncratic, the Organization, and the Sabbath Observer: How the EEOC Imagines Religion at Work

AV20-410

VIRTUAL SESSION

Comparative Approaches to Religion and Violence Unit and Religions, Social Conflict and Peace Unit

Theme: **Conspirituality, Christian White Nationalism, and Transnational Subjectives**

5:00 PM–6:30 PM

Santiago H. Slabodsky, Hofstra University, Presiding

Susannah Crockford, Ghent University

A Deep State of Illusion: Conspiracies, Democracy, and Spirituality in the Current Moment

Sarah Riccardi-Swartz, New York University

Futile Fantasies and Fascism: Conspiratorial Theologies and the Orthodox Far-Right Movement

Edward Escalon, University of Toronto

Unholy Smokes: Tear Gas and the Reluctant Sacrament of State Violence

Responding:

Jason Springs, University of Notre Dame

A20-411

Death, Dying, and Beyond Unit and Human Enhancement and Transhumanism Unit

Theme: **Breaking Boundaries: New Approaches to Death and Technology**

5:00 PM–6:30 PM

Convention Center–304A

Calvin Mercer, East Carolina University, Presiding

Ori Tavor, University of Pennsylvania

Bringing Out the Dead: How Virtual Reality Is Changing Chinese Ancestor Worship

Jacob Boss, Indiana University

Dying in the Meat: Grassroots Transhumanism on the Engines of Immortality (to the Memory of Mario Savio)

Levi Checketts, Santa Clara University

Singularity and Natality: Transhumanists and Hans Jonas on Secular Attitudes toward Death

Responding:

Jamie Brummitt, University of North Carolina, Wilmington

A20-412



Eastern Orthodox Studies Unit

Theme: **The Past and Future State of (Orthodox) Theology**

5:00 PM–6:30 PM

Grand Hyatt–Lonestar E

Erin Walsh, University of Chicago, Presiding

Cyril Hovorun, Loyola Marymount University

Is Scholasticism a Pseudomorphosis? Identifying the Political Theology of Fr Georges Florovsky.

Lance Green, University of St Andrews

Participation, History, and Truth: Phenomenology and the Orthodox Icon

Ashley Purpura, Purdue University

Troubling the Gender of Orthodox Theology: Acknowledging the Limits of the Past and Thinking toward Inclusion

Responding:

Brandon Gallaher, University of Exeter

Business Meeting:

Brandon Gallaher, University of Exeter

A20-413

Ethics Unit

Theme: **Anger, Contempt, and Affect in Religious Ethics**

5:00 PM–6:30 PM

Grand Hyatt–Lonestar F

Rebecca Epstein-Levi, Vanderbilt University, Presiding

Barbara Anne Kozee, Jesuit School of Theology

Anger as Mediator and Cultural Boundary: Sara Ahmed and Ethical Methodology

Jessica Wong, Azusa Pacific University

Burning with Righteousness: Anger as an Expression of Sociopolitical and Divine Participation

Leonard Curry, Vanderbilt University

Where Did Her Anger Go? Nadine Collier and the (Im)Possibility of Anger



SATURDAY, NOVEMBER 20

Saturday, 5:00 PM–6:30 PM

A20-414



History of Christianity Unit

Theme: **Modern Uses of the Premodern**

5:00 PM–6:30 PM

Convention Center-008A

Minji Lee, Reunion Institute, Presiding

Tara Baldrick-Morrone, Wake Forest University
Christian Supremacy and the Court: The Accidental Reproduction of an Ancient Polemic

C. Libby, Pennsylvania State University
Contagion, Anxiety, Panic: An Affective Genealogy of Transphobia

Roy Fisher, University of California, Berkeley
Peter Sellars, Bach's Passions, and the Remediation of the Sacred with the Berliner Philharmoniker

Business Meeting:

Lloyd Barba, Amherst College

Trish Beckman, St. Olaf College

AV20-415

VIRTUAL SESSION

Indigenous Religious Traditions Unit and Native Traditions in the Americas Unit and Religions in the Latina/o Americas Unit

Theme: **Mesoamerica at the Borders: Religious Contacts Beyond Space and Time**

5:00 PM–6:30 PM

Josefrayn Sanchez-Perry, University of Texas, Presiding

Yanitsa Buendia De Llaca, University of California, Santa Barbara
Can Mesoamerican Studies Speak to Live Religions? On How to Situate Toltec and Aztec Revivals Within and Beyond Mesoamerica

Daniel Nourry, University of Texas
Indigenous Body, Narrative Body, Sacred Body: The Construction of the Erasure of Indigeneity as Sacred Action

Josefrayn Sanchez-Perry, University of Texas
Teotihuacan and Tollan in the Hierarchy of Nahua Ritual Specialists

Mallory Matsumoto, University of Texas
Tracking Waby: Distribution of a Classic Maya Concept in Text and Iconography

Responding:

Molly Bassett, Georgia State University

AV20-416

VIRTUAL SESSION

Islam, Gender, Women Unit and Lesbian-Feminisms and Religion Unit

Theme: **Exploring the Intersection of Lesbian-Feminisms and Islamic Studies**

5:00 PM–6:30 PM

Anna Piela, Northwestern University, Presiding

Lauren Osborne, Whitman College
Affective Economies in Sayyid Qutb's Thought on the Qur'an

Fatima Seedat, University of Cape Town
Intersections and Assemblages: South Africans Negotiating Privilege and Marginality Through Freedom of Religion and Sexual Difference

Justine Howe, Case Western Reserve University
Maryam Jameelah and the Affective Dimensions of the Islamic Revival

Zaynab Shahar, Chicago Theological Seminary
Re/Interpretations and Re/Orientations: Towards a Lesbian-Feminist Epistemology for Gender Justice in Islamic Law

A20-418



Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard, Contagion, Class, and Corporeal Vulnerability Part 1**

5:00 PM–6:30 PM

Grand Hyatt-Bonham C

Tekoa Robinson, Villanova University, Presiding

Marilyn Piety, Drexel University
Pulling Ourselves Together: Kierkegaard on the Catechesis of Contagion

Jared Highlen, Boston College
Isolation, Conspiracy, and the Privation of Narrative Meaning in Fear and Trembling's "Attunement"

Wojciech Kaftanski, Harvard University, The Human Flourishing Program
Kierkegaard, Emotional Contagion, and Affective Sociability

Responding:

Helene Russell, Christian Theological Seminary

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

SATURDAY, NOVEMBER 20

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AV20-419

VIRTUAL SESSION



Korean Religions Unit and Religion and Popular Culture Unit and Religion, Film, and Visual Culture Unit

Theme: **Stinky Neighbors: Religion, Socio-economics, and the Other in *Parasite***

5:00 PM–6:30 PM

Minjung Noh, Drew University, Presiding

Michael Baysa, Princeton University
Constructing Space and Religion in Bong Joon Ho's Parasite (2019)

Min-Ah Cho, Georgetown University
Love Thy Stinky Neighbor: Bong Joon-ho's Parasite in Conversation with Slavoj Žižek

Timothy Dwight Davis, Vanderbilt University
They Are Nice Because They Are Rich: Bong Joon-ho's Parasite and Religious Anticapitalist Critique

Responding:

Jea Sophia Oh, West Chester University

A20-420

Martin Luther and Global Lutheran Traditions Unit

Theme: **Decolonizing Global Lutheranism: Theological Education, Ministry, Sacrament, and Empire**

5:00 PM–6:30 PM

Grand Hyatt–Presidio B

Linda E. Thomas, Lutheran School of Theology, Chicago, Presiding

David Brondos, Theological Community of Mexico
An Ever More Critical Dialogue: Table-Talking with Paulo Freire on Education and Liberation

Adam Vander Tuig, Union Theological Seminary in the City of New York
By Any Sacramental Means Necessary: Baptism as Defiance of Ecocide and Empire

Wanda Deifelt, Luther College
Decolonizing Lutheran Diaconia

Cynthia Holder Rich, Tumaini University Makumira, and R. Ward Holder, Saint Anselm College
Decolonizing Theological Education: An International Experiment

AV20-421

VIRTUAL SESSION

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: **Systems and Structures of Moral Injury in the XXI Century**

5:00 PM–6:30 PM

Michael Yandell, Emory University, Presiding

Ana Maria Rodriguez Alfonso, Boston University
A Decolonial Proposal of Forgiveness and Reconciliation Based One Trauma

Kelly Denton-Borhaug, Moravian University
And Then Your Soul Is Gone: Moral Injury and U.S. War-Culture

Wendy Wiseman, University of California, Santa Barbara
Anthropocenic Trauma: Anticipating the Moral Injury of Betrayal in a Warming World

AV20-422

VIRTUAL SESSION

Mormon Studies Unit

Theme: **Visualizing Mormon Sacred Space**

5:00 PM–6:30 PM

Taylor Petrey, Kalamazoo College, Presiding

Adam Dunstan, University of Alaska, Anchorage
Latter-Day Landscapes: Sacred Space, the Hill Cumorah Pageant, and the Internationalization of the LDS Church

Quincy D. Newell, Hamilton College, and Sara Patterson, Hanover College
Mormonism's First Bad Girl: The Feminization of Doubt in LDS Collective Memory

David Walker, University of California, Santa Barbara
Travel of the Truest Kind: Stereoscopic Tourism in Mormon History

Nicholas Austin, Florida State University
With Love, the Saints: Visualizing Mormonism in Turn-of-the-Century American Postcards

A20-423

North American Religions Unit

Theme: **(Re)Inventing American Religion from Around the Empire**

5:00 PM–6:30 PM

Grand Hyatt–Travis AB

Jennifer Graber, University of Texas, Presiding

Valeria Vergani, Stanford University
Interfaith at the Borderlands: Great Lakes Indigenous Sovereignty, American Religions, and the 2018 Toronto Parliament of the World's Religions

Melissa Bendt, University of New Mexico
Oil Ontologies in the Land of Enchantment: Reading the Theological in Archives of the Technological

Kevin Rose, University of Virginia
The Ecology of Empire: Christian Environmental Consciousness as Postcolonial Anxiety

Anca Wilkening, Harvard University
The Making of Ohio's First White Child: Whiteness, Settler Colonialism, and Frontier Memory Work Among Nineteenth-Century American Moravians

Responding:

Pamela Klassen, University of Toronto



SATURDAY, NOVEMBER 20

Saturday, 5:00 PM–6:30 PM

AV20-424 VIRTUAL SESSION

Philosophy of Religion Unit

Theme: **Isolation Without Solitude: Mothering as a Critical Lens for Theorizing Cohesion and Collapse in the Face of Plague**

5:00 PM–6:30 PM

Lisa Gasson-Gardner, Drew University, Presiding

Panelists:

- Karen Bray, Wesleyan College
- Elana Jefferson-Tatum, Tufts University
- Beatrice Marovich, Hanover College
- Keri Day, Princeton Theological Seminary

A20-425



Quaker Studies Unit

Theme: **Quakers and Social Power**

5:00 PM–6:30 PM

Grand Hyatt–Bonham D

Vaughn Booker, Dartmouth College, Presiding

Stephen Zunes, University of San Francisco
Quaker Schools and Censorship of Israeli and Palestinian Voices for Peace

Stephen Angell, Earlham School of Religion
Sojourner Truth and Sarah Mapps Douglass: Intersections Between Race and Class

Andrew Taylor, University of Virginia, and Isaac May, University of Virginia
The Invention of Professional Quakerism: Bureaucracy, Ministry, Academia, and Social Class in the Shaping of Twentieth Century American Quaker Leadership

Responding:

Laura S. Levitt, Temple University

Business Meeting:

- Jennifer Buck, Azusa Pacific University
- David Harrington Watt, Haverford College

AV20-426 VIRTUAL SESSION



Religion and Cities Unit

Theme: **Gentrification, Community and Religion**

5:00 PM–6:30 PM

Fatimah Fanusie, Institute for Islamic, Christian, and Jewish Studies, Presiding

Edward Dunar, Albertus Magnus College
Building Housing in God's Backyard: A Case Study in Affordable Housing Ministry

Debbie Brubaker, Vanderbilt University
Gentrification... Can You Feel It?

Matt Waggoner, Albertus Magnus College
Regenerative Cities: Patricia Jobanson's Multispecies Urban Infrastructure Gardens

Responding:

Stanley Jenkins, Morgan State University

Business Meeting:

Rupa Pillai, University of Pennsylvania

AV20-427 VIRTUAL SESSION



Religion and Human Rights Unit

Theme: **Author Meets Critics Session: Eric Nelson, Levinas, Adorno, and the Ethics of the Material Other (SUNY Press, 2020)**

5:00 PM–6:30 PM

Martin Shuster, Goucher College, Presiding

Panelists:

- Emilia Angelova, Concordia University
- Curtis Hutt, University of Nebraska, Omaha
- Leah Kalmanson, University of North Texas

Responding:

Eric Nelson, Hong Kong University of Science and Technology

SATURDAY, NOVEMBER 20

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A20-428

Religion and Politics Unit

Theme: **Election and Insurrection**

5:00 PM–6:30 PM

Convention Center–006B

Ann Duncan, Goucher College, Presiding

Matthew D. Taylor, Institute for Islamic, Christian, and Jewish Studies

“We Are Going to Rule and Reign Through Trump and Under the Lordship of Jesus Christ” – a Stereotype-Defying, Immigrant, Christian Nationalist Pastor at the January DC Protests

Derrick Lemons, University of Georgia
Global Prayer for Election Integrity: What Do Evangelical Prayers for President Trump’s Re-election Reveal About Conspiratoriality?

Rebecca Barrett-Fox, Hesston College
Holy Emperor, Messiah, or Svengali? Christian Nationalists’ Invocations of Donald Trump Before and After Arrest for Domestic Terrorism

Scott Culpepper, Dordt University
QAnon, Christian Media, and the Dark Legacies of the Satanic Panic

A20-429

Science, Technology, and Religion Unit

Theme: **Science Skepticism and Religion**

5:00 PM–6:30 PM

Convention Center–216

Greg Cootsona, California State University, Chico, Presiding

Josh Reeves, Samford University
Science and Religion in an Age of Conspiracy

Joshua Urich, Trinity University
Conspiracies as Critiques: A Mythic Approach to Conspiracy Theories

A20-430

Tantric Studies Unit and Yogacara Studies Unit

Theme: **Yogācāra Themes in Tantric Sādhana: Hevajatantra 1.8.24–56**

5:00 PM–6:30 PM

Convention Center–205

John Dunne, University of Wisconsin, Presiding

Panelists:

Daniel McNamara, Rangjung Yeshe Institute

Davey Tomlinson, Villanova University

Rae Dacheille, University of Arizona

Jingjing Li, Leiden University

AV20-431

VIRTUAL SESSION



Teaching Religion Unit

Theme: **Towards a Postcolonial Pedagogy: Teaching Asian Religions in the 2020s**

5:00 PM–6:30 PM

Quinn Clark, Columbia University, Presiding

Panelists:

Jay Ramesh, Columbia University

Marko Geslani, University of South Carolina

Alexandra Kaloyanides, University of North Carolina, Charlotte

Lang Chen, University of Michigan

Megan Robb, University of Pennsylvania

Manpreet Kaur, Columbia University

Tanisha Ramachandran, Wake Forest University

Adrian Hermann, University of Bonn

Mark Balmforth, University of Toronto

A20-432



Women and Religion Unit

Theme: **COVID-19 and Gendered, Sexualized Anti-AAPI Hate**

5:00 PM–6:30 PM

Convention Center–212

Nami Kim, Spelman College, Presiding

Panelists:

Boyoung Lee, Iliff School of Theology

SueJeanne Koh, University of California, Irvine

Heike Peckruhn, Daemen College

Lisa Cunningham, Drew University



SATURDAY, NOVEMBER 20

Saturday, 5:00 PM–6:30 PM

A20-433



Constructive Muslim Thought and Engaged Scholarship Seminar

Theme: **Critical Questions for Constructive Muslim Thought**

5:00 PM–6:30 PM

Convention Center–007B

Sarra Tlili, University of Florida, Presiding

Ramon Harvey, Ebrahim College

The Epistemic Crisis in Sunni Theology: A Critical Diagnosis and Constructive Prescription

Kirsten Wesselhoeft, Vassar College

The Ethnographic Imagination and Constructive Muslim Thought

Caner Dagli, College of the Holy Cross

The Premises, Procedures, and Purposes of Answering the Question “Is X Islamic?”

Responding:

Ebrahim Moosa, University of Notre Dame

Business Meeting:

Martin Nguyen, Fairfield University

Najeeba Syyed-Miller, Chicago Theological Seminary

AV20-434

VIRTUAL SESSION

Mahabharata and Classical Hinduism Seminar

Theme: **Alf Hiltebeitel’s Legacy and the Literary-Critical Method**

5:00 PM–6:30 PM

Bruce M. Sullivan, Northern Arizona University, Presiding

Brian Collins, Ohio University

“Epic” Scholarship: Reckoning with Alf Hiltebeitel’s Contributions to the Study of the Mahābhārata

Vishwa Adluri, Hunter College

Fathers and Sons: Deconstructing Paternity and Engendering Literature

Joydeep Bagchee, Independent Scholar

The Mahābhārata as Literature: Hiltebeitel’s “Literary Turn” at 20

A20-435

VIRTUAL SESSION

Theological Education Committee Meeting

5:00 PM–6:30 PM

John Thatamanil, Union Theological Seminary, Presiding

P20-401

Society for the Study of Japanese Religions

Theme: **Informal Workshop and Discussions on Job Hunting, Publishing, and More**

6:00 PM–7:30 PM

Offsite

The Society for the Study of Japanese Religions is hosting an informal workshop and discussion session at this year’s conference. Have questions that you’re afraid to ask or senpai knowledge you want to share? This is the space for you! The session is organized as a set of virtual “conversation tables” centered on topics of interest for members at many levels of their careers. These topics include the job search, publishing, second books, tenure and promotion, teaching, and fellowships. Each “table” will be anchored by hosts who will share their knowledge in these areas, and others are welcome to add their perspectives as well. Given the hybrid nature of the AAR conference this year, the SSJR committee has decided to run this as a virtual event, so members who cannot travel to San Antonio can attend. We have set it at a time allowing for participation from North America, Japan, and more, so feel free to join in as you are able! More information about how to join will be sent out via the SSJR email and over social media closer to the meeting time. Non-members who wish to attend can contact Matthew Mitchell (mmitchell@allegheny.edu) for information.

AV20-437

VIRTUAL SESSION

Status of LGBTIQ Persons in the Profession Committee

Theme: **Creating Connections**

6:30 PM–7:30 PM

S.J. Crasnow, Rockhurst University, and W. Scott Haldeman, Chicago Theological Seminary, Presiding

A20-438



Racial and Ethnic Minorities in the Profession Committee Reception

6:30 PM–7:30 PM

Convention Center–225D

Munir Jiwa, Graduate Theological Union, Presiding

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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Saturday, 7:00 PM and Later

P20-501

College Theology Society

Theme: **Liturgy**

7:00 PM–8:00 PM

Marriott Rivercenter–Grand G

PV20-503

VIRTUAL SESSION

Society for Asian and Comparative Philosophy

Theme: **Rethinking Connectivity: Asian Perspectives**

7:00 PM–8:30 PM

Neela Bhattacharya Saxena, Nassau Community College
Liberating Consciousness from the Anthropocene: Reading the Gnostic Gospels from a Tantric Perspective

Michael Tze-Sung Longenecker, Wuhan University
"Useless Use" in the Zhuangzi and Identifying with the Universe

Sergio Andre Gerardo F. Gabriel, Ateneo de Manila University
Rediscovering a "Connected" Self Tied to Humanity and the Environment Through Fr. Albert Alejo's Filipino Concept of Loob

A20-502



Film: *Devout and Dangerous: The Berrigans*

8:00 PM–10:00 PM

Convention Center–213

Michael Budde, DePaul University, Presiding

Devout and Dangerous: The Berrigans, dir. by Susan Hagedorn (2021, 82 minutes). The film tells the story of two Catholic priests and a nun whose 50-plus years of radical peacemaking ranges from burning draft files during the Vietnam War to symbolic destruction of nuclear weapons in Plowshares action, and more. It relates their gospel-based opposition to war and oppression, the movements they inspired and the personal costs they paid, and the opposition they generated from church and state leaders. *Devout and Dangerous* digs deep into the actions that made the Berrigans pop icons, the subjects of rock songs, appearing on the front page of newspapers, in films, on talk shows and in pulpits world-wide. The film uses 25 years of intimate interviews, live footage of nonviolent demonstrations and actions, and interviews with an impressive host of notable figures the Berrigans inspired, Dans poetry, read by actor Liam Neeson, and Phil's intimate letters, read by actor Bill Pullman, are woven through the film. *Devout and Dangerous* brings the Berrigans and their Gospel alive, inspiring us at this dangerous crossroads that fighting for what's right is not a choice, but a necessity.

Panelists:

Susan Hagedorn, College of William and Mary

A20-503



Film: *J.R. 'Bob' Dobbs and the Church of the SubGenius*

8:00 PM–10:00 PM

Convention Center–301A

Amy Hale, Atlanta, GA, Presiding

Directed by Sandy Boone (2019), 85 mins, The Church of the SubGenius has been called "the most aggressively preposterous theology the world has ever known!" But what is the Church? Filmmaker Sandy K. Boone explores the underground movement that has galvanized the imaginative, the artistic, the nerdy, even the deranged — to examine the simmering dystopia in their culture, and do absolutely nothing about it — except, maybe, poke fun at it all. Co-sponsored by the Contemporary Pagan Studies Unit and the New Religious Movements Unit.

Panelists:

Joseph Laycock, Texas State University

Joseph Christian Greer, Harvard University

A20-507



AAR Presidential Address: Religion, Inequality, and the Will to "Stop"

8:00 PM–9:00 PM

Convention Center–Stars at Night 1

Mayra Rivera, Harvard University, Presiding



Marla Frederick

Rising social inequality defines much of our world today, evidenced not only by the disproportionate effects of poverty and climate change, but also by the uneven impact of the global pandemic on resourced and under-resourced communities. As scholars, we understand that religion often plays the role of both hero and villain in our efforts to live justly in the world. Navigating the lived effects of global supremacies can motivate collective action or forms of existential denial that reproduce the status quo. This session asks not what religion can help us do, but rather what might religion help us cease to do, "to Stop."

Panelists:

Marla Frederick, Emory University

P20-513

College Theology Society Reception

8:00 PM–9:30 PM

Marriott Rivercenter–Grand F

A20-506



Journal of the American Academy of Religion (JAAR) Reception for Authors and Editorial Board Members

9:30 PM–11:00 PM

Marriott Rivercenter–Oak Tree Terrace



SUNDAY, NOVEMBER 21

A21-101

American Academy of Religion Business Meeting

7:30 AM–8:45 AM

Convention Center–209

Marla Frederick, Emory University, and Alice Hunt, American Academy of Religion, Presiding

Join the AAR Board of Directors for a continental breakfast and brief business meeting.

P21-103

Society for the Study of Chinese Religions

Theme: **Women Scholars in the Study of Chinese Religions Breakfast**

7:30 AM–9:00 AM

Hyatt Regency–Regency Center 1-3

Sunday, 9:00 AM–12:00 PM

A21-102

Graduate Student Committee Business Meeting

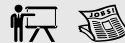
9:00 AM–9:30 AM

Convention Center–225C

Aarti Patel, Syracuse University, Presiding

AV21-103

VIRTUAL SESSION



Academic Relations Committee

Theme: **But How Am I Going to Get a Job? Professional Development for Undergraduates**

9:00 AM–11:00 AM

Susan E. Hill, University of Northern Iowa, Presiding

Panelists:

- Cara Burnidge, University of Northern Iowa
- Rebekka King, Middle Tennessee State University
- Jenna Gray-Hildenbrand, Middle Tennessee State University
- Molly Bassett, Georgia State University
- Beverly Foulks McGuire, University of North Carolina, Wilmington
- Kevin Minister, Shenandoah University

A21-104



Applied Religious Studies Committee

Theme: **Academic Religion Centers as Sites of Training and Employment for PhDs**

9:00 AM–11:00 AM

Grand Hyatt-Bonham B

Jenny Wiley Legath, Princeton University, Presiding

Panelists:

- Silas Allard, Emory University
- J. Kameron Carter, Indiana University
- Andrew Davies, University of Birmingham
- Willemien Otten, University of Chicago

A21-105

Publications Committee Meeting

9:00 AM–11:00 AM

Convention Center–224

Timothy Beal, Case Western Reserve University, Presiding

AV21-106

VIRTUAL SESSION

Status of LGBTIQ Persons, People with Disabilities, Racial and Ethnic Minorities, and Women in the Profession Committees

Theme: **Telling the Truth of Our Lives, 2.0: Deepening Intersectional Coalition Building as Scholars, Educators, and Activists**

9:00 AM–11:00 AM

Munir Jiwa, Graduate Theological Union, Presiding

Panelists:

- Teresa Smallwood, Vanderbilt University
- Michael A. Walker, North Park Theological Seminary
- Swasti Bhattacharyya, Buena Vista University
- Cassie Trentaz, Warner Pacific University
- Angela Parker, Mercer University
- Swasti Bhattacharyya, Buena Vista University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV21-107 VIRTUAL SESSION

Theological Education Committee

Theme: **Theological Education Between the Times**

9:00 AM–11:00 AM

Rachelle Green, Fordham University, Presiding

Panelists:

- Mark Jordan, Harvard University
- Willie J. Jennings, Yale University
- Chloe Sun, Logos Evangelical Seminary
- Keri Day, Princeton Theological Seminary
- Elizabeth Conde-Frazier, Eastern University
- Daniel O. Aleshire, Association of Theological Schools

A21-110

Arts, Literature, and Religion Unit

Theme: **Performing Race, Religion, and the Secular**

9:00 AM–11:00 AM

Grand Hyatt–Travis CD

Josef Sorett, Columbia University, Presiding

Panelists:

- Hannah Garvey, Indiana University
- Charles McCrary, Arizona State University
- Alexia Williams, University of Illinois
- Lindsay Reckson, Haverford College
- Vaughn Booker, Dartmouth College

AV21-108 VIRTUAL SESSION

Religions in Global Perspective: In Honor of Mark Juergensmeyer

9:00 AM–11:00 AM

Kathleen Moore, University of California, Santa Barbara, Presiding

Panelists:

- Laurie Louise Patton, Middlebury College
 - Julie J. Ingersoll, University of North Florida
 - Margo Kitts, Hawai'i Pacific University
 - Jamel Velji, Claremont McKenna College
- Responding:
- Mark Juergensmeyer, University of California, Santa Barbara

A21-111 VIRTUAL SESSION 

Baha'i Studies Unit

Theme: **New Perspectives on Baha'i Scholarship and Community Life**

9:00 AM–11:00 AM

Julia Berger, Montclair State University, Presiding

- Mike McMullen, University of Houston, Clear Lake
Baha'i Race Unity Efforts since 2000: Evidence from FACT Data
- Robert H. Stockman, Indiana University, South Bend
Producing the World of the Baha'i Faith
- Christopher Glen White, Vassar College
The Baha'i Faith and Religious Studies Scholarship: Reflections on Belief and Secularism in the U.S. Academy

Responding:

- Susan Maneck, Jackson State University

Business Meeting:

- Christopher Glen White, Vassar College
- Julia Berger, Montclair State University

A21-109

Anthropology of Religion Unit and Critical Theory and Discourses on Religion Unit

Theme: **Critical Terms for the Ethnography of Religion**

9:00 AM–11:00 AM

Convention Center–212

Brendan Jamal Thornton, University of North Carolina, Presiding

Panelists:

- Christopher Taylor, George Mason University
 - Lauren Leve, University of North Carolina
 - Kristy Nabhan-Warren, University of Iowa
 - N. Fadeke Castor, Northeastern University
 - Stephen Selka, Indiana University
 - Jessica Johnson, College of William and Mary
- Responding:
- Eric Hoenes Del Pinal, University of North Carolina, Charlotte



SUNDAY, NOVEMBER 21

Sunday, 9:00 AM–12:00 PM

AV21-112 VIRTUAL SESSION

Bonhoeffer: Theology and Social Analysis Unit and Christian Spirituality Unit

Theme: **Ecologies of Gracious Encounter**

9:00 AM–11:00 AM

Lori Brandt Hale, Augsburg University, Presiding

Jacob Cook, Wake Forest University
A Free, Responsible Approach to Actively Identifying (with) Jesus in Interreligious and Other Complex Contexts

Jean-Pierre Fortin, University of Toronto
Mercy as Conversion in Dialogue: Theological Encounter Between Dietrich Bonhoeffer and Pope Francis

Lisa E. Dahill, California Lutheran University
Weirding Life Together: Bonhoeffer, Interspecies Community, and the Wilds of Southern California

AV21-114 VIRTUAL SESSION

Chinese Religions Unit and Daoist Studies Unit

Theme: **White, Green, and No Lotuses: Xiantian dao and the Question of Unities and Diversities in Chinese Sectarianism in Late Imperial and Modern China**

9:00 AM–11:00 AM

Elena Valussi, Loyola University, Chicago, Presiding

Nikolas Broy, Leipzig University
Mother Mythologies: Xiantian dao, Sectarian Repertoires, and 'Buddhist-Oriented' Sects in Late Imperial China and Modern Taiwan

Matthias Schumann, Heidelberg University
One Dao Pervading Them All? The Role of the Xiantian dao Tradition Among Redemptive Societies.

Rostislav Berezkin, Fudan University, Shanghai
Sectarian Teachings and Narrative Baojuan in the Late 19th Century: With the Example of the Complete Recension of Baojuan of Mulian

AV21-113 VIRTUAL SESSION



Buddhism Unit and Buddhist Critical-Constructive Reflection Unit

Theme: **Challenging Privilege in Buddhist Institutions and in Buddhist Studies**

9:00 AM–11:00 AM

Liz Wilson, Miami University of Ohio, Presiding

Panelists:

- Jimmy Yu, Florida State University
- Nirmala S. Salgado, Augustana College
- Bee Scherer, Intersectional Centre for Inclusion and Social Justice
- Kali Cape, University of Virginia
- Amy P. Langenberg, Eckerd College
- Bryan Lowe, Princeton University

Responding:

Kristin Scheible, Reed College

Business Meeting:

- Hsiao-Lan Hu, University of Detroit Mercy
- Barbra R. Clayton, Mount Allison University

A21-115



Comparative Religious Ethics Unit and Confucian Traditions Unit

Theme: **Author Meets Critics: Aaron Stalnaker's *Mastery, Dependence, and the Ethics of Authority* (Oxford University Press, 2020)**

9:00 AM–11:00 AM

Convention Center-005

Jung Lee, Northeastern University, Presiding

Thomas A. Lewis, Brown University
Forging Common Conversation: Labor, Literature, and the Practices of Formation

Molly Farneth, Haverford College
Masters, Mastery, and Freedom

Mercedes Valmisa, Gettysburg College
TBA

Christopher Yang, Brown University
Virtue and Skill in Early Confucianism

Responding:

Aaron Stalnaker, Indiana University

SUNDAY, NOVEMBER 21

Symbol Key:

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AV21-116

VIRTUAL SESSION



Death, Dying, and Beyond Unit

Theme: **The Space and Place of Death, Dying and Living After**

9:00 AM–11:00 AM

Candi K. Cann, Baylor University, Presiding

Kate DeConinck, University of San Diego

"No Safe Space to Grieve": Death, Loss, and Mourning Among Persons Experiencing Homelessness

Courtney Applewhite, University of California, Santa Barbara
From Tomb to Zoom: Creating New Spaces to Memorialize the Dead

Natasha Mikles, Texas State University
Recommitment, Rejection, and Innovation: American Responses to COVID-19 Grief and Religious Identity

Joseph Williams, Rutgers University
Saints and Martyrs: Tribute Politics and the Deceased in Late Nineteenth Century Black Women's Activism

Business Meeting:

Amy Defibaugh, Temple University

Candi K. Cann, Baylor University

A21-117



Ecclesiological Investigations Unit

Theme: **Narratives of Liberation Ecclesiologies**

9:00 AM–11:00 AM

Convention Center–305

Laurel Marshall Potter, Boston College

"Yeast in the Dough": Ecclesial Base Communities Yesterday and Today

Michael Woolf, Harvard University

Can You Hear Me Now?: The Sanctuary Movement of the 1980s, Power, and Ecclesiology

Htoi San Lu, Vanderbilt University

Embodying the Body of Christ Through a Basileia Praxis of Rau: A Kachin Feminist Ecclesiology

Jason Steidl, Saint Joseph's College

Queer Latin@ Narrative as Ecclesiology: The Church Life of Nickie Valdez

Business Meeting:

Brian Flanagan, Marymount University

Dennis Doyle, University of Dayton

AV21-119

VIRTUAL SESSION



Indigenous Religious Traditions Unit

Theme: **Updating Global Indigenous Religious Traditions**

9:00 AM–11:00 AM

Danoye Oguntola-Laguda, Lagos State University, Presiding

Elana Jefferson-Tatum, Tufts University

"Mother Is Important" (Nonyinü): An Ontology of Motherhood, Authority, and Ethics in Vodun Religious Cultures

Eglute Trinkauskaite, Maryland Institute College of Art
Embodied Soul-Breath-Wind in the Lithuanian Context

Yuria Celidwen, Pacifica Graduate Institute
Master Plants and Monster Medicine. Indigenous Contemplative and Western Medicine Practices: Towards Reciprocation and Recontextualization

Gregory D. Alles, McDaniel College

The Criminal Tribes Act, 150 Years Later: Negotiating the Long-Term Effects of the Criminalization of Border Crossing in Colonial India

Responding:

Seth Schermerhorn, Hamilton College

Business Meeting:

Gabriel Estrada, California State University, Long Beach

Seth Schermerhorn, Hamilton College

AV21-120

VIRTUAL SESSION



Lesbian-Feminisms and Religion Unit

Theme: **Marcella Althaus-Reid: Pandemic and Precarity**

9:00 AM–11:00 AM

Sarah Bloesch, University of North Carolina, Presiding

Lilith Acadia, National Taiwan University

"Only Your Labels Split Me": Epistemic Privilege, Boundaries, and Pretexts of 'Religion'

Ana Ester Pádua Freire, Pontifícia Universidade Católica de Minas Gerais

Oral Sex with a Wild Tongue: Denouncing Gender Violence in Brazil

Calli Micale, Yale University

Prophetic Witness and Productivism: An Althaus-Reidian Critique of Current Directions in Disability Theology

Delores Mondragon, University of California, Santa Barbara

Rematriation: Embodied Knowledge Informing Indigenous Ceremony and Participation

Responding:

Robyn Henderson-Espinoza, Activist Theology Project

Business Meeting:

Michelle Wolff, Augustana College



SUNDAY, NOVEMBER 21

Sunday, 9:00 AM–12:00 PM

A21-121

Liberation Theologies Unit

Theme: **Liberating Voices/Confronting Coloniality**

9:00 AM–11:00 AM

Grand Hyatt–Bowie B

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Panelists:

Teresa Delgado, Iona College

Sunder John Boopalan, Princeton Theological Seminary

Bruce Rogers-Vaughn, Vanderbilt University

Santiago H. Slabodsky, Hofstra University

Becca Whitla, University of Saskatchewan

Ary Fernández Albán, Seminario Evangélico de Teología de Matanzas

Responding:

Joerg Rieger, Vanderbilt University

A21-122

Middle Eastern Christianity Unit

Theme: **Emergent Oriental Orthodox Experiences in Diasporic Spaces**

9:00 AM–11:00 AM

Convention Center–211

Heleen Murre-van den Berg, Radboud University, Presiding

Jan Gehm, Radboud University

Experiencing the Saints of the Syriac Orthodox Church in the Diaspora: Translations of Syriac Hagiography in the German Diaspora for the Syriac Orthodox Youth

Matija Milicic, Radboud University

Negotiating Contemporary Communal Challenges in the Coptic Diaspora: A Study on the Magazine of the Coptic Orthodox Church in the Netherlands

Habtom Yohannes, Radboud University

Tewahdos Between Adaptation and Preservation Through Digitalization

Gaetan Du Roy, Radboud University, and Christopher Sheklian, Radboud University
The Changing Visual Cultures of Oriental Orthodox Christians in Europe

Responding:

Sarah Bakker Kellogg, San Francisco State University

A21-123

Mysticism Unit

Theme: **Mysticism, Religion, and the Psychedelic Renaissance**

9:00 AM–11:00 AM

Convention Center–214B

Margarita Simon Guillory, Boston University, Presiding

F. LeRon Shults, University of Agder

Close Entity Encounters of the Psychedelic Kind: Insights and Inspiration from the Evolutionary Psychology of Religion

Michael Amoruso, Occidental College

Exceptional Experience: On Entheogens, Whiteness, and Mysticism

Sam Shonkoff, Graduate Theological Union

Psychedelics and Neo-Hasidism: A Case Study

Joshua Bishop, Fordham University

The Zihuatanejo Project's Theology of Psychedelics: Timothy Leary, Catholicism, and Countercultural Community in the 1960s

Responding:

Joseph Christian Greer, Harvard University

Laurice Russell, State University of New York, Buffalo

AV21-124

VIRTUAL SESSION

Philosophy of Religion Unit

Theme: **New Directions in Islamic Ethics: Gendered Morality and the Polished Mirror**

9:00 AM–11:00 AM

Oludamini Ogunnaike, University of Virginia, Presiding

Loumia Ferhat, American University of Lebanon

Ethics, Gender, and Imagination in the Polished Mirror and Gendered Morality

Nora Jacobsen Ben Hammed, Bard College

Gendered Morality in the Polished Mirror

Omid Safi, Duke University

Rumi and the Ethics of Radical Love

Responding:

Cyrus Zargar, University of Central Florida

Zahra Ayubi, Dartmouth College

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AV21-125

VIRTUAL SESSION



Practical Theology Unit

Theme: **An Author in Conversation: Nicola Slee, *Fragments for Fractured Times: What Feminist Practical Theology Brings to the Table* (SCM Press, 2020)**

9:00 AM–11:00 AM

Kirsten Donskov Felter, Centre For Pastoral Education and Research, Presiding

Panelists:

Nicola Slee, The Queen's Foundation for Ecumenical Theological Education, UK

Courtney T. Goto, Boston University

Thomas Schlag, University of Zurich

Pamela Couture, University of Toronto

Jaco Dreyer, University of South Africa

Heather Walton, University of Glasgow

Annie Rose O'Brien, University of North Carolina

Everywhere Under Our Feet: Rituals and Relationships of Race in Southern Soils

Renan Dos Santos, University of São Paulo

The Teetering of the Brazilian Evangelical Environmentalism: From the Advent to the Collapse of a Rocha Brazil

Business Meeting:

Christopher Carter, University of San Diego

A21-128

Religion and Politics Unit

Theme: **Religion and Politics in International Contexts**

9:00 AM–11:00 AM

Convention Center–208

Ann Duncan, Goucher College, Presiding

Ehsan Sheikholharam, University of North Carolina

Aga Khan's Notion of Pluralism: Constructing Authority Through Worldly Politics

John Thibdeau, University of California, Santa Barbara

Authorizing Moroccan Islam: Sufism and Spiritual Diplomacy

Andrew Gaber, Connors State College

Autonomies and Visions of the Jewish State(s)

Yunus Dogan Tellieli, Worcester Polytechnic Institute

Truth, Evidence, and Conspiracy in Anti-globalist Imagination

A21-126



Religion and Disability Studies Unit

Theme: **Self and World from Disabled Perspectives: Pedagogical, Historical, and Theological Considerations**

9:00 AM–11:00 AM

Convention Center–225A

Heike Peckruhn, Daemen College, Presiding

Courtney Wilder, Midland University

Photovoice as Pedagogical Tool: Embodiments of Disability in Religion Research

David Scott, Iliff School of Theology

Radical Interdependence Is the Heart of Flourishing: Imagining a Life Worth Living in Light of Profound Intellectual Disability

Megan Leverage, Central Michigan University

Spiritual Hearing and Seeing: Helen Keller's Swedenborgian Practices of Love, Use and Wisdom

Rudolph Reyes, University of Denver and Iliff School of Theology

The Need for Neurodivergent Latinx Liberation

Business Meeting:

Heike Peckruhn, Daemen College

David Scott, Iliff School of Theology

A21-129

Religion and Popular Culture Unit

Theme: **The Gospel According to Bono: A Critical Conversation Around Neoliberal Religion**

9:00 AM–11:00 AM

Convention Center–006C

Tracy Fessenden, Arizona State University, Presiding

Panelists:

Melani McAlister, George Washington University

Paul W. Harvey, University of Colorado, Colorado Springs

Lucia Hulsether, Skidmore College

Timothy Rainey, St. Olaf College

Responding:

Chad Seales, University of Texas

A21-127



Religion and Ecology Unit

Theme: **Religion, Ecology, and Place**

9:00 AM–11:00 AM

Convention Center–006A

Forrest Clingerman, Ohio Northern University, Presiding

Christy Randazzo, Haddonfield Friends Meeting

A Quaker Theology of the City: Placing Quaker Testimony, Ecotheology, and "Place" in Conversation



SUNDAY, NOVEMBER 21

Sunday, 9:00 AM–12:00 PM

AV21-130

VIRTUAL SESSION



Religion in Southeast Asia Unit

Theme: **Magic and Materiality in Southeast Asian Religions**

9:00 AM–11:00 AM

James Hoesterey, Emory University, Presiding

Rudy V. Busto, University of California, Santa Barbara
Rethinking the Anting-Anting: Filipino Magical Objects

Susanne Kerekes, Williams College
The Trump Yantra: How a Magical Cloth Made in Thailand Changed U.S. Politics

Aditya Bhattacharjee, University of Pennsylvania
When Size Does Matter: Dreams, Visions and Hindu Icons in Buddhist Thailand

Responding:

Oona Paredes, University of California, Los Angeles

Business Meeting:

Etin Anwar, Hobart and William Smith Colleges

Alexandra Kaloyanides, University of North Carolina, Charlotte

A21-131



Religion, Holocaust, and Genocide Unit and the United States Holocaust Memorial and Museum

Theme: **Book Panel: Laura Levitt's *The Objects That Remain* (Penn State University Press, 2020)**

9:00 AM–11:00 AM

Convention Center–225D

Sarah K. Pinnock, Trinity University, Presiding

Panelists:

Jodi Eichler-Levine, Lehigh University

Martin Kavka, Florida State University

Oren Stier, Florida International University

Responding:

Laura S. Levitt, Temple University

Business Meeting:

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies

A21-132



Religion, Sport, and Play Unit

Theme: **Shadows, Sins and Profits: Complicating Sport and Play**

9:00 AM–11:00 AM

Convention Center–304A

Jeffrey Scholes, University of Colorado, Colorado Springs, Presiding

Jason Smith, Tougaloo College

"Pasta in Excess of the Permissible Amount Allowed": Collegiate Athletics and the Shadow Side of Confession

Zachary Smith, University of Tennessee, Sam Winemiller, Independent Scholar, and Natalie Welch, Linfield University
A Tale of Two Quarterbacks and the Magic of Comparison: Muscular Christianity as White Racial Frame

Kimberly Diaz, University of California, Riverside
Nation Beautiful: Muscular Christianity and the Quest for Perfection

Francis Klose, Rosemont College

To "Make a Way Out of No Way": Latin America, Major League Baseball, and When Cheating Liberates

Business Meeting:

Jeffrey Scholes, University of Colorado, Colorado Springs

Carmen Marie Nanko-Fernandez, Catholic Theological Union

A21-133



Religions, Medicines, and Healing Unit

Theme: **When Religion and Health Meet Sex, Race, and Science: New Books in the Field**

9:00 AM–11:00 AM

Convention Center–008A

Mark Lambert, University of Chicago, Presiding

Panelists:

Philippa Koch, Missouri State University

Melissa Wilde, University of Pennsylvania

Kristy Slominski, University of Arizona

Responding:

Sara Moslener, Central Michigan University

Business Meeting:

Kyrah Malika Daniels, Boston College

Kristy Slominski, University of Arizona

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AV21-134 VIRTUAL SESSION

Science, Technology, and Religion Unit

Theme: **Science and Conspiracy Theories**

9:00 AM–11:00 AM

Peter Jordan, University of Oxford, Presiding

Melanie Dzugan, Fuller Theological Seminary
Bill Gates and the Case of the Microchipped Vaccines

Christopher Howell, Duke University
"Everyone is After Them": Intelligent Design, Expertise, and Mainstream Science Skepticism

Katja Valaskivi, University of Helsinki
Opposing Values, Shared Beliefs? The Spread of Conspiratorial Thinking in Finland during the COVID-19 Pandemic

Angela Xia, University of Pennsylvania
What Affect Theory Can Offer the Study of Science and Religion

A21-135



Study of Islam Unit

Theme: **Graduate Student Session**

9:00 AM–11:00 AM

Grand Hyatt–Travis AB

Kristian Petersen, Old Dominion University, Presiding

Esra Tunc, University of California, Santa Barbara
Calculating Justice: Islam, Capital, and Social Good in the United States

Misbah Hyder, University of California, Irvine
Expanding "Opposition": The Ahmadiyya Muslim Community's Religious Ethics During the COVID-19 Pandemic

Hinasahar Muneeruddin, University of North Carolina
Gender–Becoming and the Queering of Ritual Performance in U.S. Muslim Spaces

Samira Musleh, University of Minnesota
Marriage and the Market: Obligatory Gift, Islam, and the Compensability of Reproductive Labor in Postcolonial Capitalism

Jordan Denari Duffner, Georgetown University
New Avenues in Christian Theologizing on the Prophet Muhammad

Nura Liepsner, Princeton University
*The Rediscovery of Sacred Histories: Conceptions of the *Ahl Al-Bayt* in the Biographical Dictionaries of *Zaynab Fawwaz* and *Princess Qadriyya Kamil**

Business Meeting:

Zaid Adhami, Williams College

Elliott Bazzano, Le Moyne College

A21-136

Wesleyan and Methodist Studies Unit

Theme: **Women in the Wesleyan/Methodist Traditions**

9:00 AM–11:00 AM

Grand Hyatt–Bonham C

Laceye Warner, Duke University, Presiding

Claudia Jetter, Ruprecht-Karls-Universität Heidelberg, Germany
"Religion Does Not Despoil Woman of Her Refined Sensibilities:" Phoebe Palmer's 'Female Prophecy' and the Wrestle with Male Tradition

Philip Wingeier-Rayo, Wesley Theological Seminary
Early Women Missionaries and the Founding of the WFMS: Connections to WCTU and the Suffragettes

Alex Gunter Parrish, Garrett–Evangelical Theological Seminary
The Woman's Home Missionary Society and Women's Voting: 2 Eras of Activism

Responding:

Kirsten Sonkyo Oh, Azusa Pacific University

AV21-137 VIRTUAL SESSION



Western Esotericism Unit

Theme: **The Other Religious Studies: (Western) Esotericism and Early Scholarly Discourses on Religion**

9:00 AM–11:00 AM

Egil Asprem, Stockholm University, Presiding

Paulina Gruffman, Stockholm University
G. R. S. Mead's Influence on the Category of Western Esotericism

Franz Winter, University of Graz
*In Search of the 'Gnostic Bible': The *Pistis Sophia* as a Text on the Crossroads of the Academic Study of Religion and Esotericism*

Noah Gardiner, University of South Carolina
The Magician and Dr. Maximus: Sufism and Occultism Through the Skein of Orientalism

Christa Shusko, York College of Pennsylvania
The Occult Study of Religion: Ida Craddock's "Danse Du Ventre" (Teitan Press, 1893) and Heavenly Bridegrooms as Comparative Religion

Business Meeting:

Egil Asprem, Stockholm University

Christa Shusko, York College of Pennsylvania



SUNDAY, NOVEMBER 21

Sunday, 9:00 AM–12:00 PM

A21-138



Women and Religion Unit

Theme: **Women and Leadership in Critical Times: Religious Education and Beyond**

9:00 AM–11:00 AM

Convention Center–302C

K. Christine Pae, Denison University, Presiding

Panelists:

- Susan Abraham, Pacific School of Religion
- Angela Sims, Saint Paul School of Theology
- Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
- Zayn Kassam, Pomona College
- Elizabeth Ursic, Mesa Community College

Business Meeting:

- K. Christine Pae, Denison University
- Boyung Lee, Iliff School of Theology

A21-139



Religions and Families in North America Seminar

Theme: **Working Group on Families and Religion in North America**

9:00 AM–11:00 AM

Grand Hyatt–Lonestar B

Susan Ridgely, University of Wisconsin, Presiding

- Mandy McMichael, Baylor University
Beauty Bonds: Mothers and Daughters in Christian Beauty Culture
- David Walsh, Gettysburg College
Feeding the Ancestors, Feeding Ourselves: Indigenous Dene Family, Food, and Religious Ecology

Business Meeting:

- Samira Mehta, University of Colorado

AV21-140

VIRTUAL SESSION



Transnational Religious Expression: Between Asia and North America Seminar

Theme: **Power and Politics in Transnational Religious Expressions**

9:00 AM–11:00 AM

Justin Stein, Kwantlen Polytechnic University, Presiding

Philip Deslippe, University of California, Santa Barbara
Asian Religions in the United States and Transnational Movements for Indian Independence, Through Gadar and Gandhi

Catherine Hardie, Hong Kong Baptist University
Barely Beyond the Nation: Mainland Han Chinese Participation in the World of Exile-Based Tibetan Buddhism

Younghwa Kim, Emory University
Between and Between: Expected Interaction but Unexpected Intervention in the Reconstruction of the Korean Methodist Church

Jesse Lee, Florida State University
Blut Und Boden, Chi to Tsuchi: On Ethnological Agriculture, the American Alien Land Laws, and Competing Manifest Destinies

Minjung Noh, Drew University
Transnational Politics and Korean Evangelicalism: Towards a New Language

Responding:

- Thomas A. Tweed, University of Notre Dame

Business Meeting:

- M. Shobhana Xavier, Queen's University

A21-141

Exploratory Session: Global-Critical Philosophy of Religion: Topics, Categories, Questions

9:00 AM–11:00 AM

Grand Hyatt–Bonham D

Timothy D. Knepper, Drake University, Presiding

Panelists:

- Nikky Singh, Colby College
- Laura Weed, College of Saint Rose
- Gereon Kopf, Luther College
- Leah Kalmanson, University of North Texas
- Fritz Detwiler, Adrian College
- Jin Y Park, American University
- Nathan R. B. Loewen, University of Alabama
- J. Aaron Simmons, Furman University
- Purushottama Bilimoria, Graduate Theological Union
- Agnieszka Rostalska, Ghent University

SUNDAY, NOVEMBER 21

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AV21-142 VIRTUAL SESSION

Exploratory Session: Poetics, Poiesis, and Buddhist Experiments with the Possible

9:00 AM–11:00 AM

Roy Tzohar, Tel-Aviv University, Presiding

Panelists:

Nancy Lin, University of California, Berkeley
Natalie Gummer, Beloit College
Thomas Mazanec, University of California, Santa Barbara
Janet Gyatso, Harvard University
Sonam Kachru, University of Virginia

Responding:

Charles Hallisey, Harvard University

AV21-148 VIRTUAL SESSION

Scriptural Reasoning Unit

Theme: **Plural Methods in Interreligious Engagement: A Roundtable**

9:00 AM–11:00 AM

Mark James, Hunter College, Presiding

Panelists:

Marianne Moyaert, Vrije University Amsterdam
Paul Hedges, Nanyang Technological University
Judith Gruber, Katholieke Universiteit Leuven
Eckhard Zemmrich, Humboldt University Berlin

Responding:

Nicholas Adams, University of Birmingham

A21-145 (=S21-148)



Comparative Approaches to Religion and Violence Unit and SBL Violence and Representations of Violence Unit

Theme: **Religion, Violence, and Xenophobia**

9:00 AM–11:30 AM

Convention Center–304C

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Alexander Perkins, Fordham University
Fearing Foreign Femininity: Roman Xenophobia in the Sexual Ethics of Clement of Alexandria

Marc-Andre Argentino, Concordia University, Montreal
Meme War: Xenophobia and Ideology in the QAnon Conspiracy Theory

Patrick Stefan, University of Denver
Ritual, Religion, and Wartime Violence

Edmond (Shlomo) Zuckier, Yale University
Sacrificing Gentiles? Alterity and Sacrifice in Ancient Judaism

Business Meeting:

Chase L. Way, Claremont Graduate University

Kelly Denton-Borhaug, Moravian University

PV21-143 VIRTUAL SESSION

Karl Barth Society of North America

Theme: **Engaging Barth in Conversation, Volumes 1-3**

9:00 AM–11:00 AM

Keith Johnson, Wheaton College, Presiding

Members of the Barth Translators' seminar of the Center for Barth Studies will present papers engaging with the three volumes of the recently published Barth in Conversation series by Westminster/John Knox Press. The papers will include discussions of the translation process as well as the content of the conversations. The presentations will be followed by an open discussion.

John P. Burgess, Pittsburgh Theological Seminary
Barth in Conversation: Fascism, Communism, and Evangelical Freedom

Matthias Gockel, University of Basel
Introduction to the Barth in Conversation Series

Paul Nimmo, University of Aberdeen
Karl Barth and the Baptism Controversy

Oliver Keenan, Blackfriars, Oxford
Theology and/as Conversation: Barth's 'Gespräch' as Dogmatic Pedagogy

Cambria Kaltwasser, Northwestern College
Theology as Friendship in the Barth Conversations



SUNDAY, NOVEMBER 21

Sunday, 9:00 AM–12:00 PM

PV21-144 VIRTUAL SESSION

Society for the Arts in Religious and Theological Studies

Theme: Music, Calligraphy, and the Performance of Sacred Texts

9:00 AM–11:00 AM

Jonathan Homrighausen, Duke University, and Lucinda Mosher, Hartford Seminary, Presiding

While many artists respond to sacred texts by translating the concepts, metaphors, and narratives of the written word into their particular medium, this panel focuses specifically on artistic forms that engage the words of the texts themselves: musical settings, calligraphic renderings, and dramatic interpretations. What is lost and what is added in these processes of translation? How do different artistic media engage the meanings of the words in relation to their oral sounds or visual written forms? Finally, what insights might be gleaned from bringing different artistic forms into conversation? Each of the four papers in this panel is delivered by a scholar of religious texts who has practical training in the artistic medium they consider. Two papers examine the process of translating texts into oral modes, specifically musical settings of the poetry of George Herbert and dramatic interpretation of Gospel narratives. The other two papers focus on calligraphic visual interpretations: one, of Psalms; the other, of the poetry of Gerard Manley Hopkins. All four papers highlight the interpretive choices made by performers and artists as they craft their translation. Despite the recent flowering of scholarship on religion and the arts and the reception history of biblical texts, there remains much to explore in the specific ways various artistic media perform or translate sacred texts. The difficulty of acquiring critical vocabulary in specific art-forms adds to this gap in scholarship.

This panel will stimulate a rich discussion relevant to scholars and practitioners in religion and the arts, theology, and biblical reception.

Panelists:

- Devon Abts, Wesley Theological Seminary
- Megan Wines, Loyola University Chicago

Responding:

- Jennifer Awes-Freeman, United Theological Seminary

PV21-149 VIRTUAL SESSION



African Association for the Study of Religion

Theme: Discussion of Joel Cabrita's *The People's Zion: Southern Africa, the United States and a Transatlantic Faith-Healing Movement* (Harvard University Press, 2018)

9:00 AM–11:00 AM

Isabel Mukonyora, Western Kentucky University, Presiding

This panel will discuss Professor Joel Cabrita's award-winning book, *The Peoples Zion: Southern Africa, the United States and a Transatlantic Faith-Healing Movement*, Harvard University Press, 2018. The book has received the American Society of Church History's Albert C. Outler Prize for 2019. In *The Peoples Zion*, Joel Cabrita tells the transatlantic story of Southern Africa's largest popular religious movement, Zionism. It began in Zion City, a utopian community established in 1900 just north of Chicago. The Zionist church, which promoted faith healing, drew tens of thousands of marginalized Americans from across racial and class divides. It also sent missionaries abroad, particularly to Southern Africa, where its uplifting spiritualism and pan-racialism resonated with urban working-class whites and blacks. Circulated throughout Southern Africa by Zion City's missionaries and literature, Zionism thrived among white and black workers drawn to Johannesburg by the discovery of gold. Cabrita shows how Zionists on either side of the Atlantic used the democratic resources of evangelical Christianity to stake out a place of belonging within rapidly-changing societies. The book is an intervention in discussions around transnational religion, the global spread of evangelicalism in the modern era, and the continued saliency of Christian universalism in a politically repressive climate.

Panelists:

- Heather D. Curtis, Tufts University
- Lauren Jarvis, University of North Carolina
- Retief Muller, Calvin University

Responding:

- Joel Cabrita, Stanford University

A21-150

San Fernando Cathedral and Governor's Mansion Tour

10:30 AM–12:00 PM

Grand Hyatt-Meet in Lobby

The San Fernando Cathedral and Governor's mansion tour is a little over half a mile from the convention center and comfortable shoes should be worn. San Fernando Cathedral has a fascinating history and is indeed the oldest cathedral in the State of Texas. The guide will relate the history of this magnificent church and then we are off to the Governor's mansion just one block away. The gardens at the Spanish Governor's mansion are breathtaking. The tour guide will relate the story behind the historical building and the earliest history of the area under Spanish rule. Duration of the tour of San Fernando Cathedral and the Governor's mansion is approximately one hour. \$25

Symbol Key:

- | | | |
|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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AV21-147 VIRTUAL SESSION



Plenary Panel: Race, Religion and Reparations

11:15 AM–12:15 PM

Convention Center–Stars at Night 1

Marla Frederick, Emory University, Presiding



Kirsten Mullen



William Darity



Keri Day

2020 was a year of great tragedy in which the twin crises of the coronavirus pandemic and racial injustice – evidenced by highly public cases of police brutality, anti-black violence, and disproportionate rates of Covid-related deaths – brought into sharp focus deep-seated racial and economic inequality. In an effort to address historical wrongs, discussions of reparations were reignited across the country, including at several universities, as they examined their school's involvement in American slavery. On what moral and ethical grounds does an argument for reparations stand? What concrete, data-driven means of remediation are possible? And, how might we learn from the response of some universities and seminaries in addressing calls for reparations on their campuses? On this panel we will talk with the authors of the ground breaking text, 'From Here to Equality': Reparations for Black Americans in the Twenty-First Century along with a seminary professor who has worked to address the issue of reparations on her campus.

Panelists:

- Kirsten Mullen, Folklorist and Founder/ Director Artefactual
- William Darity, Duke University
- Keri Day, Princeton Theological Seminary

Sunday, 12:30 PM–2:30 PM

A21-201 VIRTUAL SESSION

Academic Relations Committee

Theme: **Retiring from . . . or Retiring To? Life and Work in Retirement**

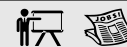
12:30 PM–2:30 PM

Martha Newman, University of Texas, Presiding

Panelists:

- Martha L Finch, Missouri State University
- Mark Jordan, Harvard University
- Patrick Olivelle, University of Texas
- Peter J. Paris, Princeton Theological Seminary

AV21-202 VIRTUAL SESSION



Applied Religious Studies Committee

Theme: **Another Plan A: Religious Studies Education and Careers Beyond the Academy**

12:30 PM–2:30 PM

Amy Defibaugh, Temple University, Presiding

Panelists:

- Joshua Bartholomew, Harvard University
- Vanessa Zoltan, Chaplain, Podcaster, Writer

SUNDAY, NOVEMBER 21

A21-151

Sunday Riverwalk Riverboat/Walking Tour

12:00 PM–1:00 PM

Grand Hyatt-Meet in Lobby

The Riverwalk private riverboat tour is a guided tour on a San Antonio Riverboat. The tour on the Riverboat travels on the river loop around the city of San Antonio on the San Antonio River and the duration is approximately 35 minutes. After the riverboat tour, we will disembark and walk to an area on the Riverwalk where giftshops and sidewalk cafes can be found for a nice luncheon on the Riverwalk. \$37

SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

A21-203



Graduate Student Committee

Theme: **Confronting Poverty and Inequality as Scholars (and Students) of Religion**

12:30 PM–2:30 PM

Convention Center–207B

Shaunessé Jacobs, Boston University, and Chris Miller, University of Waterloo, Presiding

Heeyoung Jung, Claremont School of Theology
A New Paradigm for Everyone's Need, Not for Everyone's Greed: Arguing for the Connection Between Poverty and Hunger, Focusing on Poor Women and Children

Amina McIntyre, Vanderbilt University
Acts of Revision: Rethinking Narratives and Approaches to Pastoral Care During the Pandemic

Lindsey Jackson, Concordia University
Digital Ethnographies: A Meaningful Shift During a Global Pandemic

Manvinder Gill, University of Toronto
Exploring Second-Generation Sikh-Canadians' Relationship with Alcohol

Xochiquetzal Luna Morales, Wilfrid Laurier University
Exposing Inequalities: How Do Catholic FBOs in Mexico and Russia Respond to the Pandemic, and Why Do We Need to Hear from Them in the News?

Lane Davis, Southern Methodist University
The Poor Are Always with Us: The Apathy of Religion in Modern American Progressivism

AV21-204

VIRTUAL SESSION



Public Understanding of Religion Committee

Theme: **AAR Journalism Awards**

12:30 PM–2:30 PM

Nathan Walker, 1791 Delegates, Presiding

This session recognizes this year's AAR Journalism Award recipients.



Jaweed Kaleem

Jaweed Kaleem, a national correspondent for the *Los Angeles Times*, placed first. His artful narratives of five Americans revealed a poetic mosaic about the nature of religion in the age of Trump. Kaleem's winning entry included a feature of one of Auschwitz's last remaining survivors and a story about a rural Idaho Mormon family that spent a lifetime preparing for disasters. One juror observed that "Kaleem's depiction of an emerging clergyman illustrated the gritty reality of lived religion in an era of zoom worship". His investigation of a Catholic parish priest to immigrants who worked for Smithfield was an exposé of the intersection of religion, citizenship, food, Covid, and politics. The winning entry also included Kaleem's portrayal of a Christian Reform Church pastor's emotional struggle to leave his church and his ministry over Trump.



Jeff Sharlet

Jeff Sharlet, contributing editor at *Vanity Fair*, placed second. Sharlet took an in-depth approach to the politics of white Christian nationalism. In his analysis of biblical capitalism, Sharlet critiqued the "fusion" between "biblical capitalism of apocalyptic tendencies." He probed the relationship between President Trump's campaign rallies and the "gospel of numerology, tweetology, and white supremacy" while sounding the alarm of how the conspiracy of Qanon "is seeping into every corner of America's mind." In his investigation of the presidency in light of the power of local school board members, one juror noted that Sharlet "exposed a resurrected brand of "patriotic education" and, in other commentaries, confronted the rise of religious-based hate in America."



Adelle Banks

Adelle Banks, production editor and national reporter for the *Religion News Service*, placed third. She explored the growing pains and cultural barriers that come with building multiracial churches. Banks reported on the theology and science of religious gatherings during the pandemic and the visceral desire and danger of singing together. Banks' articles on voter mobilization within the Black Church and Stacy Abram's religious upbringing show the complex ways race and religion influenced 2020 politics. The jury acknowledged that Banks' story about reparations efforts in light of the 1923 massacre in the majority-Black enclave of Rosewood, Florida, "informs the national conversation about the public's illiteracy about American history, race, and religion."

Panelists:

- Jaweed Kaleem, *Los Angeles Times*
- Jeffrey Sharlet, Dartmouth College
- Adelle Banks, *Religion News Service*

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV21-205 VIRTUAL SESSION 

Publications Committee

Theme: **The Transforming Publishing Landscape: What Scholars Need to Know**

12:30 PM–2:30 PM

Gregg Taylor, ATLA, Presiding

Panelists:

Loes Schouten, Brill

Timothy Beal, Case Western Reserve University

Peter Berkery, The Association of University Presses

AV21-206 VIRTUAL SESSION

Arts, Literature, and Religion Unit

Theme: **Creative Responses to Catastrophe and Loss**

12:30 PM–2:30 PM

M. Cooper Harriss, Indiana University, Presiding

Joel Swanson, University of Chicago

The Passion of Baudelaire: History Suspended Across the Abyss, from Walter Benjamin to Benjamin Fondane

Devorah Schoenfeld, Loyola University, Chicago, Monika

Czekanowska, University of Warsaw, and Amitai Mendelsohn, The Israel Museum

Akedah as an Actual Sacrifice: Midrash Tanchuma, Marc Chagall and Abel Pann

Craig Tichelkamp, Stonehill College

Could Lady Poverty Read? The Construction of Littera and Literacy Among the Early Franciscans

Liam Miller, Charles Sturt University

To Refuse to Be Found Among the Dying: Angels in America and Sin in a Plague

AV21-207 VIRTUAL SESSION 

Black Theology Unit

Theme: **What Must We Say to These Things? Anti-Blackness in the Age of COVID-19**

12:30 PM–2:30 PM

Eboni Marshall Turman, Yale University, Presiding

Panelists:

J. Kameron Carter, Indiana University

Reggie Williams, McCormick Theological Seminary

Amey Victoria Adkins-Jones, Boston College

Josiah U. Young, Wesley Theological Seminary

Emilie M. Townes, Vanderbilt University

Business Meeting:

Jawanza Eric Clark, Manhattan College

Eboni Marshall Turman, Yale University

A21-208

Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer on the Crux of Formation**

12:30 PM–2:30 PM

Convention Center–205

Karen V. Guth, College of the Holy Cross, Presiding

Cole Jodon, Houston Graduate School of Theology
Bonhoeffer Before Crisis: The 1931 Catechism

Karola Radler, Stellenbosch University

The "Heretical Idea" and Excommunication – Dietrich Bonhoeffer's Theology Repudiating Carl Schmitt's Ideology

Ryan Huber, Fuller Seminary

The Catholic Influence on the Formation of the "Bonhoeffer Circle"

AV21-209 VIRTUAL SESSION 

Buddhism Unit

Theme: **Manifestos for Buddhist Studies**

12:30 PM–2:30 PM

Richard Nance, Indiana University, Presiding

Panelists:

Rongdao Lai, McGill University

Robert Sharf, University of California, Berkeley

Sarah Jacoby, Northwestern University

Ann Gleig, University of Central Florida

Charles Hallisey, Harvard University

Jacqueline I. Stone, Princeton University

Natalie Gummer, Beloit College

Sonam Kachru, University of Virginia

Janet Gyatso, Harvard University

Melissa Anne-Marie Curley, Ohio State University

Responding:

Natalie Avalos, University of Colorado

Business Meeting:

Reiko Ohnuma, Dartmouth College

Bryan Lowe, Princeton University



SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

A21-210

Catholic Studies Unit and Native Traditions in the Americas Unit

Theme: **Indigenized Catholicism in North America**

12:30 PM–2:30 PM

Convention Center–213

David Walsh, Gettysburg College, Presiding

Seth Schermerhorn, Hamilton College

Christianity Embedded into the Landscape: Ambient Catholicism in an Indigenous Community Divided by the US-Mexico International Border

Rebecca Berru Davis, St. Catherine University

Inculturation: Catholic Expression and Native Reception at Two Franciscan Missions in Southeastern Montana

Andrea McComb Sanchez, University of Arizona

Pueblo Feast Days as Indigenized Catholicism

Abel Gomez, Syracuse University

Surviving the California Missions: Ohlone Narratives of Colonialism, Survival, and Belonging

Jason Sprague, University of Michigan, Dearborn

Ziigandaasowin: Indigenous Ojibwa Catholic Baptism Practices

AV21-211

VIRTUAL SESSION

Chinese Religions Unit and Contemplative Studies Unit and Daoist Studies Unit

Theme: **The Contemplative Foundations of Classical Daoism**

12:30 PM–2:30 PM

Judith Simmer-Brown, Naropa University, Presiding

Panelists:

Andrew S. Meyer, Brooklyn College, City University of New York

Sarah Mattice, University of North Florida

Michael Nylan, University of California, Berkeley

Kevin Huang, City University of Hong Kong

Ronnie Littlejohn, Belmont University

Responding:

Harold D. Roth, Brown University

A21-212

Christian Systematic Theology Unit

Theme: **Human Brokenness and Human Flourishing in Eberhard Jüngel**

12:30 PM–2:30 PM

Convention Center–006B

John Hoyum, University of Aberdeen, Presiding

Panelists:

David Bruner, Center for Spiritual Living

Deborah Casewell, University of Bonn

David Chao, Princeton Theological Seminary

Piotr Malysz, Beeson Divinity School

R. David Nelson, North American Lutheran Seminary

Christoph Schwoebel, University of St. Andrews

A21-213



Comparative Studies in Religion Unit

Theme: **The Spiritual Genius of the Guru and the Rabbi**

12:30 PM–2:30 PM

Convention Center–301A

Roberta Sabbath, University of Nevada, Las Vegas, Presiding

Panelists:

Karen Pechilis, Drew University

Shira Schwartz, Syracuse University

Alon Goshen-Gottstein, Elijah Interfaith Institute, Zefon Yehuda, Israel

Yudit K. Greenberg, Rollins College

Responding:

Shaul Magid, Dartmouth College

Business Meeting:

Oliver Freiberger, University of Texas

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Full Papers Available		

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A21-214



Confucian Traditions Unit

Theme: **New Studies in Confucian Thought: Ritual, Canonization, and Politics**

12:30 PM–2:30 PM

Convention Center–225D

Michael Ing, Indiana University, Presiding

Baldwin Wong, Hang Seng University of Hong Kong
Confucianism and Neutrality: Why a Legitimate Confucian State Should Be Neutral

Shumo Wang, Harvard University
Hu Juren's Path to Canonization

Naiyi Hsu, Indiana University
The Moral Significance of the Ritualized Body in Early Confucian Thought: An Aesthetic Interpretation

Responding:

Bin Song, Washington College

Business Meeting:

Aaron Stalnaker, Indiana University

Michael Ing, Indiana University

A21-215

Contemporary Islam Unit and Men, Masculinities, and Religion Unit

Theme: **Muhammad's Body: Baraka and the Prophetic Assemblage—a Conversation**

12:30 PM–2:30 PM

Convention Center–005

Juliane Hammer, University of North Carolina, Presiding

Panelists:

Ash (Aisha) Geissinger, Carleton University

Rose Deighton, Emory University

Arafat Razzaque, University of Toronto

Linda G. Jones, University of Pompeu Fabra

Responding:

Michael Muhammad Knight, University of Central Florida

A21-216



Ethics Unit

Theme: **Religious Ethics: Meaning and Method**

12:30 PM–2:30 PM

Grand Hyatt-Travis CD

Bharat Ranganathan, Case Western Reserve University, Presiding

Panelists:

Niki Clements, Rice University

Rebecca Epstein-Levi, Vanderbilt University

Faraz Sheikh, College of William and Mary

Simeon Ilesanmi, Wake Forest University

Sara Jo Swiatek, University of Chicago

Responding:

William Schweiker, University of Chicago

Business Meeting:

Frederick Simmons, Princeton Theological Seminary

Nichole Flores, University of Virginia

A21-217



Gay Men and Religion Unit

Theme: **Gay Men and Queer Theory: Reflections on the Shape of the Field**

12:30 PM–2:30 PM

Convention Center–008A

Richard McCarty, Mercyhurst University, Presiding

W. Scott Haldeman, Chicago Theological Seminary
Reflections on the History and Shape of the Field

Micah Cronin, Princeton Theological Seminary
"We Won": Gay Triumphalism in the Anglican Communion

Samuel Ernest, Yale University
Gay Ambivalence

Business Meeting:

Richard McCarty, Mercyhurst University

Michael Pettinger, New York University



SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

A21-218

Hindu Philosophy Unit and Jain Studies Unit and Philosophy of Religion Unit

Theme: **Jain Philosophy: Perspectives on Non-One-Sidedness**

12:30 PM–2:30 PM

Grand Hyatt–Bonham C

Michael Allen, University of Virginia, Presiding

Ana Bajzelj, University of California, Riverside
Being in Time: The Tattvārthasūtra and Its Commentaries on Non-One-Sidedness and Temporality

Anil Mundra, University of Chicago
Contradiction and Common Sense in Haribhadrasūri's Victory–Flag of Non-One-Sidedness

Marie-Helene Gorisse, Ghent University
Is Rāvaṇa the Universal Emperor? Questions of Reference in Prabhācandra's Semantic Viewpoint

Lynna Dhanani, University of California Davis
The Anekāntatā of Anekāntavāda: Dialectic of Non-One-Sidedness in Hemacandra's Philosophical Hymns

Responding:

Parimal G. Patil, Harvard University

AV21-219

VIRTUAL SESSION



Hinduism Unit

Theme: **New Books in Hindu Studies**

12:30 PM–2:30 PM

Emilia Bachrach, Oberlin College and Conservatory, Presiding

Panelists:

Patton Burchett, College of William and Mary

Shankar Nair, University of Virginia

Leah Comeau, University of the Sciences

Vijaya Nagarajan, University of San Francisco

Business Meeting:

Deonnie Moodie, University of Oklahoma

Harshita Mruthinti Kamath, Emory University

A21-220

History of Christianity Unit

Theme: **Weaponization of Language**

12:30 PM–2:30 PM

Convention Center–305

Roy Fisher, University of California at Berkeley, Presiding

Erika Stalcup, Boston University
"Begging to Speak Plain": Plain Speech in Response to the Weaponization of Language

Wes Crawford, Abilene Christian University
A Dissonant Chord: Black Metal and Organized Racially Motivated Violence

Whitney Wilkinson Arreche, Duke University
Accounting for Reconciliation: A Racial Capitalist Etymology

Joseph Kimmel, Harvard University
Weaponizing the Name of Jesus: Onomastic Malevolence in Early Christian Curses

AV21-221

VIRTUAL SESSION

Indian and Chinese Religions Compared Unit and Religions, Medicines, and Healing Unit

Theme: **Long Lives and Dynamic Bodies: Asian Religions and Medicines Compared**

12:30 PM–2:30 PM

Ronald M. Davidson, Fairfield University, Presiding

H.S. Sum Cheuk Shing, University of Chicago
Becoming Invisible for Healing and Protection: Comparing Buddhist and Daoist Approaches

Ruth Westoby, SOAS University of London
Kuṇḍalini in Haṭhayoga: An Ontological Turn to the Goddess

Joseph Leonardo Vignone, Harvard University
The Scholar's Rasāyana: Ayurvedic Enhancement in Medieval Islamic Ethics

Responding:

William McGrath, Manhattan College

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Full Papers Available		

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AV21-223 VIRTUAL SESSION

Islamic Mysticism Unit and Qur'an Unit

Theme: **Sufism, the Qur'an, and the Natural Environment**

12:30 PM–2:30 PM

Maria Massi Dakake, George Mason University, Presiding

Panelists:

- Nariman Aavani, Harvard University
- Ilma Qureshi, University of Virginia
- Kythe Heller, Harvard University
- Munjed Murad, Harvard University
- Muhammad Faruque, Fordham University
- Arjun Nair, University of Southern California

AV21-224 VIRTUAL SESSION 

Japanese Religions Unit

Theme: **Barbarians, Dragons and Frightful Women: Demonization, Conversion and the Grotesque in Premodern Japanese Religions**

12:30 PM–2:30 PM

Kristina Buhrman, Florida State University, Presiding

- Emily B. Simpson, Dartmouth College
Demonizing the Depraved: Portrayals of the Foreign and the Feminine in Late Medieval Hachiman Engi
- Marta Sanvido, University of California, Berkeley
Dragons, Women's Bodies, and Kōan: The Construction of Ritual Formations in Early Modern Sōtō Zen Secret Sources
- Cynthia J. Bogel, Kyushu University
The Demonic, Converted, Hybrid, and Foreign: 'Cosmoscapes' beneath the Buddha and the Construction of a Chinese-Style Imperial State
- Simona Lazzarini, Stanford University
Ugliness as a Mark of Protection: Demonic Icons of Hārītī in Nichiren Buddhism

Business Meeting:

- Jessica Starling, Lewis and Clark College
- Levi McLaughlin, North Carolina State University

AV21-225 VIRTUAL SESSION 

Law, Religion, and Culture Unit

Theme: **The Problem of Expert Evidence in Religion and Law**

12:30 PM–2:30 PM

Méadhbh McIvor, Oxford University, Presiding

Panelists:

- Spencer Dew, Ohio State University
- Dana Lloyd, Villanova University
- Garrett Felber, University of Mississippi
- Steven Weitzman, University of Pennsylvania
- Elizabeth Shakman Hurd, Northwestern University
- Elizabeth Dale, University of Florida

Business Meeting:

- Jenna Gray-Hildenbrand, Middle Tennessee State University

AV21-226 VIRTUAL SESSION  

Liberation Theologies Unit

Theme: **Coloniality, Poverty, Liberations**

12:30 PM–2:30 PM

Thia Cooper, Gustavus Adolphus College, Presiding

- Francisco Garcia, Vanderbilt University
"La Unión Hace La Fuerza": A Call for a Class, Labor, and Social Movement Lens in U.S. Latin@/X Liberation Theologies
- Rochhuahthanga Jongte, Princeton Theological Seminary
Poverty, Resistance, and Interpellation: Reading an Oppressed People's Struggle for Liberation from a Decolonial-Liberationist Perspective
- Emilce Cuda, Consejo Latinoamericano de Ciencias Sociales, Argentina
The Appropriation of the Common
- Carlos Manrique, Universidad de los Andes
The Epistemic Force of Lived Religion, De-colonial Critique, and Liberation Theology Otherwise
- Janna Hunter-Bowman, Anabaptist Mennonite Biblical Seminary
The Future of Work and Care of the Common Home
- Antonio Sison, Catholic Theological Union
Unmasking "Anthropological Poverty": Logos and Eikon in Engelbert Mveng's Liberation Theology

Business Meeting:

- Iskander Abbasi, University of Johannesburg



SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

A21-227

Nineteenth Century Theology Unit

Theme: **The Ancient Christian Fathers in Modern America: A Conversation with Elizabeth Clark**

12:30 PM–2:30 PM

Grand Hyatt–Lonestar F

Annette G. Aubert, Westminster Theological Seminary, Presiding

Panelists:

- Maria Doerfler, Yale University
- Robin Darling Young, Catholic University of America
- Gary Dorrien, Union Theological Seminary
- Leigh E. Schmidt, Washington University, Saint Louis

AV21-228

VIRTUAL SESSION



North American Religions Unit

Theme: **Women, Religion, and U.S. Carceral History**

12:30 PM–2:30 PM

Judith Weisenfeld, Princeton University, Presiding

Natalie Medley, Indiana Women's Prison History Project
Chains of Kindness: The Carceral Mission of the Indianapolis Sisters of the Good Shepherd, 1873–1900

Michelle Daniel (Jones), New York University
Magdalene Laundries: The First Prisons for Women in the United States

Katherine Moran, Saint Louis University
Making Magdalens: The San Francisco Magdalen Asylum and the Incarceration of Women and Girls

Leah Sarat, Arizona State University
Profits, Prophecy, and Personhood: Evangelical Protestantism and Notions of the Self in the U.S. Immigrant Detention Regime

Responding:

Tracy Fessenden, Arizona State University

Business Meeting:

- Isaac Weiner, Ohio State University
- Kathleen Holscher, University of New Mexico

A21-229



Open and Relational Theologies Unit

Theme: **Affects in Relation: Flesh, Feelings, and Formation**

12:30 PM–2:30 PM

Grand Hyatt–Bonham D

Bethany Sollereder, University of Oxford, Presiding

Dorothy Dean, Hastings College
Apophatic Flesh: Theological Affects of Human Non-exceptionalism

Janna Gonwa, Yale University
Becoming a Home for the Spirit(s): A Dynamic Systems Reading of Spiritual Formation

Karin Kallas-Pöder, University of Helsinki
Emotions, Experience, and Perceptions in the Context of Predestination

Responding:

Krista E. Hughes, Newberry College

Business Meeting:

- Krista E. Hughes, Newberry College
- Wm. Andrew Schwartz, Claremont School of Theology

AV21-230

VIRTUAL SESSION

Practical Theology Unit

Theme: **Caution, Flammable: Ideological Differences and Divisions with a Religion-Politics**

12:30 PM–2:30 PM

Marc Lavalley, Barry University, Presiding

Bonnie Lin, Princeton Theological Seminary
Resisting Pride, Sloth, and Falsehood: Educational Strategies for Polarized Contexts

Ruby Quantson Davis, Independent Scholar
The Church and Wicked Problems

Kaia D. S. Ronsdal, University of Oslo, and Cecilia Nahnfeldt,
Church of Sweden
The Ugly Side of Hospitality. Conceptions of Dialogical Hospitality

Responding:

- Hee-Kyu Heidi Park, Ewha Womans University
- Cedric Johnson, Kinetic Center NY

SUNDAY, NOVEMBER 21

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

AV21-231

VIRTUAL SESSION



Religion and Cities Unit and Religions in the Latina/o Americas Unit

Theme: **Book Panel Session: Ethnography, Performance, and Religious and Cultural Identity in the Twenty-First Century**

12:30 PM–2:30 PM

Daisy Vargas, University of Arizona, Presiding

Panelists:

Elaine Pena, George Washington University
Alyssa Maldonado-Estrada, Kalamazoo College
Jonathan Calvillo, Boston University

Responding:

Harold Morales, Morgan State University
Jennifer Scheper Hughes, University of California, Riverside

Business Meeting:

Jessica Delgado, Ohio State University

A21-232

Religion and Popular Culture Unit and Study of Judaism Unit

Theme: **Tradition!: Representations of Old World Jews Between Nostalgia and Modernity**

12:30 PM–2:30 PM

Convention Center–216

Elijah Siegler, College of Charleston, Presiding

Charles Gillespie, Sacred Heart University
“And How Do We Keep Our Balance?”: Porous Nostalgia and Performative Belonging in Fiddler on the Roof’s Traditions

Jessica Carr, Lafayette College
Clashing “Modernities” in Scenes of Encounter from Tsarist Russia to the Post-Soviet United States

Laura Yares, Michigan State University, and Sharon Avni, City University of New York
Shtisel – Let’s Talk About It.

Responding:

Nora L. Rubel, University of Rochester

A21-233



Religion and the Social Sciences Unit

Theme: **Reconceptualizing Ritual and Religious Practices**

12:30 PM–2:30 PM

Grand Hyatt–Bowie B

Sara Williams, Garrett-Evangelical Theological Seminary, Presiding

Anna Piela, Northwestern University, and Joanna Krotofil, Jagiellonian University
“Discovering the Value of (Relative) Solitude”: The Impact of the Pandemic on Gendered Religious Practices in Islam

Richard Pitt, University of California, San Diego
Converts, Clients, and Comrades: Church Planters’ (New) Roles as Social Entrepreneurs

Valentina Cantori, University of Southern California
Everyday Coloniality: Becoming Muslim in the U.S.

Linda Bredvik, Heidelberg University
Interreligious Dialogues Before and During COVID-19: A Sociolinguistic Perspective

Business Meeting:

Nichole Phillips, Emory University
Sara Williams, Garrett-Evangelical Theological Seminary

AV21-234

VIRTUAL SESSION

Religion in South Asia Unit

Theme: **Waterworks: Tirthas Upended**

12:30 PM–2:30 PM

Jay Ramesh, Columbia University, Presiding

Andy Rotman, Smith College
Marketing a City: Banaras, the Ganga, and Riverfront as Front

Jack Hawley, Barnard College, Columbia University
The Battle of Keshi Ghat

Tulasi Srinivas, Emerson College
The Missing Goddess: Toxic Sacred Waters and Urban Development

Responding:

Diana L. Eck, Harvard University

A21-235

Religion, Sport, and Play Unit

Theme: **Shadows, Sins and Profits: Complicating Sport and Play Part II**

12:30 PM–2:30 PM

Convention Center–304A

Jeffrey Scholes, University of Colorado, Colorado Springs, Presiding

Ronald Bernier, Wentworth Institute of Technology
In the Shadow of the Finish Line: Religion and the Boston Marathon

Terry Shoemaker, Arizona State University, and Ciara Barnal, Arizona State University
Skateboarding, Violence, and Spirituality

Cody Musselman, Yale University
The ‘Primitive’ Pursuit of Perfection: CrossFit and the Paleo Diet



SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

A21-236



Ritual Studies Unit

Theme: **What Gender Politics Can Rituals Make?**

12:30 PM–2:30 PM

Grand Hyatt–Presidio B

Jone Salomonsen, University of Oslo, Presiding

Tanice Foltz, Indiana University Northwest

The Clothesline Project as Ritual: Promoting Spiritual Healing

Jenny Wiley Legath, Princeton University

The Embodied Ritual Practice of Women's Concealed Carry of Firearms

Business Meeting:

Sarah M. Pike, California State University, Chico

Michael Houseman, École Pratique des Hautes Études

A21-237



Secularism and Secularity Unit and Theology and Religious Reflection Unit

Theme: **Book Panel on Michelle C. Sanchez, *Calvin and the Resignification of the World* (Cambridge University Press, 2019)**

12:30 PM–2:30 PM

Convention Center–208

David Newheiser, Australian Catholic University, Presiding

Panelists:

Constance Furey, Indiana University

Willie J. Jennings, Yale University

Ruben Rosario Rodriguez, Saint Louis University

Theodore Vial, Iliff School of Theology

Responding:

Michelle Sanchez, Harvard University

Business Meeting:

Linn Tonstad, Yale University

Rakesh Peter-Dass, Hope College

A21-238

Sociology of Religion Unit

Theme: **Measuring Global Religion: Qualitative and Quantitative Approaches**

12:30 PM–2:30 PM

Grand Hyatt–Travis AB

Elaine Howard Ecklund, Rice University, Presiding

Helen Boursier, College of Saint Scholastica

Discursive Buffers and Stall Tactics: Unpacking the Responses Clergy Use to Deflect Their Church's Silence Regarding the Humanitarian Crisis at the U.S.–Mexico Border

Di Di, Santa Clara University

Incorporating Sacredness: Religion in Tech Workplace in China and the US

David Hannan, Gordon-Conwell Theological Seminary, and Gina Zurlo, Gordon-Conwell Theological Seminary

Modeling Religious Change in India from Quantitative, Qualitative, and Historical Perspectives

Kerstin Radde-Antweiler, University of Bremen, and Marta

Kołodziejaska, The Polish Academy of Sciences

Religious Media Settlers: The Communicative Figuration of Religious Minorities in Times of Deep Mediaization

Gina Zurlo, Gordon-Conwell Theological Seminary

Where Are the Women in World Christianity? Findings from the 2021 Gender and Congregational Life Survey and the Limitations of Online Research

A21-239



Teaching Against Islamophobia Seminar

Theme: **Teaching Against Islamophobia: Strategies and Approaches**

12:30 PM–2:30 PM

Grand Hyatt–Bonham B

Sajida Jalalzai, Trinity University, Presiding

Carole Barnsley, Transylvania University

From "Foundations of Asian Religions," to "Orientalism and Islamophobia"

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Heather Miller Rubens, Institute for Islamic, Christian, and Jewish Studies, and Zeyneb Sayilgan, Virginia Theological Seminary

Teaching Against Islamophobia in Baltimore: Asymmetries of Power in Interreligious Dialogue

Krista Riley, Vanier College, and Leila Bdeir, Vanier College

Well-Intentioned but Unequipped: Challenges of Responding to Islamophobia for Quebec C'gep Teachers

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Business Meeting	Professional Development: Employment	Religion and Pandemics
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Full Papers Available		

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AV21-240 VIRTUAL SESSION

World Christianity Unit

Theme: **Thinking About World Christianity: Power, Politics, and Violence**

12:30 PM–2:30 PM

James Bielo, Miami University, Presiding

Hillary Kaell, McGill University
American Theodicy: Human Nature and Natural Disaster

Candace Lukasik, Washington University, St. Louis
Asymmetrical Encounters: Transnational Copts and U.S. Persecution Politics

Jason Bruner, Arizona State University
Problematizing Quantification in World Christian Narratives

David Kirkpatrick, James Madison University
'Ward-Healers from the Underworld': Violence, Bigotry, and Growth at the Intersection of U.S. and Latin American Evangelicalism

Responding:

Melani McAlister, George Washington University

Ann Lazarsfeld-Jensen, Charles Sturt University
The Second Silence: The Audience for Women's Writing

Deborah Fulthorp, Grand Canyon University
Iyekiyapiwin Darlene St. Clair: The Sacred Story of an Eco-feminist Challenging Knowledge Inequity

Responding:

Ulrike Auga, Humboldt University of Berlin

Mahjabeen Dhala, Graduate Theological Union

P21-203

Manchester Wesley Research Centre and Pentecostal Theological Seminary

Theme: **Social Engagement in the Holiness and Pentecostal Traditions**

12:30 PM–2:30 PM

Marriott Riverwalk–Alamo E

Geordan Hammond, Nazarene Theological College, and David Han, Pentecostal Theological Seminary, Presiding

The Holiness and Pentecostal traditions have complicated relationships with wider society but have historically and are presently engaging with it in conventional and creative ways. The concept of “social engagement” as developed in the social sciences provides a considered framework for this session. This AAR session will examine these engagements using specific cases and comparative analysis.

Priscilla Pope-Levison, Southern Methodist University
Fallen Women, Fallen Society: The Social Engagement of Holiness and Pentecostal Rescue Homes

Daniel Ramirez, Claremont Graduate University
“The Spirit Bade Us Go”: Toward a Pentecostal Social Doctrine on Migration

Dale M. Coulter, Lee University
Sanctified Music: Identity and the Development of Blues, Jazz, and Gospel Among the Sanctified Churches

Rebecca Carter-Chand, Jack, Joseph, and Morton Mandell Center for Advanced Holocaust Studies
Transnational Perspectives on The Salvation Army's Response to War and State Conflict During the Twentieth Century

AV21-241 VIRTUAL SESSION

Women's Caucus

Theme: **Biographies of Women in the Parliament of the World's Religions: Addressing Issues of Equity**

12:30 PM–2:30 PM

Janice Poss, Claremont Graduate University, Presiding

Michelle Eastwood, University of Divinity, Melbourne
Anique Radiant Heart: The Invisibility of the Crone

Ulrike Auga, Humboldt University, Berlin
Annemarie Schönherr: Visionary of a Just World Society – for Gender Parity and Against Poverty and Exclusion

Mary Hamlen, Harvard University
Audrey E. Kitagawa, Interfaith Activist and Spiritual Leader

Emily Silverman, Graduate Theological Union
Biography of Rae Abeliah: The Weaver of Prophecies

Sheryl Johnson, Graduate Theological Union
Dr. Dolly Dastoor: Celebrated Dementia Researcher, Committed Zoroastrian, and Inter-religious Leader

Kimberly Carter, California Institute of Integral Studies
Dr. Mara Lynn Keller

Jonathon Eder, Mary Baker Eddy Library
Jennifer Howe Peace—Innovator and Trailblazer in Interfaith Education

Karma Lekshe Tsomo, University of San Diego
Radical Inclusion: The Life's Work of Pamela Ayo Yetunde So Far

Rosalind F. Hinton, LAOUTLOUD
Teresia Mbari Hinga: An African Woman's Contributions to Religious Dialogue and Knowledge Equity.



SUNDAY, NOVEMBER 21

Sunday, 12:30 PM–2:30 PM

P21-242



Colloquium on Violence and Religion

Theme: **Friendship, the Social, and the Violent Sacred**

12:30 PM–2:30 PM

Convention Center–301C

Brian Robinette, Boston College, Presiding

This session examines, through the lens of mimetic theory, the connection between friendship, the social, and the violent sacred.

Russell Johnson, University of Chicago

Like and Unlike: Mimesis, Social Identity Theory, and the Barriers to Online Dialogue

Chris Haw, University of Scranton

The Capitol Riot as a Case in Mimetic Magnetism and the Challenge of Agonistic Love

John Soboslai, Montclair State University

The Martyr as Friend: Inverting the Scapegoat's Sacrifice

Business Meeting:

Grant Kaplan, Saint Louis University

A21-243 (=P21-221)



Chinese Christianities Unit and Ethnic Chinese Biblical Colloquium

Theme: *The Oxford Handbook of the Bible in China* (Oxford University Press, 2021), **Roundtable Session**

1:00 PM–3:30 PM

Convention Center–303

K. K. Yeo, Garrett-Evangelical Theology Seminary, and Kevin Chau, University of the Free State, Presiding

Panelists:

Gang Song, University of Hong Kong

Joseph Tse-Hei Lee, Pace University

Yanrong Chen, University of San Francisco

Clover Xuesong Zhou, Art Journalist and Art Critic, Los Angeles, CA

Responding:

Dale T. Irvin, Georgetown University

P21-204

Society for the Study of Christian Spirituality Board of Directors Meeting

1:00 PM–3:00 PM

Marriott Rivercenter–Conference 2

A21-244

Walking Tour of the Alamo

2:30 PM–3:30 PM

Grand Hyatt–Meet in Lobby

The tour guide will relate the topics regarding the Battle of the Alamo and the tour lasts approximately one hour. The tour will end in the Alamo Gift shop which has an extensive inventory of inexpensive Alamo related gifts and memorabilia. \$25

Sunday, 3:00 PM–4:30 PM

A21-301



Martin E. Marty Award for the Public Understanding of Religion Session

3:00 PM–4:30 PM

Convention Center–207B

Evan Berry, Arizona State University, Presiding



Miguel De La Torre

This session celebrates the work of Miguel De La Torre, this year's recipient of the Martin E. Marty Public Understanding of Religion Award.

Panelists:

Jacqueline Hidalgo, Williams College

Edwin David Aponte, Louisville Institute

Responding:

Miguel De La Torre, Iliff School of Theology

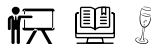
SUNDAY, NOVEMBER 21

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
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| Films | Professional Development: Pedagogy and Teaching | Tours |
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A21-302



Publications Committee

Theme: **Getting Published in the AAR/OUP Book Series and the *Journal of the American Academy of Religion***

3:00 PM–4:30 PM

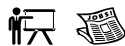
Convention Center-211

Timothy Beal, Case Western Reserve University, Presiding

Panelists:

- Andrea Jain, Indiana University - Purdue University, Indianapolis
- Margaret D. Kamitsuka, Oberlin College and Conservatory
- Robert A. Yelle, University of Munich
- John Nemecek, University of Virginia
- Vincent Lloyd, Villanova University
- Theo Calderara, Oxford University Press

A21-303



Student Lounge Roundtable

Theme: **Fully Professor, Fully Student: On Starting an Academic Position Before the Dissertation Is Completed**

3:00 PM–4:30 PM

Convention Center–225C

Panelists:

- Sarah Bixler, Princeton Theological Seminary

A21-304

Bioethics and Religion Unit

Theme: **Bioethics and Religious Pluralism: Public Discourse and Inclusive Health Policies**

3:00 PM–4:30 PM

Convention Center–006A

Terri Laws, University of Michigan, Dearborn, Presiding

- Eric Hilker, University of Virginia
Bioethics and Mental Health: Challenges to a Biological Paradigm amid a Mental Health Pandemic
- Caroline Anglim, University of Chicago
Re-learning the Place of Religious Pluralism in Public Discourse About Bioethics
- Kristy Slominski, University of Arizona
The Moral Legacy of Religious Influences on Sexual Health Education
- Hajung Lee, University of Puget Sound
Understanding and Integrating Taegyo as an Inclusive Healthcare Practice for Immigrants

A21-305



Buddhism Unit and Class, Religion, and Theology Unit

Theme: **Class, Privilege, and Inequality in Contemporary Buddhism**

3:00 PM–4:30 PM

Convention Center–006B

Alicia Turner, York University, Presiding

- Justin R. Ritzinger, University of Miami
Beyond the Mountains Lie the Valleys: Buddhism and Class in Contemporary Taiwan
- Sara Swenson, Syracuse University
Class Dynamics of Buddhist Charity in Contemporary Vietnam
- Rohit Singh, University of North Carolina, Greensboro
Disrupting Buddhist Social Hierarchies: Ritual, Class Formations, and Counter Hegemonic Discourses in Ladakh
- Mary Kate Long, Cornell University
Properties of Buddhist Belonging in Contemporary Myanmar
- Jens Reinke, Leipzig University
Spreading the 'Dharma of Prosperity': Buddhism, Class, and Ethnic Chinese Migration to South Africa

AV21-306

VIRTUAL SESSION

Buddhist Philosophy Unit

Theme: **Mind-Body Philosophy in Buddhism**

3:00 PM–4:30 PM

Karen O'Brien-Kop, University of Roehampton, Presiding

- Kali Cape, University of Virginia
Mind, Body and Sex in Tibetan Dzogchen
 - Matthew King, University of California, Riverside
The Mind Beyond the Atom: Lozang Gyatso on the Logical Problems of Brain Science and Materialist Biomedicine
 - Naomi Worth, University of Virginia
The Special Case of Longchenpa's Tantric Philosophy and the Mind-Body Relationship
 - Kin Cheung, Moravian University
Miracle as Natural: A Contemporary Chinese American Religious Healer
- Responding:
- Hugh Nicholson, Loyola University, Chicago



SUNDAY, NOVEMBER 21

Sunday, 3:00 PM–4:30 PM

AV21-307 VIRTUAL SESSION

Christian Systematic Theology Unit

Theme: **Eschatology, Transcendence, and Political Theologies of Participation**

3:00 PM–4:30 PM

Nicholas Adams, University of Birmingham, Presiding

Victoria Lorrimar, Trinity College, Queensland
Engineering Salvation: Human Technological Enhancement and Creatively Flourishing in Eschatological Perspective

Travis Ables, Anglican Theological Review
Storming the Citadel: Luther, Müntzer, and the Revolutionary Politics of Participation in Christ

Knut Alfsvåg, VID Specialized University
Truth as Participation in Transcendence in Plato, Luther and Przywara

AV21-308 VIRTUAL SESSION

Comparative Approaches to Religion and Violence Unit

Theme: **Theories of Violence, Panel #1: Theory and Method Applied**

3:00 PM–4:30 PM

Kelly Denton-Borhaug, Moravian University, Presiding

John D. Carlson, Arizona State University
An Arendtian Account of Violence

Marcia Pally, New York University
Just How Violent Are We? Trinity, Covenant, Evolutionary Biology

Chad Haines, Arizona State University
Liberalism, Hatred, and the (Im)Possibility of Muslim Belonging in America

Joseph Wiinikka-Lydon, University of Pardubice
Moral Injury, Religion, and Violence

Kathleen McPhillips, University of Newcastle, Australia
'Not Quite Human': Stigma and the Production of Spoiled Identities in Institutional Sexual Violence

A21-309



Critical Theory and Discourses on Religion Unit

Theme: **Work, Value, and Sacrifice**

3:00 PM–4:30 PM

Convention Center–005

Sean McCloud, University of North Carolina, Charlotte, Presiding

Carlos Andres Ramirez Arenas, Syracuse University
Sacrifice in Capitalism

Adam Tietje, Duke University
Unholy War: The Soldierly Sacrifices of Frontline and Essential Workers

M. Gail Hamner, Syracuse University
Why Is Sloth Bad but Leisure Good? Christian Norms and Capitalism's Affective Dynamism

Tsering Say, Harvard University
Your Body Is Their Offering: Essentiality as Martyrdom in the COVID-19 Pandemic

Business Meeting:

Sean McCloud, University of North Carolina, Charlotte

Kristin Scheible, Reed College

AV21-310 VIRTUAL SESSION



Daoist Studies Unit

Theme: **(Re-)Presenting Efficacy and Agency in Chinese Religions**

3:00 PM–4:30 PM

Jonathan Pettit, University of Hawai'i, Presiding

Mercedes Valmisa, Gettysburg College
Adapting: Acting with Efficacy in a World of Interrelations and Co-dependencies

Michael Naparstek, University of Tennessee
An Ecology of Efficacy: 'Ling' and the Power of 'Presence' in Daoist Ritual

Xu Ma, Lafayette College
Text and Temple: The Domestication of Religious Rituals in Two Ming Books

Responding:

Gil Raz, Dartmouth College

Business Meeting:

Jessey Choo, Rutgers University, New Brunswick

Jonathan Pettit, University of Hawai'i

SUNDAY, NOVEMBER 21

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
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A21-311

Eastern Orthodox Studies Unit and Ecclesiological Investigations Unit

Theme: **Current Debates on Women's Ordination to the Diaconate**

3:00 PM–4:30 PM

Convention Center–216

Brian A. Butcher, Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto, Presiding

Elyse Raby, Boston College
"In Persona Mariae"? The Diaconate and Women's Ministry in Querida Amazonia

Carrie Frederick Frost, University of Virginia
The Status of the Reinstitution of Deaconesses in the Orthodox Church Today: Consecrated in Africa, Considered Elsewhere

Responding:

Phyllis Zagano, Hofstra University

AV21-312

VIRTUAL SESSION

Feminist Theory and Religious Reflection Unit

Theme: **The Violences of Teaching Theory**

3:00 PM–4:30 PM

Larisa Reznik, Pomona College, Presiding

Panelists:

Eleanor Craig, Harvard University
Ada Jaarsma, Mount Royal University
Yannik Thiem, Columbia University
Namrata Mitra, Iona College

AV21-313

VIRTUAL SESSION



Hinduism Unit and North American Hinduism Unit

Theme: **Querying, Queering, Queer Hinduisms**

3:00 PM–4:30 PM

Rupa Pillai, University of Pennsylvania, Presiding

Tanisha Ramachandran, Wake Forest University
"Unnatural Connexion(s)": Sexualizing the Racialization of Hindus in the 19th Century

Sailaja Krishnamurti, Saint Mary's University
Grounded Religiosities: Queer Women Navigating Hindu Identity and Social Justice

Santhosh Chandrashekar, University of Denver
Impossible Inclusions: The Incoherent Sexual Politics of Hindutva

Jessica Vantine Birkenholtz, Pennsylvania State University
Queering Nepal's Gai Jatra: The Place of Pride in a Hindu Festival and of Hinduism in a Pride Parade

Business Meeting:

Shana Sippy, Centre College

AV21-314

VIRTUAL SESSION



Innovations in Chaplaincy and Spiritual Care Unit

Theme: **The Next Generation of Spiritual Care: Post-COVID and Beyond**

3:00 PM–4:30 PM

Aaron Klink, Duke University, Presiding

Leigh Miller, Maitripa College
Buddhist Chaplaincy and "Difference": A View Post-2020

Michael Byrne, St Columcille's Hospital, Loughlinstown, Dublin, and Daniel Nuzum, Association of Clinical Pastoral Education, Ireland

Pastoral Closeness in Physical Distancing: Providing Healthcare Chaplaincy in COVID-19

Daniel Nuzum, Association of Clinical Pastoral Education, Ireland, Beba Tata, Mayo Clinic, Karen Murphy, Weston HospiceCare, Leila Karimi, La Trobe University, Bundoora, Australia, and Wendy Cadge, Brandeis University
Staff Care by Chaplains During COVID-19

Niels den Toom, Protestant Theological University, Groningen, The Netherlands

The Chaplain as Researcher-Practitioner: How Participation in Research Promotes Professionalism

Responding:

Chanequa Walker-Barnes, Columbia Theological Seminary

AV21-315

VIRTUAL SESSION



International Development and Religion Unit

Theme: **Decolonisation, Development and Faith 1: Epistemological Challenges**

3:00 PM–4:30 PM

Emma Tomalin, University of Leeds, Presiding

Emma Bridger, University of Birmingham
Beyond the SDGs: Lumad Spirituality and a Call for Multilateral Knowledge Flows

Amjad Mohamed-Saleem, International Federation of Red Cross and Red Crescent Societies
Decolonising Faith and Development from an Islamic Perspective

Bethany Sollereder, University of Oxford
Theology in a Brave New Climate

Business Meeting:

Emma Tomalin, University of Leeds



SUNDAY, NOVEMBER 21

Sunday, 3:00 PM–4:30 PM

A21-316

Interreligious and Interfaith Studies Unit

Theme: **The Politicization of Interfaith**

3:00 PM–4:30 PM

Convention Center–212

Feryal Salem, American Islamic College, Presiding

Kathleen Foody, North Carolina State University
Interfaith Dialogue, Diplomacy, and the Continuing Myth of Religious Violence

David Warren, Washington University in St. Louis
Interreligious Dialogue and Transnational Authoritarianism: The UAE's Forum for Promoting Peace in Muslim Societies

Barbara Meyer, Tel Aviv University
The Theological and the Political in 21st Century Interfaith Declarations

Marianne Moyaert, Vrije University Amsterdam
Towards a Critical Interfaith Pedagogy

A21-317

Korean Religions Unit

Theme: **The Experience of Women in Religious Leadership in Korea**

3:00 PM–4:30 PM

Grand Hyatt–Presidio B

Robert E. Buswell, University of California, Los Angeles, Presiding

Eun-su Cho, Seoul National University
Contemporary Korean Buddhist Nuns' Challenge toward Institutional Gender Discriminations

Young Ra Rhee, Harvard University
Gender, Language, and Agency in Clergywomen's Leadership in Korean/Korean-American Presbyterian Churches

Franklin Rausch, Lander University
On the Margins of Margins: Sister Anna Kim Okhüi and the Meaning of Catholic History

A21-318

Latina/o Religion, Culture, and Society Unit and Religion and Ecology Unit

Theme: **Ecowomanism, Ecofeminism, and Ecofeminism: Contemplating Our Collective Futures**

3:00 PM–4:30 PM

Convention Center–302C

Terra Schwerin Rowe, University of North Texas, Presiding

Joi Orr, Emory University
100 Seconds to Midnight: Imagining Ecowomanist Utopias at the End of the World

Elaine Nogueira-Godsey, Methodist Theological School in Ohio
A Decological Way to Relate: Assembling Tools Against Colonial Modes of Being

Jane Caputi, Florida Atlantic University
Defienda a Nuestra Madre Tierra: The Essential (Not Essentialist) Invocation of Mother Earth by Berta Cáceres and Other Artists-Activists-Intellectuals

AV21-319

VIRTUAL SESSION



Martin Luther and Global Lutheran Traditions Unit

Theme: **The Ubiquities of Christ, COVID and Computer: Global Conversations on Digital Worship**

3:00 PM–4:30 PM

Kayko Driedger Hesslein, Lutheran Theological Seminary, Saskatoon, Presiding

Panelists:

Kyle Schiefelbein-Guerrero, United Lutheran Seminary
Chad Rimmer, The Lutheran World Federation
Sivin Kit, The Lutheran World Federation

Responding:

Deanna A. Thompson, St. Olaf College

Business Meeting:

Jacob Erickson, Trinity College, Dublin
Kristen E. Kvam, Saint Paul School of Theology

SUNDAY, NOVEMBER 21

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV21-320

VIRTUAL SESSION



Middle Eastern Christianity Unit

Theme: **Middle Eastern Christianity and Pluralism: Eastern Orthodox Foundations**

3:00 PM–4:30 PM

Deanna Womack, Emory University, Presiding

Erik Estrada, Texas Christian University
Locating an Intramural Conflict: John Chrysostom's Engagements with the Merciful Christians of Antioch

Aaron Eldridge, University of California, Berkeley
The Barzakh of the Heart: Monastic Scenes of Islamic and Christian Imbrication in Lebanon

Responding:

Mourad Takawi, University of the Incarnate Word

Business Meeting:

Deanna Womack, Emory University

Mourad Takawi, University of the Incarnate Word

A21-321

Music and Religion Unit

Theme: **Perspectives on Music and Mysticism**

3:00 PM–4:30 PM

Grand Hyatt–Travis CD

Benjamin Griffin, Oblate School of Theology, Presiding

Molly Boot, University of Oxford
Fleshing the Celestial: Music, Communion and Sacramentality from Hildegard to Helfta

Ralph Craig, Stanford University
Some Will Hear: Tina Turner as Lay Buddhist Teacher

Nicholas Collins, Rice University
The White String: Musical Exegesis, Autobiographical Memory and Pratyabhijna (Self-Recognition)

A21-322

North American Religions Unit and Religion, Memory, History Unit

Theme: **Sacred Scars: Religion, Survival, Memory, and Meaning**

3:00 PM–4:30 PM

Convention Center–301A

Matthew Cressler, College of Charleston, Presiding

Panelists:

Melissa Borja, University of Michigan

Christopher Cantwell, University of Wisconsin, Milwaukee

Brian Clites, Case Western Reserve University

Sarah Dees, Iowa State University

Samira Mehta, University of Colorado

A21-323

Political Theology Unit

Theme: **Religion and Secularism: Decolonizing Theories, Methods, and Sources**

3:00 PM–4:30 PM

Grand Hyatt–Bowie B

David True, Wilson College, Presiding

Delores Mondragon, University of California, Santa Barbara
A Story of How Indigenous Ways of Knowing Through Rematriation Is Possible and Necessary

Shamara Alhassan, Arizona State University
Moving to a Realm Beyond Reason: Rastafari Woman's Livivity as Code for Cognitive Justice

Rafael Vizcaino, Rutgers University
Sylvia Wynter's Un/Writing of Secularity

An Yountae, California State University, Northridge
The Anti-sacred: A Neocolonial Regulation of Theory

Shatha Almutawa, Willamette University
The Study of Religion Before Colonialism

A21-324



Quaker Studies Unit

Theme: **Goatwalking: A Quaker Pastoral Theology (Brill, 2021) (New Book Panel Discussion)**

3:00 PM–4:30 PM

Grand Hyatt–Lonestar F

C. Wess Daniels, Guilford College, Presiding

Panelists:

Lee Hayward Butler, Phillips Theological Seminary

Katharine Lassiter, Chicago Theological Seminary

Callid Keefe-Perry, Boston University

Responding:

Zachary Moon, Chicago Theological Seminary



SUNDAY, NOVEMBER 21

Sunday, 3:00 PM–4:30 PM

A21-325



Religion and Human Rights Unit

Theme: **Human Rights and Christian Communities, Past and Present**

3:00 PM–4:30 PM

Convention Center–225D

Jenna Reinbold, Colgate University, Presiding

Paul Ladouceur, University of Toronto
A Theology of Human Rights in an Orthodox Perspective

D. Brendan Johnson, Duke University
Poverty, Medicine, and Tradition: The Right to Health from Patristic Roots to the U.N. and Contemporary Theological Activism

Miray Philips, University of Minnesota
Religious Freedom or Human Rights? Polarizing Advocacy on Middle East Christians in US Foreign Policy

Business Meeting:

Jenna Reinbold, Colgate University

A21-326

Religion and Popular Culture Unit

Theme: **25 Years of Material Christianity**

3:00 PM–4:30 PM

Convention Center–213

Elijah Siegler, College of Charleston, Presiding

Panelists:

Rabia Gregory, University of Missouri
Eden Consenstein, Princeton University
Eziaku Nwokocho, Princeton University

Responding:

Colleen McDannell, University of Utah

AV21-327

VIRTUAL SESSION



Religion in Europe Unit

Theme: **Shifting Religious Identities in Europe**

3:00 PM–4:30 PM

Tyson Herberger, Inland Norway University, Presiding

Hannah Tzuberi, Freie Universität Berlin
Bringing 'Religion as Such' to the City: House of One, Sacred History and Pluralist Rebranding

Ragnhild Iversen, University of South-Eastern Norway
Convivial Meals and Concealed Religion. Ethno-Religious Identity Dynamics in a Norwegian Kindergarten.

Barbara Martin, University of Basel
Reinventing Religious Tradition: The Late Soviet Religious Revival Within the Russian Orthodox Intelligentsia

Responding:

Karsten Lehmann, University College for Teacher Education of the Churches, Vienna/Krems

Business Meeting:

Jonathan Teubner, Australian Catholic University
Carol Ferrara, Boston University

A21-328

Religion in Premodern Europe and the Mediterranean Unit

Theme: **The Place of the Premodern in Religious Studies**

3:00 PM–4:30 PM

Convention Center–205

Martha Newman, University of Texas, Presiding

Panelists:

Wendy Love Anderson, Washington University in St. Louis
Noah Gardiner, University of South Carolina
Matthew Melvin-Koushki, University of South Carolina
Marla Segol, State University of New York, Buffalo
Lora Walsh, University of Arkansas

SUNDAY, NOVEMBER 21

Symbol Key:

- | | | |
|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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A21-329

Religion, Media, and Culture Unit

Theme: **Media, Trauma, and Storytelling: Narratives of Revelation, Resistance, and Remembrance**

3:00 PM–4:30 PM

Grand Hyatt–Travis AB

Margarita Simon Guillory, Boston University, Presiding

Brook Wilensky-Lanford, University of North Carolina
“Heaven Is an Industry”: The Accessible Afterlife of the Gates Ajar

Seth Gaiters, Ohio State University
Beyond Hashtags: Religio–Racial Politics and Black Digital Networks

Rachel Wagner, Ithaca College
Propping up Trauma: Material Mediation in Post–apocalyptic Storytelling

Courtney Wilder, Midland University
Revelation and Repercussion: When L’Arche Meets #MeToo

A21-331



Scriptural Reasoning Unit

Theme: **Reading Plague: Disease and Distancing the Abrahamic Traditions**

3:00 PM–4:30 PM

Grand Hyatt–Bonham B

Mark James, Hunter College, Presiding

Panelists:

Daniel Weiss, University of Cambridge
Susannah Ticciati, King’s College London
Faiza Masood, Princeton University

Business Meeting:

Ashleigh Elser, Hampden–Sydney College
Mark James, Hunter College

AV21-332

VIRTUAL SESSION

Sikh Studies Unit

Theme: **Decolonization and Anti-racism in Sikh Discourse and Activism**

3:00 PM–4:30 PM

Nirinjan Khalsa, Loyola Marymount University, Presiding

Harleen Kaur, University of California, Los Angeles, and
Prabdeep Singh Kehal, Brown
Intellectual Wounded Attachments: Discursive Repair or Colonial Civilizing?

Tejpaul Bainiwal, University of California, Riverside
Model Minority Privilege and Brown Silence: Sikh Americans and the Black Lives Matter Movement

A21-333

Study of Judaism Unit

Theme: **Workshop on Modern Judaism**

3:00 PM–4:30 PM

Grand Hyatt–Bonham D

Jennifer Caplan, Towson University, Presiding

Daniel Hotary, Hebrew Union College
Identity Through Comparison: Masorti Judaism in Israel

Steven Kaplin, Indiana University
Neo–Hasidism and the Potentialities of History

Ellie Ash, Boston University
Passover in a Pandemic: Videoconferencing and Grassroots Relationships to Rabbinic Authority

Responding:

Sarah Imhoff, Indiana University

AV21-334

VIRTUAL SESSION



Teaching Religion Unit

Theme: **Podcasting Is Pedagogy**

3:00 PM–4:30 PM

Andie Alexander, Emory University, Presiding

Panelists:

Ilyse Morgenstein Fuerst, University of Vermont
Megan Goodwin, Northeastern University
Daniel White Hodge, North Park University
David McConeghy, Salem State University
Simran Jeet Singh, New York University
M. Shobhana Xavier, Queen’s University
Gregory Soden, Mizzou Academy

A21-335



Theology and Continental Philosophy Unit

Theme: **Theology and Catastrophe**

3:00 PM–4:30 PM

Convention Center–305

Brandy Daniels, University of Portland, Presiding

Panelists:

Thomas Lynch, University of Chichester
David Newheiser, Australian Catholic University
Beatrice Marovich, Hanover College

Responding:

Joseph Winters, Duke University

Business Meeting:

Anthony Paul Smith, La Salle University
Beatrice Marovich, Hanover College



SUNDAY, NOVEMBER 21

Sunday, 3:00 PM–4:30 PM

AV21-336 VIRTUAL SESSION

Theology and Religious Reflection Unit

Theme: **Author Meets Critics: Marika Rose, *A Theology of Failure: Žižek Against Christian Innocence* (Fordham University Press, 2019)**

3:00 PM–4:30 PM

Angela Carpenter, Hope College, Presiding

Panelists:

- Amy M. Hollywood, Harvard University
- Mary-Jane Rubenstein, Wesleyan University
- Rajbir Judge, Columbia University

Responding:

Marika Rose, University of Winchester

A21-337

Vatican II Studies Unit

Theme: **Rediscovering Synodality in a World Church**

3:00 PM–4:30 PM

Grand Hyatt–Bonham C

Massimo Faggioli, Villanova University, Presiding

- Brian Flanagan, Marymount University
Celebrating Synods: The Liturgical Foundation of Synodality
- Amirah Orozco, Boston College
The National Encuentros for Hispanic Ministry as Processes of Synodality

Responding:

Kristin Colberg, College of Saint Benedict, Saint John's University

AV21-338 VIRTUAL SESSION



Buddhist Pedagogy Seminar

Theme: **Approaches to Knowledge and Somatic Aspects in the Buddhist Studies Classroom**

3:00 PM–4:30 PM

Todd T. Lewis, College of the Holy Cross, Presiding

- Beverly Foulks McGuire, University of North Carolina, Wilmington
A Threshold Approach to Teaching Buddhist Studies
- Brian Nichols, Mount Royal University
Bodily Contraction Arises with Dukkha: Embodied Learning or Biobacking?

Namdrol Miranda Adams, Maitripa College
Do No Harm and Make the Invisible, Visible: Teaching Race and Racism from a Buddhist Perspective

Gloria I-Ling Chien, Gonzaga University
Integrating Resiliency into a Buddhist Meditation Course During the COVID Era

Kati Fitzgerald, Ohio State University
The Sacred and the Profane: Buddhism, Hip-Hop and Discourses of Modernity

Responding:

Ben Van Overmeire, Duke Kunshan University

Business Meeting:

Trung Huynh, University of Houston
Gloria I-Ling Chien, Gonzaga University

A21-339



Hagiology Seminar

Theme: **Constructing (and Deconstructing) the Holy**

3:00 PM–4:30 PM

Grand Hyatt–Mission A

Todd French, Rollins College, Presiding

William Sherman, University of North Carolina, Charlotte
A Saint Dismembered: Creating the Social by Decreating the Saint in Sufi Hagiography

Hallie Nell Swanson, University of Pennsylvania
Constructing Lahore's Sacred Space Through the "Modern" Tazkirah: A Reading of Three 1960s Sources

Nathan Fleeson, University of Georgia
Fantasy Literature: A Hagiography for the Modern World

Madeline Duntley, Bowling Green State University
Saint Germain: Hagiology and Innovation in Esotericism

Lisa Powell, St. Ambrose University
Sass, Saints, and Martyrs: Black Resistance to Empire

Business Meeting:

Todd French, Rollins College
R. Brian Siebeking, Gonzaga University

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
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Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A21-340



Religion, Attire, and Adornment in North America Seminar

Theme: **Dialogue with the Author: Session on Lynn Neal's Book, *Religion in Vogue: Christianity and Fashion in America* (NYU Press, 2019)**

3:00 PM–4:30 PM

Convention Center–006C

Andre Key, Claflin University, Presiding

Panelists:

Jeanine Viau, University of Central Florida

Deborah Whitehead, University of Colorado

Jenny Wiley Legath, Princeton University

Responding:

Lynn S. Neal, Wake Forest University

A21-341

Religions, Borders, and Immigration Seminar

Theme: **Constructs of Racial, Gender, Sexual, and Religious Identity at the Intersection of Historical and Contemporary Migration**

3:00 PM–4:30 PM

Convention Center–221A

Kristine Suna-Koro, Xavier University, Presiding

Ernesto Fiocchetto, Florida International University
The U.S. Sanctuary Movement: Strategies on Behalf of LGBTIQ+ Central American Refugees

Mae Elise Cannon, University of California, Davis
Caught in the Crossfire: The Marginalization and Inequality of Assyrian Christians on the Iraqi Kurdistan Border

Anne Blankenship, North Dakota State University
Jewish, Catholic, and Protestant Racial Constructions During the 1924 Immigration Debates

Mary Beth Yount, Neumann University
Revisiting 'Hospitality': Identity, Interculturality, and Offended Entitlement

Helen Boursier, College of Saint Scholastica
Embracing a Spirituality of Finitude: Lessons from Displaced Migrants Seeking Asylum

Alexandra Salvatierra, Fuller Theological Seminary
The Intersections Between Migration, Health and Faith

A21-342

Women's Caucus

Theme: **How to Be a Good Session Chair**

3:00 PM–4:30 PM

Convention Center–221B

Elizabeth Ursic, Mesa Community College, Presiding

Panelists:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

A21-343



Comparative Studies in Religion Unit

Theme: **Book Reviews: *Deep Knowledge* (Penn State University Press, 2020) and *Translating Wisdom* (University of California Press, 2020)**

3:00 PM–4:30 PM

Convention Center–304A

Maria Massi Dakake, George Mason University, Presiding

Panelists:

Ryan Brizendine, Yale University

Lynna Dhanani, University of California, Davis

Munjed Murad, Harvard University

Funlayo Wood-Menzies, Ase Ire Communniversity

Ayodeji Ogunnaike, Bowdoin College

Responding:

Shankar Nair, University of Virginia

Oludamini Ogunnaike, University of Virginia



SUNDAY, NOVEMBER 21

Sunday, 3:00 PM–4:30 PM

P21-301

International Association of Shin Buddhist Studies

Theme: **The Eastern Buddhist Society: Past and Future**

3:00 PM–6:00 PM

Hilton Palacio del Rio–El Mirador ABC East

A panel in Commemoration of the Hundredth Anniversary of the Founding of the Eastern Buddhist Society

The Eastern Buddhist Society was founded in 1921 by Suzuki Daisetsu, Beatrice Lane Suzuki, Akanuma Chizen, Yamabe Shugaku, and Sasaki Gessho, its primary purpose being the publication of the journal *The Eastern Buddhist* in order “to make the whole world better acquainted with [the] teachings of [Mahayana Buddhism] and see if there are not things in them which may beneficially be utilized for the amelioration of life.” Reading the editorials included in the first issues of the journal now, a hundred years after the founding of the society, we cannot help be struck at the extent to which the academy itself and the needs and expectations of the scholars working within it have changed. Join us for a panel discussing the history and future of the Eastern Buddhist.

For more information and complete paper abstracts, visit <https://www.iasbs.org/2021/06/aar2021/>

Naoko Hioki, Nanzan Institute for Religion and Culture
The Suzukis’ Visions of an “Unsectarian Journal”

Michael Conway, Otani University
Power Dynamics and Legitimation in the Founding of the Eastern Buddhist Society

Mark Unno, University of Oregon
The Future Past: The Eastern Buddhist Through a Diachronic Lens

John S. LoBreglio, Oxford Brookes University
Thinking With Modern Philosophy: Possible Buddhist Approaches

P21-343

Manchester Wesley Research Centre

Theme: **The Shaping of Early Methodist Identity and Holiness Ecclesiology**

3:00 PM–4:30 PM

Marriott Rivercenter–Conference 16–17

Geordan Hammond, Nazarene Theological College, and David Bundy, New York Theological Seminary, Presiding

This session highlights the research of scholars associated with the Manchester Wesley Research Centre. The first presentation will focus on John Wesley’s utilization of Catholic devotional materials and the relationship of this to the shaping of a catholic spirit as a mark of Methodism. The reformulation of Charles Wesley’s place in early Methodism during a time of turbulence is the subject of the second presentation. The final presentation will explore the ecclesiological contributions of Holiness Movement churches to the traditional marks of the church.

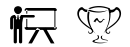
Kelly Yates, Manchester Wesley Research Centre
A Catholic Spirit? John Wesley’s Use of Catholic Devotional Resources

Patrick Eby, Indiana Wesleyan University
Charles Wesley at Bristol: Marriage and the Shape of Ministry (1749–1756)

Josh Sweeden, Nazarene Theological Seminary
Marks of a Holiness Ecclesiology

Sunday, 5:00 PM–6:30 PM

A21-401



Teaching and Learning Committee

Theme: **A Conversation with Miguel De La Torre**

5:00 PM–6:30 PM

Grand Hyatt–Bonham C

Jessica Tinklenberg, The Claremont Colleges, Presiding



Miguel De La Torre

Dr. Miguel De La Torre, professor of social ethics and Latinx studies at Iliff School of Theology, is the winner of the 2020 Excellence in Teaching award from the American Academy of Religion. He earned his PhD at Temple University. His teaching inspires students to engage with issues of social justice in a wide variety of teaching settings, including experiential learning and community immersion, and encourages students to build reflective practices that lead to social change. In this special topics forum, Dr. De La Torre will discuss his approach to teaching for social justice and equity, as well as answer questions from participants.

Panelists:

Miguel De La Torre, Iliff School of Theology

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
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Full Papers Available		

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A21-402

Student Lounge Roundtable

Theme: **Getting the Most Out of Your Research Languages**

5:00 PM–6:30 PM

Convention Center–225C

Josiah Baker, Fuller Theological Seminary, Presiding

AV21-403 VIRTUAL SESSION

Anthropology of Religion Unit, Body and Religion Unit, and Religion, Memory, History Unit

Theme: **Religion Under Pandemics**

5:00 PM–6:30 PM

James Bielo, Miami University, Presiding

Kira Ganga Kieffer, Boston University

Mercury Moms and Mask-Less Mobs: Vaccine Skepticism as Embodied Religious Practice

Danielle Clausnitzer, Georgetown University

Reclaiming the Roots: Ritual Responses to Oppression and Isolation by Hoodoo Practitioners

Todd D. Whitmore, University of Notre Dame

Social Disruption and Mennonite Mental Health Witness: The Impacts of World War II, Neo-Liberalism, the Opioid Crisis, and COVID-19

Responding:

Kijan Bloomfield, Rhodes College

AV21-404 VIRTUAL SESSION



Bioethics and Religion Unit

Theme: **What Is Bioethics and Religion?**

5:00 PM–6:30 PM

Hajung Lee, University of Puget Sound, Presiding

Panelists:

Deepak Sarma, Case Western Reserve University

Amy Michelle DeBaets, Hackensack University Medical Center

Terri Laws, University of Michigan, Dearborn

Business Meeting:

Hajung Lee, University of Puget Sound

A21-405

Buddhism Unit and Buddhist Critical-Constructive Reflection Unit

Theme: **Readings of *Bodhicaryāvatāra* VI. 9-10**

5:00 PM–6:30 PM

Grand Hyatt–Bonham D

Douglas S. Duckworth, Temple University, Presiding

Panelists:

Emily McRae, University of New Mexico

Jonathan Gold, Princeton University

Amod Lele, Boston University

Constance Kassor, Lawrence University

Amber Carpenter, Yale-NUS College

Charles Goodman, The Historic Tabernacle Baptist Church of Augusta, GA

Vesna Wallace, University of California, Santa Barbara

Barbra R. Clayton, Mount Allison University

AV21-406 VIRTUAL SESSION

Chinese Christianities Unit

Theme: **Chinese Christianities and Chinese Communism**

5:00 PM–6:30 PM

Stephanie Wong, Valparaiso University, Presiding

Ting Guo, University of Toronto

“So We Will Both Burn in Hell”: Soong Ching-Ling’s Journey from Christianity to Socialism

Jesse Sun, Duke University

A New Order: Theological and Ideological Reconstruction in the Last Days of Yen-ching School of Religion

Zhixi Wang, Shantou University

Making China More Just: Wu Yaozong and the Making of a Communist Fellow Traveler

Responding:

Thomas H. Reilly, Pepperdine University



SUNDAY, NOVEMBER 21

Sunday, 5:00 PM–6:30 PM

AV21-407 VIRTUAL SESSION



Class, Religion and Theology Unit and Sacred Texts, Theory, and Theological Construction Unit

Theme: **Class and Labor: Biblical, Theological, and Critical-Theoretical Perspectives**

5:00 PM–6:30 PM

Robert Seesengood, Albright College, Presiding

Panelists:

- Kerry Danner, Georgetown University
- Rosetta E. Ross, Spelman College
- Karen Bray, Wesleyan College
- Steed Davidson, McCormick Theological Seminary
- Marlene Ferreras, La Sierra University

Responding:

- Joerg Rieger, Vanderbilt University
- Jin Young Choi, Colgate Rochester Crozer Divinity School

Business Meeting:

- Jeremy Posadas, Austin College
- Rosetta E. Ross, Spelman College

AV21-408 VIRTUAL SESSION



Comparative Approaches to Religion and Violence Unit
Theme: **Theories of Violence, Panel #2: Bridging Theories and Methods**

5:00 PM–6:30 PM

Kelly Denton-Borhaug, Moravian University, Presiding

Panelists:

- Rebecca Alpert, Temple University
- Margo Kitts, Hawai'i Pacific University
- Arash Naraghi, Moravian University

Business Meeting:

- Chase L. Way, Claremont Graduate University
- Kelly Denton-Borhaug, Moravian University

AV21-409 VIRTUAL SESSION

Comparative Studies in Religion Unit

Theme: **Poison and Poisoners in Religion**

5:00 PM–6:30 PM

Kimberley Patton, Harvard University, Presiding

Eric D. Mortensen, Guilford College
Comparisons of the Casting and Shame of Cancer: "Dug" Poison and Poisoners Among the Tibetans of Gyalthang

Timothy Grieve-Carlson, Rice University
Poison, Pesticides, and Witch's Spells: Poisoning in Rachel Carson's Silent Spring

Responding:

Justin McDaniel, University of Pennsylvania

AV21-410 VIRTUAL SESSION



Contemporary Islam Unit

Theme: **Ethnography of Islamic Identity, Spirituality, and Digital Communities**

5:00 PM–6:30 PM

Kimberly Wortmann, Wake Forest University, Presiding

Alexis Rolando Chavez, University of Chicago
Ethnographies of Muslims in France's Suburbs: Revisiting the Figures of the Immigrant Worker and the Arab/African Boy

Samira Musleh, University of Minnesota
Labor-ing Decolonially: Islam, Class, and Patriarchy in the Discourse on Mahr in Bangladeshi Feminist Blogosphere

John Thibdeau, University of California, Santa Barbara
Visions and Virtues: The Minhaj Al-Tarbiyya of the Tariqa Karkariyya

Donohon Abdugafurova, Emory University
Women Preachers' Moral Guidance in Uzbekistan: Social Media as an Outreach

Responding:

Youssef Carter, University of North Carolina

Business Meeting:

- Kayla Renee Wheeler, Xavier University
- Noah Salomon, Carleton College
- Zahra Ayubi, Dartmouth College

SUNDAY, NOVEMBER 21

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
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| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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A21-411

Critical Theory and Discourses on Religion Unit and Secularism and Secularity Unit

Theme: **Ontologies of the Secular, Incommensurability, and Translation**

5:00 PM–6:30 PM

Convention Center–006C

Lucia Hulsether, Skidmore College, Presiding

Heather Mellquist Lehto, University of Toronto
Holy Infrastructure: Ontologies of the Secular in South Korea

Carlos Manrique, Universidad de los Andes
Insubordinate Catholicism and the Political Ontology of Religious and Racial Difference

Henry Clements, Yale University, and Philip Balboni, University of California, Berkeley
Modern Translations: Reflections on Postcolonialism, New Ontology, and the Secular

Yunus Dogan Telli, Worcester Polytechnic Institute
Untranslatability, the Secular, and the Question of Religious Language

AV21-412

VIRTUAL SESSION



Daoist Studies Unit

Theme: **How to Teach Daoism?**

5:00 PM–6:30 PM

Jessey Choo, Rutgers University, New Brunswick, Presiding

Panelists:

Michael Naparstek, University of Tennessee

Tobias Zuern, Washington University in St. Louis

Stephen R. Bokenkamp, Arizona State University

AV21-413

VIRTUAL SESSION

Hindu Philosophy Unit

Theme: **New Approaches to Advaita Vedānta**

5:00 PM–6:30 PM

Elaine Fisher, Stanford University, Presiding

Tyler Williams, University of Chicago
"The Shastras Are Well Water": Re-writing Shastric Conventions for Advaita and Yoga

Jason Schwartz, University of California, Santa Barbara
An Elephant Let Loose in the City of the Gandharvas: The Vernacularization of Scholastic Philosophy in Early Medieval Maharashtra

Tarinee Awasthi, Cornell University
More Advaitin than the Advaita Vedāntin: Bhāskararāya's References to the Yogavāsiṣṭha

AV21-414

VIRTUAL SESSION



Innovations in Chaplaincy and Spiritual Care Unit

Theme: **Building the Field Together: Networking Spiritual Care**

5:00 PM–6:30 PM

Wendy Cadge, Brandeis University, Presiding

Panelists:

Shelly Rambo, Boston University

Sarah Jobe, Duke University

Business Meeting:

Michael Skaggs, Brandeis University

A21-415

International Development and Religion Unit

Theme: **Decolonisation, Development and Faith 2: Theological Approaches**

5:00 PM–6:30 PM

Convention Center–303

John Rees, University of Notre Dame, Australia, Presiding

Stephen Di Trolio Coakley, Princeton Theological Seminary
Decoloniality, El Buen Vivir Y La Liberación: Development in the Work of Gustavo Gutierrez and Anibal Quijano

Nina Kurlberg, University of Edinburgh
Embrace in the Margins: The Role of Theology in Inspiring Organizational Change

Joshua Bishop, Fordham University
Ivan Illich, the Catholic Church, and Development in the 1960s

AV21-416

VIRTUAL SESSION



Mahabharata and Classical Hinduism Seminar

Theme: **Multifarious Mahābhārata Methods**

5:00 PM–6:30 PM

Arti Dhand, University of Toronto, Presiding

Simon Winant, Ghent University
Redemption or Death: Jain Reinterpretations of the Slaying of Kīcaka

Andrzej Babkiewicz, University of Warsaw
Sacred, Mundane and Religious Geography of the Mahābhārata

Sthaneshwar Timalina, San Diego State University
The Doctrine of Vyakti or Emergence in the Mahābhārata

Business Meeting:

Arti Dhand, University of Toronto

Bruce M. Sullivan, Northern Arizona University



SUNDAY, NOVEMBER 21

Sunday, 5:00 PM–6:30 PM

A21-417



Men, Masculinities, and Religions Unit

Theme: **Blood, Metal, and Texts of Terror: Biopolitics, Myth, and the (Un)Making of Masculinities**

5:00 PM–6:30 PM

Convention Center–301A

Linda G. Jones, University of Pompeu Fabra, Presiding

Emma Bridger, University of Birmingham, Rhine Koloti Phillip Tsobotsi, University of the Western Cape, and Jo Sadgrove, University of Leeds
#ChurchMustFall

Max Thornton, Drew University
Blood Libel: Antisemitism, Transphobia, and the Possibility of the Transsexual Jew

Timothy Burnside, Florida State University
The Barbed Cock of the Walk: Barbed Wire, Animal Sex, and the Blood and Guts of Rural Masculinity

Business Meeting:

Linda G. Jones, University of Pompeu Fabra
Alyssa Maldonado-Estrada, Kalamazoo College

A21-418

Middle Eastern Christianity Unit

Theme: **Middle Eastern Christianity and Pluralism: Syriac and Coptic Engagements**

5:00 PM–6:30 PM

Convention Center–008A

Mourad Takawi, University of the Incarnate Word, Presiding

Weston Bland, University of Pennsylvania
Coptic Death Media, the Politics of Respect, and the Defense of Communal Pluralism: Rethinking the 1950s

Eric DeVilliers, University of Notre Dame
Was Christian Division a Liability or an Advantage? Reconsidering Yahya Ibn 'Adi's Polemics

Responding:

Deanna Womack, Emory University

A21-419



Music and Religion Unit

Theme: **Music and Social Movements for Change**

5:00 PM–6:30 PM

Convention Center–005

Lisa M. Allen, Interdenominational Theological Center, Presiding

Catherine E. Williams, Lancaster Theological Seminary
Lift Ev'ry Voice and Sing: A Musico-Homiletical Study

Marilyn Batchelor, Claremont Graduate University
The Uncovering of Black Pain Through Marvin Gaye's "What's Going On"

Business Meeting:

Jennifer Rycenga, San Jose State University
Alisha L. Jones, Indiana University

AV21-420

VIRTUAL SESSION

North American Hinduism Unit

Theme: **Yoga and Whiteness: Cultural Appropriation, Colonial Echoes, and Negotiating Cultural Supremacy**

5:00 PM–6:30 PM

Dheepa Sundaram, University of Denver, Presiding

Panelists:

Shreena Gandhi, Michigan State University
Neil Dalal, University of Alberta
Rumya Putcha, University of Georgia
Sailaja Krishnamurti, Saint Mary's University

AV21-421

VIRTUAL SESSION

Pentecostal–Charismatic Movements Unit

Theme: **Pentecostals in the Media**

5:00 PM–6:30 PM

Andrea Johnson, California State University, Dominguez Hills, and Leah Payne, George Fox University, Presiding

Panelists:

Sam Kestenbaum, Independent Religion Reporter

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV21-422

VIRTUAL SESSION



Philosophy of Religion Unit and Religion and Sexuality Unit

Theme: *Gender Troubles, Thirties* (Routledge, 1990)

5:00 PM–6:30 PM

Anthony Petro, Boston University, Presiding

Panelists:

Adrian Emmanuel Hernandez-Acosta, Harvard University

Yannik Thiem, Columbia University

Biko Gray, Syracuse University

Siobhan Kelly, Harvard University

Mayanthi Fernando, University of California, Santa Cruz

Responding:

Amy M. Hollywood, Harvard University

Kolby Knight, University of California, Santa Barbara
The Past and Future Soul of the Nation: Intellectual Enclosure and the Mass-Production of Religious Knowledge at the 1904 St. Louis World Fair

Sayed Hassan Hussaini Akhlaq, Coppin State University
The Shared Concepts of Mulla Sadra and James on Mystical and Religious Experiences

Business Meeting:

Joseph Winters, Duke University

A21-425



Reformed Theology and History Unit

Theme: **Engaging Volume 2 of Katherine Sonderegger's *Systematic Theology*** (Fortress Press, 2020)

5:00 PM–6:30 PM

Convention Center–302C

Christina Larsen, Grand Canyon University, Presiding

Panelists:

Philip G. Ziegler, University of Aberdeen

Kirsten Heacock Sanders, Gordon Conwell Theological Seminary

Matthew Wilcoxon, Church of the Resurrection

Responding:

Katherine Sonderegger, Virginia Theological Seminary

A21-423



Platonism and Neoplatonism Unit

Theme: **Nature and Platonism**

5:00 PM–6:30 PM

Convention Center–305

Alexander J.B. Hampton, University of Toronto, Presiding

Russell Powell, College of the Holy Cross
Iris Murdoch's Radical Ordinary: Neoplatonism, Ordinary Language, and Ecojustice

Brendan Case, Harvard University
Sermons in Stone: Berkeley's Late Panpsychism and the Metaphysics of Animal Life

James Smoker, University of St Andrews
The Mysterious Somewhat of Coral and Hawks: Uncanny Nature from Samuel Taylor Coleridge to Helen Macdonald

Ryan Darr, Princeton University
Valuing the Non-human World: Christian Platonism and Environmental Ethics

Business Meeting:

Kevin Corrigan, Emory University

AV21-426

VIRTUAL SESSION

Religion and Cities Unit and Space, Place, and Religion Unit

Theme: **Urban Spaces and Sacred Motion**

5:00 PM–6:30 PM

Joy Palacios, University of Calgary, Presiding

Ken Chitwood, Freie Universitat Berlin
Berlin Zu Fuss: Anthropologizing the City's Spirituality with Its 'Digital Flâneurs'

Jeremy Saul, Mahidol University
Divinizing the City: The Transformation of Marwari Mercantile Gatherings into Devotional Space

Matthew Mitchell, Allegheny College
Downtown Dharma: Traveling Religious Festivals and the Transformation of Urban Space in Nineteenth-Century Japan

Irteza Binte-Farid, University of Pennsylvania
Islamic-Space Making Through Prayer in a Philadelphia Public School

Gideon Elazar, Ariel University, Bar Ilan University, and Miriam Billig, Ariel University
Walking Through the Tomb of the Patriarchs: Sacred Mobility in the Contested City of Hebron

AV21-424

VIRTUAL SESSION



Pragmatism and Empiricism in American Religious Thought Unit

Theme: **New Variations on "Classic" Pragmatist Themes**

5:00 PM–6:30 PM

Karen Rucks, Quinsigamond Community College, Presiding

Nathan Garcia, Oblate School of Theology
Categorizing Howard Gardner's Intelligences: Intelligences as Secondness in the Thought of Charles S. Peirce

Mary Nickel, Princeton University
Critical Piety: Our Need to Recover an Ancient Virtue



SUNDAY, NOVEMBER 21

Sunday, 5:00 PM–6:30 PM

A21-427

Religion and Disability Studies Unit and Women and Religion Unit

Theme: Religious Reflection on Gender and Disability: Questions of Motherhood

5:00 PM–6:30 PM

Convention Center–225A

David Scott, Iliff School of Theology, Presiding

Clare Radford, University of Manchester
'Difficulty and Beauty In Between': Unruly Representations in Anti-poverty Theologies

Devan Stahl, Baylor University
Maternal Impression and the Power of Women to Bear Disabled Children

Margaret D. Kamitsuka, Oberlin College and Conservatory
Precarity and Pregnant Bodies

Responding:

Darla Schumm, Hollins University

A21-428



Religion and Science Fiction Unit

Theme: Confronting Anxious Possibilities in Science Fiction Worlds

5:00 PM–6:30 PM

Grand Hyatt–Travis AB

Emanuelle Burton, University of Illinois, Chicago, Presiding

Ashley King, Northwestern University
Climate Change as Colonial Afterlife in Nalo Hopkinson's 'Waving at Trains' (Boston Review, 2017)

Jeff S. Wilson, University of Texas
On the Field of Dharma, the Field of Hypertime: The Mahābhārata and Its Ontological Dominant

Torin Alexander, Winston-Salem State University
Terror and Triumph: An Africana Religious Exploration of 'Lovecraft Country'

Business Meeting:

Emanuelle Burton, University of Illinois, Chicago

Laura Ammon, Appalachian State University

A21-429



Religion, Affect, and Emotion Unit

Theme: The Affect of Crisis

5:00 PM–6:30 PM

Convention Center–006A

Tam K. Parker, University of the South, Presiding

Andrew Ronnevik, Baylor University
A Crisis of Shame? Dalit Theology and Affective Economies in India

Aaron Brown, University of California, Riverside
As It's Told: Mythical Self-Making, Black Affective Inner Worlds, and Resistance Within Narrative

Lacey Jones, Yale University
Our Brand Is Crisis: Hoping Against Hope in the 'Future Library'

Business Meeting:

Maia Kotrosits, Denison University

Tam K. Parker, University of the South

A21-430

Religion, Affect, and Emotion Unit and Religion, Film, and Visual Culture Unit

Theme: Mass Affect

5:00 PM–6:30 PM

Grand Hyatt–Bowie B

Rebecca Moody, Worcester Polytechnic Institute, Presiding

Jeremy Hanes, University of California, Santa Barbara, and William Chavez, University of California, Santa Barbara
Mass Affect: Disposition, Possession, and Character in Twitch Plays Pokemon

Responding:

Kutter Callaway, Fuller Theological Seminary

Aldea Mulhern, Fresno State University

William Chavez, University of California, Santa Barbara

Jeremy Hanes, University of California, Santa Barbara

Symbol Key:

Table with 3 columns of symbols and their corresponding meanings: AAR Award Winners, Books Under Discussion, Business Meeting, Films, Full Papers Available, Presidential Theme: Religion, Poverty, and Inequality, Professional Development, Professional Development: Employment, Professional Development: Pedagogy and Teaching, Professional Development: Publishing, Receptions, Breakfasts, and Luncheons, Religion and Pandemics, Tours.

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AV21-431

VIRTUAL SESSION



Religion, Attire, and Adornment in North America Seminar
Theme: **Theory and Method in the Study of Religion, Attire, and Adornment**

5:00 PM–6:30 PM

Benjamin Zeller, Lake Forest College, Presiding

Martha L Finch, Missouri State University
Outward Adornment: Theorizing Religion and Dress

Caroline Tully, University of Melbourne
Power (Un)Dressing: Revealing the Goddess in Contemporary Occult Religion

Marie Pagliarini, Saint Mary's College
Religion and Materiality: Spiritual Tattooing as Religious Attire/Adornment

Philip Deslippe, University of California, Santa Barbara
Robes, Turbans, and Jewels: Theorizing Religion and Dress Through Early Twentieth-Century Swamis and Yogis in the United States

Business Meeting:

Martha L Finch, Missouri State University

Marie W. Dallam, University of Oklahoma

A21-432



Ricoeur Unit

Theme: **Ricoeur: Politics, Narrative and Vulnerability**

5:00 PM–6:30 PM

Convention Center–007B

W. David Hall, Centre College, Presiding

Lucie Robathan, McGill University
At the Limits of Narrative: Ricoeur, Anderson, and Narrative (Un)intelligibility

Sandra Dixon, University of Denver
Haidt's The Righteous Mind (Vintage Books, 2012) and Welch's A Feminist Ethic of Risk (Fortress Press, 1990): Read Through Ricoeur's Ideas About Interpretation and Political Language

Business Meeting:

Glenn Whitehouse, Florida Gulf Coast University

AV21-433

VIRTUAL SESSION



Science, Technology, and Religion Unit

Theme: **Science and Religion in Non-Western Perspective**

5:00 PM–6:30 PM

Greg Cootsona, California State University, Chico, Presiding

Robert Geraci, Manhattan College
A Comedy of Errors: Religion and Science as Public Spectacle

Greg Cootsona, California State University, Chico
Buddhist Modernism's Integration with Science

Business Meeting:

Josh Reeves, Samford University

Greg Cootsona, California State University, Chico

AV21-434

VIRTUAL SESSION



Sikh Studies Unit

Theme: **Mobilizing Sikhi**

5:00 PM–6:30 PM

Michael Hawley, Mount Royal University, Presiding

Manvinder Gill, University of Toronto
Re-imagining Colonial Barriers in Exploring the Relationship Between Sikhi and Alcohol

Randeep Hothi, University of Michigan
Transporting Sikhism – Truck Drivers and Devotion Across American Roadways

Business Meeting:

Michael Hawley, Mount Royal University

Nirinjan Khalsa, Loyola Marymount University

A21-435

Study of Judaism Unit

Theme: **Feminist Virtue Ethics and Jewish Thought: Possibilities and Challenges**

5:00 PM–6:30 PM

Convention Center–304A

Mara Benjamin, Mt. Holyoke College, Presiding

Shira Billet, Yale University
Antigone and the 'Woman of Valor': Hermann Cohen's Feminization of the Virtue of Courage

Rebecca Epstein-Levi, Vanderbilt University
Citation as Jewish Feminist Discipline

Sarah Zager, Yale University
Moral Conflict as a Resource for Jewish Feminist Virtue Ethics

Responding:

Geoffrey Claussen, Elon University



SUNDAY, NOVEMBER 21

Sunday, 5:00 PM–6:30 PM

A21-436



Tillich: Issues in Theology, Religion, and Culture Unit

Theme: **Tillich and Religious Practices**

5:00 PM–6:30 PM

Grand Hyatt–Travis CD

Michele Watkins, University of San Diego, Presiding

Nathaniel Holmes, Florida Memorial University
Antiracism as a Spiritual Practice: A Tillichian Framework

Ban Htang, Union Theological Seminary
Being-Itself: Toward the Shared Quality of Spiritual Agency and Practice

Katharina Opalka, Evangelische Theologie; Rheinische Friedrich-Wilhelms-Universität Bonn
Silent Contemplation as a Respite from the Continual Struggle of "In Spite of". On Semantic Representations of Hope in Tillich

Business Meeting:

Michele Watkins, University of San Diego

A21-437

Buddhist Pedagogy Seminar

Theme: **Clarifying Karma and Monastic Education Today**

5:00 PM–6:30 PM

Grand Hyatt–Bonham B

Manuel Lopez, New College of Florida, Presiding

Brooke Schedneck, Rhodes College
Buddha and Karma Quotes Assignment

Karma Lekshe Tsomo, University of San Diego
Gender Dynamics in Tibetan Buddhist Monastic Education

Andrew Taylor, University of Virginia
Gilding the Golden Age: The Proselytizing Functions of the Tibetan Monastic Curriculum in China

Nisheeta Jagtiani, Northwestern University
The Making of Buddhist Leaders in India Today: Combining Buddhist and Secular Education in Monastic Training

Dorji Gyeltshen, Jigme Singye Wangchuck School of Law
The Monastic Curriculum, the Vows, and the Training Center: The Transformation of Female Monastic Education in Contemporary Bhutan

Responding:

Kurtis Schaeffer, University of Virginia

AV21-438

VIRTUAL SESSION



Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Author Meets Critics: Dyan Elliott's *The Corrupter of Boys: Sodomy, Scandal, and the Medieval Clergy* (University of Pennsylvania Press, 2020)**

5:00 PM–6:30 PM

Megan McCabe, Gonzaga University, and Kent Brintnall, University of North Carolina, Charlotte, Presiding

Panelists:

Dyan Elliott, Northwestern University

Susan Reynolds, Emory University

Mark Jordan, Harvard University

A21-439

Hagiology Seminar

Theme: **Hagiology as (Comparative) Method**

5:00 PM–6:30 PM

Grand Hyatt–Mission A

R. Brian Siebeking, Gonzaga University, Presiding

Stephanie Yep, Appalachian State University
Interrogating the Term 'Emotive' in Hagiographical Studies: The Case of Biographies of Muhammad

Ali Noori, University of Pennsylvania
Appraising Praise: Making Sense of Manāqib Literature

Mareike Koertner, Trinity College
Hagiography as an Analytical Tool to Studying Discourses Beyond Disciplinary Divisions in Islamic Studies

Elizabeth Angowski, Earlham College
In Dialogue with Buddhist Lives: Hagiography and the Comprehensiveness of Namtar in Tibetan Literature

Kathryn Heidelberger, Boston University
Playing with Polemics: The Virgin Mary's Presence in Muslim Polemics as Occasion for Comparative Hagiology

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SUNDAY, NOVEMBER 21

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A21-440



Navaratri Seminar

Theme: **Teaching Navarātri and Durgāpūjā: New Strategies and Materials for the Classroom**

5:00 PM–6:30 PM

Convention Center–221A

Raj Balkaran, Oxford Centre for Hindu Studies, Presiding

Panelists:

Ute Huesken, Heidelberg University

Xenia Zeiler, University of Helsinki

Hillary Rodrigues, University of Lethbridge

Caleb Simmons, University of Arizona

Business Meeting:

Ute Huesken, Heidelberg University

Caleb Simmons, University of Arizona

A21-441



Religions, Borders, and Immigration Seminar

Theme: **Questioning Borders: Constructive Responses to the Current Challenges of Global Migration from Interfaith Perspectives**

5:00 PM–6:30 PM

Convention Center–224

Loye Ashton, Aoyama Gakuin University, Presiding

Panelists:

Loye Ashton, Aoyama Gakuin University

Kirsteen Kim, Fuller Theological Seminary

Michael Canaris, Loyola University, Chicago

Business Meeting:

Kristine Suna-Koro, Xavier University

A21-442

Religious Reflections on Friendship Seminar

Theme: **Multireligious Perspectives on Friendship**

5:00 PM–6:30 PM

Grand Hyatt–Presidio B

Hussam S. Timani, Christopher Newport University, Presiding

Jason Welle, Pontifical Institute for Arabic and Islamic Studies
Amici Tutti?: Pope Francis and the Rhetoric of Interreligious Friendship

Margaret Gower, Saint Mary's College
Friendship, Ekstasis, and Ecstatic Politics

Dorothy Dean, Berea College
Ineffable Accompaniment: An Apophatic Theology of Friendship and the Human Animal

Alon Goshen-Gottstein, Elijah Interfaith Institute, Zefon
Yehuda, Israel

World Religious Leaders on Friendship – Building a Thick Description

AV21-443

VIRTUAL SESSION



Women's Caucus

Theme: **Book Launch of Women in Religion Series, Volume 1 and Volume 2 (ATLA Open Press, 2020 and Forthcoming)**

5:00 PM–6:30 PM

Colleen D. Hartung, 1000 Women in Religion Wikipedia Project, Presiding

Responding:

Elizabeth Ursic, Mesa Community College

PV21-405

VIRTUAL SESSION

Institute for American Religious and Philosophical Thought

Theme: *American Journal of Theology and Philosophy Lecture*

6:30 PM–8:30 PM

This is a virtual lecture that is available for viewing within the reserved space. For those attending the lecture in person, audio-visual arrangements are provided.

Sunday, 7:00 PM and Later

P21-506

Société Internationale d'Études sur Alfred Loisy

Theme: **Panel on David G. Schultenover, Jesuit Superior General Luis Martn Garcia and His Memorias. Showing Up (Brill 2021)**

7:00 PM–9:30 PM

Hilton Palacio del Rio–La Princesa

Panelists:

Stephen Schloesser, Boston College

Oliver Rafferty, Boston College

William L. Portier, University of Dayton

Responding:

David Schultenover, Marquette University



SUNDAY, NOVEMBER 21

Sunday, 7:00 PM and Later

A21-501



Film: *Spiritual Audacity: The Abraham Joshua Heschel Story*

8:00 PM–10:00 PM

Convention Center–213

Martin Doblmeier, Journey Films, Presiding

Abraham Joshua Heschel, a Polish-born rabbi who escaped to the United States from Nazi Germany and became one of the most influential public theologians and civil rights activists of the twentieth century, is the subject of the latest documentary by Martin Doblmeier and Journey Films: *Spiritual Audacity: The Abraham Joshua Heschel Story*. Available now on DVD, it will air on public television stations beginning in May, 2021, for Jewish America Heritage Month. A scholar of the Hebrew prophets, Heschel, like Isaiah, Jeremiah, and Amos, dared to speak truth to power. For over three decades, his writing, preaching, and activism were inspired by the prophet's vision of a God who seeks to partner with humanity. Heschel understood that when Amos talked about, Let justice roll down like water, that was not just for Israel, that was for nations all around the world, says Cornel West, one of the theologians, activists, and historians interviewed for the film. Abraham Heschel is not simply a figure from history but someone with wisdom and conviction that seems more relevant than ever, says Doblmeier. Our society is deeply divided in justice on one side, anger and vitriol on the other. Heschel understood well the price of indifference and he refused to stand on the sidelines. But the path to change that he shared with Martin Luther King, Jr was to awaken the conscience of the American people through discourse and non-violence.

A21-502



Film: *Encountering the Goddess in the Indian Himalaya*

8:00 PM–10:00 PM

Convention Center–208

Glen Hayes, Bloomfield College, Presiding

Set in the cultural frontier zone of the Hindu Himalaya, *Avatara* (from Sanskrit, “descent”) is an observational documentary that explores the lived religion of goddess worship (shaktism) in the inner recesses of the hills. For her farmer and shepherd followers, the goddess's presence is all too real; quick to anger and ever-thirsty for sacrifices, she haunts them in their dreams and rituals, demanding complete submission as both child like-friend and motherly-punisher. In this enchanted world of magical creativity, the encounters with the goddess are revealed to be transient, intuitive events that hold the key to creation and, for those lucky enough to see her, a short lived salvation.

Panelists:

Elena Mucciarelli, University of Groningen

Responding:

Arik Moran, University of Haifa, Israel

MONDAY, NOVEMBER 22

A22-101



Program Unit Chairs' Breakfast

7:15 AM–8:30 AM

Convention Center–Hemisfair 2

Whitney Bauman, Florida International University, and Robert Puckett, American Academy of Religion, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

Monday, 9:00 AM–12:00 PM

A22-102

Academic Labor and Contingent Faculty Committee Meeting

9:00 AM–11:00 AM

Convention Center–224

Nicole Kirk, Meadville Lombard Theological School, and Edwin David Aponte, Louisville Institute, Presiding

AV22-103

VIRTUAL SESSION

Public Understanding of Religion Committee

Theme: **Immigration and the Public Understanding of Religion**

9:00 AM–11:00 AM

Miguel A. De La Torre, Iliff School of Theology, Presiding

Responding:

Barbara Sostaita, University of North Carolina

Daisy L. Machado, Union Theological Seminary

Jessica Goudeau, Sewanee School of Letters

Christina Leza, Colorado College

AV22-104

VIRTUAL SESSION



Publications Committee

Theme: **Steps to Publishing Your Book: From Pitch to Production**

9:00 AM–11:00 AM

Anthony Cerulli, University of Wisconsin, Presiding

Panelists:

Fred Appel, Princeton University Press

Elaine Maisner, University of North Carolina Press

Philip Dunshea, Peter Lang Publishing

Amy Caldwell, Beacon Press

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AV22-105 VIRTUAL SESSION

Status of LGBTIQ Persons in the Profession Committee and Status of People with Disabilities in the Profession Committee

Theme: **New Insights for a New Era from Queer and Disability Rights Colleagues**

9:00 AM–11:00 AM

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, and Devan Stahl, Baylor University, Presiding

Panelists:

Bee Scherer, Intersectional Centre for Inclusion and Social Justice
Julia Watts Belser, Georgetown University
Monica Coleman, University of Delaware
Zaynab Shahar, Chicago Theological Seminary

A22-106



African Religions Unit

Theme: **Women, Religion, and Agency in Africa**

9:00 AM–11:00 AM

Convention Center–221A

Mary Nyangweso, East Carolina University
Confronting Sanctioned Incivility in Africa: The Role of Religion

Jessie Fubara-Manuel, University of Edinburgh
Disability and Wholeness: Exploring the Experiences of Women with Disabilities in Uyo, Nigeria

Ruth Amwe, Princeton Theological Seminary
Women, Religion and Public Discourse: Rebuking the Center from the Margins

Business Meeting:

David Amponsah, University of Pennsylvania
Adriaan Van Klinken, University of Leeds

A22-107



Arts, Literature, and Religion Unit, Religion and Popular Culture Unit, and Religion and Science Fiction Unit

Theme: **Religion and Literature in Ted Chiang's Work**

9:00 AM–11:00 AM

Convention Center–302C

Jennifer Caplan, Towson University, Presiding

Michael Motia, University of Massachusetts, Boston
"Old-Fashioned" Incomparability and Devotional Care

Karen Trimble Alliaume, Lewis University
Hell Is the Presence of Theodicy? Ted Chiang's Implicit Theology

Timothy Maness, Boston University
The Time of Our Lives: Eternity, Temporality, and Ted Chiang's "Story of Your Life" (Tor Books, 1998)

Responding:

Rudy V. Busto, University of California, Santa Barbara

AV22-108 VIRTUAL SESSION



Body and Religion Unit

Theme: **Transformative Embodiment: Race, Pain, and Adornment**

9:00 AM–11:00 AM

Katherine C. Zubko, University of North Carolina, Asheville, Presiding

Leonard McKinnis, University of Illinois
All God's Children Got a Robe: Sunday's Best and the Black Body as a Site of Constructing Racial Identity

Spencer Nabors, Northwestern University
Black Bodies and Embodied Ecstasy

Elizabeth McKenney, Union Theological Seminary
The Meaning of Pain: The Role of Interpretive Lens in Discerning Moral Insight from Embodied Experience

Business Meeting:

Megan Adamson Sijapati, Gettysburg College
Katherine C. Zubko, University of North Carolina, Asheville

A22-109

Buddhism Unit, Chinese Religions Unit, and Daoist Studies Unit

Theme: **Repelling, Averting, and Eluding Calamities: The Logic of "Apotropaic Solutions" in Chinese Religions**

9:00 AM–11:00 AM

Convention Center–301C

Eric Huntington, Rice University, Presiding

Jeffrey Kotyk, The University of British Columbia
Petitioning the Planets and Negotiating Astrological Fate in Tang China

Nan Ouyang, National University of Singapore
Solving the Problem of the Wild: Apotropaic Rituals Against Tiger Attacks in Late Imperial China

Yi Ding, Stanford University
Symbols Installed and Protection Embodied: The Parasol-Mounting (Zhisān 置傘) Liturgy as a Apotropaic Solution at Dunhuang

Responding:

Michelle C. Wang, Georgetown University



MONDAY, NOVEMBER 22

Monday, 9:00 AM–12:00 PM

A22-110

Buddhist Philosophy Unit

Theme: **Buddhist Philosophy Unit Omnibus Panel**

9:00 AM–11:00 AM

Grand Hyatt–Travis CD

Karin Meyers, Mangalam Research Center, Presiding

Timothy Loftus, Temple University
Ambedkar's Dharma: A Religion of Principles

Jeremy Manheim, University of Wisconsin–Madison
Objectless Compassion and the Limits of Emotion: Three Rival Tibetan Accounts of Anālampāna–Karunā

Chihying Wu, University of California, Berkeley
The Dual Cognitive Aspect of Manas: A Study on Manas as the Contributory Factor and the Similar and Immediately Antecedent Factor in Cognition in Yogācāra Buddhism

Responding:

Constance Kassor, Lawrence University

AV22-111

VIRTUAL SESSION

Christian Systematic Theology Unit and Eastern Orthodox Studies Unit

Theme: **The Question of Universal Salvation**

9:00 AM–11:00 AM

Daniela C. Augustine, University of Birmingham, United Kingdom, Presiding

Erik Estrada, Texas Christian University
Did Augustine's Opponents in the Treatise on Faith and Works Accept the Apokatastasis?

Roberto De La Noval, University of Notre Dame
Is Christianity a Religion of Fear?: Hart, Berdyaev, and Balthasar and the Problem of Hell

George Demacopoulos, Fordham University
The Good Friday Lamentations and the Possibility of Universal Salvation

Erica Ridderman, Duke University
The Universalism of Pavel Florensky: A Gebennic Splitting of the Self

Responding:

David Hart, University of Notre Dame

AV22-112

VIRTUAL SESSION

Comparative Studies in Religion Unit

Theme: **Troubling Topics, Sacred Texts**

9:00 AM–11:00 AM

Roberta Sabbath, University of Nevada, Las Vegas, Presiding

Sophia Avants, California State University, Long Beach
A Whisper That Stings: Hebrew and Greek Conceptions of Sin's Effects

Zev Garber, Los Angeles Valley College
Golden Rule: Asymmetrical or Symmetrical?

David Penchansky, University of St. Thomas
Surat–Al–Kahf Q 18:60–82: The Cave Sura Moses and the Stranger

Abdulla Galadari, Khalifa University
The Qur'anic Claim of Dying in the Way of God in the Torah, Gospel, and Qur'an

Mourad Takawi, University of the Incarnate Word
The Tree of the Jews: Muslims, Jews, and the Arboreal Landscape in Eastern Late Antiquity

Tammy Heise, University of Wyoming
White Christian Women and the Politics of White Supremacy

AV22-113

VIRTUAL SESSION

Contemporary Pagan Studies Unit

Theme: **Magic and Museums: Scholars and Practitioners**

9:00 AM–11:00 AM

Amy Hale, Atlanta, GA, Presiding

Panelists:

Marisa Franz, New York University

Caroline Tully, University of Melbourne

Helen Cornish, Goldsmiths, University of London

Viktor Wynd, Viktor Wynd Museum

Steven Intermill, Buckland Museum of Witchcraft and Magick

MONDAY, NOVEMBER 22

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
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A22-114

Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit

Theme: **Hoarding Religion: Collection, Curation, Archive, Museum**

9:00 AM–11:00 AM

Convention Center–213

Sarah Dees, Iowa State University, Presiding

Emma Nolan-Thomas, University of Michigan
"Things Which Have Been Tried." Collections of "Useful Information" from Islamic Networks to National Archives

Pamela Stevens, Graduate Theological Union
Religion in the Artistic Eye of the Collector: The Sacred World Art Collection at the Graduate Theological Union

Verena Meyer, Columbia University
Technologies of Change: Making Modern Museums in Islamic Indonesia

Soren Hessler, Boston University
The Consortium and the Institutional Archive: Preserving Memory at a Historically Black Seminary

Responding:

Peter Gottschalk, Wesleyan University

AV22-115

VIRTUAL SESSION

Ethics Unit and Science, Technology, and Religion Unit

Theme: **Big Data**

9:00 AM–11:00 AM

Greg Cootsona, California State University, Chico, Presiding

Matthew Johnson, University of Oxford, and Rachel Robertson, University of Cambridge
How Big Data Shapes Our Digital Lives: A Virtue Theoretical and Hamartiological Approach

Charles Gillespie, Sacred Heart University
Mining Anonymous Behavioral Data: Jennings, Balthasar, and Copeland on the "Research Ethics" of Surveillance Capitalism

Matthew Robinson, University of Bonn
Twitter Data Analysis and the Transcultural Semantics of Religion

A22-116



Evangelical Studies Unit

Theme: **Evangelical Identities in Proximity to the State and the Poor**

9:00 AM–11:00 AM

Grand Hyatt–Travis AB

Peter Choi, Newbiggin House, and Gabriela Viesca, George Fox University, Presiding

Cari Myers, Pepperdine University
"Don't Do What I Did." A Qualitative Study Exposing Narratives of Financial Success in U.S. Churches of Christ

Gabriel Raeburn, University of Pennsylvania
Broadcasting Against the State: Evangelicals and Religious Alternatives to the Welfare State in the Reagan Years

Michael Laminack, University of Denver and Iliff School of Theology
Karl Barth and Q-Anon: Evangelical Theology and Anti-fascist Praxis

Morgan Crago, Boston University
Shifting Discourse on the Church's Relationship to the Poor in North American Protestant Perspectives on Latin American Pentecostalism

Business Meeting:

Jason Sexton, University of California, Los Angeles

AV22-117

VIRTUAL SESSION

Hinduism Unit and Religion in South Asia Unit

Theme: **Renouncing the World While Staying at Home: A Critical Engagement with Gṛhastha: The Householder in Ancient Indian Religious Culture**

9:00 AM–11:00 AM

Vasudha Narayanan, University of Florida, Presiding

Panelists:

John Nemeč, University of Virginia

Claire Maes, University of Tübingen

Sonam Kachru, University of Virginia

Sarah Pierce Taylor, University of Chicago

Jack Hawley, Barnard College, Columbia University

Responding:

Patrick Olivelle, University of Texas



MONDAY, NOVEMBER 22

Monday, 9:00 AM–12:00 PM

A22-118



Interreligious and Interfaith Studies Unit

Theme: Interreligious Studies: Interactive Workshop

9:00 AM–11:00 AM

Convention Center–214A

Funlayo Wood-Menzies, Ase Ire Communiiversity, Younus Mirza, Shenandoah University, Feryal Salem, American Islamic College, Russell CD Arnold, Regis University, and Jacqueline A. Bussie, Concordia College, Moorhead, Presiding

Sachi Edwards, Soka University, Tokyo, Nirinjan Khalsa, Loyola Marymount University, Simran Kaur-Colbert, Miami University of Ohio, and Asha Shipman, Yale University

Attending to Dharmic Traditions in Discourse About Religious Diversity and Inter-religious Dialogue

Lucinda Mosher, Hartford Seminary
Chaplaincy Training Curricula and Interreligious Studies Pedagogies: Exploring the Intersection

Rachel Mikva, Chicago Theological Seminary
Dangerous Religious Ideas: The Deep Roots of Self-Critical Faith in Judaism, Christianity, and Islam

Sherry Fohr, Converse College
Jains and Interfaith Work in the US (2019–2020)

Wolfram Weisse, University of Hamburg, and Anne Hege Grung, University of Oslo
Pluralisation of Theologies at European Universities: Responses to the Book

Cherice Bock, George Fox University
Reckoning with Racism: Oregon's Faith Communities, the Portland Uprising, and Land Genealogies

Jonathan David Lawrence, Canisius College
Simulation Games as a Tool for Interfaith Teaching Engagement

Jem Jebbia, Stanford University
Teaching Interreligious Studies Using Historical Primary Sources

Amy Fallas, University of California, Santa Barbara
The Gospel of Wealth: Charity and the Making of Sectarianism in Modern Egypt

Hannah Visser, Vrije Universiteit Amsterdam
Towards a Shared Framework in Interfaith Learning: Categorizing Interfaith Learning Objectives

Tara Flanagan, Maria College
Using Interreligious Narratives in Clinical Pastoral Education to Reflect on Grief and Patient Experience

William Stell, Princeton University
When Interracial Worship Was Interreligious Politics: A View from the Chicago Defender's 1922 Go-to-a-White-Church Sunday

Business Meeting:

Rachel Mikva, Chicago Theological Seminary

Feryal Salem, American Islamic College

AV22-119

VIRTUAL SESSION



Islamic Mysticism Unit

Theme: Esoteric Intersections: Avicennan Philosophy, Ismaili Shi'ism, and Theoretical Sufism

9:00 AM–11:00 AM

Rebecca Makas, Villanova University, Presiding

Parisa Zahiremami, University of Toronto (Mississauga)
Between Sunni Mysticism and Ismā'īlī Shi'ism: Sanā'ī's Poetry as a Window into Intellectual History

Syed Zaidi, Emory University
Hermetic Mysticism in the Works of the Brethren of Purity (Ikhwān al-Ṣafā')

Raihan Ahmed, University of Virginia
Reading Mysticism, Doing Philosophy? Mahā'imī and Ibn Turka on Ibn al-'Arabī's Fuṣūṣ

Mohammad Amin Mansouri, University of Toronto
Sayyid Haydar Āmulī's Theosophy and Ismā'īlī Negative Theology

Responding:

Rosabel Ansari, State University of New York, Stony Brook

Business Meeting:

Cyrus Zargar, University of Central Florida

M. Shobhana Xavier, Queen's University

AV22-120

VIRTUAL SESSION

Japanese Religions Unit

Theme: Religion in Service to the Japanese State

9:00 AM–11:00 AM

Heather Blair, Indiana University, Presiding

Lindsey DeWitt, Ghent Univeristy
Religion, Women's Exclusion, and National Self-Image(s) in Modern Japan

Adam Lyons, Université de Montréal
Religions and the Ideal of Public Service in Contemporary Japan

Abigail MacBain, Columbia University
Tōdaiji Temple as State Protector and Familial Temple

Responding:

Mikael Bauer, McGill University

Symbol Key:

- AAR Award Winners, Presidential Theme: Religion, Poverty, and Inequality, Professional Development: Publishing, Books Under Discussion, Professional Development, Receptions, Breakfasts, and Luncheons, Business Meeting, Professional Development: Employment, Religion and Pandemics, Films, Professional Development: Pedagogy and Teaching, Tours, Full Papers Available

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

A22-121



Law, Religion, and Culture Unit and Native Traditions in the Americas Unit and *Journal of Law and Religion*

Theme: **Author Meets Critics: Michael McNally's *Defend the Sacred: Native American Religious Freedom Beyond the First Amendment* (Princeton UP, 2020)**

9:00 AM–11:00 AM

Convention Center–006B

Dana Lloyd, Villanova University, Presiding

Panelists:

- Greg Johnson, University of Colorado
- Nicholas Shrubsole, University of Central Florida
- Jace Weaver, University of Georgia
- Tiffany Hale, Barnard College, Columbia University
- Charles McCrary, Arizona State University
- Beverly Jacobs, University of Windsor

Responding:

Michael McNally, Carleton College

A22-122

North American Religions Unit

Theme: **The Pathological and Religion in North America**

9:00 AM–11:00 AM

Convention Center–006C

Anthony Petro, Boston University, Presiding

Panelists:

- Jonathan Ebel, University of Illinois
- Jodi Eichler-Levine, Lehigh University
- Lynne Gerber, Independent Scholar
- Jennifer Graber, University of Texas
- Brett Hendrickson, Lafayette College
- Philippa Koch, Missouri State University
- Donovan Schaefer, University of Pennsylvania
- Daniel Vaca, Brown University
- Judith Weisenfeld, Princeton University
- Kristine Wright, Princeton University
- Emily Clark, Gonzaga University

AV22-123

VIRTUAL SESSION



Practical Theology Unit and the Association for Practical Theology

Theme: **Learnings from the Pandemic: Implications of Adapting and Inventing Ecclesial Practices for COVID-19**

9:00 AM–11:00 AM

Sabrina Mueller, Zurich University, and Katherine Turpin, Iliff School of Theology, Presiding

Alexander Chow, University of Edinburgh, and Jonas Kurlberg, Durham University

Embodying Church Online During COVID-19: Lessons from Asian and European Churches

John P. Falcone, Union Theological Seminary, and Molly Boot, University of Oxford

Lectio Visceralis Online: Interactive, Embodied, Zoom-Based Christian Ritual

Laura Schmidt Roberts, Fresno Pacific University

Pandemic Liturgy: Implications for Mennonite Communal Identity and Ecclesiology

Tim Snyder, Wesley Seminary

Resilience as an Ecclesial Practice: Towards a Model for Assessing Congregational Responses to the COVID-19 Pandemic

Business Meeting:

Marc Lavalley, Barry University

Sabrina Mueller, Zurich University

AV22-124 (=SV22-140)

VIRTUAL SESSION

Queer Studies in Religion Unit and Theology and Religious Reflection Unit and SBL LGBTI/Queer Hermeneutics Unit and SBL Paul and Politics Unit and SBL Pedagogy, Racism, and Biblical Studies Unit

Theme: **Title TBD (Session on the Work of Hortense Spillers)**

9:00 AM–11:00 AM

Joseph A. Marchal, Ball State University, Presiding

Monica Rey, Boston University

Deuteronomy 21:10–14 as a Pornotropic Text

Amaryah Shaye Armstrong, Virginia Tech

Spillers, Sacrifice, and Sacrament: A Black Feminist Approach to the Racial Symbolics of Christian Order

Tat-siong Benny Liew, College of the Holy Cross

Reading Biblical Literature and US Culture with the Help of Hortense Spillers

Alexis S. Wells-Oghoghomeh, Vanderbilt University

The Third Consciousness: Africana Religious History and the Work of Hortense Spillers

Responding:

Hortense Spillers, Vanderbilt University



MONDAY, NOVEMBER 22

Monday, 9:00 AM–12:00 PM

A22-125

Religion and Ecology Unit

Theme: **Interfaith Engagement with Climate Change in the Public Square**

9:00 AM–11:00 AM

Grand Hyatt–Texas A

Rebecca Kneale Gould, Middlebury College, Presiding

Jocabed Solano, United World Mission
En Defensa de la Vida y Su Armonía / In Defense of Life and Its Harmony

Christopher Fici, Union Theological Seminary
From Idolatry to Intimacy: The Art of the Yoga of Devotion for Regenerative Ecology

I. Malik Saafir, GreenFaith
Made in the Image of God: The Construction of an African American Eco-Theology for the Environmental Justice Movement

Saarah Latif, NIA Masjid and Community Center
Practice Islam: Taking Care of the Environment and Practicing Justice

Abby Mohaupt, Drew University / GreenFaith
Where Your Treasure Is: Protestant Divestment from Fossil Fuels as Global Solidarity with the Frontline of Climate Change

Responding:

Laurel D. Kearns, Drew University

AV22-126

VIRTUAL SESSION



Religion and Sexuality Unit

Theme: **Women’s Celibacy Compared: Rejecting, Revising, and Reaffirming Heterosexual Marriage**

9:00 AM–11:00 AM

Kerry Sonia, Colby College, Presiding

Rebekah Trollinger, Earlham College
“He Had Not Power to Touch Me”: The Powerful Celibacy of Shaker Visionary Rebecca Cox Jackson

Travis Stevens, Santa Clara University
Defending Chastity: Hungarian Princesses and Self Mutilation

Elizabeth Angowski, Earlham College
The “Mother of All Buddhas,” Gendered Moral Agency, and the Anti-marriage Plot

Gaurika Mehta, Columbia University
The Celibate Sacrificed Wife as Divine Mother: Performance of Sexuality and Ritual in a Sati Hagiography

Responding:

Rachel Smith, Villanova University

Business Meeting:

Claudia Schippert, University of Central Florida

Sarojini Nadar, University of the Western Cape, South Africa

A22-127



Religion and the Social Sciences Unit and Sociology of Religion Unit

Theme: **Pandemic Congregations**

9:00 AM–11:00 AM

Convention Center–007B

Scott Thumma, Hartford Seminary, Presiding

Brandon Vaidyanathan, Catholic University of America
Changes in Religiosity and Mental Health in Congregations During the COVID-19 Pandemic

Patricia Tevington, Hartford Institute for Religion Research
COVID-19 and the Challenges Facing the Congregational Social Safety Net

Andrew Gardner, Hartford Institute for Religion Research
Pandemic Past, Pandemic Present: Comparing Congregational Responses to the Spanish Flu and Coronavirus

Allison Norton, Hartford Seminary
Understanding Pandemic-Driven Changes in Worship: Insights from U.S. Congregations

AV22-128

VIRTUAL SESSION



Religion, Colonialism, and Postcolonialism Unit and Teaching Religion Unit and Transformative Scholarship and Pedagogy Unit

Theme: **To Demystify, to Decolonize: A Roundtable on Decolonial Process and Pedagogies in Religious Studies**

9:00 AM–11:00 AM

Magda Mohamed, Boston University, Presiding

Panelists:

Samah Choudhury, Ithaca College

Israel Dominguez, University of North Carolina

Iskander Abbasi, University of Johannesburg

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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AV22-129

VIRTUAL SESSION



Religions, Social Conflict, and Peace Unit

Theme: **Radicalism and Violence for Jewish Survival: Author Meets Critics to Discuss Shaul Magid's *Meir Kabane: The Public Life and Political Thought of an American Jewish Radical***

9:00 AM–11:00 AM

Emily Filler, Washington and Lee University, Presiding

Panelists:

Susannah Heschel, Dartmouth College
Robert A. Orsi, Northwestern University
Yaniv Feller, Wesleyan University
Atalia Omer, University of Notre Dame

Responding:

Shaul Magid, Dartmouth College

Business Meeting:

Santiago H. Slabodsky, Hofstra University
Atalia Omer, University of Notre Dame

A22-130



Sacred Texts, Theory, and Theological Construction Unit

Theme: **Catherine Keller's *Facing Apocalypse: Climate, Democracy, and Other Last Chances* (Orbis, 2021)**

9:00 AM–11:00 AM

Convention Center–205

Robert Seesengood, Albright College, Presiding

Panelists:

Whitney Bauman, Florida International University
Brigitte Kahl, Union Theological Seminary
Mayra Rivera, Harvard University
John Thatamanil, Union Theological Seminary

Responding:

Catherine Keller, Drew University

Business Meeting:

Robert Seesengood, Albright College
Filipe Maia, Boston University

A22-131

Study of Islam Unit

Theme: **Marxism in Muslim Contexts**

9:00 AM–11:00 AM

Grand Hyatt–Bonham C

Danielle Widmann Abraham, Ursinus College, Presiding

Francesca Chubb-Confer, University of Chicago
At the Threshold of Prophecy: Marx and Muslim Potential for Muhammad Iqbal

Rebecca Faulkner, Princeton University
Economic Justice in the Empire

Timothy Gutmann, University of Chicago
On the Muslim Question: Marxism, Third Worldism, and Chinese Muslim Belonging

Danielle Widmann Abraham, Ursinus College
Revolutionary Moments: Realism and Resistance in the Films of Ousmane Sembene

Responding:

Nauman Naqvi, Habib University

A22-132

Women and Religion Unit

Theme: **Global Activism, Progressive Leadership, and Virtual Community**

9:00 AM–11:00 AM

Convention Center–212

Rosemary P. Carbine, Whittier College, Presiding

Htoi San Lu, Vanderbilt University
An Analysis of the Possible/Impossible Subjectivity of Kachin Oppressed Women

Kelsey Hanson Woodruff, Harvard University
An Evangelical Feminist Counterpublic: Rachel Held Evans's Religious Leadership and the Media That Enabled It

Erica Ramirez, Auburn Seminary
Buying the Farm: Goop as Religious Prophecy

Beth Ann Williams, Florida State University
Virtuous Motherhood and Valuable Hard Work: Christian Women Navigate Social Precarity in 1970s Tanzania



MONDAY, NOVEMBER 22

Monday, 9:00 AM–12:00 PM

A22-133



Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Intersectionality and Clergy Sexual Abuse: Race, Class, and Colonization**

9:00 AM–11:00 AM

Convention Center–301A

Brian Clites, Case Western Reserve University, Presiding

Kathleen Holscher, University of New Mexico
Addressing the Catholicism of Sex Abuse in Native America: Toward a Decolonial Methodology for Studying the Crisis

Sonja Thomas, Colby College
The Double Maze of Injustice: Religious Orders, Rural Dioceses, and Sexual Abuse on Reservations in Montana

Erin Kidd, Saint John's University
The Epistemic Context of the Catholic Sexual Abuse Crisis

Kent Brintnall, University of North Carolina, Charlotte
Thinking the Sex in Catholic Sexual Abuse

Responding:

Jack Downey, University of Rochester

Business Meeting:

Brian Clites, Case Western Reserve University

Megan McCabe, Gonzaga University

AV22-134

VIRTUAL SESSION

Exploratory Session: Foucault's Confessions in the Study of Religion

9:00 AM–11:00 AM

David Maldonado Rivera, Kenyon College, Presiding

Panelists:

Niki Clements, Rice University

Biko Gray, Syracuse University

Maureen Kelly, University of Chicago

Daniel Wyche, University of Chicago

Responding:

Brandy Daniels, University of Portland

AV22-135

VIRTUAL SESSION

Exploratory Session: Sacred Drugs: Past, Present, and Futures

9:00 AM–11:00 AM

Gary M. Laderman, Emory University, Presiding

Panelists:

Joseph Christian Greer, Harvard University

Suraj Sharma, Georgia State University

Laurie A. Cozad, Merrimack College

Charles Stang, Harvard University

Abdul Rahman Mustafa, University of Paderborn

AV22-136

VIRTUAL SESSION

Applied Religious Studies Committee Meeting

9:00 AM–11:00 AM

Amy Defibaugh, Temple University, Presiding

A22-139

New Religious Movements Unit

Theme: **Identifying, Naming and Treating Harm in New Religious Movements**

9:00 AM–12:00 PM

Convention Center–Hemisfair 1

Joseph Laycock, Texas State University, Presiding

Panelists:

Jeff Levin, Baylor University

Susan Palmer, McGill University

Jessica Pratezina, University of Victoria

Erin Prophet, University of Florida

P22-137



Hagiography Society

Theme: **Teaching the Saints Through Comparative Pedagogy**

9:00 AM–11:00 AM

Marriott Rivercenter–Grand A

Barbara Zimbalist, University of Texas, El Paso, Presiding

This roundtable will bring together six speakers with different comparative pedagogies to ask how comparative innovation and experimentation rewards critical consideration of methodology and religious tradition.

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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The first speaker will discuss using methods from contemplative literature pedagogy to teach medieval mystical and devotional literature, proposing that such methods enable students to step outside of their presuppositions about various religious traditions and enter into a dialogic and exploratory relationship with the texts. The second speaker puts African Studies research in conversation with religious studies, and proposes that disciplinary comparison and cross-pollination become more helpful in this case than comparative religion. The third speaker will describe their attempts to adapt a new theory of Religious Genius to the university classroom through two case studies drawn from Hinduism and Judaism. The fourth speaker seeks to develop a trans-cultural brain map of sainthood that shows how Psychology might inform the comparative teaching of saints. The fifth speaker will focus on the utility of saints to provoke new kinds of questions in literature that would not ordinarily be considered “hagiographical” or necessarily even religious. The final participant will discuss the advantages and difficulties of teaching medieval Christian saints at a federally classified Hispanic Serving Institution, and will critically evaluate the concept of culturally relevant teaching.

Panelists:

- Jessica Barr, University of Massachusetts
- Nikolas Hoel, Northeastern Illinois University
- Ross Kane, Virginia Theological Seminary
- Alon Goshen-Gottstein, Elijah Interfaith Institute, Zefon Yehuda, Israel
- Aaron Hollander, Graymoor Ecumenical and Interreligious Institute
- Daniel Mocer, Graduate Theological Union

A22-137

Program Committee Meeting

11:15 AM–12:15 PM
Grand Hyatt–Lonestar B
Whitney Bauman, Florida International University, Presiding

A22-138

Status of People with Disabilities in the Profession Committee

Theme: **Connecting Conversations**
11:15 AM–12:15 PM
Convention Center–209
Devan Stahl, Baylor University, Presiding
The Status of People with Disabilities in the Profession Committee (PWD) will host a gathering time for conversation for scholars and students with disabilities, as well as anyone interested in disability issues in the Academy. The gathering will offer opportunities for mentoring and informal connections with colleagues.

A22-140



Plenary Panel: Religion, Poverty and Social Inequality Globally

11:15 AM–12:15 PM

Convention Center–Stars at Night 1

Marla Frederick, Emory University, Presiding



Jacob K. Olupona



Rupa Viswanath



Jung Mo Sung

From India to West Africa to Latin America the ravishes of the pandemic have amplified and accelerated the growing inequality that divides well-resourced nations from those yet struggling for adequate resources. In this session scholars of religion who focus on these areas of the world will help us think about the ways in which religion in these regions works to both abate and exacerbate the postcolonial realities of entrenched patterns of Western extraction and global poverty.

Panelists:

- Jacob K. Olupona, Harvard University
- Rupa Viswanath, University of Göttingen
- Jung Mo Sung, Methodist University, Sao Paulo

Monday, 12:30 PM–2:30 PM

AV22-202

VIRTUAL SESSION

Public Understanding of Religion Committee

Theme: **Developing Religious Literacy in College and University Classrooms**

12:30 PM–2:30 PM

Vincent Biondo, Humboldt State University, Presiding

Panelists:

- Michael Graziano, University of Northern Iowa
- Annie Lockhart-Gilroy, Phillips Theological Seminary
- Alisa Perkins, Western Michigan University
- Joel Bernard Kemp, Emory University



MONDAY, NOVEMBER 22

Monday, 12:30 PM–2:30 PM

AV22-203 VIRTUAL SESSION

Status of People with Disabilities in the Profession Committee Meeting

12:30 PM–2:30 PM

Devan Stahl, Baylor University, Presiding

AV22-204 VIRTUAL SESSION

Status of Racial and Ethnic Minorities in the Profession Committee

Theme: **COVID-19, Precariousness, Interconnectedness, Justice**

12:30 PM–2:30 PM

Munir Jiwa, Graduate Theological Union, Presiding

Panelists:

- C. Vanessa White, Catholic Theological Union
- Arun W. Jones, Emory University
- Swasti Bhattacharyya, Buena Vista University
- Santiago Pinon, Texas Christian University
- Angela Parker, Mercer University

A22-205

African Religions Unit, Bioethics Unit, Religion in Southeast Asia Unit, and Religions, Medicines, and Healing Unit

Theme: **Faith in a Time of COVID-19: Religion and Public Health Measures**

12:30 PM–2:30 PM

Convention Center–304A

Lance D. Laird, Boston University, Presiding

- John Blevins, Emory University
COVID-19 in the Politics of Life and Death
- Johanneke Kroesbergen-Kamps, University of Pretoria
Religious Coping Styles and Public Health Measures in Zambian Sermons Addressing COVID-19
- Etin Anwar, Hobart and William Smith Colleges
The Social Life of the COVID-19 Vaccine as Embodied Faith in Indonesia
- Jeanne Stevenson-Moessner, Southern Methodist University
Trauma Texas-Style: International Students Facing Both a Pandemic and Natural Disaster

AV22-206 VIRTUAL SESSION

Animals and Religion Unit

Theme: **Tiny Animals, Animacy, and Pandemics: Reflections on the Boundaries of Selfhood and Life in Buddhism, Christianity, and Rabbinic Judaism**

12:30 PM–2:30 PM

Katharine Mershon, Western Carolina University, Presiding

- Aminah Al-Attas Bradford, North Carolina State University
Groundwork for Holobiont Theology Amidst Pandemic
- Lina Verchery, Harvard University
Perspectival Dexterity and the Boundaries of the Body: What Bugs in Buddhism Reveal About the Self

Jonathan K. Crane, Emory University
Pigs, Pandemics and Power: Zoonosis in Jewish Sources

Responding:

Geoffrey Barstow, Oregon State University

Business Meeting:

- Barbara Ambros, University of North Carolina
- Christopher Carter, University of San Diego
- Eric Meyer, Carroll College

A22-207

Anthropology of Religion Unit and Contemporary Pagan Studies Unit and Law, Religion, and Culture Unit and New Religious Movements Unit and Western Esotericism Unit

Theme: **Religion, Secularity, and the Satanic Temple: A Roundtable with Scholars and Community Members**

12:30 PM–2:30 PM

Convention Center–302C

Megan Goodwin, Northeastern University, Presiding

Panelists:

- Lucien Greaves, The Satanic Temple
- Joseph Laycock, Texas State University
- Laurel Zwissler, Central Michigan University
- Jay Wexler, Boston University
- William Chavez, University of California, Santa Barbara
- Jesper Aagaard Petersen, Norwegian University of Science and Technology
- Massimo Introvigne, Center for Studies on New Religions
- Amy Hale, Atlanta, GA

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A22-208



Arts, Literature, and Religion Unit and Study of Islam Unit

Theme: **Islamic Arts and Literature**

12:30 PM–2:30 PM

Convention Center–304C

Elliott Bazzano, Le Moyne College, Presiding

Allison Kanner-Botan, University of Chicago

Desire and Askēsis: Sexuality, Animality, and the Figure of Majnūn in Medieval Islam

Mohamed Wajdi Ben Hammed, Columbia University

On Dahr and the Temporal Atom in Abū L-‘Alā’ Al-Ma‘arrī’s Writings

Murtaza Shakir, Columbia University

Versatility with Universality: Exploring Themes of Universality in the Foliated and Floriated Kūfī Script in Fāṭimī Architecture

Responding:

Candace Mixon, Occidental College

Business Meeting:

Gloria Maité Hernández, West Chester University

A22-209

Black Theology Unit and Womanist Approaches to Religion and Society Unit

Theme: **Moved by the Spirit: Religion and the Movement for Black Lives**

12:30 PM–2:30 PM

Convention Center–225D

Eboni Marshall Turman, Yale University, Presiding

Panelists:

Emilie M. Townes, Vanderbilt University

Teresa Smallwood, Vanderbilt University

Christophe D. Ringer, Chicago Theological Seminary

A22-210



Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer, Race, Resistance, and Politics: Recent Publications**

12:30 PM–2:30 PM

Convention Center–212

Matthew Puffer, Valparaiso University, Presiding

Panelists:

Ross Halbach, Multnomah University

Reggie Williams, McCormick Theological Seminary

Joshua Mauldin, Center of Theological Inquiry

Lori Brandt Hale, Augsburg University

W. David Hall, Centre College

Business Meeting:

Karen V. Guth, College of the Holy Cross

A22-211

Buddhism Unit and Indian and Chinese Religions Compared Unit

Theme: **Buddhists Count: Premodern Buddhist Commentators Reckon with Their Traditions**

12:30 PM–2:30 PM

Grand Hyatt–Bonham C

Alexander Hsu, University of Notre Dame, Presiding

Erdene Baatar Erdene-Ochir, University of California, Santa Barbara

“Khyab Mtha” as a Pedagogy of Counting: Navigating the “Methods to Establish the Pervasion Boundaries of the Seventy Topics” in Nineteenth-Century Mongolian Buddhism

Thomas Newhall, University of California, Los Angeles
5, 6, 7, 8, Group the Rules to Keep Them Straight: Categorizing the Buddhist Precepts in Daoxuan’s (596–667) Vinaya Commentaries

Tao Jin, Illinois Wesleyan University
How Did the Chinese Buddhist Exegetes Mark Out the Three-Dimensional Structures of Their Commentaries? Zhenjian 真鑑 and His Ganzhi 干支 Method

Bruce Winkelman, University of Chicago
Japanese Buddhist History by the Numbers: Ten or More Ways to Count History According to Kokan Shiren’s (1278–1346) Genkō Shakusho

Rae Dachille, University of Arizona
Vajra Math: Enumeration as a Tool for Enlightenment in This Lifetime and This Body

Responding:

Eric Greene, Yale University



MONDAY, NOVEMBER 22

Monday, 12:30 PM–2:30 PM

A22-212



Buddhist Philosophy Unit and Hindu Philosophy Unit and Religion in South Asia Unit

Theme: Productive Influences Between Hindu and Buddhist Thought

12:30 PM–2:30 PM

Convention Center–303

Leah Kalmanson, University of North Texas, Presiding

Nilanjan Das, University College London
A Reappraisal of Uddyotakara and Buddhists on Universals

John Taber, University of New Mexico
Apoha for Beginners: Dignāga and Kumārila

Jed Forman, University of California, Santa Barbara
Effable or Ineffable? Ratnakīrti's Differing Rebuttals to Mīmāṃsakas and Naiyāyikas

Alex Watson, Ashoka University
Is Recognition Capable of Refuting Momentariness? Jayanta's Critique

Amit Chaturvedi, University of Hong Kong
Tracing the Evolution of Buddhist and Nyāya Views on Non-conceptual Perception

Business Meeting:

Tao Jiang, Rutgers University, New Brunswick

Karin Meyers, Mangalam Research Center

A22-213



Christian Systematic Theology Unit

Theme: Healing, Hospitality, Transformation, and Flourishing

12:30 PM–2:30 PM

Convention Center–301C

Jessica Wong, Azusa Pacific University, Presiding

Jacob Torbeck, Loyola University Chicago
A Saving Vision: The Transformative Power of Attention

Elizabeth Agnew Cochran, Duquesne University
Health, Autism, and Human Flourishing

Hannah Black, University of Cambridge
The Soteriological Image of Healing in Gregory of Nyssa's Oratio Catechetica

David Beadle, Wycliffe College
The Supremacy of Hypostasis over Participation in Maximus the Confessor

Mark McInroy, University of St. Thomas
To Be like God Is to "Give Assistance Freely, Impartially, and Universally": A Patristic-Constructive Model of Theosis as Hospitality to the Neighbor

Business Meeting:

Oliver Crisp, University of St Andrews

Natalia Marandiu, Southern Methodist University

A22-214



Comparative Religious Ethics Unit

Theme: Social Justice, Resistance, and Religious Ethics in the Time of COVID-19

12:30 PM–2:30 PM

Convention Center–221A

Shannon Dunn, Gonzaga University, Presiding

Misbah Hyder, University of California, Irvine
Expanding "Opposition": Interpreting the Ethics of Ahmadiyya Muslim Community's Religious Practices

Brianne Donaldson, Rice University
Medical Service, Ecological Advocacy, and International Fundraising as Transcultural Belonging Among North American Jain Responses to COVID-19

Amod Lele, Boston University
Śāntideva's Opposition to Anger: A Defence for the Current Context

Jason Mahn, Augustana College
Sickness, Sacrifice and Salvations in Postliberal Comparative Theology

Business Meeting:

Jung Lee, Northeastern University

A22-215



Comparative Theology Unit and Open and Relational Theologies Unit

Theme: Comparative Nondualisms: Deep Relationality in an Unequal World

12:30 PM–2:30 PM

Grand Hyatt–Bowie B

Axel Marc Oaks Takacs, Seton Hall University, Presiding

Jennifer Wade, Gwynedd Mercy University
Comparative Nondual Ethics for the Reduction of Inequality in the Public Sphere

Charles Atkins, Université de Montreal
Nondual Prison Chaplaincy: A Conversation Between Nondualism and Anakatinosis–Desmios

Yujia Zhai, Boston College
Nondualism and Christian-Jewish Relations: Toward a Nondualistic Covenantal Theology

Symbol Key:

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Jonathan Edelmann, University of Florida
The Being of God Ripples Through the Ages: Nondualistic Readings of Bhāgavata Purāṇa 1.2.11

Bin Song, Washington College
Wealth, Justice and Spiritual Nondualism in Wang Yangming's Ru (Confucian) Practice

Thomas Cattoi, Graduate Theological Union
Worshipping the Name, Visualizing Bodhisattvas: Athonite and Tibetan Devotional Practices and the Challenge of Nondualism

Responding:

Jon Paul Sydnor, Emmanuel College, Boston

AV22-216 VIRTUAL SESSION

Contemporary Islam Unit

Theme: **Toward a Queer Islam**

12:30 PM–2:30 PM

Brittany Landorf, Emory University, Presiding

Mujahid Osman, Emory University
"I Can Be Myself – and That Feels Really Powerful as a Pakistani Muslim": Islam, Queerness, and the Politics of the Closet

Garrett Kiriakos-Fugate, Boston University
Queer Relationships, Queer Rituals: Progressive Scholars and Communities Rethinking Theology and Islamic Law on Marriage and Ritual Prayer

Magda Mohamed, Boston University
Queering the Hijab: Faithful Failure and Playful Piety of Queer Muslims

Fatima Seedat, University of Cape Town
Sitting in Difference: Queering the Study of Islam

Responding:

Scott A. Kugle, Emory University

A22-217

Daoist Studies Unit

Theme: **Practice and the Cosmic Imagination in Daoism**

12:30 PM–2:30 PM

Convention Center–205

Tobias Zuern, Washington University in St. Louis, Presiding

Liyong Xu, Arizona State University
Cosmic Images and the Self: The Zhuangzi and Shangqing Practice

Robert Company, Vanderbilt University
Dreaming and Daoist Self-Cultivation: Four Models

Christopher Yang, Brown University
Roaming the Mind and Visualizing the Cosmos in the Zhuangzi

Gil Raz, Dartmouth College
The Five Talismans of the Numinous Treasure: The Making of a Classic

Responding:

Stephen R. Bokenkamp, Arizona State University

A22-218

Ecclesiological Investigations Unit

Theme: **The Future of Church in a Broken World**

12:30 PM–2:30 PM

Convention Center–211

Scott MacDougall, Church Divinity School of the Pacific, Presiding

Leah Schade, Lexington Theological Seminary, and Ekaterina Lukianova, The Kettering Foundation
Democratic Deliberation as a Religious Practice

Benjamin Hohman, Boston College
No Unity Without Creaturely Community: On the Need for an Integral Theology of Grace

Vincent J. Miller, University of Dayton
Synodality as Struggle for Just Communion in Both Church and World

Britta Meiers Carlson, Boston University
The Ecclesiological Implications of Economic Inequality and Church Decline: A Discourse Analysis of the Ecclesial-Social Imaginary

AV22-219 VIRTUAL SESSION

Japanese Religions Unit

Theme: **Empty Offertory Boxes – Poverty and Precarity Within Contemporary Japanese Religions**

12:30 PM–2:30 PM

Jolyon Thomas, University of Pennsylvania, Presiding

Pow Camacho-Lemus, University of California, Los Angeles
Compounding Precarity: Assessing Poverty and Economic Impact for Buddhist Temples in Northeastern Japan After the Triple Disaster

Timothy Smith, University of North Carolina
Inconvenient "Circumstances": Empty Churches, Part-Time Priests, and the Potential and Precarity of Tenrikyō Today

Dana Mirsalis, Harvard University
Precarious Priesthood: What the 'Part-Time' Priest Tells Us About Contemporary Shinto

Erica Baffelli, University of Manchester
Volunteering and Precarity: A Case Study from a Buddhist Organization in Japan During the COVID-19 Pandemic

Responding:

Levi McLaughlin, North Carolina State University



MONDAY, NOVEMBER 22

Monday, 12:30 PM–2:30 PM

A22-220

Mysticism Unit and Religion and Sexuality Unit

Theme: Unruly Desires: Queering Mysticism

12:30 PM–2:30 PM

Convention Center–216

C. Libby, Pennsylvania State University, Presiding

Benjamin Mayo, Rice University
Love Against All Laws: The Sexual Mysticism of Genesis P-Orridge and Austin Osman Spare

Ailie Posillico, Villanova University
On God's Ground: Desire, Identity Formation, and 'Perverted Groups' in Henry Suso's The Life of the Servant (Lutterworth Press, 2014)

Manon Hedenborg White, Södertörn University
The Erotics of Undoing: The Goddess Babalon and the Possibility of a Queer Heterosexuality

Wesley Barker, Mercer University
The Unruly Desire of "That Glorious Slit": Queer Lips and the "Trans-Matter-Reality" of Touch

Responding:

Jeffrey J. Kripal, Rice University

A22-221



Native Traditions in the Americas Unit

Theme: Epidemics, Renewal, and Healing Plants in Native Traditions in the Americas

12:30 PM–2:30 PM

Convention Center–213

Natalie Avalos, University of Colorado, Presiding

Cecilia Titizano, Graduate Theological Union
Andean Cosmic Restoration: A Response to the Pandemic

Jason Sprague, University of Michigan, Dearborn
Odarwa Religious Responses to Epidemics: Indigenous Catholicism and Tenskwatawa's Movement

Nanea Renteria, Columbia University
Psychedelic Mainstreaming and the Future of Sacred Plants: An Invitation for Scholars of Indigenous Religions

Responding:

Suzanne J. Crawford O'Brien, Pacific Lutheran University

Business Meeting:

Andrea McComb Sanchez, University of Arizona

A22-222



Nineteenth Century Theology Unit and Colloquium on Violence and Religion

Theme: Academic Rivalry in the Modern Age: Thinking with Girard and Beyond

12:30 PM–2:30 PM

Grand Hyatt–Travis CD

Zachary Purvis, University of Gottingen, Presiding

Grant Kaplan, Saint Louis University
Brothers or Enemies? Revisiting Academic Rivalry in the Möhler/Baur Debate

Bryan Wagoner, Davis and Elkins College
Franz Overbeck and Carl Albert Bernoulli Through the Lens of Girardian Mimetic Rivalry

Responding:

Johannes Zachhuber, University of Oxford

Business Meeting:

Sheila Briggs, University of Southern California

Zachary Purvis, University of Gottingen

A22-224

Pentecostal-Charismatic Movements Unit and World Christianity Unit

Theme: Pentecostalism in World Christianity

12:30 PM–2:30 PM

Convention Center–305

Erica Ramirez, Auburn Seminary, Presiding

Timothy Wadkins, Canisius College
Misión Integral and Routinization in a Salvadoran Pentecostal Megachurch: The Case of Misión Cristiana Elim Internacional

Alex Mayfield, Boston University
Printing Pentecost in Hong Kong: Winners and Losers in the Transnational Pentecostal Print Culture, 1907–1942

Chad Bauman, Butler University
Prosperity in a Time of Pandemic: Defying the Virus at an Indian Megachurch

Responding:

Janice McLean-Farrell, New Brunswick Theological Seminary

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A22-225



Psychology, Culture, and Religion Unit

Theme: **How Are Religious and Spiritual Leaders Faring? Part 1**

12:30 PM–2:30 PM

Convention Center–214B

Storm Swain, United Lutheran Seminary, Presiding

Eileen Campbell-Reed, Union Theological Seminary
#PandemicPastoring: How Ministers Are Navigating Twin Pandemics

Anisah Bagasra, Kennesaw State University
Faith Leaders Perceptions of COVID-19 and Health Behaviors

Mary Clark Moschella, Yale University
Narrative Wisdom in a Time of Dual Pandemics

Business Meeting:

Eileen Campbell-Reed, Union Theological Seminary

Lisa M. Cataldo, Fordham University

AV22-226

VIRTUAL SESSION



Qur'an Unit

Theme: **Interpretation of the Qur'an**

12:30 PM–2:30 PM

Samuel Ross, Texas Christian University, Presiding

Younus Mirza, Shenandoah University
"It Is Not Known If Something Like It Has Been Composed on Its Subject": How Modern Arab Editors Helped Create Ibn Taymiyya's "Introduction to the Principles of Qur'anic Interpretation" (Muqaddima Fi Usul Al-Tafsir)

Johanna Pink, University of Freiburg
From Orientalism to Socialism to Da'wa: Max Henning's Qur'an Translation and the History of the Qur'an in Germany

Aun Hasan Ali, University of Colorado
The Primacy of the Quran: Pushing the Boundaries of Critique

Nadir Ansari, University of Toronto
The Rise and Fall of the Modernist Hermeneutics of the Qur'an: A Study of the Urdu Exegesis of Ahmad al-Din Amritsari (D. 1936, India)

Syed Zaidi, Emory University
The Use of the Qur'an in the Brethren of Purity's (Ikhwan Al-Safā') Conception of God

Business Meeting:

Lauren Osborne, Whitman College

Gordon D. Newby, Emory University

A22-227



Reformed Theology and History Unit

Theme: **The Politics of Providence**

12:30 PM–2:30 PM

Grand Hyatt–Presidio B

David Chao, Princeton Theological Seminary, Presiding

Tyler Davis, Baylor University
Disaster Providentialism: Imperial Hermeneutics and Theological Imaginations of Opposition

E.W. Rector, University of Toronto
Enslaved to Man, Enslaved by Sin: R.L. Dabney and the Failure of Special Providence in the American South

Luke Zerra, Princeton Theological Seminary
Participation in Providence Through Law: Natural Law and Discursive Politics in Richard Hooker

Responding:

Michelle Sanchez, Harvard University

Business Meeting:

Joshua Ralston, University of Edinburgh

Christina Larsen, Grand Canyon University

A22-228



Religion and Economy Unit

Theme: **Capitalism, Dis-ease, and the Long Shadow of COVID-19**

12:30 PM–2:30 PM

Convention Center–006B

George Gonzalez, City University of New York, Presiding

Panelists:

Adam Kotsko, North Central College

Rebecca Bartel, San Diego State University

Brett Krutzsch, New York University

Laura McTighe, Florida State University

Jennifer Schepher Hughes, University of California, Riverside

Filipe Maia, Boston University

Business Meeting:

Daniel Vaca, Brown University

Elayne Oliphant, New York University



MONDAY, NOVEMBER 22

Monday, 12:30 PM–2:30 PM

A22-229

Religion and Politics Unit

Theme: **Theologies and Politics of the American Right**

12:30 PM–2:30 PM

Convention Center–301A

Scott Culpepper, Dordt University, Presiding

Austin Clements, Stanford University
“No Faithful Church Member Can Be a Communist”: Interwar Mormonism and the Modern American Right

James T. Bretzke, John Carroll University
Parvus Error in Principiis: Deconstructing Episcopal Arguments and Actions in the 2020 Election and Aftermath

Mark Fugitt, Midwestern Baptist Theological Seminary
Satan’s Shot: How Christian Fundamentalists Spent Decades Building an Anti-vaccine Movement

Roger Robins, University of Tokyo
The Political Turn in 20th Century Pentecostalism: Deliverance Evangelists, Prophets, and Businessmen

AV22-230 VIRTUAL SESSION

Religion, Affect, and Emotion Unit

Theme: **The Felt Materiality of Books**

12:30 PM–2:30 PM

Maia Kotrosits, Denison University, Presiding

Michael Baysa, Princeton University
Anxious Texts: Printing Heterodoxy in Eighteenth-Century Colonial America

Lydia Bremer-McCollum, Harvard University
Archiving Eugenic Desires: Hypatia and the Hawara Papyrus

Marisa Franz, New York University
Inbetweenness and Intimacy in Classification: Magical Materials in Museum Cataloguing

Abby Kulisz, Indiana University
Vanishing Books, Disappearing People: Books of Friendship and Hatred in Christian-Muslim Disputations

AV22-231 VIRTUAL SESSION



Religion, Memory, History Unit

Theme: **Religion, Memory, and “Home”**

12:30 PM–2:30 PM

Rubina Salikuddin, Bryn Mawr College, Presiding

Scott Alves Barton, New York University
Angel Repast for Martyrs and Heroes: Food Acts and Textiles Following Black Funerary Practice

Jeremy Saul, Mahidol University
Indian Merchants’ Reconstructed Memories of a Home Deity

Stephanie May, First Parish in Wayland
The “First White Child”: A Study in the Imagined Homes of Family History

Responding:

Rachel Lindsey, Saint Louis University

Business Meeting:

Rachel Gross, San Francisco State University

Christopher Cantwell, University of Wisconsin, Milwaukee

AV22-232 VIRTUAL SESSION

Ritual Studies Unit

Theme: **Varieties of Ritual Invention: Online, on Stage, in Dance, and Corporate Space**

12:30 PM–2:30 PM

Martin Pehal, Charles University, Presiding

Cia Sautter, North Dakota National Guard
Inventing New (Jewish) Ritual Theatre: Sacrificing Separateness

Wael Hegazy, University of California, Santa Barbara
Online Rituals in the American Muslim Context

Joy Palacios, University of Calgary
Performative Space: In Between the Sacred and the Profane

Lina Aschenbrenner, University of Salzburg
The Extraordinary Ritual Effect of the Ordinary Movement Practice Gaga

Responding:

Andrew Strathern, University of Pittsburgh

Pamela J. Stewart, University of Pittsburgh

MONDAY, NOVEMBER 22

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
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AV22-233 VIRTUAL SESSION

Science, Technology, and Religion Unit

Theme: **On the Mindfulness of Nature**

12:30 PM–2:30 PM

Mark Harris, University of Edinburgh, Presiding

Panelists:

- Simon Kittle, University of Leeds
- Tripp Fuller, University of Edinburgh
- Norman Wirzba, Duke University
- Fiona Ellis, University of Roehampton
- David Clough, University of Chester
- Matthew Elia, Duke University
- Godehard Bruentrup, Hochschule fuer Philosophie, Munich, Germany

AV22-234 VIRTUAL SESSION

Sociology of Religion Unit

Theme: **Innovating Research with Digital Methods**

12:30 PM–2:30 PM

Annie Blazer, College of William and Mary, Presiding

Panelists:

- L. Nelson Leonard, University of Texas
- Erika Gault, University of Arizona
- James Bielo, Miami University
- Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX

AV22-235 VIRTUAL SESSION



Study of Judaism Unit

Theme: **Apocalypse Without Messiah: Critical and Constructive Interventions in Jewish Thought and Ecology**

12:30 PM–2:30 PM

Larisa Reznik, Pomona College, Presiding

- Robert Erlewine, Indiana Wesleyan University
Beyond the Nature/Culture and Pagan/Judaism Divide: Samuel Hirsch, Hermann Cohen, and Jewish Thought in the Age of the Anthropocene
- Mara Benjamin, Mt. Holyoke College
Destabilizing Contemporary Jewish Theological Discourse: Animisms, Environmental Humanities, and the Transcendent God
- Dustin Atlas, University of Dayton
Should Jewish Philosophers Talk to Plants? Buber's Critical Anthropocentrism

Responding:

- Mary-Jane Rubenstein, Wesleyan University

Business Meeting:

- Shari Rabin, Oberlin College and Conservatory
- Andrea Dara Cooper, University of North Carolina

A22-236



Teaching Religion Unit

Theme: **Religion and Public Life: Perspectives from the Centers**

12:30 PM–2:30 PM

Grand Hyatt-Bonham B

Anne Blankenship, North Dakota State University, Presiding

Panelists:

- R. Marie Griffith, Washington University, St. Louis
- Elaine Howard Ecklund, Rice University
- Philip K. Goff, Indiana University - Purdue University, Indianapolis

Willemien Otten, University of Chicago

Diane L. Moore, Harvard University

Business Meeting:

- Molly Bassett, Georgia State University
- Kate DeConinck, University of San Diego

A22-237

Tibetan and Himalayan Religions Unit

Theme: **Dreams in Tibetan Buddhism**

12:30 PM–2:30 PM

Convention Center-006C

Andrew Quintman, Wesleyan University, Presiding

Palden Gyal, Columbia University
Bringing Light to the Dark Borderlands: Dreams as Missionary Technologies

Jacob Dalton, University of California, Berkeley
Dream Yoga and the Transformation of Unconscious Fixations in Early Dzogchen

Dominique Townsend, Bard College
Dreamers and Workers: The Fifth Dalai Lama's Dream and Early Modern Tibetan Labor Relations

Michael Sheehy, University of Virginia
Dreaming Oneself Awake: Contemplative and Performative Dynamics in Shangpa Dream Yoga Manuals

Kurtis Schaeffer, University of Virginia
Dreamscape, Divination, Delusion: Making Sense of the Multiple Forms of Dream Literature in Tibet

Benjamin Bogin, Skidmore College
Lotuses Before They Bloom: Yolmo Tenzin Norbu's Dream Cycle (Mnal Lam Gyi Skor)

Responding:

- Janet Gyatso, Harvard University



MONDAY, NOVEMBER 22

Monday, 12:30 PM–2:30 PM

A22-238



Wesleyan and Methodist Studies Unit

Theme: **Wesleyan/Methodist Theology, Social Change, and the Fight for Justice**

12:30 PM–2:30 PM

Convention Center–007B

Jung Choi, North Carolina Wesleyan College, Presiding

Ashley Dreff, High Point University
Methodist Women and the Equal Rights Amendment

Michael Christensen, Pointloma Nazarene University
Practical Theological Contributions of James M. Lawson, Jr. to Faith-Based Community Organizing, Economic Development, and Social Justice Work Within the United Methodist Church and the Civil Rights Movement in America

Brent Peterson, Northwest Nazarene University, and Steve Shaw, Northwest Nazarene University
The Nonviolent Social Justice of a Eucharistic Ecclesiology of Martyrdom: A Celebration of Rev. James Lawson, Jr.

Responding:

Joy J. Moore, Luther Seminary

Business Meeting:

Cindy K. Wesley, University of Northern Colorado
Edgardo Colon-Emeric, Duke University

AV22-239

VIRTUAL SESSION



Women's Caucus Business Meeting

12:30 PM–2:30 PM

Business Meeting:

Elizabeth Ursic, Mesa Community College
Elaine Nogueira-Godsey, Methodist Theological School in Ohio

A22-241

Monday Riverwalk Riverboat/Walking Tour

12:30 PM–1:30 PM

Grand Hyatt–Meet in Lobby

The Riverwalk private riverboat tour is a guided tour on a San Antonio Riverboat. The tour on the Riverboat travels on the river loop around the city of San Antonio on the San Antonio River and the duration is approximately 35 minutes. After the riverboat tour, we will disembark and walk to an area on the Riverwalk where giftshops and sidewalk cafes can be found for a nice lunch on the Riverwalk. \$37

AV22-240 (=SV22-228)

VIRTUAL SESSION

Queer Studies in Religion Unit and Theology and Religious Reflection Unit and SBL LGBTI/Queer Hermeneutics Unit and SBL Paul and Politics Unit and SBL Pedagogy, Racism, and Biblical Studies Unit

Theme: **Title TBD (Session on the Work of Hortense Spillers) Part 2**

1:00 PM–3:00PM

Katherine Shaner, Wake Forest University, Presiding

Ashon Crawley, University of Virginia
Relinquishing Flesh, Regarding Flesh

Sarah Jobe, Duke University
Hortense Spillers and the Reclamation of Biblical "Flesh"

Haley Gabrielle, Emory University
"The Son of the Slave Woman Was Born According to the Flesh": Reading the Flesh in Hortense Spillers and Paul

Amey Victoria Adkins-Jones, Boston College
Call Me Madonna: Concerning Mama's Babies and Theology

Responding:

Hortense Spillers, Vanderbilt University

A22-242

San Antonio Historic Houses of Worship

1:00 PM–5:00 PM

Convention Center–Main Entrance

David Bains, Samford University, and Daniel Sack, Washington, DC, Presiding

First settled by Europeans in 1718, San Antonio is named for Saint Anthony of Padua. It became one of the largest cities in Texas after the Civil War. This tour will explore some of the houses of worship this rich heritage has bequeathed it. Probable stops will include San Fernando Cathedral (dating from 1738 with a major expansion in 1868), the Basilica of the National Shrine of the Little Flower, begun shortly after the canonization of the St. T  r  se de Lisieux ("the Little Flower") in 1925, and St. Paul's Episcopal Church founded in the Government Hill neighborhood in 1883 adjacent to Fort Sam Houston. We also hope to include a visit to Jewish or Hindu community. Transportation provided. \$30

A22-241

Monday Riverwalk Riverboat/Walking Tour

12:30 PM–1:30 PM

Grand Hyatt–Meet in Lobby

The Riverwalk private riverboat tour is a guided tour on a San Antonio Riverboat. The tour on the Riverboat travels on the river loop around the city of San Antonio on the San Antonio River and the duration is approximately 35 minutes. After the riverboat tour, we will disembark and walk to an area on the Riverwalk where giftshops and sidewalk cafes can be found for a nice lunch on the Riverwalk. \$37

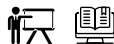
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Full Papers Available		

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Monday, 3:00 PM–4:30 PM

A22-301



Publications Committee

Theme: **Women and Publishing**

3:00 PM–4:30 PM

Grand Hyatt–Presidio B

Andrea Jain, Indiana University - Purdue University, Indianapolis, Presiding

Panelists:

Karen Bray, Wesleyan College

Beatrice Marovich, Hanover College

Monique Moultrie, Georgia State University

A22-302

Student Lounge Roundtable

Theme: **O Dissertation, Where Is Thy Sting?: How Writing Groups Transform Dissertation Writing**

3:00 PM–4:30 PM

Convention Center–225C

Panelists:

Rachel Toombs, Baylor University

Amanda Brobst-Renaud, Valparaiso University

Rebecca Poe Hays, Baylor University

Lacy Crocker Papadakis, Baylor University

A22-303



Teaching and Learning Committee

Theme: **Satanic Pedagogies**

3:00 PM–4:30 PM

Convention Center–207B

Amy Hale, Atlanta, GA, Presiding

Panelists:

Damon Berry, St. Lawrence University

Joseph Laycock, Texas State University

Jesper Aagaard Petersen, Norwegian University of Science and Technology

A22-304

VIRTUAL SESSION

Afro-American Religious History Unit

Theme: **Reshaping the Borders of the Black Church: 100 Years After Carter G. Woodson's *The History of the Negro Church* (University of North Carolina Press, 1921)**

3:00 PM–4:30 PM

Nicole Turner, Virginia Commonwealth University, Presiding

Daniel Bare, Texas A&M University, College Station
Baptist Identity and Interracial Engagement in the Jim Crow South: The American Baptist Theological Seminary

Jualynne E. Dodson, Michigan State University
Church Building in the Americas: The African Diaspora Toward Stronger Sociological Understandings

AnneMarie Mingo, Pennsylvania State University
Faithful Foundations for Political Freedom: Black Women's Political Organizing in the Southern U.S.

Warren Lattimore, Duke University
The Black Church and Environmental Justice: Reconceptualizing Historical Narratives

Responding:

Nicole Turner, Virginia Commonwealth University

A22-305

Asian North American Religion, Culture, and Society Unit

Theme: **Asian American Christian Identities as Crisis**

3:00 PM–4:30 PM

Convention Center–211

Daniel Lee, Fuller Theological Seminary, Presiding

Ren Ito, University of Toronto
"Why Stay Here Until We Die?" A Theo-Political Ontology of Asianness in North America

Gabriel Catanus, Trinity International University
Filipino American Theology: Identity, Social Media, and Indigeneity

Henry Kuo, Greensboro College
Strategic Missionality in Manhattan's Chinatown: Endangering Reformed Theology



MONDAY, NOVEMBER 22

Monday, 3:00 PM–4:30 PM

A22-306

Augustine and Augustinianisms Unit

Theme: **Augustine and Christian Theologies of Jewish Protections**

3:00 PM–4:30 PM

Convention Center–212

Matthew Drever, University of Tulsa, Presiding

Paul R. Kolbet, Yale University
On the Collapse of Augustine's Theology of Judaism and Its Rehabilitation

Ellen Charry, Princeton Theological Seminary
Augustine's Blinkered Israelology

James Dever, University of Notre Dame
Erich Auerbach's Augustinianism: A 'Theology' of Jewish Protections

Responding:

Paula Fredriksen, Boston University

A22-307

Catholic Studies Unit

Theme: **The Making and Unmaking of Catholic Cities and Towns**

3:00 PM–4:30 PM

Convention Center–007B

Katherine Dugan, Springfield College, Presiding

Jennifer Scheper Hughes, University of California, Riverside
Indigenous Countermaps of Mexican Catholicism

Michael Pfeifer, John Jay College of Criminal Justice, City University of New York Graduate Center
La Placita and the Evolution of Catholic Religiosity in Los Angeles

Madeline Gambino, Princeton University
Unmaking the Catholic City: Race, Space, and Urban Change in Philadelphia

Lisa Beyeler-Yvarra, Yale University
Zones of Exclusion: The Spatial Formation of the Archdiocese of Chicago and New Orleans

Responding:

Felipe Hinojosa, Texas A&M University

AV22-308

VIRTUAL SESSION



Chinese Christianities Unit

Theme: **Challenging Chinese Christianities**

3:00 PM–4:30 PM

Alexander Chow, University of Edinburgh, Presiding

Shin-Fung Hung, Duke University
From Singing "Out-of-Tone" to Creating Contextualized Cantonese Hymns: Hong Kong in the Decentralization of Chinese Christianity

Dingjian Xie, University of Edinburgh
The Changing Face of Jing 經 as Seen from Christianity in Tang China (618–907)

Quan Li, Sun Yat-sen University
The Question of Communism and the Birth of Chinese Public Theology: A Postcolonial Perspective

Responding:

Man Hei Yip, Wartburg Theological Seminary

Business Meeting:

Alexander Chow, University of Edinburgh

A22-309

Christian Spirituality Unit

Theme: **Joining Together: Racial Justice and the Lived Christian Experience**

3:00 PM–4:30 PM

Grand Hyatt–Lonestar B

Jim Robinson, Fordham University
Eco-Spirituality and Eco-Justice: Embodying Inner and Outer Transformation at Agape Community

David De La Fuente, Fordham University
Pentecostal Spirituality and Racial Justice: Interpreting Azusa Street Pentecostalism Through Paul Ricoeur, and Willie James Jennings

Daniel Horan, Catholic Theological Union
'Sine Proprio' and Systemic Racism: Franciscan Spirituality in Response to White Supremacy

Justin Klassen, Bellarmine University
Spiritual Identity and National Myth: An Existential Reading of the White Christian Backlash Against Critical Race Theory

MONDAY, NOVEMBER 22

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV22-310

VIRTUAL SESSION



Cognitive Science of Religion Unit

Theme: *Hearing Voices and Other Matters of the Mind: What Mental Abnormalities Can Teach Us About Religions* by George Graham and Robert McCauley (Oxford University Press, 2020) - Book Panel Discussion with the Authors

3:00 PM–4:30 PM

Hillary Lenfesty, Arizona State University, Presiding

Panelists:

Robert N. McCauley, Emory University
George Graham, Georgia State University
Tanya Luhrmann, Stanford University
Owen Flanagan, Duke University
Serife Tekin, University of Texas, San Antonio
Will Gervais, Brunel University

A22-311

Comparative Theology Unit and Interreligious and Interfaith Studies Unit and Religion and Ecology Unit

Theme: **Religion in the Public Square and Its Impact on Global Climate Change**

3:00 PM–4:30 PM

Convention Center–216

Christopher Fici, Union Theological Seminary, Presiding

Kie Man Bryan Mok, Chinese University of Hong Kong
Climate Justice, Holy Spirit, and Qi: A Comparative Study from a Chinese Christian Perspective

Kevin Minister, Shenandoah University
Interreligious Studies at the End of the World: An Ecological Approach

Ryan Pino, Harvard University
Laudato Si', Confucian Li, and the Etiquette of "Ecological Conversion"

Carleigh Beriont, Harvard University
Paddling Noah's Kayak: Contemporary Marshallese Theology and Climate Activism

A22-312



Hindu Philosophy Unit

Theme: **Udayana on Buddhist Idealism: A Philosophical Roundtable**

3:00 PM–4:30 PM

Grand Hyatt–Travis AB

Parimal G. Patil, Harvard University, Presiding

Panelists:

Nilanjan Das, University College London
Davey Tomlinson, Villanova University
Jed Forman, University of California, Santa Barbara

Responding:

Catherine Prueitt, University of British Columbia

Business Meeting:

Michael Allen, University of Virginia

A22-313



Indian and Chinese Religions Compared Unit

Theme: **Centralizing the Borderlines: Devotion, Geo-Poetics and Blood**

3:00 PM–4:30 PM

Grand Hyatt–Bowie B

Gudrun Buhnemann, University of Wisconsin, Presiding

Jon Keune, Michigan State University
Folk, Popular, Regional, and the Mainstream? Placing Vitthal and Mazu in Hindu and Chinese Traditions

Ruth Westoby, SOAS University of London
Raising, Refining, Slaying: Menstrual Blood in Hathayoga and Nüdan

Rachel Pang, Davidson College
Shabkar's (1781–1851) Representation of the Qinghai Border Region Using Indian, Tibetan, and Chinese Models

Business Meeting:

Dan Lusthaus, Harvard University

Karen O'Brien-Kop, University of Roehampton

A22-314



Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard, Contagion, Class, and Corporeal Vulnerability Part 2**

3:00 PM–4:30 PM

Convention Center–005

Donnell Williamson, Brown University, Presiding

Noel Adams, Marquette University
Dysphoria, Isolation, and Incommensurability: Kierkegaard's Admiration of Heroic Expression in Fear and Trembling

Dante Clementi, Boston College
Kierkegaard on the Relation Between Solitude and Loneliness

Justin Davis, Boise State University
Kierkegaard, Climacus, COVID, and Isolation

Business Meeting:

Lee Barrett, Lancaster Theological Seminary

Jennifer Veninga, St. Edwards University



MONDAY, NOVEMBER 22

Monday, 3:00 PM–4:30 PM

A22-315

Political Theology Unit

Theme: **Pluralizing Political Theology**

3:00 PM–4:30 PM

Convention Center–208

Inese Radzins, California State University, Stanislaus, Presiding

Panelists:

Kathy Chow, Yale University

Mac Loftin, Harvard University

Joseph Drexler-Dreis, Xavier University of Louisiana

Mark Aloysius, University of Oxford

Stephanie Frank, Columbia College, Chicago

Rushain Abbasi, Harvard University

Responding:

Robert A. Yelle, University of Munich

A22-316



Psychology, Culture, and Religion Unit

Theme: **Same Storm, Different Boats: Who Lives and Dies in a Pandemic?**

3:00 PM–4:30 PM

Convention Center–301A

Danjuma Gibson, Calvin Theological Seminary, Presiding

Eunil David Cho, Brite Divinity School

From the Yellow Peril to the Model Minority and Back Again:

Unraveling the Orientalist Representations of Asian Americans in the Age of COVID-19

Brooke Petersen, Lutheran School of Theology at Chicago

Keith Menhinick, Emory University
You Are Not Your Trauma

AV22-317

VIRTUAL SESSION



Religion and Economy Unit

Theme: **Money, Justice, and Islamic Ethics**

3:00 PM–4:30 PM

Iman AbdoulKarim, New York, NY, Presiding

Panelists:

Zahra Ayubi, Dartmouth College

Syeda Beena Butool, Florida State University

Esra Tunc, University of California, Santa Barbara

David Decosimo, Boston University

Responding:

Devin Singh, Dartmouth College

A22-318



Religion and Food Unit

Theme: **Religion, Food, and Change**

3:00 PM–4:30 PM

Convention Center–205

Derek Hicks, Wake Forest University, Presiding

Emma Lietz Bilecky, Princeton Theological Seminary
Critical Cartography in Church Land Mapping: Visualizing Decolonial Food Environments with the Episcopal Church?

Wietske Merison, Vrije Universiteit Amsterdam

Islamic Vegetarianism: A Traditional Answer to Modern Questions

Aldea Mulhern, Fresno State University, and Rachel Brown, University of Victoria

Muslim Foodways Beyond Halal and East/West Geographies: Globalizing Muslim Foodways in a Digitized Millieu

Business Meeting:

Derek Hicks, Wake Forest University

Benjamin Zeller, Lake Forest College

A22-319



Religion and Politics Unit

Theme: **Religion, Politics, and COVID-19**

3:00 PM–4:30 PM

Convention Center–006C

Katharine Batlan, University of Alberta, Augustana, Presiding

Jenna Reinbold, Colgate University

A Tale of Two Burdens: COVID-19 and the Question of Religious Free Exercise

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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Kathryn House, Louisville Presbyterian Theological Seminary
Neither Tank Tops nor Masks: Defining Freedom in White Evangelical Christianity

Chiara Migliori, Freie Universitaet Berlin
The Western Populist Right in 2020: A Purported Clash Between Public Good and Individual Rights

A22-320



Religion and Public Schools: International Perspectives Unit

Theme: **Religion Education as a Multidisciplinary Project: Case Studies from Nigeria and Canada**

3:00 PM–4:30 PM

Grand Hyatt–Bonham C

Angela Bernardo, Sapienza University of Rome, Presiding

Patricia Idoko, University of Notre Dame
Pluralism, Integration/Inclusion and Religious Education Textbooks

Eric Farr, University of Toronto
Religious Education and the Secular Child: A Contribution from Secular Studies to the Study of Religion and Public Schooling

Business Meeting:

Erik Owens, Boston College

A22-321

Religion and Sexuality Unit

Theme: **Un/Compromised Subjects: Religion, Race, and Purity in the United States**

3:00 PM–4:30 PM

Convention Center–006A

Claudia Schippert, University of Central Florida, Presiding

Hannah Waits, Dartmouth College
Evangelical Missions and the AIDS Crisis in the Global South

Sara Moslener, Central Michigan University
Sexual Innocence and National Security

Kera Street, Harvard University
The Pinky Promise and African American Women's Engagement with Digital Media Platforms

Nicole Symmonds, Emory University
Womanist Ethics and Evangelical Anti-trafficking Work

Responding:

Kathryn Lofton, Yale University

A22-322

Religion in Europe Unit

Theme: **Negotiating Religion in European Public Space**

3:00 PM–4:30 PM

Convention Center–214B

Carol Ferrara, Boston University, Presiding

Vebjorn Horsford, Inland Norway University of Applied Science
Christianity and Populism in Russia: Building a Bulwark Against Western Decadence

Tuomas Äystö, University of Helsinki
The Appropriate Locations of Nordic Public Religion: The Case of Contemporary Finnish Parliamentary Language

Ehsan Sheikholharam, University of North Carolina
Urban Politics of Neoliberalism and the Aga Khan's Architectural Pluralism

A22-323



Religion in Premodern Europe and the Mediterranean Unit and Western Esotericism Unit

Theme: **Religious Negotiations with Natural Philosophy: Astrology, Magic, and Aristotle**

3:00 PM–4:30 PM

Convention Center–221A

Claire Fanger, Rice University, Presiding

Stanislav Panin, Rice University
Al-Kindi's Aristotelian Vocabulary and Its Significance for Early Modern Theories of Magic

Mai Lootah, Rice University
Astrology, Magic and Free Will in the Discourse of Abū Ya'qūb Al-Kindi: A Mutazilite Perspective

Timothy Grieve-Carlson, Rice University
Metamorphosis of the Metaphysics Early Protestant Negotiations of Scripture and Natural Philosophy

Business Meeting:

Claire Fanger, Rice University

Martha Newman, University of Texas



MONDAY, NOVEMBER 22

Monday, 3:00 PM–4:30 PM

AV22-324 VIRTUAL SESSION

Religion in South Asia Unit and Religion, Media, and Culture Unit

Theme: **Hate Mail/Male: Negotiating Online Terror as Scholars and Activists in South Asian Religious Contexts**

3:00 PM–4:30 PM

Dheepa Sundaram, University of Denver, Presiding

Panelists:

- Audrey Truschke, Rutgers University, Newark
- Simran Jeet Singh, New York University
- Vinayak Chaturvedi, University of California, Irvine
- Ather Zia, University of Northern Colorado
- Yashica Dutt, Journalist and Independent Scholar

AV22-325 VIRTUAL SESSION



Religion, Holocaust, and Genocide Unit

Theme: **Author Meets Critics Panel: Martin Shuster's *How to Measure a World: A Philosophy of Judaism* (Indiana University Press, 2021)**

3:00 PM–4:30 PM

Ada Jaarsma, Mount Royal University, Presiding

Panelists:

- Claire Katz, Texas A&M University
- Robert Erlewine, Indiana Wesleyan University
- Lissa Skitolsky, Dalhousie University

Responding:

Martin Shuster, Goucher College

A22-326

Religions in the Latina/o Americas Unit

Theme: **Revisiting, Revising, and Rethinking Iconic Places and Figures in Latinx and Latin American Histories**

3:00 PM–4:30 PM

Convention Center–304C

Matthew Casey-Pariseault, Arizona State University, Presiding

Kristian Diaz, University of Denver

Celebrating Without the Disenfranchised: Problematizing Oscar Romero's Beatification in El Salvador

Rebecca David-Hensley, Denver University, Iliff School of Theology

Demonic Grounds or Living Water: The Crisis at the U.S.–Mexico Border

Bernard Gordillo Brockmann, Center for Iberian and Latin American Music, University of California, Riverside

Violent Silence: Spanish Colonial Mission Bells and the California Indians

Responding:

Jessica Delgado, Ohio State University

AV22-327 VIRTUAL SESSION



Religious Conversions Unit

Theme: **Modernity and Mobility: Conversion, Class, and Culture**

3:00 PM–4:30 PM

Cody Musselman, Yale University, Presiding

Chanhee Heo, Stanford University

Encountering the Holy Spirit: Implementing Cultural Models During the Great Revival of 1907 in Korea

Edith Szanto, University of Alabama

Leaving Islam for Greener Pastures?: Conversion and/as Class Mobility in Iraqi Kurdistan

Anne Dyer-Witthford, University of Waterloo

Varying Religious/Spiritual Resistance to Time-Compression of Finance Capitalism

Business Meeting:

Marc Pugliese, Saint Leo University

Symbol Key:

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|------------------------|---|---------------------------------------|
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| Films | Professional Development: Pedagogy and Teaching | Tours |
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A22-328

Sacred Texts, Theory, and Theological Construction Unit

Theme: **The Bible and Its Publics: Academic Guilds, the Politic of Construction, and the NRSV-Updated Edition**

3:00 PM–4:30 PM

Convention Center–304A

Deanna A. Thompson, St. Olaf College, Presiding

Responding:

Mitzi Smith, Columbia Theological Seminary

Wilson Dickinson, Lexington Theological Seminary

Eric D. Barreto, Princeton Theological Seminary

Lynn Huber, Elon University

AV22-329

VIRTUAL SESSION

Tantric Studies Unit

Theme: **Tantra in Bengal and Assam: Śāktas, Bāuls, Sahajiyās and Yogis**

3:00 PM–4:30 PM

June McDaniel, College of Charleston, Presiding

Jarrod Hyam, University of Sydney

Baul Sādbanā: Tantric Embodiment and Transformational Healing

Carola Lorea, National University of Singapore

From Oral Transmission to Digital Archive: New Primary Sources for the Study of Baul Traditions

Saran Suebsantiwongse, Cambridge University

Identifying Early Śāktas, Ascetics and Mystics at Kāmākhyā: A New Perspectives Through the Studies of Tantric Texts and Material Culture of Medieval India

Julian Strube, University of Münster

Tantra in Nineteenth-Century Bengal: Between Reform and Revival

E. Sundari Johansen Hurwitt, California Institute of Integral Studies

The Inconvenience of History: The Politics of Myth and the Construction of Public Tantric Identity

Responding:

Hugh B. Urban, Ohio State University

A22-330

Theology and Religious Reflection Unit

Theme: **Theology and Contemporary Issues**

3:00 PM–4:30 PM

Grand Hyatt–Bonham B

Eleanor Craig, Harvard University, Presiding

King-Ho Leung, University of St Andrews

On the Critiques of Anti-Blackness and Onto-Theology

Hannah Jones, University of Chicago

The Political Theology of COVID-19 as Trauma

Samuel Ernest, Yale University

Theology and the Desire for Otherwise Words

Skyler Keiter-Massefski, Yale University

Trans Theological Reflection Beyond Legibility (or, How to Dance with Ghosts)

A22-331

Traditions of Eastern Late Antiquity Unit

Theme: **Open Session: Traditions of Late Antiquity Unit**

3:00 PM–4:30 PM

Convention Center–303

Sara Ronis, St. Mary's University, Texas, Presiding

James Walters, Hill Museum and Manuscript Library

Authorship and Authority in Textual Transmission: The Curious Case of the Persian Sage

Laura Locke Estes, Saint Louis University

Ephrem and the Construction of "Paganism" on the Roman-Persian Border

George Archer, Iowa State University

Liturgies in the Litanies and Christians in the Quran

Charles Haberl, Rutgers University

When Did Mandaeans Become a 'People of the Book'?

AV22-332

VIRTUAL SESSION



Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Pedagogies of Joy: Women of Color and Strategies for Resistance, Resilience, and Change**

3:00 PM–4:30 PM

Oluwatomisin Oredein, Brite Divinity School, Presiding

Lahrona Little, Emory University

Burning Incense to the Queen of Heaven: A Practical Theological Exploration of Womanist Spirituality and Resistance

Christine Hong, Columbia Theological Seminary

Joy as Power and Resistance in Teaching and Learning for Theological Education

Almeda Wright, Yale University

Towards a Pedagogy of Black Joy

Responding:

Cona Marshall, University of Rochester



MONDAY, NOVEMBER 22

Monday, 3:00 PM–4:30 PM

A22-333

Artificial Intelligence and Religion Seminar

Theme: **The Ethics of/in Artificial Intelligence**

3:00 PM–4:30 PM

Convention Center–213

Theodore Vial, Iliff School of Theology, Presiding

Joyce Konigsburg, DePaul University
Faster, Smarter Bias: Can Artificial Intelligence Be Trusted to Develop Social Policies?

Michael Paulus, Seattle Pacific University
Hope and Longing in Las Vegas: A Glorious Journey to the Heart of the AI Dream

Paul Scherz, The Catholic University of America
Naming, Numbering and Accompaniment: Ethical Problems in the Use of AI in Population Health

Dylan Doyle-Burke, University of Denver
Operationalizing the Question of "Why?": What Spirituality Has to Do with Fairness, Bias and Transparency in Machine Learning Development

Robert Geraci, Manhattan College
Technological Give-and-Take: Religions of AI in Indian Science and Engineering

A22-334

Constructive Muslim Thought and Engaged Scholarship Seminar

Theme: **Assessing the State of the Field: Constructive Muslim Thought and Engaged Scholarship**

3:00 PM–4:30 PM

Convention Center–305

Celene Ibrahim, Groton School, Presiding

Panelists:

Aysha Hidayatullah, University of San Francisco
Ebrahim Moosa, University of Notre Dame
Rasul Miller, University of California Irvine

Responding:

Martin Nguyen, Fairfield University

A22-335

Origen and Origen Reception Seminar

Theme: **Origen of Alexandria: Reception of His Theology**

3:00 PM–4:30 PM

Convention Center–006B

Anders-Christian Jacobsen, Aarhus University, Presiding

Samuel Johnson, University of Notre Dame
"Demonstration of Spirit and Power": G. E. Lessing on Origen's Contra Celsum

Michael J. McClymond, Saint Louis University
How Origenian Was George Rust's Defense of Origen? A New Reading of the Letter of Resolution (1661)

David Grumett, University of Edinburgh
Origen, De Lubac, and the Incorporation of the Word in Scripture

Andrew Nichols, Ozark Christian College
Reassessing the Tradition of the Fathers in Evagrius Ponticus and John Cassian

Daniel Johnson, University of Leicester
The Reception of Origen in the Christology of Isaac Watts

AV22-336

VIRTUAL SESSION



Religious Reflections on Friendship Seminar

Theme: **Methodology, Pedagogy, and Friendship**

3:00 PM–4:30 PM

Sarah Bixler, Princeton Theological Seminary, Presiding

Sheryl Johnson, Graduate Theological Union
Friends in This Classroom: Critical Feminist Pedagogy Fostering Multireligious Friendship

Laura Duhan-Kaplan, Vancouver School of Theology
Friendship and (Phenomenological) World-Traveling in the Inter-religious Studies Classroom

Anne-Marie Ellithorpe, Vancouver School of Theology
Friendship and the Charting Anew of Our Collective Futures: A Proposed Methodological Approach

Business Meeting:

Hussam S. Timani, Christopher Newport University
Anne-Marie Ellithorpe, Vancouver School of Theology

Symbol Key:

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AV22-337

VIRTUAL SESSION



Women's Caucus

Theme: **International Scholars' Research on Gender, Religion, Poverty and Inequality**

3:00 PM–4:30 PM

Julia Berger, Montclair State University, Presiding

Cristina Lledo Gomez, BBI-The Australian Institute for Theological Education

Deleted and Reclaimed Borders: Embracing My Native Self in Talanoa and Babaylan Tradition

Lana Sirri, Maastricht University

Islamic Feminism: Discourses on Gender and Sexuality in Contemporary Islam

Responding:

Ulrike Auga, Humboldt University of Berlin

C. Vanessa White, Catholic Theological Union

A22-338



Jain Studies Unit

Theme: **Jains, History, Literature, and Controversy: The Impact of the Scholarship of Paul Dundas**

3:00 PM–6:30 PM

Grand Hyatt–Texas A

Charles Hallisey, Harvard University, Presiding

Panelists:

Nalini Balbir, New Sorbonne University

Ellen Gough, Emory University

Steven Vose, Florida International University

M. Whitney Kelting, Northeastern University

John E. Cort, Denison University

Responding:

Paul Dundas, University of Edinburgh

Business Meeting:

Steven Vose, Florida International University

M. Whitney Kelting, Northeastern University

AV22-339

VIRTUAL SESSION

Arts, Literature, and Religion Unit Business Meeting

3:00 PM–4:30 PM

Gloria Maité Hernández, West Chester University, and George Pati, Valparaiso University, Presiding

Monday, 5:00 PM–6:30 PM

AV22-402

VIRTUAL SESSION

Asian North American Religion, Culture, and Society Unit and Sikh Studies Unit

Theme: **Sikhs and Sikhism in North America**

5:00 PM–6:30 PM

SueJeanne Koh, University of California, Irvine, Presiding

Gurbeer Singh, University of California, Riverside

In Light of Social Media: The Shift from Blind Orthodoxy in North American and British Sikh Youth

Simranjit Khalsa, University of Memphis

Gendered Boundaries Among Sikhs in the US and England

Taunalyn Rutherford, Brigham Young University

Janamsakhi Literature and "Abundant Phenomena" in Sikh Memory, Identity, and Space

A22-403

Black Theology Unit and Ethics Unit and Theology of Martin Luther King, Jr. Unit

Theme: **The Black Social Gospel Tradition and the "Spiritual Left"**

5:00 PM–6:30 PM

Convention Center–207B

Melanie Jones, Union Presbyterian Seminary, Presiding

Joshua Beckett, Fuller Theological Seminary

Prophetic Christianity and Progressive Marxism, Radically Reintroduced: A Kingian–Gramscian Tactical Alliance Against Neoliberalism and Illiberalism

Larry Perry, University of Tennessee

The Black Spiritual Left and the Limits of the Present Black Social Gospel

David Justice, Saint Louis University

The Sword That Heals: King, the Black Radical Tradition, and the Destructive Power of the Beloved Community

Responding:

Michele Watkins, University of San Diego



MONDAY, NOVEMBER 22

Monday, 5:00 PM–6:30 PM

A22-404

Childhood Studies and Religion Unit

Theme: **Activism and Action: How Children Shape Religious Practice**

5:00 PM–6:30 PM

Grand Hyatt–Bonham C

Sally Stamper, Capital University, and Wendy Love Anderson, Washington University in St. Louis, Presiding

Robyn Boere, University of St Andrews
Becoming like Children in Relation to the Earth: Children's Voices in Ecological Activism

Brian C. R. Zugay, Texas Tech University
Model Giving: Children's Religious Philanthropy and the Church Building

Rachelle Saruya, University of Toronto
Ritual and Play in Nun-Making: Girlhood, Nunhood, and the Shaping of Today's Myanmar–Burmese Buddhist Nun

Sarah Hedgecock, Columbia University
The Bible Talks Back: Bible Apps and Relationality Among Young Evangelicals

A22-401

Student Lounge Roundtable

Theme: **The Pedagogy of Podcasting with Weird Religion: A Podcast for People Who Know Religion Is Weird but Love It Anyway**

5:00 PM–6:30 PM

Convention Center–225C

Panelists:

Leah Payne, George Fox University
Brian Doak, George Fox University

AV22-405

VIRTUAL SESSION

Chinese Religions Unit

Theme: **Imagining the Past, Remembering the Future: Buddhist Studies and Chinese Religions Through the Life and Work of Chünfang Yü**

5:00 PM–6:30 PM

Susan Andrews, Mount Allison University, Presiding

Panelists:

Kevin Buckelew, Northwestern University
Hsin Yi Lin, Fo Guang University
Susan Naquin, Princeton University
Gregory Adam Scott, University of Manchester

Responding:

Chun-Fang Yu, Columbia University

A22-406

Contemporary Islam Unit

Theme: **Searching for Liberation and Justice in Contemporary Islam**

5:00 PM–6:30 PM

Grand Hyatt–Bowie B

Hinasahar Muneeruddin, University of North Carolina, Presiding

Kam Copeland, University of Southern California
Black Islam, Orientalism, and the Conscious Community: Confronting Black Suffering in the Cultural Nationalist Vlogosphere

Ellen McLarney, Duke University
Islamic Liberation Theology in Argentina

Oludamini Ogunnaiké, University of Virginia
Poetry, Prayer, and Protest: Two 'Ajami Qasidas in Response to Police Killings

Esra Tunc, University of California, Santa Barbara
Stock Funds and Debating Inequalities in American Muslim Contexts

Responding:

Harold Morales, Morgan State University

Symbol Key:

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A22-408

Eastern Orthodox Studies Unit and Quaker Studies Unit Theme: **Spiritual Light in the Orthodox and Quaker Spiritual Traditions**

5:00 PM–6:30 PM

Convention Center–304A

David Harrington Watt, Haverford College, Presiding

Christy Randazzo, Haddonfield Friends Meeting
The Divine Light(s) of God's Presence: Theologies of Light in Quakerism and Gregory of Palamas

Ivana Noble, Charles University, Prague
The Doctrine on the Uncreated Deifying Light and Its Aid in the Search for the Inner Enlightenment of People Who Have Negative Attitude to Doctrines and Institutions

Cherice Bock, George Fox University
Toward a Quaker Ecotheology of Light

Responding:

Philip Dorroll, Wofford College

A22-409

Evangelical Studies Unit

Theme: **Christianity Corrupted: The Scandal of White Supremacy**

5:00 PM–6:30 PM

Convention Center–302C

David Daniels, McCormick Theological Seminary, Presiding

Panelists:

Sylvester Johnson, Virginia Polytechnic Institute and State University

Randall Balmer, Dartmouth College

Elizabeth Jemison, Clemson University

Responding:

Jermaine Marshall, Interdenominational Theological Center

AV22-410

VIRTUAL SESSION

Hinduism Unit and North American Hinduism Unit

Theme: **Global Hinduism Beyond the Diaspora**

5:00 PM–6:30 PM

Shana Sippy, Centre College, Presiding

Aditya Bhattacharjee, University of Pennsylvania
Discovering Divine Diasporas: An Investigation of Thailand's Mammoth Ganeshas

Tracy Pintchman, Loyola University, Chicago
New Wine, New Wineskins: The Translocal Templescape of the "Hindu" Goddess in Pontiac, Michigan

James Ponniah Kulandai Raj, University of Madras
Nithyananda's Kailasha: A New Nation for Hindu Religious Citizenship That Defies Hinduism?

Diana Dimitrova, University of Montreal
The 'Multi-Hybrid Cultural Identities' of Radhasoami Members in Canada

Responding:

Tulasi Srinivas, Emerson College

A22-411

History of Christianity Unit and Martin Luther and Global Lutheran Traditions Unit and Religion in Europe Unit

Theme: **500 Years After Luther's Excommunication**

5:00 PM–6:30 PM

Convention Center–205

Constance Furey, Indiana University, Presiding

Marius van Hoogstraten, Vrije Universiteit Amsterdam
Constitutive Non/Violence: The Anabaptist Ban on the Threshold of Life and Death

Tapio Leinonen, University of Helsinki
The Early Years After the Excommunication: Luther's Influence on Prussian Leadership

James Kroemer, Concordia University, Wisconsin
The Excommunication of Martin Luther: Pope Leo's Attempt to Salvage a Crusade Against the Turks

A22-412



Korean Religions Unit

Theme: **COVID-19 Outbreaks and Korean Religious Communities**

5:00 PM–6:30 PM

Grand Hyatt–Presidio B

Debernere Torrey, University of Utah, Presiding

Panelists:

Franklin Rausch, Lander University

Minjung Noh, Drew University

Timothy S. Lee, Brite Divinity School

Holly Folk, Western Washington University

Jeongeun Park, St. Thomas More College

Business Meeting:

Hwansoo Kim, Yale University

Liora Sarfati, Tel Aviv University



MONDAY, NOVEMBER 22

Monday, 5:00 PM–6:30 PM

A22-413



Latina/o Religion, Culture, and Society Unit

Theme: **Latinx/Asian Religious Confluences**

5:00 PM–6:30 PM

Convention Center–006C

Grace Vargas, Southern Methodist University, Presiding

Robert Chao Romero, University of California, Los Angeles
Mestizaje, Mulatez, and La China Poblana: Toward a Perspective of Asian-Latinx Religious Studies

Kevin Escudero, Brown University
A Comparison of Asian and Latinx Churches' Use of Sanctuary Practices to Support Undocumented Immigrants

Hanna Kang, Graduate Theological Union
Asian Latinx: The Other in Our Midst

Business Meeting:

Ángel Gallardo, Southern Methodist University

Lauren Frances Guerra, Loyola Marymount University

A22-414 (=S22-401)



Platonism and Neoplatonism Unit, SBL Religion and Philosophy in Late Antiquity Unit, and SBL Nag Hammadi and Gnosticism Unit

Theme: **Christian Platonism: Reflections on the Occasion of the Publication of *Christian Platonism: A History* (Cambridge, 2021) (eds. Alexander J.B. Hampton, John Peter Kenney)**

5:00 PM–6:30 PM

Convention Center–304C

Willemien Otten, University of Chicago, Presiding

Panelists:

Andrew Radde-Gallwitz, University of Notre Dame

Andrew Davison, University of Cambridge

Alexander J.B. Hampton, University of Toronto

Anna Corrias, University of Toronto

Derek Michaud, University of Maine

A22-415

Psychology, Culture, and Religion Unit

Theme: **Grim Convergences: Psychology and Religion at the Intersection of Loss, Trauma, and Violence**

5:00 PM–6:30 PM

Convention Center–301C

Stephanie M. Crumpton, McCormick Theological Seminary, Presiding

KwangYu Lee, Drew University
Collective Trauma, Cultural Complex, and Religion: A Case Study of the Korean Protestant Church

Christopher Oliver, Hood Theological Seminary
No Ways Tired: An Examination of the Relationship Between Burnout, Distress, Social Support, Spiritual Practices, and Leisure Practice Among Clergy in the Black Church

Kathleen Mroz, Emmanuel College
People Are Not Numbers: Weight Stigma, COVID-19, and Structural Sin

A22-416



Queer Studies in Religion Unit

Theme: **Queering Agencies with/in Race, Place, and Time**

5:00 PM–6:30 PM

Convention Center–221A

Ashley Coleman Taylor, University of Texas
Atlanta Is a Sea of Bones: Memory, Sacred Space, and Black Queer Social Place

Megan Robertson, Desmond Tutu Centre for Religion and Social Justice, and Mujahid Osman, Emory University
Reading for Queer African Agencies: Re-examining Queer Religious Expressions in South Africa

Jeremy Schulz, Independent Scholar
'Sis Don't Get Spooked, the Boogie Man Won't Get You, Fem Queens to the Rescue': Trans Rap Is Trans Resistance

Rachel Carpenter, Syracuse University
Wild Thing: Queer Monstrosity in My Favorite Thing Is Monsters (Fantagraphics, 2017)

Business Meeting:

Elyse Ambrose, Meadville Lombard Theological School

Brandy Daniels, University of Portland

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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A22-417



Religion and Ecology Unit

Theme: **Religion, Poverty, and Impoverished Ecologies**

5:00 PM–6:30 PM

Convention Center–303

Kimberly Carfore, University of San Francisco, Presiding

Colin Simonds, Queen's University at Kingston
Buddhist Total Liberation: Tibetan Resources for Addressing Animal and Human Suffering

Samira I. Ibrahim, Vrije Universiteit Amsterdam
Ecological Ethics in the Light of Islamic Cosmological Perspectives

Jacob Erickson, Trinity College, Dublin
Wild Panentheism: The Queer Flesh of Divinity in an Age of Extinctions

AV22-418

VIRTUAL SESSION

Religion and Food Unit

Theme: **The Passover Seder and Imagined Connections**

5:00 PM–6:30 PM

Benjamin Zeller, Lake Forest College, Presiding

Jessica Cooperman, Muhlenberg College
Setting an 'Authentic' Seder Table: Jewish Food and Christian Passover Seders

Samira Mehta, University of Colorado
The Food Can Be a Text: The Seder as a Site of Black-Jewish Engagement

Adrienne Krone, Allegheny College
Tomatoes on the Seder Plate: An Exploration of Contemporary Engagements with Food Justice on Passover

Responding:

Nora L. Rubel, University of Rochester

AV22-419

VIRTUAL SESSION

Religion and Human Rights Unit and Religion, Holocaust, and Genocide Unit

Theme: **Mass Atrocities, Human Rights Violations, and the Possibilities of Repair**

5:00 PM–6:30 PM

Laura Alexander, University of Nebraska, Omaha, Presiding

Gary A. Phillips, Wabash College
'We Need to Take Away Children': Suffering and the Transformative Power of Samuel Bak's Artwork After the Holocaust, and After Human Rights

Danielle Dempsey, University of California, Riverside
Between Church and Nation: Sacralizing Violence

Lily An Kim, McMaster University
Receiving Child Survivors of the Holocaust

AV22-420

VIRTUAL SESSION



Religion and Migration Unit

Theme: **Hospitality and Empathy in Understanding Refugee Crisis**

5:00 PM–6:30 PM

Eunil David Cho, Brite Divinity School, Presiding

Jan Holton, Duke University
The Blessing and Challenge of Community Empathy in Refugee Resettlement

Ha Young Kang, Drew University
The Bogeymen: Ghostly Refugees and Biopolitical Exorcism

Zac Poppen, Brite Divinity School
Who Loves the Stranger?: The Volatile Landscape of Evangelicals, Immigration, and Hospitality

Business Meeting:

Nanette Spina, University of Georgia

A22-421

Religion and Popular Culture Unit

Theme: **Cancel Culture, Climate Denial, and Conspiracy Thinking: Theorizing Popular Evangelical Discourse**

5:00 PM–6:30 PM

Convention Center–212

America Wolff, Florida State University, Presiding

Caroline Matas, Princeton University
'Cancel Culture' and American Evangelicalism: Theoretical Frames for New Media

Aaron Ricker, McGill University
Crisis, Conspiracy, and Community in Evangelical Climate Denial

Maxwell Kennel, McMaster University
Violence, Religion, and Conspiratorial Thinking

AV22-422

VIRTUAL SESSION

Religion and Science Fiction Unit

Theme: **Using Science Fiction for Ethical Reflection on Race and Inequality**

5:00 PM–6:30 PM

Laura Ammon, Appalachian State University, Presiding

Alfred Collins, Independent Scholar
'Dark City' and Surveillance Capitalism's Spiritual Quest

Mark S. Cladis, Brown University
Du Bois' 'The Comet' (Harcourt Brace, 1920) and Cataclysmic Hope

Victoria Lorrimar, Trinity College Queensland
Closing the Gap: Developmental Economics in Speculative Fiction



MONDAY, NOVEMBER 22

Monday, 5:00 PM–6:30 PM

AV22-423 VIRTUAL SESSION

Ricoeur Unit

Theme: **Paul Ricoeur and Political Theology**

5:00 PM–6:30 PM

Glenn Whitehouse, Florida Gulf Coast University, Presiding

Amy Daughton, University of Birmingham, UK
Populism and Myth – Reading Ricoeur for Political Theology

Joel Maynard, University of St Andrews
The Artwork Gives Rise to Thought: Toward a Ricoeurian Theoretical Aesthetics

Responding:

W. David Hall, Centre College

A22-424



Sacred Texts and Ethics Unit

Theme: **Rethinking Relations with Sacred Texts: Sacrifice, Conjure, and Wounded Words**

5:00 PM–6:30 PM

Convention Center–211

Elizabeth Goldstein, Gonzaga University, Presiding

Nathan Hershberger, Duke University
The Word in Wounded Words: Scripture and the Limits of Language

Dessislava Vendova, Columbia University
Breaking the Bridge with the Gods: Early Buddhist Attitudes Towards Sacrifice Found in Jataka Stories

Nicholas Andersen, Brown University
Conjuring Ethiopia: Conjure and Ethiopianism in Black Religious Thought

Business Meeting:

Tyler Atkinson, Bethany College

Elizabeth Goldstein, Gonzaga University

AV22-425 VIRTUAL SESSION



Schleiermacher Unit

Theme: **Affect, Embodiment, and Theological Understanding**

5:00 PM–6:30 PM

Taraneh Wilkinson, University of Cincinnati, Presiding

Kayko Driedger Hesslein, Lutheran Theological Seminary, Saskatoon

Decolonizing the Christian Christ

Dakota Wade, Union Presbyterian Seminary

Schleiermacher's Affective Pneumatology and the Theological Challenge of Affect Disorders

Responding:

Thandeka Thandeka, Love Beyond Belief, Inc.

Business Meeting:

Kevin Vander Schel, Gonzaga University

A22-427

Study of Judaism Unit

Theme: **Judaism in Place, from the Talmud to Medieval Europe**

5:00 PM–6:30 PM

Convention Center–305

Naftali Cohn, Concordia University, Montreal, Presiding

Emilie Amar-Zifkin, Yale University

Christian Noise, Jewish Polemics, and the Dynamics of Sonic Supremacy

Shulamit Shinnar, Jewish Theological Seminary

The Embedded Body: Environmental Models of Illness in Rabbinic Literature

Daniel Golde, Jewish Theological Seminary

The Merit of a Roman Emperor: Antoninus and Rabbi in Bavli Avodah Zara

AV22-428 VIRTUAL SESSION



Teaching Religion Unit

Theme: **Teaching Tactics**

5:00 PM–6:30 PM

Beverley Foulks McGuire, University of North Carolina, Wilmington

A Teaching Tactic for the Commercialization and Consumption of Religion

Jon Keune, Michigan State University, and Laura Yares, Michigan State University

Creating International Experiences: Teaching Religion with Virtual Reality

Symbol Key:

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|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

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Jacob Barrett, University of Alabama
Critical Theory in World Religions: An Experiment in Course (Re) design

Jill DeTemple, Southern Methodist University
Five Things: Creating Connection and Engagement While Discouraging Polarization in a Graduate Seminar

Naomi Washington-Leapheart, Villanova University
Making Good Trouble at Home: Teaching a Theology That Agitates the University

Alfons Teipen, Furman University
Teaching Tactics with "A Proven Practice: "Sacred Objects: A Brief Exercise in Handling "The Sacred"

A22-429

Theology and Continental Philosophy Unit

Theme: **Race and the Origins of Capitalism**

5:00 PM–6:30 PM

Grand Hyatt–Travis AB

Anthony Paul Smith, La Salle University, Presiding

Joseph Drexler-Dreis, Xavier University of Louisiana
A Political Theology of Re-enchantment: Critiquing Freedom in Modernity with Silvia Federici and Houria Bouteldja

Andrew Kaplan, Emory University
The Apocalyptic Verstimmung of Ante-Anti-Black Trembling in Ontological Terror, or the Black Messianicity of Disinheriting Being

Adam Kotsko, North Central College
The Political Theology of Silvia Federici

A22-430



Traditions of Eastern Late Antiquity Unit

Theme: **The Uses and Misuses of the Late Antique East**

5:00 PM–6:30 PM

Convention Center–007B

Abby Kulisz, Indiana University, Presiding

Reyhan Durmaz, University of Pennsylvania
Late Antiquity and Early Islam on Display

Jae Han, Brown University
Manichaeans Ancient and Modern

Erin Walsh, University of Chicago
The Seduction of Simple Narratives: The (Ab)Use of "Eastern Christianity" as a Category

Business Meeting:

Jason Mokhtarian, Cornell University

Sara Ronis, St. Mary's University, Texas

A22-431

Western Esotericism Unit

Theme: **Conspiracies, Demons, and Black Magic: Esotericism and Paranoid Politics**

5:00 PM–6:30 PM

Convention Center–005

Christa Shusko, York College of Pennsylvania, Presiding

Marla Segol, State University of New York, Buffalo
Black Magic, Black Humor, Serious Hate: Medieval Magic on the Alt-Right

Stanislav Panin, Rice University
Narratives About Satanic Conspiracy in the Twentieth Century Russian Literature

Alex Gunter Parrish, Garrett–Evangelical Theological Seminary
Power, Politics, and Personality in the Novels of "Real" Exorcist Bob Larson

A22-432



Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Models of Resistance: Women of Color Challenging and Creating Religious Epistemologies**

5:00 PM–6:30 PM

Grand Hyatt–Bonham B

Deborah Rogers, Colgate Rochester Crozer Divinity School, Presiding

Mahjabeen Dhala, Graduate Theological Union
"Handmaiden of Empire?" Re-thinking Women's Studies in Islam

Nash CL, University of Leeds
A Black Woman's Prophetic Rage: Theodicy, Epistemology and Academic Boundaries

Chanelle Robinson, Boston College
A Woman Unmoved: Public Resistance and Canadian Womanist Possibilities

Business Meeting:

Sailaja Krishnamurti, Saint Mary's University

Deborah Rogers, Colgate Rochester Crozer Divinity School



MONDAY, NOVEMBER 22

Monday, 5:00 PM–6:30 PM

AV22-433

VIRTUAL SESSION



Yoga in Theory and Practice Unit

Theme: **Pedagogy for Yoga Studies: Three New Works on the Theory and Practice of Yoga**

5:00 PM–6:30 PM

Naomi Worth, University of Virginia, Presiding

Panelists:

- Stuart R. Sarbacker, Oregon State University
- Karen O'Brien-Kop, University of Roehampton
- Suzanne Newcombe, The Open University
- Anya Foxen, California Polytechnic State University
- Christa Kuberry, Yoga Alliance

Responding:

- Loriliai Biernacki, University of Colorado
- Arun Brahmabhatt, St. Lawrence University
- Christopher Patrick Miller, Loyola Marymount University

Business Meeting:

- Shravana Borkatakya-Varma, University of North Carolina, Wilmington
- Anya Foxen, California Polytechnic State University

A22-434



Origen and Origen Reception Seminar

Theme: **Origen of Alexandria: Theology and Exegesis**

5:00 PM–6:30 PM

Convention Center–006B

Peter Martens, Saint Louis University, Presiding

- John Solheid, University of St. Michael's College
Allegory on Trial in Origen's Homilies on Psalm 80
- Emily Pothast, Graduate Theological Union
Like a Refiner's Fire: Apokatastasis and the Metallurgical Metaphor
- Alexander Pierce, University of Notre Dame
Origen on the Power of God in History: Divine Transcendence, Cosmogonic Myth-Making, and the Christian Mystery

Business Meeting:

- Anders-Christian Jacobsen, Aarhus University

A22-435

Religious Reflections on Friendship Seminar

Theme: **Theological, Spiritual, and Pedagogical Perspectives on Friendship**

5:00 PM–6:30 PM

Convention Center–006A

Margaret Gower, Saint Mary's College, Presiding

Mugdha Yeolekar, California State University, Fullerton
Effects of Intentional Interreligious Friendship on Teaching and Scholarship

John M. Thompson, Christopher Newport University
Four Fabulous Friends – the Buddha, the King, the Socialite, the Serial-Killer

Hussam S. Timani, Christopher Newport University
God, Prophecy, and Friendship in Islam: Theological Perspectives

Sarah Bixler, Princeton Theological Seminary
Networked Bonds: An Attachment-Informed Vision for Spiritual Friendship

A22-436



Teaching Against Islamophobia Seminar

Theme: **Listening as a Creative Act: Muslims in Brooklyn**

5:00 PM–6:30 PM

Convention Center–216

Sonnet Takahisa, Brooklyn Historical Society, Presiding

Panelists:

- Habiba Noor, Trinity University
- Zaheer Ali, Columbia University

Business Meeting:

- Megan Goodwin, Northeastern University
- Sajida Jalalzai, Trinity University

A22-437

Reading Religion Annual Editorial Board Meeting

5:00 PM–6:30 PM

Convention Center–224

Kimberly Davis, American Academy of Religion, and Sarah Levine, American Academy of Religion, Presiding

Panelists:

- Andrew Aghapour, National Museum of American History
- Juan Floyd-Thomas, Vanderbilt University
- Rachel Mikva, Chicago Theological Seminary
- S. Brent Plate, Hamilton College
- Jana Riess, Religion News Service

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Full Papers Available		

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Kevin Schilbrack, Appalachian State University
Najeeba Syeed-Miller, Chicago Theological Seminary
Diane Winston, University of Southern California

Michael Baysa, Princeton University
Visualizing Heterodoxy: A Portrait of Charles Chauncy's Mystery Hid From Ages and Generations (Ayer Co, 1970)

Rachel Schwaller, University of Kansas
Devotional Worship in the Middle Discourse: How White Christian Nationalism Performs Scripture

P22-438

Hagiography Society

Theme: **Saints in the New World: Female Saints in Colonial Spanish-America**

5:00 PM–6:30 PM

Grand Hyatt–Bonham D

Barbara Zimbalist, University of Texas, El Paso, Presiding

This panel focuses on the construction, flourishing, and afterlives of female saints in the Spanish-American New World. This session seeks to broaden the horizon of how medieval scholars in the European tradition have traditionally understood and assessed female sanctity in the Western Catholic tradition. What changes in our understanding of holy women's exemplarity, for example, when we consider forces of colonialism, linguistic transfer, indigeneity, and debated diasporic/national identity as features of sanctity? How does consideration of these forces in the long afterlife of a saint in her cult, her devotion, her devotees, in the texts and documents produced surrounding her and in the more amorphous legacy and reputation of holiness she inspires change our view not only of the holy woman, but of the nature and function of sanctity itself? And, finally, how does the New World generate its own categories of religious and gendered identity that bear upon our understanding of the ways in which these forces intersect?

Nancy Warren, Texas A&M University
New World Medieval Afterlives: The Life and Cult of St. Rose of Lima

Oliva Espin, San Diego State University
Santas 'Criollas' Rosa De Lima, Mariana De Quito, and the Development of National Identity in Colonial Spanish-America

Responding:

Barbara Zimbalist, University of Texas, El Paso

P22-439

Society for Comparative Research on Iconic and Performative Texts

Theme: **Printing Iconic Texts**

5:00 PM–6:30 PM

Hilton Palacio del Rio–Salon del Rey A

Rachel Fell McDermott, Barnard College, Presiding

The Society for Comparative Research on Iconic and Performative Texts (SCRIPT) encourages new scholarship on iconic and performative texts. Our goal is to foster academic discourse about the social functions of books and texts that exceed their semantic meaning and interpretation, such as their display as cultural artifacts, their ritual use in religious and political ceremonies, their performance by recitation and theater, and their depiction in art.

Sonia Hazard, Florida State University
The Sovereignty of Poor Sarah: A Christian Revival in Print During the Removal Crisis in Cherokee Nation

Monday, 7:00 PM and Later

P22-501

Soci t  Internationale d' tudes sur Alfred Loisy

Theme: **Panel on Annelies Lannoy, Alfred Loisy and the Making of History of Religions (de Gruyter, 2020)**

7:00 PM–9:00 PM

Marriott Rivercenter–Conference 22

Panelists:

Arie Molendijk, University of Groningen

Jeffrey Morrow, Seton Hall University

Charles J. T. Talar, University of St. Thomas

Responding:

Annelies Lannoy, Ghent University

A22-501



Film: *The Pilgrimage to Magdalena*

8:00 PM–10:00 PM

Convention Center–212

Spencer Dew, Ohio State University, and Elizabeth Shakman Hurd, Northwestern University, Presiding

This 30-minute film documents the contemporary pilgrimage to Magdalena de Kino in modern-day Sonora, Mexico, honoring Father Eusebio Francisco Kino (1645–1711), who worked for 24 years in the Pimer a Alta region, a region now divided by the US/Mexico border. This film explores the diversity of pilgrims—from the US, from Mexico, and from indigenous lands such as that of the Tohono O'odham—and the diversity of their practices and beliefs in relation to this important ritual. Produced by the Tubac, Arizona-based nonprofit Border Community Alliance, the film emphasizes what one participant calls “an eye-opening experience” of the pilgrimage and the fiesta at Magdalena—the sense of community “coming together as one” despite and through this diversity of identity, history, and nationality. The film echoes a broader engagement, at this San Antonio meeting of the AAR, in issues of borders, the legacy of colonization and mission work, and the possibilities of communities transcending borders.

Panelists:

Jerry Haas, Border Community Alliance

Seth Schermerhorn, Hamilton College



MONDAY, NOVEMBER 22

Monday, 7:00 PM and Later

A22-502

Program Unit Chairs' and Steering Committee Members' Reception

8:00 PM–10:00 PM

Convention Center–221B

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

TUESDAY, NOVEMBER 23

Tuesday, 8:30 AM–10:00 AM

AV23-101 VIRTUAL SESSION

Catholic Studies Unit

Theme: **Does Asian Catholicism Exist?**

8:30 AM–10:00 AM

Stephanie Wong, Valparaiso University, Presiding

Anh Tran, Santa Clara University

Catholic Education in Vietnam: Insights and Prospects

Michel Chambon, Hanover College

Catholic News Agencies Focusing on Asia

Simeiqi He, Drew University

Inquiring Asian Catholicism Through Chinese Catholic Women's Theological Voices

Jonathan Tan, Case Western Reserve University

The Federation of Asian Bishops' Conferences (FABC): Bearing Witness to the Gospel and the Reign of God in Asia

Shanthini Pillai, National University of Malaysia, and Angeline

Wei Wei Wong, Universiti Tunku Abdul Rahman

Translocal Tractions: Legacies of Faith Practices Among Malaysian Chinese Catholics of Hakka Origins

Responding:

Peter C. Phan, Georgetown University

AV23-102 VIRTUAL SESSION

Chinese Religions Unit

Theme: **Diffused Chinese Religions and Local Cultures**

8:30 AM–10:00 AM

Megan Bryson, University of Tennessee, Presiding

Guanxiong Qi, Florida State University

Buddhist Monasticism Reconsidered—on the Construction of Socio-Leisure Places in Buddhist Monasteries and Their Economic and Cultural Significances in the 17th Century Hangzhou

Xingyi Wang, Harvard University

Observing Buddhist Precepts by Divination: Practices According to Zhanchajing

Kai Shmushko, Tel Aviv University

Religious Responses to COVID-19— a Case Study of Face Masks as Buddhist Merit

Ting Guo, University of Toronto, and Justin Tse, Singapore Management University

Sing Hallelujah to the Lord? 'Canto-Theologies' as Diffused Religion in Hong Kong Localist Identity Formation

Responding:

Rongdao Lai, McGill University

AV23-103 VIRTUAL SESSION

North American Religions Unit

Theme: **Travel, Place, and the Boundaries of North American Religions**

8:30 AM–10:00 AM

Kambiz GhaneaBassiri, Reed College, Presiding

Barbara Sostaita, University of North Carolina

Hemispheric Itineraries and Itinerant Bodies: The Caravan of Mothers of Missing Migrants as a Model for Studying and Performing Religion

Roger Baumann, Yale University, and Sara Williams, Garrett-Evangelical Theological Seminary

Journeys to the Margins as Transnational Religious Travel: Intersections of Racial, Religious, and Political Identities in Constructing Sacred Geographies

Melissa Coles, University of Notre Dame

Navigating Sacred Space: First Nations Peoples and Catholic Missionaries at Lac Ste. Anne, Alberta, Canada

Responding:

Zareena Grewal, Yale University

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Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

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AV23-104 VIRTUAL SESSION

Psychology, Culture, and Religion Unit

Theme: **How Are Religious and Spiritual Leaders Faring?** – 2

8:30 AM–10:00 AM

Kirsten Sonkyo Oh, Azusa Pacific University, Presiding

Leah Thomas, Lancaster Theological Seminary
Restitutio Divina: An Embodied Response to COVID-19

Raynard Smith, New Brunswick Theological Seminary
"Maybe God Is Trying to Tell You Something Right Now": Theological Perceptions of COVID-19 in Black Ecclesial Communities

Todd D. Whitmore, University of Notre Dame
Virtual Care During COVID-19: How Are Mennonite Mental Health Providers Fairing?

A23-105

Religion and Popular Culture Unit

Theme: **Religion, Satire, and Culture Wars**

8:30 AM–10:00 AM

Convention Center–006B

Linda Ceriello, Kennesaw State University, Presiding

Seyed Hossein Hosseini Nassab, Emory University
Images of the Cleric in Iranian Islamic Comedy-Dramas: Lizard (Marmulak, 2004) and Scandal (Rosvayi, 2013)

Joshua Wright, Harvard University
Satire or Sacrilege?: "Sister Mary Ignatius Explains It All for You," Religious Dark Comedy, and the 1980s Culture Wars

Responding:

David Feltmate, Auburn University, Montgomery

A23-106



Science, Technology, and Religion Unit

Theme: **Religious Explanations of the Pandemic**

8:30 AM–10:00 AM

Convention Center–205

Heather Mellquist Lehto, University of Toronto, Presiding

Christopher Southgate, University of Exeter
Expectations of Divine Action in a Viral Pandemic: An Approach from Narrative Genre

Rebecca Catto, Kent State University
Science, Covid, and Religion: A Regional Study

Joshua Mauldin, Center of Theological Inquiry
Secular Theodicy and Natural Disasters

A23-107

Study of Islam Unit

Theme: **Social Life of Islamic Symbols**

8:30 AM–10:00 AM

Grand Hyatt–Bowie B

Francesca Chubb-Confer, University of Chicago, Presiding

Andi Herawati, Indiana University
Divine and Human "Imagining": Khyāl, Walāya and the Shadow-Theater (Wayang) in Indonesian Islam

Candace Mixon, Occidental College
Sura Al-Kawthar and the Abundance of Fatima Al-Zabra

Ruslan Yusupov, The Chinese University of Hong Kong
The Social Life of Islamic Dietary Restrictions: Halal/Qingzhen Controversy in the Multi-Ethnic China

AV23-108 VIRTUAL SESSION



Theology and Religious Reflection Unit

Theme: **R.A. Judy's Sentient Flesh (Duke University Press, 2020)**

8:30 AM–10:00 AM

Michelle Wolff, Augustana College, Presiding

Edward Watson, Yale University
Doctrine and the Uncalculable: Judy, Number Theory, and the Conceptual Activities of Para-Semiotic Flesh

Paul Daniels, Fordham University
Let There Be Us: Para-Semiosis, Black Theological Livingness, and the Question of Aporetic Teleologies

Iman AbdoulKarim, New York, NY
The Black Woman Theological Enterprise and Reading Across Faith Traditions

Responding:

R.A. Judy, University of Pittsburgh



TUESDAY, NOVEMBER 23

Tuesday, 8:30 AM–10:00 AM

AV23-109 VIRTUAL SESSION

Asian North American Religion, Culture, and Society Unit and Women and Religion Unit

Theme: **Women's Theologies of the Multitude for the Multitudes: A Conversation Across Racial/Ethnic Communities**

9:00 AM–11:00 AM

Rita Brock, Volunteers of America, Presiding

Panelists:

- Rudy V. Busto, University of California, Santa Barbara
- M. Shawn Copeland, Boston College
- Michelle Gonzalez Maldonado, University of Scranton
- Jane Naomi Iwamura, University of the West
- Grace Kao, Claremont School of Theology
- Helen Jin Kim, Emory University

Responding:

- Jung Ha Kim, Georgia State University
- Kwok Pui Lan, Emory University

AV23-110 VIRTUAL SESSION

Buddhism Unit

Theme: **Poverty as Rhetorical Trope and Lived Reality in Historical Buddhisms**

9:00 AM–11:00 AM

Convention Center–304C

Adeana McNicholl, Vanderbilt University, Presiding

- David DiValerio, University of Wisconsin, Milwaukee
Managing Destitution and Sustaining the Self in Long-Term Meditative Retreat
- Bryan Lowe, Princeton University
Rags to Riches, Paper to Pots: Accessing the Religious Lives of the Poor in Ancient Japan
- Sujung Kim, DePauw University
The Buddhist Way of Hitting the Jackpot: Poverty and Buddhist Talismans in Late Choson Korea
- Christopher Jensen, Carleton University
Ways of Being Poor: Perspectives on Poverty in Sixth- and Seventh-Century Chinese Hagiography

Responding:

- Yongshan He, University of Toronto

AV23-111 VIRTUAL SESSION

Cognitive Science of Religion Unit

Theme: **Current Theories and Applications of the Cognitive Science of Religion**

9:00 AM–11:00 AM

Jed Forman, University of California, Berkeley, Presiding

- Edward Slingerland, University of British Columbia, and M. Willis Monroe, University of British Columbia
A Taxonomy of Global Religions: Preliminary Analysis from the Database of Religious History

Lari Launonen, University of Helsinki
Hell and the Cultural Evolution of Early Christianity

Dylan Belton, University of Notre Dame
Umwelt Biology and the Bio-Cultural Analysis of Religion

Matthew Johnson, University of Oxford, and Rachel Robertson, University of Cambridge
Why Is Joy a Divine Command?: On "Broaden and Build" Psychology, Embodied Cognition, and Spiritual Formation

Business Meeting:

- Hillary Lenfesty, Arizona State University

AV23-112 VIRTUAL SESSION

Ethics Unit

Theme: **Religious Hope and Religious Ethics**

9:00 AM–11:00 AM

Frederick Simmons, Princeton Theological Seminary, Presiding














- Henni Alava, Jyväskylä University, and Elina Hankela, University of Johannesburg
Beyond Optimism and Despair: Locating Societal Hope and Hopelessness in Sub-Saharan African Christianities

Willa Swenson-Lengyel, Villanova University
Climate Inaction and Hope

Elizabeth Phillips, Margaret Beaufort Institute of Theology
Danger, Memory, and Hope: Apocalyptic Texts and Christian Ethics

Caleb Hendrickson, University of Virginia
Expectation and Demand: Paul Tillich and the Dialectics of Hope

Symbol Key:

- | | | |
|---|---|---|
|  AAR Award Winners |  Presidential Theme: Religion, Poverty, and Inequality |  Professional Development: Publishing |
|  Books Under Discussion |  Professional Development |  Receptions, Breakfasts, and Luncheons |
|  Business Meeting |  Professional Development: Employment |  Religion and Pandemics |
|  Films |  Professional Development: Pedagogy and Teaching |  Tours |
|  Full Papers Available | | |

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

AV23-113 VIRTUAL SESSION

Gay Men and Religion Unit

Theme: **Flipping the Christian Script: Gay Men, Religion and Irreligion**

9:00 AM–11:00 AM

Michael Pettinger, New York University, Presiding

Whitney Cox, Rowan University
Freedom from Religion, Freedom from Homophobia: American Gay Atheists in Houston, 1982–1995

Jamie Andreson, Pennsylvania State University
Queer Candomblé: Beyond Gender Flexibility in Ritual

Emilie Casey, Emory University
Ray Navarro and the Coalitional Politics of ACT UP

J Selke, University of California, Riverside
Sexual Cyber-Satanic Community: Father Graham's Anti-Christian, Pornographic Conversion Campaign, a Case Study

Benjamin Berger, York University
Elisions of Sovereignty: Indigenous Justice and Freedom of Religion in Canada

Bryan Ellrod, Emory University
Living with Ghosts: National Sovereignty and Negative Sovereignty in the United States' Southwestern Borderlands

Wietske Merison, Vrije Universiteit Amsterdam
Testimony of Faith: A Critical Analysis of Religious Conversion in Refugee Law

AV23-116 VIRTUAL SESSION

New Religious Movements Unit

Theme: **Media, Piety, and Healing: New Modalities of Doing Religion in the United States**

9:00 AM–11:00 AM

Benjamin Zeller, Lake Forest College, Presiding

Nareman Amin, Princeton University
Preaching #BLM: American Muslim Imams and Social Media Activism

Susanne Kerekes, Williams College
The Noble Touch: Combatting COVID-19 Through Online Pranic Healing

Jessica Zu, Princeton University
War, Public Letters, and Piety: The Making of a New Pure Land Patriarch in Modern China

Responding:

Eden Consenstein, Princeton University

AV23-114 VIRTUAL SESSION

Hinduism Unit

Theme: **Whose Temple Is This?: Adjudicating Sovereignty Between Gods and Publics at Hindu Temples**

9:00 AM–11:00 AM

Sohini Pillai, Kalamazoo College, Presiding

Deepa Das Acevedo, University of Alabama
Deities' Rights?

Christopher Fleming, University of Southern California
Escheated to the Public Good? The Shebaiti Rights of the 'Ruler of Travancore' in the Padmanābhavāmi Verdict (2020)

Deonnie Moodie, University of Oklahoma
Managing the Gods: How Temples Became Public Institutions

Sujata Chaudhary, McGill University
The Public Interest in the Administration Hindu Temples: Analyzing the Regional Trajectories of Religion-State Interactions in Colonial and Post-colonial India

AV23-117 VIRTUAL SESSION

Special Session

Theme: **Religion and Foreign Affairs: Exploring the Scholar-Practitioner Divide**

9:00 AM–11:00 AM

Peter Mandaville, George Mason University, Presiding

Panelists:

Susan Hayward, Harvard University

Diane L. Moore, Harvard University

Corey D. B. Walker, Wake Forest University

Atalia Omer, University of Notre Dame

Merete Bilde, European Union External Action Service

David Millar, U.S. Department of State

Jos Douma, Special Envoy for Religion and Belief, Ministry of Foreign Affairs, The Netherlands

A23-115

Law, Religion, and Culture Unit

Theme: **Sovereignty Across Borders**

9:00 AM–11:00 AM

Convention Center-006C

Silas Allard, Emory University, Presiding

Lena Rose, University of Oxford
The Ideal Convert: Negotiating Christian Religious Identity in Asylum Appeal Hearings of Iranian Converts

Alexander Rocklin, Otterbein University
Becoming Hindu in Panama: Contesting Race and Religion Across Borders



TUESDAY, NOVEMBER 23

Tuesday, 8:30 AM–10:00 AM

A23-118

Study of Judaism Unit

Theme: **Judaism and Anatheism**

9:00 AM–11:00 AM

Convention Center–214B

Sam Shonkoff, Graduate Theological Union, Presiding

Alan Brill, Seton Hall University

Inter-religious Hermeneutics from a Jewish Perspective.

Reuven Pepper, Drew University

Rabbinic Hospitality and the Anatheism Wager

Miriam Feldmann Kaye, Bar Ilan University

Richard Kearney's Critique of the Burning Bush (Ex. 3:13) Compared to Jewish Exegesis

Sarah Pessin, University of Denver

Sacred Bread, Sacred Body: From Kearney on 'Eucharist of the Everyday' to Levinas on 'Living from Bread'

Nisheeta Jagtiani, Northwestern University

The Making of Buddhist Leaders in India Today Combining Buddhist and Secular Education in Monastic Training

Responding:

Marius van Hoogstraten, Vrije Universiteit Amsterdam

AV23-119

VIRTUAL SESSION

Tillich: Issues in Theology, Religion, and Culture Unit

Theme: **Tillich and Health**

9:00 AM–11:00 AM

Bryan Wagoner, Davis and Elkins College, Presiding

Emily Qureshi-Hurst, University of Oxford

Anxiety, Alienation, and Estrangement in the Context of Social Media

Uwe Scharf, Regent University

Echoes of Tillich in Existentialist Psychotherapists and Popular Self-Help Authors

Shaunesse' Jacobs, Boston University

New Being, National Baptist Jesus, and Black Maternal Mortality

Calli Micale, Yale University

The Demonic and Disability: A Tillichian Rejoinder

Tuesday, 10:30 AM–12:00 PM

A23-120

Arts, Literature and Religion Unit and Philosophy of Religion Unit

Theme: **Visions of the End: Wastelands, Doomsdays, and Ecological Collapse in Art and Literature**

10:30 AM–12:00 PM

Convention Center–212

Kyle Lambelet, Emory University, Presiding

Sarah Stewart-Kroeker, University of Geneva

Apocalyptic Artwork and Aesthetic Dissonance

Stephen Bush, Brown University

Contemplation and the Art of the Apocalypse: Bruce Conner, Nancy Spero, and Georges Bataille

Caleb Murray, Brown University

"Like the Dying World": Hopeful Nihilism, Queer Orientations, and Environmental Ethics in Lars von Trier's Melancholia (2011) and Cormac McCarthy's The Road (Alfred A. Knopf, 2006)

Liz Harmer, Chapman University

"The Lunatic Hopefulness of the Amateur": On Writing the Apocalypse as Optimism

AV23-121

VIRTUAL SESSION

Comparative Studies in Religion Unit

Theme: **Comparative eX-religion: Religious and Gendered Transitions**

10:30 AM–12:00 PM

Roberta Sabbath, University of Nevada, Las Vegas, Presiding

Panelists:

Sahin Acikgoz, University of California, Riverside

Shira Schwartz, Syracuse University

M Tong, Fordham University

Yeshua Tolle, University of Michigan

Lars Stoltzfus-Brown, Gonzaga University

Mariecke van den Berg, Vrije Universiteit Amsterdam

Responding:

Kathryn Lofton, Yale University

TUESDAY, NOVEMBER 23

Symbol Key:

- | | | |
|------------------------|---|---------------------------------------|
| AAR Award Winners | Presidential Theme: Religion, Poverty, and Inequality | Professional Development: Publishing |
| Books Under Discussion | Professional Development | Receptions, Breakfasts, and Luncheons |
| Business Meeting | Professional Development: Employment | Religion and Pandemics |
| Films | Professional Development: Pedagogy and Teaching | Tours |
| Full Papers Available | | |

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

A23-122

Contemporary Islam Unit

Theme: **Knowledge, Time, Imagination: Ordering Islam in the 21st Century**

10:30 AM–12:00 PM

Grand Hyatt–Bowie B

Matthew Lynch, Rutgers University, Presiding

Ahoo Najafian, Macalester College

Nostalgia for the Future: Waiting for the Imam in the 21st Century Iran

Mary Elston, Harvard University

Politics Through Islamic Knowledge: A Twenty-First Century Biographical Dictionary in Modern Egypt

Zareena Grewal, Yale University

The Quran in the American Imagination

Delbar Khakzad, University of Toronto

Time and the Study of Modern Islam

Responding:

Danielle Widmann Abraham, Ursinus College

A23-123

History of Christianity Unit

Theme: **New Directions in Middle East Christianity**

10:30 AM–12:00 PM

Convention Center–304A

Amy Fallas, University of California, Santa Barbara, Presiding

Panelists:

Sarah Bakker Kellogg, San Francisco State University

Michael Akladios, York University

Miray Philips, University of Minnesota

Candace Lukasik, Washington University in St. Louis

Christopher Sheklian, Radboud University

Alda Benjamin, University of California, Berkeley

AV23-124

VIRTUAL SESSION

Religion and Politics Unit

Theme: **On the 50th Anniversary of John Rawls's *A Theory of Justice* (Belknap Press, 1971) and the Study of Religion**

10:30 AM–12:00 PM

Molly Farneth, Haverford College, Presiding

Panelists:

Charles Mathewes, University of Virginia

Vincent Lloyd, Villanova University

Bharat Ranganathan, Case Western Reserve University

Nichole Flores, University of Virginia

A23-125



Religion and the Social Sciences Unit

Theme: **Reckoning with Race, Science, and Religion in COVID-19**

10:30 AM–12:00 PM

Convention Center–301A

Nichole Phillips, Emory University, Presiding

Jamin Hubner, LCC International University and Western Dakota Tech

Christianity and Critical Theory: Arch-Enemies, or a Match Made in Heaven?

Harlan Stelmach, Dominican University of California

Scholarly and Personal Reckoning in Time of Pandemic and Racial Injustice

AV23-126

VIRTUAL SESSION

Religion in South Asia Unit

Theme: **A New Religion in South Asia? Caste, Language, and Identity in the Liṅgāyat Movement for Independent Religion Status**

10:30 AM–12:00 PM

Harshita Mruthinti Kamath, Emory University, Presiding

Elaine Fisher, Stanford University

Beyond the Liṅgāyat/Viraśaiva Binary: The Pañcācārya Tradition in Early Modern Karnataka

Caleb Simmons, University of Arizona

Positioning Liṅgāyatism: Boundaries of Religion in the Royal Mysore Courts of Cikkaḍēvarāja and Kṛṣṇarāja Wodeyar III

Gil Ben-Herut, University of South Florida

Vacanas: From Where? Since When?

Santhosh Chandrashekar, University of Denver

What Changing Conceptions of Padodaka Tell Us About the Lingayat Movement

Responding:

Vasudha Narayanan, University of Florida



TUESDAY, NOVEMBER 23

Tuesday, 10:30 AM–12:00 PM

A23-127

Religions in the Latina/o Americas Unit

Theme: **Multivalent Religious Histories and Identities in Latin America**

10:30 AM–12:00 PM

Convention Center–006B

Jessica Delgado, Ohio State University, Presiding

Ken Chitwood, Freie Universitat Berlin
Aquí En La Brega: The Multiple Valences of Puerto Rican Muslim Resistance

Manoela Carpenedo, University of London
Becoming Jewish, Believing in Jesus: The Case of the Judaizing Evangelicals in Brazil

Hugo Garcia Gonzalez, Western Washington University
Can Slavery Be Sanctified? The Incorporation of the Slave Trade and Slavery into the Religious Narratives of the Regla De Ocha-Ifá or Santería Cubana.

Timothy Byram, Harvard University
The Equivocal Legacy of Liberation: Neoliberal Subjecthood and the Performance of Freedom in the Universal Church of the Kingdom of God

Luca Ferracci, Università di Modena e Reggio Emilia
The Spiritual Disarmament of Latin America. Catholic Church, Liberation Theology and the Advancing of Conservative Evangelicals

Responding:

Justin Doran, Middlebury College

A23-128

Theology and Continental Philosophy Unit

Theme: **Emmanuel Falque and Recent Debates in Phenomenology and Theology**

10:30 AM–12:00 PM

Convention Center–305

Anthony Paul Smith, La Salle University, Presiding

David Dunning, Dublin City University
Baring Common Flesh: Emmanuel Falque's Vision of Gender and the Eucharistic Body

Austin Williams, Boston College
Excessive Transcendence or Liturgical Analysis: Questioning Method in Contemporary Phenomenology of Religion

Jack Pappas, Fordham University
Phenomenology and Revelation: The Legacy of Hans Urs von Balthasar and Karl Rahner in the Contemporary French Debate

Responding:

Tamsin Jones, Trinity College, Hartford

TUESDAY, NOVEMBER 23

Symbol Key:

AAR Award Winners	Presidential Theme: Religion, Poverty, and Inequality	Professional Development: Publishing
Books Under Discussion	Professional Development	Receptions, Breakfasts, and Luncheons
Business Meeting	Professional Development: Employment	Religion and Pandemics
Films	Professional Development: Pedagogy and Teaching	Tours
Full Papers Available		

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- ☞ Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- ☞ Develop resources for diverse audiences, including students, religious communities and the general public
- ☞ Encourage study of biblical literature and its cultural contexts
- ☞ Facilitate broad and open discussion from a variety of perspectives
- ☞ Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- ☞ Organize congresses for scholarly exchange
- ☞ Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

PROGRAMS AND INITIATIVES

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- ☞ showcasing the latest in biblical research
- ☞ fostering collegial contacts
- ☞ advancing research
- ☞ highlighting a wide range of professional issues

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 1000 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

SBL Press

SBL Press offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, SBL Press serves as the exclusive distributor of all Brown Judaic Studies titles. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. Finally, SBL Press also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and the Online Critical Pseudepigrapha.

PROFESSIONS

Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. At the Annual Meetings by SBL and AAR, the two organizations jointly sponsor the Employment Center at the Annual Meetings. Jobs are posted year-round at the Employment Services website: www.aarsbl.org. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

Professional Development Committee

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- ☞ focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- ☞ develop resources for members in all institutional locations
- ☞ educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- ☞ advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative Committee

The Society's International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. Since the initial organizational meeting in Vienna, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

ICI Online Books

The Online Book depository now has over six hundred titles from SBL Press and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Instituto Multidisciplinario de Historia y Ciencias Humanas (IMHICIHU), Sheffield Phoenix Press, Universidad Católica Argentina, Westminster John Knox, and Wiley-Blackwell.

Open-Access Monograph Series

Ancient Near East Monographs (ANEM) is a co-publication effort between SBL Press and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has twenty-six published titles available online, with twenty-four of the titles available through print-on-demand.

International Voices in Biblical Studies (IVBS) is guided by an editorial board of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, particularly to make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The thirteen titles published to date are all available online or through print-on-demand.

ICI Liaison Network

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

ICI Scholarly Exchange

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women.

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- ☞ facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- ☞ provide resources and programming specifically geared toward student members
- ☞ to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) was constituted to assess the status and encourage the participation of underrepresented racial and ethnic minorities in all professional areas of biblical studies. It has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

REGIONS

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

ADMINISTRATION

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies:

Tat-siong Benny Liew, chair
James C. VanderKam, president
Adela Yarbro Collins, vice president
Judith Newman, secretary
Ehud Ben Zvi
Christian Brady
Monica Jyotsna Melanchthon
Laura Nasrallah
Jorunn Økland
Hugh Rowland Page, Jr.
Jeremy Punt
Christopher A. Rollston
Leong Seow
Tammi Schneider
John F. Kutsko, ex officio
Glory Emekeme, staff liaison

Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Jeremy Hutton, chair
Dexter Callender
Judy Fentress-Williams
Mark Goodacre
Melanie Johnson-DeBaufre
Joseph P. Marchal
Madipoane J. Masenya
Cynthia Shafer-Elliott
Christopher Hooker, staff liaison

The **Educational Resources and Review Committee** works in public contexts, including congregations and K–12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

Mark A. Chancey, Chair
David L. Eastman
Frances Flannery
Aron Freidenreich
Gary Herion
Carleen R. Mandolfo
Kelly Murphy
Christopher Hooker, staff liaison

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Cynthia Briggs Kittredge, chair
Christian Brady
Chris Keith
Melody Knowles
Laura Nasrallah
Pam Kennemore, staff liaison

The **International Cooperation Initiative (ICI) Committee** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Carmen Palmer, chair
S. Teofilo Correa
Jaqueline S. Du Toit
David Hamidovic
David Joy
Lukasz Niesiolowski-Spano
Christopher Hooker, staff liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Kelley Coblenz Bautch, chair
Koog P. Hong
Mikael Larsson
Eric Orlin
Ekaterini Tsalampouni
Christopher Hooker, staff liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Choon-Leong Seow, chair
Margaret Aymer
Kristin De Troyer
Althea Miller
Christopher Rollston
John F. Kutsko, staff liaison

The **Professional Conduct Committee** serves to implement the *Professional Conduct Policy*. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

Greg Carey, chair
Stacy Davis
April D. DeConick
Jacqueline Hidalgo
Christl M. Maier
Joshua Matson
John Kutsko, staff liaison

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Ronald Charles, chair
Richard M. Adams, Jr.
Jo Carruthers
Michael Coogan
Shively Smith
Christopher Hooker, staff liaison

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Paul Kim, Eastern Great Lakes Region, chair
J. Blake Couey, Upper Midwest Region
Stacy Davis, Midwest Region
Matthew Easter, Central States Region
Jennifer Brown Jones, Pacific Northwest Region
Brad E. Kelle, Pacific Coast Region
Douglas Hume, Southeastern Region
Shelly Matthews, Southwestern Region
Kevin McGinnis, New England Region
Melvin Sensenig, Mid-Atlantic Region
Amy L. Balogh, Rocky Mountains-Great Plains Region
Paige Schmidt, staff liaison

The **Research and Publications Committee** works with the Press Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

M. Patrick Graham, chair
Alicia Batten, ex officio
Mark Brett, ex officio
Jennifer L. Koosed
Susanne Scholz
Thomas Thatcher
Nicole Tilford, staff liaison
Bob Buller, Director of SBL Press

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Christl Maier, chair
Sofanit T. Abebe
Valerie Bridgeman
Angela Kim Harkins
Jacqueline Hidalgo
Marianne Bjelland Kartzow
Meira Kensky
Dominika A. Kurek-Chomycz
Cecilia Wassén
Glory Emekeme, staff liaison

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Raj Nadella, chair
Stacy Davis
Ahida Calderon Pilarski
Lenin Prado
Jean-Pierre Ruiz
Mitzi J. Smith
Seung Ai-Yang
Glory Emekeme, staff liaison

Boards

The **Artifact Advisory Board** review and evaluates matters related to the SBL Policy on Scholarly Presentation and Publication of Ancient Artifacts.

Christopher A. Rollston, chair
Billie Jean Collins
Margaret M. Mitchell
Daniel Schowalter
John F. Kutsko, staff liaison

The **Advisors on Disability and Access** will work with members, staff, and committees to identify the various types of access issues that SBL can address in the context of its programming.

Kirsty Jones
Kenneth Litwak

The **Bible Odyssey Editorial Board** advises on the direction and continued development of a website that is designed to improve public understanding of the Bible and its contexts.

Shawna Dolansky, general editor
Lynn Huber, general editor
James Barker
Eric D. Barreto
Daniel Fisher
Martien Halborson-Taylor
Meghan Henning
Jennifer Kaalund
Kelly Murphy
Malka Z. Simkovich
Rodney A. Werline
Tyler R. Yoder
Jonthan Potter, staff liaison
Nicole Tilford, staff liaison

The **Biblical Studies in Undergraduate Education (BSUE)** is a working group established to help SBL and its members understand and respond constructively to both immediate and longer-term challenges and opportunities facing the field of biblical studies in the context of undergraduate liberal arts teaching.

Marc Brettler, co-chair
Mary Foskett, co-chair
Aubrey Buster
Charlie Cummings
Stacy Davis
Daniel Fisher
Jennifer Glancy
Sandra Gravett
Joseph Lam
Jocelyn McWhirter
Jean-Pierre Ruiz
Jane Webster
John F. Kutsko, staff liaison

The **LGBTQ+ Task Force** is charged by Council to identify how SBL can best support LGBTQ+ scholars and scholarship; communicate regularly with the ED; and provide a report including recommendations within two years of the Task Force's constitution, if possible by the April 2021 Council meeting.

Joseph A. Marchal, chair
Lynn Huber
Peter Anthony Mena
Melissa Harl Sellew



Eric Thomas
Charlene van der Walt

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Kirsty Jones, Chair
Angela Zautcke, Vice Chair
Camille Angelo, Member at Large
Michelle Eastwood, International Representative
David Malamud, Member at Large
Natalie Reynoso, On-Campus Representative Coordinator
April Hoelke Simpson, Technology Coordinator
Kelsey Spinnato, Regional Representative Coordinator
Megan Wines, Project Manager
Paige Schmidt, staff liaison

SBL STAFF

Bob Buller, Director of SBL Press
Glory Emekeme, Executive Administrative Assistant and Manager of Development
Courtney Godwin, Coordinator of Programming Initiatives
Christopher Hooker, Director of Membership and Programs
Sharon Johnson, Manager of Web Design
Pam Kennemore, Director of Finance and Administration
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
LaToya Leary, Manager of Communications and Member Relations
Lindsay Lingo, SBL Press Cover Designer
Heather McMurray, SBL Press Marketing and Sales Manager
Chris O'Connor, Director of Information Technology
Pam Polhemus, Accounting Assistant
Jonathan Potter, SBL Press Serials Manager
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PRESIDENTIAL ADDRESS (S20-401)

R.H. Charles and Modern Biblical Scholarship

Saturday, November 20, 7:00 PM–8:00 PM • Republic B (4th Level) — Grand Hyatt (GH)

James C. VanderKam, University of Notre Dame, will deliver the 2019 SBL Presidential Address.

Adela Yarbro Collins, Yale University, Presiding



James VanderKam grew up in U.S. communities awash in Dutch surnames and, as was typical for people in those communities, attended Calvin College (now Calvin University) for undergraduate work (1964–68). There he majored in Classics and found he really enjoyed the ancient Greek language. He next attended Calvin Theological Seminary (1968–71) where he earned a B.D. degree (at Calvin Seminary it was not yet called a master's degree), focusing on biblical languages and literature. While in the seminary he taught a Greek class at the

college (both schools are located in Grand Rapids, MI). Having determined that he was better suited to graduate work rather than the pastoral ministry (his father was a pastor), he applied for and received a Fulbright to study at St. Mary's College, the University of St. Andrews, St. Andrews, Scotland. There he spent the academic year 1971–72, working with the Old Testament faculty and with Matthew Black and concentrated on Aramaic and other languages important for Biblical studies. It was at St. Andrews that he was introduced to the Book of Enoch and the Qumran manuscripts of it. A seminar paper that he wrote there became his first academic publication.

From St. Andrews he went to Harvard, where he had been accepted for admission before receiving the Fulbright and was allowed to postpone enrolling. At Harvard, he studied in the Department of Near Eastern Languages and Literature. He defended a dissertation on the Book of Jubilees in 1976 (directed by Frank Cross and John Strugnell). The dissertation started him on a lifetime of work on that fascinating book.

His first teaching position was in the Department of Philosophy and Religion at North Carolina State University where he remained for 15 years (1976–91) and moved through the ranks from Assistant to Full Professor. The teaching at NCSU was all on the undergraduate level, but both the department and university were very supportive of his research. It was during this time that he became a member of the international team publishing the Dead Sea Scrolls. Notre Dame offered him a position in the Spring of 1991. He spent the next 25 years (1991–2016) there before retiring. He was named the John A. O'Brien Professor of Hebrew Scriptures in 1998. While at Notre Dame he joined Eugene Ulrich in preparing editions of Dead Sea Scrolls; he also served as a consulting editor for thirteen volumes in the Discoveries in the Judaean Desert series published by Oxford University Press (volumes 11, 13, 19, 22, 25, 28, 29, 31, 33, 36, 38, 39, 40 [published 1994–2009]). Notre Dame and the National Endowment for the Humanities provided generous financial backing for the process of publishing and editing the scrolls.

Besides articles, encyclopedia and dictionary entries, and reviews, his books are:

- ☞ *Textual and Historical Studies in the Book of Jubilees* (1977)
- ☞ *Enoch and the Growth of an Apocalyptic Tradition* (1984)
- ☞ *The Book of Jubilees* (2 vols., 1989)
- ☞ *The Dead Sea Scrolls Today* (1994, 2010)
- ☞ *Enoch: A Man for All Generations* (1995)
- ☞ *Calendars in the Dead Sea Scrolls* (1998)

- ☞ *From Revelation to Canon: Studies in the Hebrew Bible and Second Temple Literature* (2000)
- ☞ *The Book of Jubilees* (2001)
- ☞ *An Introduction to Early Judaism* (2001, 2022)
- ☞ *The Meaning of the Dead Sea Scrolls* (with P. Flint, 2002)
- ☞ *From Joshua to Caiaphas: High Priests After the Exile* (2004)
- ☞ *1 Enoch 2: A Commentary on the Book of 1 Enoch Chapters 37–82* (with G. Nickelsburg, 2011)
- ☞ *1 Enoch: The Hermeneia Translation* (with G. Nickelsburg, 2012; an update of *1 Enoch: A New Translation*, 2004)
- ☞ *The Dead Sea Scrolls and the Bible* (2012)
- ☞ *Jubilees: A Commentary* (2 vols., 2018)
- ☞ *Jubilees: The Hermeneia Translation* (2020)

Edited volumes are:

- ☞ *"No One Spoke Ill of Her": Essays on Judith* (1992)
- ☞ *The Community of the Renewed Covenant* (with E. Ulrich, 1994)
- ☞ *The Jewish Apocalyptic Heritage in Early Christianity* (with Wm. Adler, 1996)
- ☞ *The Dead Sea Scrolls After Fifty Years: A Comprehensive Assessment* (2 vols., with P. Flint, 1998, 1999)
- ☞ *Encyclopedia of the Dead Sea Scrolls* (2 vols., with L. Schiffman, 2000)
- ☞ *The Dead Sea Scrolls Fifty Years after Their Discovery* (with L. Schiffman and E. Tov, 2000)
- ☞ *Studies in the Hebrew Bible, Qumran, and the Septuagint Presented to Eugene Ulrich* (with P. Flint and E. Tov, 2006)
- ☞ *Presidential Voices: The Society of Biblical Literature in the Twentieth Century* (with H. Attridge, 2006)

Positions in SBL:

- ☞ Secretary of the Southeast Region (1987–91)
- ☞ Chair, Pseudepigrapha Section (1981–84) and Pseudepigrapha Group (1985–89)
- ☞ Editor, Texts and Translations: Pseudepigrapha Series (1987–92)
- ☞ Research & Publications Committee (1989–93, 2003–6, Chair 2003–5)
- ☞ Representative to the American Council of Learned Societies (1995–99)
- ☞ Editorial Board of Writings of the Greco-Roman World (2000–2019)
- ☞ SBL Council (2003–9, 2020–21)
- ☞ Editorial Board of *JBL* (1981–86, 1999–2001)
- ☞ Editor of *JBL* (2006–12)
- ☞ Vice-President (2020)
- ☞ President (2021)

He and his wife Mary live in Princeton, NJ and have three children and eight grandchildren.

2021 AWARDS

Regional Scholars' Program

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting. Information on the application process is available from the Regional Coordinator of each region.

More information on opportunities to present at regional meetings and applying for a Regional Scholar Award is available on the webpages of individual regional meetings.



Jeremiah Coogan (PhD Notre Dame, 2020) is a scholar of the New Testament and early Christianity whose research focuses on Gospel reading, material texts, and late antiquity. His first monograph, currently under contract with Oxford University Press, analyzes Eusebius of Caesarea's fourth-century reconfiguration of the Gospels as a window into broader questions of technology and textuality in the ancient Mediterranean. In autumn 2020, Jeremiah will begin his next project, "Expanding the Gospel

according to Matthew: Continuity and Change in Early Gospel Literature," at the University of Oxford, funded by a two-year Marie Skłodowska-Curie Individual Fellowship from the European Research Council. He is also a 2019–2021 Junior Fellow in the Andrew W. Mellon Society of Fellows in Critical Bibliography at Rare Book School (University of Virginia).



Robin Thompson is an adjunct professor of Theology at Houston Baptist University. She is also a visiting professor at Dallas Theological Seminary. She holds a B.S. in Computer Science from Angelo State University and a Th.M. and Ph.D. in New Testament Studies from Dallas Theological Seminary. Robin's research focuses on the history and culture of the first-century Mediterranean world, engaging the work of classical scholars in ancient history, and explores how this information might inform our

understanding of New Testament texts. Her dissertation seeks to give voice to those who have rarely been heard: the freedpersons in the early Christian communities.

Paul J. Achtemeier Award for New Testament Scholarship

The 2021 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Jeremiah Coogan for his paper entitled, "Reading a Quadriform Cosmos: Gospel Books in the Early Christian Imagination."



Jeremiah Coogan (PhD, Notre Dame 2020) is a scholar of the New Testament and early Christianity whose research focuses on Gospel reading and material texts. His forthcoming monograph, *Eusebius the Evangelist* (Oxford University Press), analyzes Eusebius of Caesarea's fourth-century reconfiguration of the Gospels as a window into broader questions of technology and textuality in the ancient Mediterranean.

His current project investigates the literary and bibliographic concepts that early Christians employed to theorize similarities and differences between Gospel texts. Jeremiah is currently a Marie Skłodowska-Curie Fellow in the Faculty of Theology and Religion at the University of Oxford. He is also a Fellow in the Andrew W. Mellon Society of Fellows in Critical Bibliography at Rare Book School (University of Virginia). Jeremiah's Achtemeier paper is forthcoming from the *Journal of Early Christian Studies*.

The goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies and to foster the future of biblical scholarship. The award is given to a member who has completed her/his doctorate within the last ten years and includes a cash prize of \$1,000. Papers for this award are evaluated on the basis of three categories:

- ☞ Persuasive thesis that engages the New Testament and demonstrates quality of scholarship and significance in the field
- ☞ Clarity of expression and thought
- ☞ Originality and creativity

The members of the 2021 Achtemeier Award Committee are Paula Fredriksen (Hebrew University of Jerusalem), Jennifer Knust (Duke University), and Janet Elizabeth Spittler (University of Virginia).

The call for papers for the 2022 Paul J. Achtemeier Award will open by October 1, 2021. We would like to express our sincere gratitude to the numerous contributors for making this scholarship award possible.

A. R. Pete Diamond Award for Integrative Scholarship

The 2021 A. R. Pete Diamond Award for Integrative Scholarship has been awarded to Luis Menéndez-Antuña for his paper entitled, “The Gospel of Torture: Mark 15 and the Body in Pain.”



Luis Menéndez-Antuña is Assistant Professor of New Testament at Boston University School of Theology. He is interested in liberation theologies, cultural studies, and critical theory. Previously, he was Assistant Professor at Pacific Lutheran Theological Seminary and served as Core Doctoral Faculty at the Graduate Theological Union (Berkeley, CA). His current research explores the queer and postcolonial afterlives of the biblical texts. He has published his research on journals such as *Estudios*

Eclesiásticos, *Ilu. Revista de Ciencias de las Religiones*, *Biblical Interpretation*, *Journal of Religious Ethics*, *Early Christianity*, *Critical Research on Religion*, *Journal of Biblical Literature*, and *Journal of the American Academy of Religion* (forthcoming). His first monograph on Revelation, *Thinking Sex with the Great Whore: Deviant Sexualities and Empire in the Book of Revelation* (Routledge) offers an emancipatory reading of Revelation 17-18 using postcolonial and queer historiographies to explore paths for identity formation in Biblical texts. He is currently working on his second monograph (*New Testament Studies after the Cultural Studies Turn*) that focuses on theoretical and hermeneutical developments in New Testament Studies.

Previously to completing his doctoral studies at Vanderbilt University, Menéndez-Antuña received a Master in Biblical Studies from the Universidad Pontificia Comillas (Madrid), and a Master of Theology from the Universidad Pontificia in Salamanca. He is a Fulbright scholar, and has also received grants from the Hispanic Theological Initiative, the Luce Foundation, the Robert Penn Warren Center for the Humanities, the Wabash Center for Teaching and Learning in Theology and Religion, and the Louisville Institute.

The A. R. Pete Diamond Award for Integrative Scholarship supports junior scholars demonstrating innovative approaches in biblical studies that advance methodological work at the intersection of historical criticism, critical theory, and cultural studies. The award is given to a member who has received a Ph.D. or Th.D, in biblical studies or related field within the last ten years and includes \$1,000 award. Papers for this award are evaluated on the basis of three categories:

- ☞ A persuasive thesis that engages emerging methodologies and changing paradigms, and demonstrates quality of scholarship and significance to the field
- ☞ Clarity of expression and thought
- ☞ Originality and creativity

The members of the 2021 A. R. Pete Diamond Award for Integrative Scholarship committee are Steed Davidson (McCormick Theological Seminary), Carolyn Sharp (Yale Divinity School), and Louis Stulman (University of Findlay).

The call for papers for the 2022 A.R. Pete Diamond Award for Integrative Scholarship will open by October 1, 2021. We would like to express our sincere gratitude to the Diamond family for making this scholarship award possible.

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

We are pleased to announce that the 2021 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Julia Rhyder for her paper entitled, “The Origins of the Jewish Pig Taboo: Pig Consumption and Ethnicity from Leviticus to the Maccabees.”



Julia Rhyder takes up the position of Assistant Professor of Near Eastern Languages and Civilizations at Harvard University in July 2021. Her research on the Hebrew Bible embraces a broad approach to the study of biblical texts that focuses not only on the context of their composition but also on their transmission and reception in ancient Judaism. Rhyder’s first book, *Centralizing the Cult: The Holiness Legislation in Leviticus 17–26* (Mohr Siebeck, 2019) was the joint winner of the 2021 Manfred Lautenschlaeger

Award for Theological Promise. Rhyder has published articles in the *Journal of Biblical Literature*, *Dead Sea Discoveries*, *Zeitschrift für die alttestamentlich Wissenschaft*, *Semitaica*, and *Hebrew Bible and Ancient Israel*. Her current book project, begun as a post-doctoral fellow at the University of Basel, explores the commemoration of warfare in festivals of the Hebrew Bible and Second Temple traditions.

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has received a Ph.D. or Th.D, in biblical studies or related field within the last ten years and includes a cash prize of \$1,000.00. Papers for this award are evaluated on the basis of three categories:

- ☞ Persuasive thesis that engages the Hebrew Bible
- ☞ Clarity of expression and thought
- ☞ Originality and creativity

The members of the 2021 Freedman Award Committee are Alejandro Botta (Boston University), Cynthia Shafer-Elliott (William Jessup University), and Nili Wazana (Hebrew University of Jerusalem).

The call for papers for the 2022 David Noel Freedman Award will open by October 1, 2021.

We would like to express our sincere gratitude to the Freedman family and the numerous contributors for making this scholarship award possible. Please consider a gift today to the David Noel Freedman Award Fund (<https://www.sbl-site.org/membership/giving.aspx>).

2021 Society of Biblical Literature – De Gruyter Prize for Biblical Studies and Reception History



The Society of Biblical Literature and De Gruyter are delighted to announce the 2021 De Gruyter Prize recipient is **Erin Galgay Walsh**. Erin was awarded in the category of Textual Culture and Reception of the Bible for her paper entitled “The Gendered Body in Verse: Jacob of Serugh and Romanos Melodos on the Woman with a Flow of Blood.” Erin Galgay Walsh (PhD Duke University, 2019) studies ancient and late antique Christianity with a focus on Syriac language and literature. Her current research focuses on the

reception of biblical literature and the growth of asceticism within the eastern Roman and Persian Empires. Dr. Walsh is working on a book project examining the *Nachleben* of unnamed New Testament women in Syriac and Greek poetry, highlighting the work of Narsai of Nisibis, Jacob of Serugh, and Romanos Melodos. She teaches and writes upon a variety of topics in New Testament literature, the history of Biblical interpretation, Syriac language and literature, embodied practices, religious poetry, and multilingualism in the late antique and early Byzantine east. She is an affiliated faculty member with the Center for the Study of Gender and Sexuality and the Joyce Z. and Jacob Greenberg Center Jewish Studies at the University of Chicago. During the 2018–2019 academic year, she was a Junior Fellow in Byzantine Studies at Dumbarton Oaks Research Library and Collection of Harvard University. Professor Walsh also serves as Editor in Chief at *Ancient Jew Review*, a non-profit web journal devoted to the interdisciplinary study of ancient Judaism. The award includes a cash prize of \$750. The awarded papers will be published in the *Journal of the Bible and its Reception*. In addition to being published, the awarded papers will be delivered at the SBL Annual Meeting followed by a panel discussion. The papers are evaluated in accordance with the following criteria:

- ☞ Quality, originality and creativity.
- ☞ Promises an important and original contribution.
- ☞ Persuasive thesis with clarity of expression and thought, engaging and well written.

The members of the 2021 De Gruyter Award Committee are Amy Easton-Flake, Emerson Powery, Joy Schroeder, and Jay Twomey. The call for papers for the 2021 Society of Biblical Literature – De Gruyter Prize for Biblical Studies and Reception History will open by January 31, 2022.

2021 Status of Women in the Profession Mentor Award

Each year at the SBL Annual Meeting, CSWP honors women who have been excellent mentors to women in the field. These mentors have provided invaluable guidance, advice, and encouragement. They serve as role models and assist other women in navigating career choices, building professional networks, and developing strategies for work-life balance. CSWP honors mentors in order to recognize their contributions and to encourage mentoring relationships.



Mary Foskett is Wake Forest Kahle Professor at Wake Forest University, where she teaches undergraduate and graduate MA students in the Department for the Study of Religions and served as a founder and inaugural director of the WFU Humanities Institute. Her published articles, essays, monographs, and edited volumes include *A Virgin Conceived: Mary and Classical Representations of Virginity* (Indiana University Press) and *Ways of Being, Ways of Reading: Asian-American Biblical Interpretation*, co-edited with Jeffrey Kah-Jin Kuan (Chalice Press). Foskett is an active participant in the SBL and a past member and Chair of the SBL Council.

2021 CUREMP Outstanding Mentor Award

The SBL and its Committee on Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP) are delighted to announce the 2021 recipients of SBL’s Outstanding Mentor Award—Drs. Randall Bailey and Gale Yee. CUREMP launched the award in 2020 to honor scholars of color who provide exceptional mentoring to other scholars by helping them to develop important professional networks and offering invaluable support in the process of navigating intricacies of the guild. Bailey and Yee were selected for this inaugural award as a result of the nomination process and in recognition of the significant ways they are influencing the field of biblical studies through their scholarship, teaching, and mentoring of other scholars in various parts of the world.



Randall C. Bailey is Distinguished Professor Emeritus of Hebrew Bible at Interdenominational Theological Center (ITC) in Atlanta, where he taught for 35 years. He has also taught as Visiting Professor in South Africa and Brazil. He has served as Co-Chairperson of the African American Biblical Hermeneutics Group of the Society of Biblical Literature, on the Semeia Editorial Board, and on CUREMP. Bailey is the author of *David in Love and War: The Pursuit of*

Pursuit of Power in 2 Samuel 10-12, as well as many essays and articles. He is the co-editor of *They Were All Together in One Place? Toward Minority Biblical Criticism; Yet with a Steady Beat: Contemporary U.S. Afrocentric Biblical Interpretation; The Africana Bible: Reading Israel’s Scriptures from Africa and the African Diaspora; The Recovery of Black Presence: An Interdisciplinary Exploration*. He has also edited two collections and was Guest Editor of volumes of the *The Journal of the Interdenominational Theological Center* (devoted to the writings of young Black biblical scholars). As an ideological critic, his writings have focused on the intersectionalities of race/ethnicity, gender, class, sexualities and power in the biblical texts and their interpreters. At ITC, Bailey mentored dozens of students, who have been accepted into graduate programs, earned PhDs or ThDs and are teaching in seminaries and universities around the world.



Gale A. Yee is Nancy W. King Professor of Biblical Studies *emerita*, Episcopal Divinity School. She is the author of *Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible*; *Jewish Feasts and the Gospel of John*; *Composition and Tradition in the Book of Hosea*; “The Book of Hosea” commentary in *The New Interpreters Bible. Vol. VII*, as well as many articles and essays. She is the editor of *Judges and Method: New Approaches in Biblical Studies*, which is now in its second edition (2007), a co-editor for the

Texts@Context series, the *Fortress Commentary on the Old Testament and Apocrypha* (2014), and *The Hebrew Bible: Feminist and Intersectional Perspectives* (2018) for Fortress Press, and former General Editor of *Semeia Studies*. A new book is coming out in the fall: *Towards and Asian American Biblical Hermeneutics: An Intersectional Anthology* (Cascade Books). In 2019, she was president of the Society of Biblical Literature. She was awarded an honorary Doctor of Divinity from Virginia Theological Seminary in 2020. She lives at Pilgrim Place, a retirement community in Claremont, CA, known for its social activism.

Travel Grant Recipients

Congratulations to the 2021 SBL Travel Grant recipients:

- ☞ Balu Savarikannu, Asia Graduate School of Theology - Philippines (India)
- ☞ Caio Peres, Vrije Universiteit Amsterdam (Brazil)
- ☞ Ekaterina Todorova, Bulgarian Academy of Sciences (Bulgaria)
- ☞ Godfred Nsiah, University of Ghana (Ghana)
- ☞ Jorge Cano Moreno, Catholic University of Argentina (Argentina)
- ☞ Olga Gienini, Catholic University of Argentina (Argentina)

The SBL International Travel Awards offer opportunities to current SBL members outside North America to attend the Annual or International Meeting, to participate in the program, to enhance their professional development, and to build their network with fellow scholars. These grants help facilitate the work of Program Units and the International Cooperation Initiative (“ICI”). These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, people of historically underrepresented ethnicities, and members from ICI-qualifying countries. A key criterion is an applicant’s demonstrable financial need.

The International Travel Awards defray transportation, hotel accommodations, and other expenses incurred for the Annual or International Meetings.

- ☞ Four International Travel Award Panels (ITAP) administer the awards each year, serving four geographic regions:
- ☞ Africa and Middle East — Madipoane Masenya, Dora Mbuwayesango, Juan Tebes
- ☞ Asia and Pacific — Elaine Wainwright, Nasili Vaka’uta, Juan Tebes

☞ Eastern Europe — Ester Petrenko, Benjamin Giffone, Juan Tebes

☞ Latin America and Caribbean — Pablo Andiñach, Nelson Morales, Juan Tebes

We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to foster biblical scholarship globally.



Balu Savarikannu
Asia Graduate School of
Theology - Philippines
(India)



Caio Peres
Vrije Universiteit
Amsterdam (Brazil)



Ekaterina Todorova
Bulgarian Academy of
Sciences (Bulgaria)



Godfred Nsiah
University of Ghana
(Ghana)



Jorge Cano Moreno
Catholic University of
Argentina (Argentina)



Olga Gienini
Catholic University of
Argentina (Argentina)



SBL PROFESSIONAL CONDUCT POLICY

The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity. It is also the case that the victim of harassment can be anyone affected by the offensive conduct, not just the individual at whom the conduct is directed. In other words, what one or two persons may consider joking around may be unwelcome to and offensive to a bystander.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately.

Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint.

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events.

This policy was approved by the SBL Council November 2015.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

THURSDAY, NOVEMBER 18

PV18-101 VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

11:00 AM–12:00 PM

Virtual - Virtual

Theme: **Conversation with Authors: Becoming a White Antiracist**

This session will be virtual.

Boldly, these authors call for the deconstruction of white supremacist structures designed to maintain and reward the truncated imaginations of white professors concerning the systemic hatreds and racist activities baked-into our world of scholarly pedagogy and beyond. This conversation with Stephen D. Brookfield and Mary E. Hess, authors of *Becoming a White Antiracist*, will delve into their struggle to develop this counter-cultural motif. The work of becoming a white antiracist is routinely met with institutional obstacles, collegial nay-sayers, or out-and-out rejection. We will dialogue about the author's well-crafted approaches, strategies, and methods for creating an antiracist ecology in your school, workplace, community, and home. We will discuss ways to use this book as a resource to improve the formation of students, to correct the deformation of faculty, and to explore the needed identities to become a white antiracist.

Nancy Lynne Westfield, Wabash Center, Panelist

Stephen D. Brookfield, University of Saint Thomas (Saint Paul, MN), Panelist

Mary E. Hess, Luther Seminary, Panelist

PV18-201 VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

2:00 PM–3:00 PM

Virtual - Virtual

Theme: **Faculty Matters: Generative Formation of Early Career Colleagues**

This session will be virtual.

Destabilizing forces in higher education and theological education increase the pressure on early career colleagues. Kindling and rekindling the genuine voice of an early career scholar requires intention, planning and a supportive environment. Many colleagues report that they experience isolation and feelings of being overwhelmed with little recompense or community structures to help them adapt and thrive. What is the price of belonging in a faculty? What kind of formation is necessary to assist early career faculty with living into their creativity, imagination and courage? This is a conversation with seasoned mentors of early career faculty who will discuss what they wish early career faculty colleagues know and would be about to nurture their own generativity, survival, and persistence.

Nancy Lynne Westfield, Wabash Center, Panelist
 Willie James Jennings, Yale Divinity School, Panelist
 Roger Nam, Emory University, Panelist
 Jennifer Harvey, Drake University, Panelist

FRIDAY, NOVEMBER 19

S19-101a

SBL Regional Coordinators Committee

9:00 AM–12:00 PM

San Antonio Convention Center - 212B (Meeting Room Level)

S19-102

SBL Status of Women in the Profession Committee

9:00 AM–5:00 PM

San Antonio Convention Center - 216B (Meeting Room Level)

PV19-102a VIRTUAL SESSION

The Qur'an: Surah Studies (IQSA)

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Shawkat Toorawa, Presiding

Nevin Reda, Presiding

Valentina A. Grasso, University of Cambridge

Johanne Louise Christiansen, University of Southern Denmark

Mohammad Salama, Independent Scholar

Andrew J. O'Connor, St. Norbert College

Afra Jalabi, Concordia University

S19-103

SBL Development Committee

9:30 AM–12:00 PM

Grand Hyatt - SBL Executive Suite

P19-104

The Enoch Seminar

9:30 AM–11:30 AM

San Antonio Convention Center - 209 (Meeting Room Level)

Theme: **Luke and Acts with(in) Second Temple Judaism, Part I**

The Gospel of Luke and the Acts of the Apostles are nearly always attributed to a single gentile author writing for a gentile audience. Many studies thus concentrate on how Luke and Acts as gentile Christian texts relate to Hellenistic culture or the Roman Empire. Attention to Luke and/or Acts in relation to Judaism is often limited and tends to focus on either the author's familiarity with Jewish scripture and tradition or the author's perspective on Torah obedience for gentile followers of Jesus. Even then, scholars assume that "Luke," as one of the first writers to designate Jesus' followers as "Christian" (Acts 11:26; 26:28), situates Christianity outside of Judaism. This Enoch Seminar colloquium will interact with recent publications of scholars who situate Luke/-Acts squarely with(in) Judaism.

Papers by the authors will be distributed beforehand to invited respondents who will share their remarks during the panel, which will then be followed by open discussion. For more information, see to the event website (<http://enochseminar.org/san-antonio-2021>) or email the event secretary, Joshua Scott (scottjos@umich.edu).

PV19-105

VIRTUAL SESSION

Wabash Center for Teaching and Learning in Theology and Religion

11:00 AM–12:00 PM

Virtual - Virtual

Theme: **Life-Giving Teaching: When Classrooms Are Not Cloistered Away from The World**

This session will be virtual.

What if, rather than teaching about the world as if it is a distant land to be grappled with after graduation, we teach as if the world was our classroom? In order to create courses which are relevant, meaningful, and life-giving, what would it mean to decenter the tried-and-true disciplinary tactics, and instead, place the joys, sufferings, perspectives, and cultural meaning making apparatuses of students as the keystone of the course? Too much of our teaching is siloed away from the worlds and the realities from which our students leave and to which our students must return. This session is a discussion with colleagues who have a proven track record of seamlessly keeping the classroom connected to the world and vice versa, i.e., praxis education. With intention and creativity, these colleagues design courses which extend the classroom learning into, connect with, and operate in the world.

Nancy Lynne Westfield, Wabash Center, Panelist
 Almeda Wright, Yale University Divinity School, Panelist
 Kenneth Ngwa, Drew University, Panelist
 Annie Lockhart-Gilroy, Phillips Theological Seminary, Panelist

S19-201

SBL Student Advisory Board

12:00 PM–2:00 PM

San Antonio Convention Center - 216A (Meeting Room Level)

S19-202

SBL Finance Committee

1:00 PM–3:30 PM

Grand Hyatt - SBL Executive Suite

PV19-204a

VIRTUAL SESSION

Institute for Biblical Research

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Research Group - Multidisciplinary Approaches to the Gospels**

This session will be virtual.

This IBR research group explores various multidisciplinary methods as they are applied to the study of the Gospels. This group was formerly titled Identity Formation and the New Testament. This year we are considering a range of disciplinary engagements with the Gospels, including social, cognitive, and anthropological. For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

Elizabeth Shively, University of St. Andrews, Presiding

Christopher A. Porter, Trinity College Theological School
Sleeping in the Storm: Assessing the Intertextual Memory Primes for the Jonah Narrative from Mark 4:35–41 (20 min)

Julie Newberry, Wheaton College (Illinois)
Intertextuality and Intersectionality in Gospel Studies: The Case of Elizabeth (Luke 1) (20 min)

Jeannine Hanger, University of Aberdeen
The Sound and Smells of Death and Life: A Sensory Analysis of John 11:1–12:8 (20 min)

Jan Ruggemeier, Universität Bern - Université de Berne
The Woman Who Anoints Jesus as Transworld Character: How a Cognitive Science Approach Enriches the Interpretation of Gospel Character (20 min)

Discussion (40 min)

P19-205

The Enoch Seminar

1:00 PM–3:00 PM

San Antonio Convention Center - 209 (Meeting Room Level)

Theme: **Luke and Acts with(in) Second Temple Judaism, Part II**

The Gospel of Luke and the Acts of the Apostles are nearly always attributed to a single gentile author writing for a gentile audience. Many studies thus concentrate on how Luke and Acts as gentile Christian texts relate to Hellenistic culture or the Roman Empire. Attention to Luke and/or Acts in relation to Judaism is often limited and tends to focus on either the author's familiarity with Jewish scripture and tradition or the author's perspective on Torah obedience for gentile followers of Jesus.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Even then, scholars assume that “Luke,” as one of the first writers to designate Jesus’ followers as “Christian” (Acts 11:26; 26:28), situates Christianity outside of Judaism. This Enoch Seminar colloquium will interact with recent publications of scholars who situate Luke/-Acts squarely with(in) Judaism. Papers by the authors will be distributed beforehand to invited respondents who will share their remarks during the panel, which will then be followed by open discussion. For more information, see to the event website (<http://enochseminar.org/san-antonio-2021>) or email the event secretary, Joshua Scott (scottjos@umich.edu).

P19-205a

The Societal Qur’an (IQSA)

1:00 PM–3:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Lauren Osborne, Whitman College, Presiding

Sajjad Rizvi, University of Exeter

Contesting Islam and the Imam in Persianate Exegesis at the Turn of the Twentieth Century (30 min)

Latifeh Aavani, Harvard University

Nor Anything Moist or Dry, but That It Is in a Clear Book: The Significance of Two Approaches to Quranic Hermeneutics for the Iranian Constitutional Movement of 1906–7 (30 min)

Mykhaylo Yakubovych, Albert-Ludwigs-Universität Freiburg
Vernacularisation as Mainstream: Experience of Qur’anic Culture among Polish-Lithuanian Tatars (30 min)

Majid Daneshgar, University of Freiburg

Engine behind Tafsir Production in the Malay-Indonesian World at the Turn of the Twentieth Century (30 min)

Johanna Pink, Albert-Ludwigs-Universität Freiburg
From Text to App: The Qur’an on Smartphones (30 min)

S19-206

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM–5:00 PM

San Antonio Convention Center - 212B (Meeting Room Level)

S19-207

SBL Using Performance to Teach the Bible

1:00 PM–4:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Registration for this workshop is available through Annual Meetings registration. The ninth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars. The participants will be involved in active learning throughout the afternoon. Cost of registration is \$50 and can be submitted through SBL Annual Meetings registration.

PV19-208

VIRTUAL SESSION

Institute for Biblical Research

3:30 PM–5:30 PM

Virtual - Virtual

Theme: **Research Group - Theology, Hermeneutics, and Biblical Interpretation**

This session will be virtual.

Theology, Hermeneutics, and Biblical Interpretation is the new name for the Biblical Theology research group. This session will explore the relationship between biblical theology and the biblical canon. Four invited papers will reflect on the ways that the concept of the canon shapes the methodological and theological perspectives of biblical theology. For more information, contact Stephen Presley (spresley@sbs.edu) or Brandon Smith (bdsmith@cedarville.edu).

Stephen Presley, Southern Baptist Theological Seminary,
Presiding (5 min)

Matthew Y. Emerson, Oklahoma Baptist University

Biblical Theology, Canonical Shape, and Chalcedonian Christology (20 min)

Ched Spellman, Cedarville University

The Biblical Canon as Biblical Theology: Exploring the Relationship between Composition, Canonical Context, and the Task of Biblical Theology (20 min)

Darian Lockett, Biola University

Interpreting the Recontextualized Text: The Canonical Shape of Biblical Theology (20 min)

Mark S. Gignilliat, Samford University

Biblical Theology: Is It Still a Bridge Discipline? (20 min)

Brandon D. Smith, Cedarville University, Presiding

Discussion (35 min)

P19-211

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Research Group - Pauline Theology**

Paul’s letter to the Romans remains the entree of Pauline theological research, and for good reason. This letter is the clearest and most comprehensive treatment of Paul’s gospel and of the other major themes that surface within his surviving literary corpus. But while the importance of Romans is undisputed, the relative significance of each of the letter’s major units remains hotly contested. Much recent scholarship has focused on chapters 5–8 and 9–11, but what do we make of Romans 1–4? These initial chapters were for centuries believed to be the linchpin of the letter, though they have been given comparatively less attention and weight by contemporary Pauline theologians. Yet as fresh theological perspectives push the field in new directions, it is critical to give due attention to the foundational chapters of Romans. Accordingly, the IBR Pauline Theology research group will continue its multi-year study on crucial issues in Romans 1–4, with invited papers from some of the field’s most respected voices. For more information, contact Nijay Gupta (ngupta@seminary.edu) or John Goodrich (john.goodrich@moody.edu).

FRIDAY, NOVEMBER 19

- John Goodrich, Moody Bible Institute, Presiding (2 min)
 Nijay Gupta, Northern Seminary, Presiding (2 min)
 John Barclay, University of Durham
Circumcision of the Heart (Romans 2:29): The Reconstituted Self and the Anthropology of Romans (29 min)
 Susan Eastman, Duke University
Stop Making Sense: Paul's Pedagogy in Romans 2:1-3:9 (29 min)
 Erin Heim, University of Oxford
Romans 3 and the Logic of Paul's Atonement Language (29 min)
 Grant Macaskill, University of Aberdeen
Hoping upon Hope: The Subjects of Idolatry and Salvation in Romans 3-4 (29 min)

P19-212

Institute for Biblical Research

3:30 PM-5:30 PM

Marriott Rivercenter - Conference Room 18

Theme: **Research Group - Biblical Violence**

This group brings together discussions on the hermeneutics of biblical violence, transcending a focus on any one book or corpus, and dialoguing across genres and testaments. The three years of the research group will each pick up on different hermeneutical approaches. Following last year's exploration of speech act theory, the 2021 theme is humour, satire, and subversion. In 2022, the focus will be upon intertextuality.

We will distribute the papers in advance to members of our group email list. To be added to this list, contact Helen Paynter (paynterb@bristol-baptist.ac.uk). Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For more information contact Helen Paynter (paynterb@bristol-baptist.ac.uk) or Trevor Laurence (tlaurance@catechesia.com).

- Helen Paynter, Centre for the Study of Bible and Violence, Bristol Baptist College, Presiding (5 min)
 Hannah Capey, University of Southampton
Reconciling Humour and Horror: Black Comedy as Reading Strategy in Megillat Esther (20 min)
 Lucas A. Iglesias Martins, Centro Universitário Adventista de São Paulo
The Violent Rhetoric of Prophetic Satire (20 min)
 Gregory E. Lamb, Southeastern Baptist Theological Seminary
Humor in Martyrdom and Death? Paul's Satirical Reimagination of Violence and Death in Philippians (20 min)
 Brandon M. Hurlbert, Durham University
Drowning Jonah in a Thousand Genres (20 min)

Discussion (35 min)

P19-213

Institute for Biblical Research

3:30 PM-5:30 PM

Marriott Rivercenter - Conference Room 9

Theme: **Research Group - The Book of the Twelve Prophets in Biblical Scholarship**

This year we will continue to explore the theme of "Empire, Power, and Politics in the Twelve." For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

- Beth Stovell, Ambrose University College and Seminary, Presiding (5 min)
 Amy N. Allan, Wheaton College (Illinois)
Power, Metaphor, and Divine Judgment in Hosea 2 (30 min)
 Gary E. Schnittjer, Cairn University
The Gospel according to the King of Nineveh: How Jonah's King of Nineveh Offers Hope to Joel's Congregation (30 min)
 Chelsea Mak, Emory University
Therefore, the Land Mourns: Deportation, Desolation, and Imperial Politics in the Book of the Twelve (30 min)

Roundtable Discussion (25 min)

PV19-214

VIRTUAL SESSION

Institute for Biblical Research

3:30 PM-5:30 PM

Virtual - Virtual

Theme: **Research Group - Linguistics and the Biblical Text**

This session will be virtual.

The 2021 session of the Linguistics and the Biblical Text research group will address the history, relevance, and prospects of broad theoretical linguistic frameworks in the field. Four invited contributors will each represent a particular view, outlining its key theoretical commitments and important contributions to contemporary study of the biblical text. These four presentations will be followed by open panel discussion focused on identifying the comparative advantages of each theory and the most pressing areas of new research and pathways for mutual improvement and collaboration. For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

- Elizabeth Robar, Cambridge Digital Bible Research, Presiding
 Jacobus A. Naudé, University of the Free State and Cynthia L. Miller-Naudé, University of the Free State
Generative Linguistics as a Theoretical Framework for the Explanation of Problematic Constructions in Biblical Hebrew (20 min)
 William A. Ross, Reformed Theological Seminary (Charlotte)
Cognitive Linguistic Theory and the Biblical Languages (20 min)
 Sophia L. Pitcher, University of the Free State
Emerging from Silos of Analysis: A Complexity Theory Approach to the Study of the Biblical Text (20 min)
 Randall Buth, Institute for Biblical Languages and Translation
Contributions of Functional Linguistic Theory to Linguistics and Its Application for Biblical Hebrew/Koine Greek (20 min)

Discussion (30 min)

Business Meeting (10 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

PV19-215 VIRTUAL SESSION

Institute for Biblical Research

3:30 PM–5:30 PM

Virtual - Virtual

Theme: **Research Group - Isaiah and Intertextuality**

This session will be virtual.

This IBR research group is part of a multi-year project in the general theme of Isaiah, Intertextuality, and the Old Testament. In 2021, the group is exploring intertextual links between Isaiah and the Ketuvim, with four invited papers. For more information, see the IBR website at www.ibr-bbr.org or contact Andrew Abernethy (andrew.abernethy@wheaton.edu) or Wilson de Angelo Cunha (WilsonCunha@letu.edu).

Wilson de Angelo Cunha, LeTourneau University, Presiding (5 min)

Andrew Abernethy, Wheaton College (Illinois), Presiding
Kristin Joachimsen, MF Norwegian School of Theology, Religion and Society
Sabbath and Temple as Identity Markers in Isaiah 56 and Nehemiah 13 (25 min)

Aubrey Buster, Wheaton College (Illinois)
Remembering the Spirit in the Wilderness: Nehemiah 9 and Isaiah 63:15–64 (25 min)

Todd Hibbard, University of Detroit Mercy
The Meaning of Israel's History in Psalm 106 and Isaiah 63:7–64:11: An Intertextual Exploration of YHWH's Salvation of Israel in the Past and Future (25 min)

Torsten Uhlig, Evangelische Hochschule Tabor
Isaiah and the YHWH-Kingship Psalms (25 min)

Discussion (15 min)

P19-217

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon B

Theme: **Research Group - Hebrews and the Pauline Tradition**

This research group explores the relationship between Hebrews and the Pauline tradition. While Hebrews must be able to speak on its own terms, historical and canonical imperatives call for it to be read alongside Paul's letters. This year, we invited papers that engaged with specific texts or themes in Hebrews and the Pauline Epistles. For more information, visit the Research Groups tab under the IBR website (www.ibr-bbr.org).

Bryan R. Dyer, Baker Publishing Group, Presiding (5 min)

Cynthia Long Westfall, McMaster Divinity College
Am I Not an Apostle? Authorship and the Signs of an Apostle (30 min)

Madison N. Pierce, Trinity Evangelical Divinity School
The Roles of Angels in Hebrews and the Pauline Corpus (30 min)

Amy L. B. Peeler, Wheaton College (Illinois)
Discipline of the Body (30 min)

Discussion (25 min)

P19-218

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 14

Theme: **Research Group - Early Christian Judaism**

This group examines the diverse ways in which Jews embraced Jesus from the lifetime of Jesus until the rise of Islam. We will distribute the papers in advance to our group email list. To be added to the list, sign up here: <https://mailchi.mp/5b4dfc49a2f4/early-christian-judaism>. For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

2021 Theme: Heresy, Orthodoxy, and the Forming of the Ways

Suzanne Nicholson, Asbury University, Presiding

Timothy A. Gabrielson, Sterling College
Canonization and the Forming of the Ways in 1–2 Clement: Hints of Core and Peripheral Canonical Works via the Citation Formulae? (20 min)

Jeremiah Bailey, Baylor University, Respondent (10 min)

Discussion (10 min)

David B. Sloan, Trinity Evangelical Divinity School
The "Partings of the Ways" in Light of Patristic Use of the Gospel according to the Hebrews (20 min)

Jason A. Staples, North Carolina State University, Respondent (10 min)

Discussion (10 min)

Benjamin E. Castaneda, University of St. Andrews
Boundary Construction in Barnabas: Rereading an Adversus Judaeos Text (20 min)

Jason Staples, North Carolina State University, Respondent (10 min)

Discussion (10 min)

P19-219

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon C

Theme: **Research Group - Asian-American Biblical Interpretation**

The plenary session of the Asian-American Biblical Interpretation: Evangelical Voices research group for 2021 features a panel review of three important books recently authored in the past two years by Asian American biblical scholars who teach in evangelical schools. They include: Te-Li Lau's *Defending Shame: Its Formative Power in Paul's Letters*, Janette Ok's *Constructing Ethnic Identity in 1 Peter: Who You Are No Longer*, and Chloe Sun's *Conspicuous in His Absence: Studies in the Song of Songs and Esther with a new epilogue on the relevance of her work for AABI*. The reviewers will present first for 20 minutes followed by an author response for 10 minutes. There will be a panel discussion with Q&A afterwards.

FRIDAY, NOVEMBER 19

The session theme is “Asian American Evangelical Interpretation: For the Church and the Academy From the Ground Up.” The questions we seek to engage with are: first, what might evangelical, Asian and American biblical interpretation look like; second, how do these examples speak to the evangelical church as a whole and the Asian American church in particular; third, how do these present works contribute towards an overall interpretive methodology?

The reviewers' papers will be available on the IBR website after October 25th under the Research Groups tab at www.ibr-bbr.org (IBR Member login required). Attendees are encouraged to read the papers in advance though drop-ins are welcome. Non-IBR members are welcome to attend. For further information, please contact Milton Eng (miltoneng@thirdspaceaa.org) or Max Lee (mlee1@Northpark.edu).

It is also hoped that our research group will provide opportunities for mentoring younger and early career evangelical Asian American biblical scholars.

Milton Eng, Third Space Asian America, Presiding (3 min)

Max Lee, North Park Theological Seminary, Presiding (2 min)

M. Sydney Park, Samford University
Review of Defending Shame: Its Formative Power in Paul's Letters (20 min)

Te-Li Lau, Trinity Evangelical Divinity School, Respondent (10 min)

Bo Lim, Seattle Pacific University
Review of Conspicuous in His Absence: Studies in the Song of Songs and Esther and a New Epilogue (20 min)

Chloe Sun, Logos Evangelical Seminary, Respondent (10 min)

Diane Chen, Palmer Theological Seminary (Eastern University)
Review of Constructing Ethnic Identity in 1 Peter: Who You Are No Longer (20 min)

Janette Ok, Fuller Theological Seminary (Pasadena), Respondent (10 min)

Discussion (25 min)

P19-220

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salon A

Theme: **Research Group - Early Historical Books (Joshua–Kings)**

The “Early Historical Books (Joshua–Kings)” Research Group is focused on the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. Emphasis is placed on historical-cultural and literary-theological approaches to interpretation. In keeping with our vision to facilitate research on leadership and authority in Joshua–Kings, we had an open call for papers this year on administrative, military, or cultic personnel/titles. For more information, contact David Firth (david.firth@trinitycollegebristol.ac.uk), Ralph Hawkins (rhawkins@averett.edu), Jillian Ross (jross37@liberty.edu), and Kenneth Way (ken.way@biola.edu). See also <https://ibr-bbr.org/annual-meeting/research-groups>.

David Firth, Trinity College - Bristol, Presiding (5 min)

Jillian L. Ross, Liberty University
Cultic Rites and Doing Right: A Contextual Critical Critique of the Deliverer Judges (20 min)

Matthew Bach, Trinity College Bristol / Aberdeen University
“But Can He Fight?” Re-approaching Saul's Characterization as Royal Warrior (20 min)

Zachary J. Schoening, Fuller Theological Seminary (Pasadena)
Saul's Ultimate Failure: The True Tragedy of 1 Samuel 28 (20 min)

Nathan Chambers, Wiser Lake Chapel
Cultic Personnel in the Characterization of Saul and David (20 min)

David B. Schreiner, Wesley Biblical Seminary
Breaking the Siege: Examining the נַעֲרֵי שָׂרֵי הַמְּדִינֹת in 1 Kgs 20 (20 min)

Discussion (15 min)

P19-221

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Salons KL

Theme: **Research Group - Difficult Texts in the Old Testament -- A Workshop Approach**

Each year this group will examine a difficult passage in the Old Testament from multiple angles. The session will be divided into two parts with Part I addressing exegesis and intertextuality and Part II addressing biblical theology and ethics. Each part will begin with two brief (5-min) invited responses to get the conversation started, but the bulk of the time will consist of a more collaborative and audience-driven discussion.

In this session, we will examine Genesis 9:20–27 with the help of four invited respondents. To facilitate a rich and stimulating dialogue, we strongly encourage attendees to examine the passage ahead of time using the questions posted on our web page: <https://ibr-bbr.org/annual-meeting/research-groups/difficult-texts-in-the-old-testament-a-workshop-approach>. For more information, contact Brittany Kim (brittany.kim@gmail.com) or Charlie Trimm (charlie.trimm@biola.edu).

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College, Presiding (5 min)

Charlie Trimm, Talbot School of Theology (Biola University)
Exegesis of Genesis 9:20–27 (5 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
Intertextuality in Genesis 9:20–27 (5 min)

Discussion (45 min)

Break (5 min)

Dominick S. Hernández, Southern Baptist Theological Seminary
Biblical Theology and Genesis 9:20–27 (5 min)

Quonekuia Day, Gordon-Conwell Theological Seminary
Ethics of Genesis 9:20–27 (5 min)

Discussion (45 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

P19-222

Institute for Biblical Research

3:30 PM–5:30 PM

Marriott Rivercenter - Conference Room 6

Theme: **Research Group - The Relationship between the Old Testament and the New Testament**

This study group explores various themes related to the nature of the relationship between the Old Testament and New Testament and their function as Christian Scripture independently and intertextually. A scholarly approach is applied to both traditional and trendy views.

This research group focuses on a variety of related issues such as, but not limited to: (1) the way in which the Old Testament prepares for the New and the New Testament appropriates the Old, (2) the use made of various Old Testament passages in the New, (3) the way in which various New Testament writers interpret the Old, and (4) the way in which Christians have understood the unity of the Bible and the continuing relevance of the Old Testament.

Theme for 2021: Hebrews as a Guide for Understanding the OT

For more information, see <https://ibr-bbr.org/annual-meeting/research-groups>.

W. Creighton Marlowe, Evangelische Theologische Faculteit, Presiding (5 min)

Gareth L. Cockerill, Retired, Wesley Biblical Seminary
Sinai in the Letter to the Hebrews: God Speaks Today (20 min)

Dana M. Harris, Trinity Evangelical Divinity School
Hebrews as a Hermeneutical Lens on the Old Testament (20 min)

J. David Stark, Faulkner University
Productive Prejudgments in Hebrews's Hermeneutic: A Method and Test Case (20 min)

Ardel B. Caneday, University of Northwestern - St. Paul
The Exegetical Significance of the Old Testament's Silence in the Case of Melchizedek's Ancestry and Progeny in Genesis 14 (20 min)

Discussion (25 min)

Business Meeting (10 min)

S19-301

SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

Marriott Rivercenter - SBL Press Suite

P19-301a

The Qur'an and the Biblical Tradition (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Abdulla Galadari, Khalifa University of Science & Technology
The Will and Testament of Jesus Christ: The Intertextuality between Q. 5:116–120 and John 17 (30 min)

Naomi Koltun-Fromm, Haverford College
Between a Rock and a Hard Place: Stones, Lythic Metaphors, and Sacred Space in the Bible, Quran, and Late Ancient Interpretive Traditions (30 min)

Saqib Hussain, Oxford University
Adam and the Names (30 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
Surat-al-Fil, the Elephant Sura: The Story and the Backstory (30 min)

Anna Canton, Sapienza University (Rome-Italy)
Is the Eschatological Window Closing? The Hour between Sūrat al-Kahf 32–44 and the Parable of the Rich Fool (Luke 12:16–21) (30 min)

PV19-301a

VIRTUAL SESSION

Westar Institute

4:00 PM–5:30 PM

Virtual - Virtual

Theme: **Panel Discussion on After Jesus before Christianity**

This session will be virtual.

The Westar Institute is publishing a ground breaking book called *After Jesus before Christianity* with HarperOne. This panel discussion will look at the many provocative conclusions of the book following the eight year study of the Christianity Seminar. Important discussion will include issues related to gender in antiquity, the troubling use of "Gnosticism" in the academic study of religion, and the lack of evidence for a unifying movement latter known as Christianity.

Erin Vearncombe, University of Toronto, Panelist

Brandon Scott, Phillips Theological Seminary, Panelist

Hal Taussig, Westar Institute, Panelist

FRIDAY, NOVEMBER 19

S19-302

SBL Networking on Orality, Memory, Performance and Other Related Disciplines

4:30 PM–6:00 PM

San Antonio Convention Center - 212A (Meeting Room Level)

Theme: **The Bible, Performance, and Social Location**

Scholars from various disciplines are invited to a networking session to engage each other on their research in the fields listed above; all scholars and practitioners interested in these areas are welcome!

This year we will explore the impact of social and cultural location on the process of meaning-making when a text is performed by various bodies in space and time. Questions we will consider may include: “How does the body and voice of an interpreter impact the interpretation in performance?” and “How might performance open up conversations in class, in worship gatherings, and in research about the role of social location (in the ancient world and today) in our understanding and use of Scripture?” Live performance may generate emotional reactions that are new or potentially disruptive.

We invite participants to notice these reactions and engage them in discussion. Small group “breakouts” and large group discussion will follow a framing presentation and a live performance. To register for the event, follow this link: <https://fuller-edu.zoom.us/j/8123456789>. For additional information contact Travis West (travis@westernsem.edu) or Megan Wines (mwines@luc.edu).

P19-401a

International Qur’anic Studies Association (IQSA)

7:00 PM–8:00 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **Presidential Address**

Asma Hilali, University of Lille, Panelist (40 min)

P19-401b

International Qur’anic Studies Association (IQSA)

8:00 PM–10:00 PM

Offsite - Offsite

Theme: **General Reception**

SATURDAY, NOVEMBER 20

S20-103

SBL Council

8:30 AM–11:00 AM

San Antonio Convention Center - 223 (Meeting Room Level)

SV20-104

VIRTUAL SESSION

SBL African-American Biblical Hermeneutics Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Have Not Our Weary Feet: Honoring the Work of Randall C. Bailey. Scholars representing expanding areas of biblical criticism will reflect upon the contributions of Randall C. Bailey, a pioneer in African American Biblical Studies. Scholars will also offer papers that build upon the many ways Bailey’s work has helped shape the intellectual contours of the guild. Session one of two.

Love Sechrest, Columbia Theological Seminary, Presiding

J. Cheryl Exum, University of Sheffield, Panelist (20 min)

Pamela Lightsey, Meadville Lombard Theological School, Panelist (20 min)

Madipoane Masenya, University of South Africa, Panelist (20 min)

Tina Pippin, Agnes Scott College, Panelist (20 min)

Herbert Marbury, Vanderbilt University, Panelist (20 min)

Randall C. Bailey, Interdenominational Theological Center, Respondent (20 min)

S20-104a

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217D (Meeting Room Level)

Midori Hartman, Albright College, Presiding

Tyler Smith, Universität Salzburg

Differences in the Characterization of Mordecai as Dream Interpreter as a Clue to the Textual History of AT and LXX-Esther Addition A (30 min)

Yuliya Minets, University of Notre Dame

“The Life of Euphemia and Goth”: Violence, Treachery, and Shifting Identities in a Sixth-Century Edessene Narrative (30 min)

Jimmy Hoke, Luther College

Beauty, Thrown to the Beasts: Thecla’s Lawless Asexuality (30 min)

Jared W. Saltz, Florida College

“An Absolutely True Story”: Plato, Hecataeus of Abdera, and the Jews (30 min)

Megan Wines, Loyola University of Chicago

Broken Chains, Open Doors, and Mad Women: Prison Escape Narratives in Euripides’ Bacchae and Acts of the Apostles (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-105

SBL Ancient Near East Monographs Editorial Board

9:00 AM–10:00 AM

Marriott Rivercenter - SBL Press Suite

SV20-106

VIRTUAL SESSION

SBL Archaeology of Roman Palestine Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Material Culture of Pilgrimage in Roman and Byzantine Jerusalem**

This session will be virtual.

Matthew Grey, Brigham Young University, Presiding
 Matthew Grey, Brigham Young University, Introduction (5 min)
 Orit Peleg-Barkat, The Hebrew University of Jerusalem
Men on the Street: Movement toward the Temple in Early Roman Jerusalem (25 min)

Shlomit Weksler-Bdolah, Israel Antiquities Authority
Recent Excavations around the Jerusalem Temple Mount during the Late Second Temple Period: Implications for Pilgrimage (25 min)

Cecilia Wassén, Uppsala Universitet
Purity and Pilgrimage in Jerusalem (25 min)

Amit Re'em, Israel Antiquities Authority and Yana Tchekhanovets, Ben-Gurion University of the Negev
Pilgrimage to Byzantine Jerusalem: Recent Archaeological Discoveries (25 min)

Discussion (20 min)

S20-107

SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–11:30 AM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Pandemic, the Bible, and Anti-Asian Racism**

Janette Ok, Fuller Theological Seminary (Pasadena), Presiding
 Kristofer Phan Coffman, University of Minnesota-Twin Cities
Plague, Freedom, and Resignation: Camus and the Wheat and the Weeds from an Asian-American Perspective (20 min)

Discussion (5 min)

Joshua Rumbaoa Garcia, Graduate Theological Union
Exodus-Returning-to-Egypt: Filipino American Liberation Theology in Exodus 4 (20 min)

Discussion (5 min)

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary
Envisioning Survivance for AAPI Communities: An Asian and Native American Reading of Luke 16:1–8a (20 min)

Discussion (5 min)

Bo H Lim, Seattle Pacific University
"Who Has Believed Our Report" of the Coronavirus, AAPI Hate, and the Servant's Suffering in Isaiah (20 min)

Discussion (5 min)

Hyun Woo Kim, Emory University and Eunil Cho, Brite Divinity School (TCU)
Breaking the Asian-American Silence at a Time Like This: Lessons from the Diasporic Jews in Exile (20 min)

Discussion (5 min)

Discussion (25 min)

SV20-108

VIRTUAL SESSION

SBL Bible and Emotion Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Emotion in Various Hebrew Bible Texts**

This session will be virtual.

Matthew Schlimm, University of Dubuque Theological Seminary, Presiding

Barbara Thiede, University of North Carolina at Charlotte
Yhwh: The Emotional Life of the Divine Lover (25 min)

Discussion (10 min)

Break (10 min)

Amy J. Chase, Carey Theological College
Feeling Womb-ey: The Presence of Emotions in Proverbs 31:1–9 (25 min)

Discussion (10 min)

Chwi-Woon Kim, Baylor University
Poetic Allegory and Colonial Melancholy in Psalms of Individual Lament: A Case Study of Psalm 88 (25 min)

Discussion (10 min)

Marianne Grohmann, Universität Wien
Emotions in Lamentations (25 min)

Discussion (10 min)

SV20-109

VIRTUAL SESSION

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Pop Culture Potpourri**

This session will be virtual.

Elizabeth Coody, Morningside University, Presiding
 Siobhán Jolley, University of Manchester
A Grounding Duality: FKA Twigs' MAGDALENE and the Liberating Power of Myth (30 min)

R. Gillian, University of British Columbia
"Rejoice Etheria, For Your Day of Reckoning Has Come!" Apocalyptic Imagery and Anti-Eschatology in "She-Ra and the Princesses of Power" (30 min)

SATURDAY, NOVEMBER 20

Elizabeth Siegelman, Drew University and Kelsey Wallace, Drew University

Entering the Forbidden Garden: Sex and Autonomy in Bridgerton and the Song of Songs (30 min)

Tom de Bruin, Newbold College of Higher Education

Deconstructing Western Epistemology: Delany's Babel-17 and the Tower of Babel (30 min)

Business Meeting (30 min)

S20-110

SBL Bible and Practical Theology Section

9:00 AM–11:30 AM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Experiencing the Bible in a COVID-19 Contextual Environment**

Paper proposals should include reading a biblical text, in a COVID-19 contextual environment, in dialogue with the social sciences with analysis given to topics such as abuse (sexual, emotional, physical, or other), social isolation, food insecurity, and/or homelessness or other trauma-related topics. Successful proposals should incorporate the practical theological implications that emerge that can address both society and diverse faith communities (Christian, Jewish, Muslim, other).

Terry Ann Smith, New Brunswick Theological Seminary, Presiding (5 min)

Gilha Lee, Emory University and Jeremy Kangsan Kim, University of Aberdeen

The Meaning of the Nihilistic Fleeing in the Markan Ending (Mk 16:8): Taoist Hermeneutics of Nihilism and Its Praxis in Contexts of Suffering (25 min)

Discussion (10 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College

Like Fish in an Evil Net: Ecclesiastes 9:11–12 and Coping with Unfavorable Circumstances (25 min)

Discussion (10 min)

Lukas Weissensteiner, Graz University

Viktor E. Frankl and the Apostle Paul Read in the Current Crisis: A New Reading of Phil 1:20–26 in the Light of Logotherapy (25 min)

Discussion (10 min)

Deborah A Appler, Moravian College & Theological Seminary and Sharon A. Brown, Moravian College & Theological Seminary

Confronting Our Dry Bones: Transitioning toward Community Post-traumatic Growth in Ezekiel 37:1–14 and in the Era of COVID-19 and Racial Injustice (USA) (25 min)

Discussion (10 min)

SV20-111

VIRTUAL SESSION

SBL Bible and Visual Art Section / Bible and Visual Art Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Ian Boxall, Catholic University of America, Presiding

Sara Kipfer, Heidelberg University

Conceptualizations of Motherhood, Childhood, and Family Relations in Visual Representations of 1 Sam 1:21–28 (25 min)

Discussion (5 min)

S. Spivey, Vanderbilt University

Job: A Tapestry by Marc Chagall and Yvette Cauquil-Prince (25 min)

Discussion (5 min)

Chloe Church, University of Exeter

Incarnating the Word in Image: The Visual Biblical Reception of Luke 1:26–38 in Durante Alberti's Annunciation (1588) in the Santa Maria ai Monti, Rome (25 min)

Discussion (5 min)

Amy Whisenand Krall, Duke University | Duke Divinity School
Fragments of Presence: The Contextual Witness to the Biblical Text in the Stained-Glass Windows of the St. Matthäus Gemeinde in Bremen, Germany (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

SV20-112

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Fresh Perspectives on John Chrysostom as Biblical Exegete**

This session will be virtual.

Michael Azar, University of Scranton, Presiding

Margaret Mitchell, University of Chicago

"It Is Necessary That There Be Heresies" (1 Cor 11:19)? John Chrysostom Confronts the "Plain Sense" of a Pauline Problem Text (20 min)

Discussion (5 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

From Chrysostom Back to Philo and John: Reconsidering Chrysostom's Philosophical Exegesis of the Fourth Gospel (20 min)

Discussion (5 min)

Robert Edwards, University of Notre Dame

John Chrysostom against History (20 min)

Discussion (5 min)

Mark W Elliott, University of Glasgow

Chrysostom's Identification of the Rule of God with the Lordship of Christ in His Homilies on Acts (20 min)

Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Chris de Wet, University of South Africa
Cain's Disease: Murder, Medicine, and Pedagogy in John Chrysostom's Exegesis of the Cain and Abel Story (20 min)

Discussion (5 min)

Cosmin Pricop, University of Bucharest, Respondent (15 min)

Discussion (10 min)

SV20-113 VIRTUAL SESSION

SBL Biblical Greek Language and Linguistics Section / Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **What Can Biblical Greek Linguistics Learn from ...?**

This session will be virtual.

James Dvorak, Oklahoma Christian University, Presiding

What Can Biblical Greek Linguistics Learn from Hermeneutics?

Stanley Porter, McMaster Divinity College, Panelist (25 min)

What Can Biblical Greek Linguistics Learn from Lexicography and Lexicology?

David Hasselbrook, Panelist (25 min)

Break (5 min)

What Can Biblical Greek Linguistics Learn from the Study of Greco-Roman Society and Culture?

Peter Oakes, University of Manchester, Panelist (25 min)

What Can Biblical Greek Linguistics Learn from TBD

Response to Presenters

James Voelz, Concordia Seminary, Respondent (25 min)

SV20-113a VIRTUAL SESSION

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Book of the Four: Revisiting the Consensus**

This session will be virtual.

Nicholas R. Wense, Baylor University, Presiding

Nicholas R. Wense, Baylor University

The Book of the Four and Its Scribal Context(s) (30 min)

Aaron Schart, Universität Duisburg-Essen

The Extent of the Editorial Additions to the D-Corpus (30 min)

Sheree Lear, North Central University

The Book of the Four and Scribal Composition: Future Directions (30 min)

Jason Radine, Moravian College

The Use of Pre-exilic Prophecy at the Beginning of the Exile (30 min)

Elena Di Pedé, Université de Lorraine

A Synchronic Study of the Role of Amos 7:9–17 within the Book of the Four (30 min)

S20-114

SBL Christian Theology and the Bible Section

9:00 AM–11:30 AM

Grand Hyatt - Presidio A (3rd Floor)

Jennie Grillo, University of Notre Dame, Presiding

Nate Wall, Wycliffe College at the University of Toronto
Kisses of His Mouth: The Bible as Bodily Encounter (30 min)

Eric McDonnell, Jr., Emory University

"As You Grew Up from the Forest": A Test-Case in Vertical-Comparative Theology (30 min)

Isaac Morales, Providence College (Rhode Island)

Becoming a Temple for the Lord: Baptism in the Name (30 min)

Caitlin Hubler, Emory University

Prevailing against God? Divine-Human Boundary Negotiation in Genesis 32:23–33 (30 min)

S20-115

SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Reina (Mezzanine)

Theme: **An Invited Panel on the Dating of Texts from 1–2 Chronicles and Ezra-Nehemiah**

Steven Schweitzer, Bethany Theological Seminary, Presiding

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch

More than a Question of Dating Chronicles: Should Redaction-Historical Models Be Employed to Challenge the Consensus? (25 min)

Christine Mitchell, University of Saskatchewan

Why Does It Matter When Chronicles Was Written? (25 min)

Ann E. Killebrew, Pennsylvania State University

Jerusalem during the Persian and Hellenistic Periods: An Archaeological Perspective and the Dating of Chronicles-Ezra-Nehemiah (25 min)

Na'ama Pat-El, University of Texas at Austin

Re-revisiting the Language of the Aramaic Documents in Ezra (25 min)

Elelwani Farisani, University of South Africa

The Composition and Date of Ezra-Nehemiah (25 min)

Discussion (25 min)

SATURDAY, NOVEMBER 20

S20-116

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Nock: Choice, Change, Conversion; Celebrating A. D. Nock**

This session is a continuation of the celebration of the scholarship of A. D. Nock begun in Denver (2018) and San Diego (2019).

Robert Matthew Calhoun, Texas Christian University, Presiding

Jan Bremmer, Rijksuniversiteit Groningen

Arthur Darby Nock and the Religious Changes in the Pre-Constantinian Period (30 min)

John T Fitzgerald, University of Notre Dame

The Continuing Relevance of A.D. Nock's Scholarship for Early Christian Studies (30 min)

Carl Holladay, Emory University

Nock and Weber: Possibilities and Limits of Typological Analysis (30 min)

John S Kloppenborg, University of Toronto

Rethinking Nock's Conversion (30 min)

Andrew S. Jacobs, Harvard Divinity School

Inner Lives and Outer Worlds: Nock, Conversion, and Religion in the Late Roman Empire (30 min)

S20-117

SBL Deuteronomistic History Section

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Sonja Ammann, Universität Basel, Presiding

Leslie Virnelson, Princeton Theological Seminary

Motherhood as a Political Symbol in the DtrH (30 min)

Timothy McNinch, Emory University

The Ark in 1 Samuel as Aniconic Overlay (30 min)

Allison Hurst, Harvard University

Out of the "House of Slavery": Egypt as the Land of Enslavement in Deuteronomy and Deuteronomistic Literature (30 min)

S20-118

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Panel Discussion: Andrew Radde-Gallwitz, Gregory of Nyssa's Doctrinal Works: A Literary Study (Oxford University Press, 2018)**

Peter Martens, Saint Louis University, Presiding

Volker Drecoll, Eberhard Karls Universität Tübingen, Panelist (20 min)

Amy Hughes, Gordon College, Panelist (20 min)

Johannes Zachhuber, Oxford University, Panelist (20 min)

Khaled Anatolios, University of Notre Dame, Panelist (20 min)

Andrew Radde-Gallwitz, University of Notre Dame, Respondent (20 min)

Discussion (30 min)

S20-119

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Gregory Y. Glazov, Seton Hall University and Robert Turnbull, Ridley Melbourne

Database of Scriptural Citations in Jewish Holocaust Literature (25 min)

Daniel Maier, Universität Zürich

Digital Humanities in Ethiopia Education Program (DHEEP) (25 min)

Amanda Furiasse, Hamline University

Mapping Mana: Biblical Hermeneutics, Food Justice, and Humanities GIS (25 min)

Discussion (30 min)

SV20-120

VIRTUAL SESSION

SBL Exile (Forced Migrations) in Biblical Literature / Social History of Formative Christianity and Judaism Section / Social History of Formative Christianity and Judaism Seminar / Exile (Forced Migrations) in Biblical Literature Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Late Antique Reception Histories of Biblical Flight: Post-Constantinian Period**

This session will be virtual.

Mark Hamilton, Abilene Christian University, Presiding (5 min)

M Adryael Tong, Interdenominational Theological Center, Panelist (15 min)

Mark George, Iliff School of Theology, Panelist (20 min)

Matthew Larsen, University of Copenhagen, Panelist (20 min)

Tina Shepardson, University of Tennessee, Knoxville, Panelist (20 min)

Mika Ahuvia, University of Washington, Panelist (20 min)

Jennifer Barry, University of Mary Washington, Respondent (20 min)

Discussion (30 min)

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SV20-121 VIRTUAL SESSION

SBL Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Queering, Touching, Reading, Loving**

This session will be virtual.

Rhiannon Graybill, Rhodes College, Presiding
Cristina Venegas de Castro, King's College London
Consent, Female Desire, and Sexual Agency: What We Can Learn from the Song of Songs (25 min)

Discussion (5 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College
Queering the Psalms: Why Its Both So Easy and So Difficult (25 min)

Discussion (5 min)

Jillian Stinchcomb, Brandeis University
The Queen of Sheba as an Intersectional Figure: Problems and Opportunities (25 min)

Discussion (5 min)

Esther Brownsmith, MF Norwegian School of Theology
Love and Eunuchs: Esther and Ishtar as Queer Queens (25 min)

Discussion (15 min)

Business Meeting (20 min)

SV20-122 VIRTUAL SESSION

SBL Genesis Section / Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

Bill Arnold, Asbury Theological Seminary, Presiding
Matthew Lynch, Regent College
The Land's Response to Violence in Genesis and Job (25 min)

Discussion (5 min)

Megan Warner, Northern College, Manchester, UK
Structure and Politics: Revisiting Hagar (25 min)

Discussion (5 min)

Rebekah Call, Claremont Graduate University
Rachel, Laban, and J: A Polytheistic Reading of the Text (25 min)

Discussion (5 min)

Thehil Russelliah Singh, Garrett-Evangelical Theological Seminary
Dinah's Story: An Account of Kidnap Marriage in the Bible (25 min)

Discussion (5 min)

S20-123

SBL Gospel of Luke Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Rebecca Copeland, Boston University School of Theology
Building Barns: Adaptive Cycles, Wealth, and Functional Systems in Luke 12:16–34 (20 min)

Discussion (5 min)

Drew Strait, Anabaptist Mennonite Biblical Seminary
The Centurion's Confession in a Neglected Key: Luke 23:47 and Hellenistic Kingship Discourse (20 min)

Discussion (5 min)

Clarissa Breu, Universität Wien
Female Gestures: Gender Performance in Luke 7:36–50 and 8:43–48 (20 min)

Brian Gorman, Ecumenical Institute of Theology
A True Son of Abraham: How Genesis 18 Re-casts Zacchaeus' Hospitality as Salvific (20 min)

Discussion (5 min)

Heidi Biermann, Duke University
Just a Number? Anna's Age as a Component of Her Characterization (20 min)

Discussion (5 min)

Discussion (30 min)

P20-125

Institute for Biblical Research

9:00 AM–11:30 AM

Marriott Rivercenter - Salon I

Theme: **IBR Unscripted**

This session of the IBR Annual Meeting offers biblical scholars the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation. For more information, see Institute for Biblical Research (<https://www.ibr-bbr.org/>).

Holly Beers, Westmont College, Presiding

Daniel I. Morrison, All Saints Anglican Church, Springfield, MO
Where We Must Go from Here: Reading Acts as a Guide for Ethnic Relations (17 min)

Discussion (17 min)

Break (17 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College

Did Abraham Pass the Test in Genesis 22? Unbinding the Aqedah from the Straitjacket of Tradition (17 min)

Discussion (17 min)

Break (17 min)

SATURDAY, NOVEMBER 20

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College
Theological Educators as Priests, Midwives, and Freedom Fighters: Seeking a More Inclusive Pedagogy (17 min)

Discussion (17 min)
 General Discussion
 Discussion (14 min)

P20-126

International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

San Antonio Convention Center - 301C (Ballroom Level)

Theme: **Translation, Vorlage, and Manuscripts**

Felix Albrecht, Akademie der Wissenschaften zu Göttingen, Presiding

Beatrice Bonanno, Université Catholique de Louvain
The Translation Technique of the Septuagint of the Book of Ruth: In Search of Its Characterisation through the Analysis of the Greek Rendering of the Hebrew Hapax Legomena (20 min)

Discussion (10 min)

Bryan Beeckman, Université Catholique de Louvain
Verba Rara Amicorum Job 2.0: The Greek Rendering of Hebrew Non-absolute Hapax Legomena in the Speeches of Eliphaz, Bildad, Zophar, and Elihu in LXX Job (20 min)

Discussion (10 min)

Joseph Justiss, Oxford University
The Hebrew Vorlage of G Proverbs: Evidence for a Variant Hebrew Recension Older than M (20 min)

Discussion (10 min)

Natia Mirotadze, Universität Salzburg
The Curious Use of Red Ink in the Georgian Biblical Manuscripts (20 min)

Discussion (10 min)

Tommy Wasserman, Ansgar University College and Andreas Nilsson, Örebro School of Theology
Scribal Harmonization of Matthew's Fulfillment Citations in Codices Alexandrinus, Vaticanus, and Sinaiticus (20 min)

Discussion (10 min)

S20-127

SBL Intertextuality and the Hebrew Bible / Israelite Prophetic Literature / African Biblical Hermeneutics Section / African Biblical Hermeneutics Section / Intertextuality and the Hebrew Bible Section / Israelite Prophetic Literature Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Exodus and Liberation in (Hebrew) Biblical Literature**

Shelley L. Birdsong, North Central College, Presiding

Miya H. Lee, Union Theological Seminary in the City of New York
Prophetic Politics of Fear: Discourses of Fear and Power in Ezekiel 20:1–44 (30 min)

Aliou C. Niang, Union Theological Seminary in the City of New York
Senghorian Negritude: A Poetics of African Postcolonial Biblical Theology of Liberation (30 min)

John W. Herbst, Virginia Peninsula Baptist Association
American Elijah: Kaepernick's Warning and Its Prophetic Fulfillment (30 min)

Gina Hens-Piazza, Jesuit School of Theology of SCU
Lifting Up the Subaltern in the Book of Ruth (30 min)

S20-128

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

Grand Hyatt - Mission B (Second Floor)

Theme: **Baptism and Canon**

Erik Estrada, Texas Christian University
"Claiming that Faith Alone Can Suffice for the Baptized Person...": Identifying the Targets of Pelagius' Fifth-Century Critiques Concerning the Sufficiency of Faith and Baptism for Life-Long Salvation (30 min)

Joshua T. King, Loyola University of Chicago
Baptism and Demonology in the Pseudo-Clementine Literature (30 min)

Carly Daniel-Hughes, Concordia University - Université Concordia
Under Divine Protection: Rethinking Infant Baptism in Roman North Africa (30 min)

Business Meeting (30 min)

SV20-129

VIRTUAL SESSION

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Section / Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–10:00 AM

Virtual - Virtual

Theme: **Biblical Perspectives on Ancient Mobility**

This session will be virtual.

Elisa Uusimäki, Aarhus Universitet, Presiding
 Elisa Uusimäki, Aarhus University, Denmark
Intersectional Remarks on Ancient Mobility (20 min)

Discussion (10 min)

Cory Louie, University of Notre Dame
Traveling the World, Mapping the World: Paul's Roman Travelogue and Its Mapping Potential (20 min)

Discussion (10 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-130

SBL Johannine Literature / Gospel of Mark Section / Johannine Literature Section / Gospel of Mark Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - Salon A (Salon del Rey) (Mezzanine)

Theme: **John's Relationship with Mark**

Alicia Myers, Campbell University, Presiding (5 min)

Comparing the Beginnings of the Passion Narratives (from Supper to Arrest)

Helen Bond, University of Edinburgh
Slavery, Kingship, and Triumph: Jesus' Final Hours in Mark (25 min)

Elizabeth Corsar, St Padarn's Institute, Cardiff
Jesus' Trials, Death, and Burial in the Fourth Gospel: A Reworking of Mark's Passion Narrative? (25 min)

Break (5 min)

Comparing the Remainder of the Passion Narratives (from Trial to Burial)

Oda Wischmeyer, Friedrich-Alexander-Universität Erlangen-Nürnberg
From Simon the Leper to Lazarus and Maria: Mark 14:3–11 and John 12:1–11 in Comparison (25 min)

Michael Labahn, Martin-Luther-Universität Halle-Wittenberg
"Catch Me if You Can": Reflections on the Relationship between the Portrayal of the Imprisonment of the Powerful Jesus in John 18:1–11 and Mark 14:43–53 (25 min)

Mark Goodacre, Duke University, Respondent (25 min)

Discussion (15 min)

S20-131

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 4

Theme: **Ancient Authors and Traditions in Dialogue with James**

Darian Lockett, Biola University, Presiding

Benjamin E. Castaneda, University of St Andrews
James, Jesus, Jeremiah, and the Double Love Command (30 min)

Grant Flynn, Wheaton College (Illinois)
A Heard Cry Is an Answered Cry: James's Appropriation of Old Testament Lament in James 5:4 (30 min)

Daniel B. Glover, Baylor University
Plutarch Reads James 1:16–18: Theories of Divine Generation in James and Plutarch (30 min)

Sung Soo Hong, Louisville Presbyterian Theological Seminary
The Term "Diaspora" in Jas 1:1 in the Light of Hellenistic Philosophical Discourses on Exile (30 min)

David A. Creech, Concordia College - Moorhead
"A Class of People Loathed for Their Vices": Christian Criminals in 1 Peter (30 min)

S20-133

SBL Nature Imagery and Conceptions of Nature in the Bible / Biblical Hebrew Poetry Section / Nature Imagery and Conceptions of Nature in the Bible Consultation / Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Tree Images (in the Wild and in Agriculture): Themes and Functions 1**

This invited session is a follow up to our 2020 virtual session and is structured around the figurative use of parts of the tree: roots, branches, fruit, trunk/height, stumps, etc. Hebrew Bible scholars will cooperate with botanists and archaeobotanists to provide new insights into arboreal imagery.

Mark Boda, McMaster Divinity College, Presiding

Beth Stovell, Ambrose University College and Seminary
Fruit for Food, Leaves for Healing: Archaeobotany, Conceptual Metaphor, and Ezekiel 47 (25 min)

Discussion (5 min)

Tina M. Sherman, University of Minnesota-Twin Cities
Swaying over the Trees: Tree-Inspired Elements in Biblical Vine Metaphors (25 min)

Discussion (5 min)

Job Jindo, Academy for Jewish Religion
On Metaphor and Frames of Reference: The Seed of Blessing in Isaiah 40–66 (25 min)

Discussion (5 min)

William R. Osborne, College of the Ozarks
Shady Trees: Figurative Ecologies of Power and Pride in Branch Imagery in the Hebrew Bible and Ancient Near East (25 min)

Discussion (5 min)

Discussion (30 min)

SV20-134

VIRTUAL SESSION

SBL Paul within Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **What Does "within Judaism" Mean?**

The papers in this session explore criteria and implications for considering texts and people as being "within Judaism."

This session will be virtual.

Magnus Zetterholm, Lund University, Presiding (5 min)

Hans Foerster, Universität Wien
"We Are Not Like Moses": Philological Observations on 2 Cor 3:13 in Context (20 min)

Discussion (5 min)

Sarah Emanuel, Loyola Marymount University
Paul within Judaism: Wrestling with Particular Universalism in Paul's Eschatology (20 min)

SATURDAY, NOVEMBER 20

Discussion (5 min)

Neil Martin, London Seminary
Going Backwards in Galatia, Going Forwards with Paul (20 min)

Discussion (5 min)

Martin Sanfridson, McMaster University
Reading Paul within Judaism: Implications of Retiring Old Terminology within Pauline Studies (20 min)

Discussion (5 min)

Mark Nanos, Lund University, Respondent (30 min)

Discussion (15 min)

SV20-136 VIRTUAL SESSION

SBL Pentateuch Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Leviticus 10**

This session will be virtual.

Angela Roskop Erisman, Angela Roskop Erisman Editorial,
Presiding

Nathan MacDonald, University of Cambridge, Panelist (20 min)

Liane Feldman, New York University, Panelist (20 min)

Meike Röhrig, Humboldt-Universität zu Berlin - Humboldt
University of Berlin, Panelist (20 min)

Christophe Nihan, Université de Lausanne, Panelist (20 min)

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (45 min)

S20-137

SBL Performance Criticism of Biblical and Other Ancient Texts / The Bible in Ancient (and Modern) Media Section / Performance Criticism of Biblical and Other Ancient Texts Section / The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Function of Performance in the Interpretation of Ancient Texts**

Peter Perry, Fuller Theological Seminary, Presiding

Raymond Person, Ohio Northern University
Scribal Performance and Scribal Memory: A New Approach to Text-Critical "Variants" (45 min)

Discussion (30 min)

Clifford Barbarick, Abilene Christian University
Paul's Letter to the Philippians: Performance and Analysis (45 min)

Discussion (30 min)

SV20-138 VIRTUAL SESSION

SBL Prayer in Antiquity / Religious Experience in Antiquity Section / Prayer in Antiquity Section / Religious Experience in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Embodiment, Spatiality, and Ancient Prayers**

This session will be virtual.

Rodney A. Werline, Barton College, Presiding

Andrew R. Krause, ACTS Seminaries of Trinity Western
University

Inscribing the Place of Prayer: 3 Maccabees 7 and the Spatial Foci of Prayer (30 min)

Harry O. Maier, Vancouver School of Theology
Praying with Virgins: Experience, Body, Space, and Prayer in the Shepherd of Hermas (30 min)

Ethan Laster, Saint Louis University
Reconsidering Prayer in the East Syriac Tradition: Motion, Sensation, and Materiality in Dadisho of Qatar's "On Solitude" (30 min)

Angela Kim Harkins, Boston College, Respondent (25 min)

Discussion (20 min)

PV20-138a VIRTUAL SESSION

Qur'anic Studies: Methodology and Hermeneutics (IQSA)

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Qur'anic Narrative and Hermeneutics**

This session will be virtual.

Celene Ibrahim, Presiding

David Solomon Jalajel, King Saud University

Khalil Andani, Augustana College and Shoaib Malik

Adi Shiran, University of Chicago

Javad Hashmi, Harvard University and Haci Gunduz, Harvard
University

Alena Kulinich, University of Oxford/Seoul National University

S20-139

SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie B (Second Floor)

Theme: **Markets and Prophets: Religious Competition and Market Models**

This session focuses on the use of markets in discourse on religion in late antiquity.

John Mandsager, University of South Carolina - Columbia,
Presiding (5 min)

Pratima Gopalakrishnan, Yale University
Maintenance and Dependency in Ancient Jewish Society (25 min)

Discussion (5 min)

Andrew Durdin, Florida State University
The "Economics" of Roman Religion (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Jessica van t Westeinde, Universität Bern - Université de Berne
The Money in Monastery: Toward an Analysis of the Competition between Jerome's and Rufinus' Monasteries from an Economic Perspective (25 min)

Discussion (5 min)

Alex IP, Chinese University of Hong Kong
The Contribution of New Institutional Economics in Explaining Religious "Competitive Relationships" in Late Antiquity (25 min)

Discussion (5 min)

Daniel Ullucci, Stonehill College, Respondent (15 min)

Discussion (10 min)

S20-140

SBL Rhetoric and the New Testament Section

9:00 AM–11:00 AM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Character Development and Rhetorical Analysis**

Lillian Larsen, University of Redlands, Presiding
Lauri Thurén, University of Eastern Finland
Argumentation Analysis as the Key to the Parables of Jesus (25 min)

Discussion (5 min)

Duane F. Watson, Malone University
Water, Blood, and Spirit in 1 John 5:6–8 Once More: The Contribution of Rhetorical Analysis (25 min)

Discussion (5 min)

Philip J. Lowe, University of Wales Trinity Saint David
Christ as the Ruler Over the Dead: 46, a Bipartite Encomium, and a New Reading of Colossians 1:15–20 (25 min)

Discussion (5 min)

Jonathan Sanchez, University of Notre Dame
Making an Example: The Rhetorical Usefulness of Timothy in 1 Timothy (25 min)

Discussion (5 min)

S20-141

SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

Grand Hyatt - Texas Ballroom Salon F (4th Floor)

Theme: **Exploring Q**

Bart Bruehler, Indiana Wesleyan University, Presiding (5 min)
Russell Sisson, Union College
Sociorhetorical Interpretation of Q (100 min)

Discussion (45 min)

SV20-141a VIRTUAL SESSION

SBL International Meeting Presentations

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **HB/OT and Pseudepigrapha, Part 1**

This session will be virtual.

Carla Weitensteiner, Rheinische Friedrich-Wilhelms-Universität Bonn

Illness, suffering and death in the Apocalypse of Moses (25 min)

Basil Lourié, Institute of Philosophy and Law, Novosibirsk
Liturgical Symbolism and Calendar in the Testament of Job (25 min)

Ilona Rashkow, Stony Brook University
"Chattel Or...?" A Comparison of Six Ancient Near East Laws Relating to Female Slaves (25 min)

Matthew J. Korpman, Graduate Theological Union
And He Took Up His Discourse: Arguments for the Independence of 1 Enoch 1–5 (25 min)

Discussion (20 min)

SV20-142 VIRTUAL SESSION

SBL Senses, Cultures, and Biblical Worlds / Philology in Hebrew Studies Section / Senses, Cultures, and Biblical Worlds Section / Philology in Hebrew Studies Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Philology and the Senses**

This session will be virtual.

Anne Katrine Gudme, University of Oslo, Presiding

Greg Schmidt Goering, University of Virginia
Countering the Exteroceptive Bias: Philology, Sensory Anthropology, and the Book of Proverbs (25 min)

Sonja Noll, Pontificia Universidad Católica de Chile
Silence and Hearing: Semantic Mirror Images? (25 min)

Talia Sutskov, Tel Aviv University
Sense Perception and Cognition in Ecclesiastes (25 min)

Eric J. Harvey, Brandeis University
Not Seeing, Unseeing, and Blind: Differentiating Distinct Topoi in Hebrew Metaphors of Blindness and Sight (25 min)

David Lambert, University of North Carolina at Chapel Hill, Respondent (10 min)

Dominika Kurek-Chomycz, Liverpool Hope University, Respondent (10 min)

Discussion (30 min)

S20-143

SBL Syriac Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Death and Dying in Syriac Christianity**

Adam Becker, New York University, Presiding

Maria E Doerfler, Yale University

Translating Eve: Death and Female Identity in a Madrasa Ascribed to Ephrem. (30 min)

Kristian Heal, Brigham Young University

Wondrous Voices on Mount Hor: The Death of Aaron in Early Syriac Literature (30 min)

Emily Chesley, Princeton University

Through Baptism and Virginity towards Death: A Visual Analysis of a Miaphysite Funerary Chapel (Beth Qadishe) (30 min)

Kelli Gibson, Abilene Christian University

"Why Was It Necessary?" John of Dara's Defense of the Death of Jesus (30 min)

Reyhan Durmaz, University of Pennsylvania

Ritual and Rhetoric of the Deathbed in Late Antique and Medieval Syriac Hagiography (30 min)

S20-144

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007C (River Level)

Theme: **Biblical Studies, Hybrid Teaching, and Career-Ready Skills**

The events of 2020 have inspired many professors to learn new techniques. In this session, we are interested in effective strategies for teaching biblical studies courses that blend classroom instruction with online learning. And biblical studies students learn more than just Bible content. As in other liberal arts courses, they also learn skills that will serve them well in their careers. We welcome papers that illuminate best practices for hybrid teaching as well as teaching career-ready skills in an undergraduate biblical studies context.

Jocelyn McWhirter, Albion College, Presiding

Douglas B. Miller, Tabor College (Kansas)

Bible Simulation: Engaging Gen Z Students with the Text (20 min)

Discussion (10 min)

Cindy Dawson, Rice University

Harry Potter and Janet Osteen Teach the Extrabiblical Gospels (20 min)

Discussion (10 min)

Anthony L Abell, Trinity College of Florida

No Christian Left Behind: Faith-Learning Integration for Academically at Risk College Students (20 min)

Discussion (10 min)

Business Meeting (30 min)

S20-145

SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **The Political Bible**

Andrew Mein, University of St. Andrews, Presiding

Bruce N Fisk, Westmont College

Christian Zionism at 10,000 Feet: Bible Reading and the Geopolitical Imagination of Neo-Pentecostals in the Peruvian Andes (30 min)

Jennifer Maidrand, Drew University

Green Space, the Green Line, and the Bible in East Jerusalem (30 min)

Markus Zehnder, ETF

The Use and Impact of the Bible in Ecclesial Documents and Party Platforms with Regard to Immigration (30 min)

Stephen C. Russell, City University of New York

We unto You That Are Rich: George William Gordon and Jamaica's Morant Bay War (30 min)

Business Meeting (30 min)

S20-146

VIRTUAL SESSION

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Afterlives of Trauma**

This session will be virtual.

Krysta Fauria, Biola University, Presiding

Alexiana Fry, Stellenbosch University

Telling the Story of Trauma: Judges 19 as Chosen Exilic Narrative (30 min)

Zsuzsa Varhelyi, Boston University

After Nero: Narrative and Affective Strategies of Coping with Past Traumatic Experiences in the Pseudo-Senecan Octavia (30 min)

Rosy Kandathil, Emory University

Laughing until It Hurts: Comedy and Violence in the Scroll of Esther (30 min)

Kimberly Stratton, Carleton University

Trauma and "Christian" Origins in Justin's Dialogue with Trypho (30 min)

Jennifer M. Matheny, Nazarene Theological Seminary

Emotion in Jeremiah: Acceptance Commitment Therapy (ACT) as a Bridge from Trauma to Resilience (30 min)

P20-148

International Qur'anic Studies Association (IQSA)

11:30 AM–1:00 PM

Offsite - Offsite

Theme: **Graduate Student Luncheon**

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV20-201 VIRTUAL SESSION

SBL LGBTIQ+ Task Force

11:45 AM–12:45 PM

Virtual - Virtual

Theme: **LGBTIQ+ Colleagues Creating Connections**

This session will be virtual.

All students and scholars, at any and every stage of their career, who identify outside of normative gender histories and/or sexualities are invited to create connections with other LGBTIQ+ colleagues. No pre-registration is required. This is a chance to meet and talk with people whose work shapes your own, an opportunity to be part of our community in action. Potential conversation topics include: tenure/promotion, publishing, careers outside academia, job market, issues around disclosure, activism or scholars/activists, and pedagogy and teaching context. Welcome!

Joseph Marchal, Ball State University, Presiding

Lynn Huber, Elon University, Member

Peter Mena, University of San Diego, Member

Melissa Harl Sellew, University of Minnesota-Twin Cities, Member

Eric Thomas, Drew University, Member

Charlene Van der Walt, University of KwaZulu-Natal, Member

S20-201a

SBL Women Student Members Networking Session

11:45 AM–12:45 PM

San Antonio Convention Center - 225D (Meeting Room Level)

Discussion at the tables with recipients of SBL Women's Mentor Award: How to approach and develop a meaningful mentor relationship.

Lunch will be provided

S20-203

SBL Archaeology and Biblical Studies Editorial Board

1:00 PM–2:00 PM

Marriott Rivercenter - SBL Press Suite

SV20-205 VIRTUAL SESSION

SBL Bible and Emotion Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Range of Emotions in Paul**

This session will be virtual.

Kathy Barrett Dawson, East Carolina University, Presiding

Jaimie Gunderson, The University of Texas at Austin

Catch a Whiff of Paul's Rivals: Foul Bodies in 2 Cor 11:2–4 (25 min)

Discussion (5 min)

Gerry Wheaton, Gordon-Conwell Theological Seminary

Joy and Longing, Grief and Anxiety: The Use and Intelligence of Emotions in Paul's Exhortation to the Philippians (25 min)

Discussion (5 min)

Isaac Blois, Biola University

Shunning Shame in Paul: The Emotion of Shame Overtaken in Rom 1:16 and Phil 1:20 (25 min)

Discussion (5 min)

Kathy Barrett Dawson, East Carolina University

Catherine Malabou's Affect Theory of Plasticity as an Aid in Understanding Rom 3:27–31 (25 min)

Discussion (5 min)

Robert Lewis, Manhattan College

To Despair or Not Despair... That Is the Question That Hasn't Been Answered! 2 Cor 1:8 and 2 Cor 4:8 and Paul's Language of the Emotions (25 min)

Discussion (5 min)

SV20-206 VIRTUAL SESSION

SBL Bible and Film Section / Bible and Film Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Biblical Reception in Film**

This session will be virtual.

Matthew Rindge, Gonzaga University, Presiding

Teresa J. Calpino, Loyola University of Chicago

Both in Heaven and on Earth: The Multivalent Theologies of "Neither Heaven nor Earth" and Job (40 min)

Discussion (10 min)

Jin H. Han, New York Theological Seminary

Mystery of Making Monsters in the Book of Job (40 min)

Discussion (10 min)

Gregory E. Lamb, Southeastern Baptist Theological Seminary

Cultural Conceptions of Flourishing: A Comparative Analysis between the New Testament and Marvel's Black Panther (40 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

SV20-207 VIRTUAL SESSION

SBL Book History and Biblical Literatures Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Books Known Only by Title**

This session will be virtual.

Esther Brownsmith, MF Norwegian School of Theology, Panelist (15 min)

Jeremiah Coogan, University of Oxford, Presiding

Marianne Kartzow, Universitetet i Oslo, Panelist (15 min)

Hugo Lundhaug, Universitetet i Oslo, Panelist (15 min)

Liv Ingeborg Lied, MF Norwegian School of Theology, Panelist (15 min)

Hanna Tervanotko, McMaster University, Panelist (15 min)

Blossom Stefaniw, MF Norwegian School of Theology, Religion and Society, Panelist (15 min)

Daniel Picus, Western Washington University, Respondent (15 min)

Discussion (45 min)

S20-208

SBL Book of Deuteronomy Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Deuteronomy's Literary History and Development**

Bill Arnold, Asbury Theological Seminary, Presiding

Ariel Feldman, Brite Divinity School

Reading Deuteronomy with Qumran Phylacteries (25 min)

Discussion (5 min)

Diana Edelman, University of Oslo

The Nature and Function of Deut 12:1–26:15 in the Book of Deuteronomy (25 min)

Discussion (5 min)

Martijn Beukenhorst, Université Catholique de Louvain

The War Laws in Deuteronomy (25 min)

Discussion (5 min)

Hilary Lipka, University of New Mexico

"Your Camp Shall Be Holy": Purity, Holiness, and the Military Camp in Deuteronomy 23:10–15 (25 min)

Discussion (5 min)

Melissa Ramos, George Fox University

Ritual in Deuteronomy 27–30 (25 min)

Discussion (5 min)

S20-209

SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Apocalypses and Christian Apocrypha**

Brent Landau, University of Texas at Austin, Presiding

John Ladouceur, Princeton University

"At What Time Was This Revelation Made?" The Apocalypse of Paul and Theodosian Religious Politics (20 min)

Discussion (10 min)

Daniel Maier, Universität Zürich

Lost in Transmission: The Apocalypse of Peter in Its Different Traditions and Their Chances for a Better Understanding of Early Christian Paradise Conceptions (20 min)

Discussion (10 min)

Ryan Austin Fitzgerald, St. Edward's University

The "Third Race" in the Preaching of Peter: An Argument for Removal (20 min)

Discussion (10 min)

Jordan Ryan, Wheaton College (Illinois)

The Burial of Adam at Golgotha and Jewish-Christian Relations (20 min)

Discussion (10 min)

Michael Scott Robertson, Florida State University

Titus, Descendant of Minos, Son of Zeus: The Acts of Titus, Pagan Mythology, and Hybrid Identity (20 min)

Discussion (10 min)

S20-210

SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Theme: **An Invited Book Review Panel on Lisbeth S. Fried's Nehemiah: A Commentary (Sheffield Phoenix, 2021).**

Aubrey Buster, Wheaton College (Illinois), Presiding

Lena-Sofia Tiemeyer, Örebro School of Theology, Panelist (20 min)

Deirdre Fulton, Baylor University, Panelist (20 min)

Roger Nam, Emory University, Panelist (20 min)

Kristin Joachimsen, MF Norwegian School of Theology, Religion and Society, Panelist (20 min)

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

Lisbeth Fried, University of Michigan-Ann Arbor, Respondent (20 min)

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S20-211

SBL Comparative Method in Biblical Studies Consultation

1:00 PM–3:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **The How and Why of Comparison: Texts**

Tammi Schneider, Claremont Graduate University, Presiding
Amy L. Balogh, Regis University
Comparative Method: The Ghost of Biblical Studies Past, Present, and Future (30 min)

Beth Elness-Hanson, Johannelund School of Theology
Twin Stories of Brothers: A Comparative Analysis of Jacob and Esau with the Maasai Legend of Senteu and Olonana (30 min)

Dan Clanton, Doane University
Wait, Did Paul Know Homer? A Reflection on Reflecting on Paul's Reflections (30 min)

Alison K. Hawanchak, Asbury Theological Seminary
A Method in the Study of Literary Motifs: How Folkloric Studies Can Inform Comparative Methodologies (30 min)

Christopher Hays, Fuller Theological Seminary (Pasadena),
Respondent (10 min)

Discussion (20 min)

S20-212

SBL Contextualizing North African Christianity Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Augustine and Tradition: A Festschrift in Honor of Patout Burns**

Jonathan Yates, Villanova University, Presiding (5 min)

David Hunter, Boston College, Presiding (5 min)

Andrew McGowan, Yale Divinity School
Not Saint Augustine's Lectionary: Reading Culture and Liturgical Practice in Augustine's Hippo (30 min)

Dennis Trout, University of Missouri
The Surface of Things: Augustine and the Classics (30 min)

Theodore de Bruyn, Université d'Ottawa - University of Ottawa
Ambrosiaster and Augustine: Would the Anonymous Commentator Have Been Pleased with His Role in Shaping the Augustinian Tradition? (30 min)

Han-luen Kantzer Komline, Western Theological Seminary,
Respondent (30 min)

Discussion (20 min)

S20-213

SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Qur'an and Early Christian Literature**

Donald Walker, Brite Divinity School (TCU), Presiding
Stephen J Shoemaker, University of Oregon
The Qur'an as Biblical Apocryphon (30 min)

Nora K. Schmid, University of Oxford
Reading Natural Creation in the Qur'an and in Early Christian Thought (30 min)

Holger Zellentin, University of Tübingen
The Qur'an and the Gospel of Matthew: God's Law and the Late Antique Emergence of Islam (30 min)

John Kaltner, Rhodes College
Galatians through Muslim Eyes (30 min)

Discussion (30 min)

S20-214

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Digital Humanities in Biblical, Early Jewish, and Christian Studies**

Paul Robertson, University of New Hampshire
Cluster Mapping Paul's Letters: Grouping and Identifying the Location of Stylistic Similarities (25 min)

Natia Mirotadze, Georgian National Center of Manuscripts
Multilingual Annotated Electronic Parallel Corpus-Based Edition of the Georgian Translation of the Book of Tobit (25 min)

James A. Libby, Wheaton College (Illinois)
Channeling Father Busa... Yet Again! Three Recent Technical Developments in Digital Humanities Computing (25 min)

Mark G. Bilby, California State University - Fullerton
Introducing Linked Open Data Living Informational Books (25 min)

Discussion (30 min)

SATURDAY, NOVEMBER 20

S20-215

SBL Documentary Texts and Literary Interpretation Consultation

1:00 PM–3:00 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Case Studies from the Hellenistic and Roman Periods**

James Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding (5 min)

Stefanie Rudolf, Humboldt-Universität zu Berlin - Humboldt University of Berlin

Horses from Media, Linen from Egypt: Artifacts in Papyrus Amherst 63 (25 min)

Julien M. Ogereau, University of Vienna
Towards an Epigraphical Commentary of the New Testament: A Case Study of Pistis, Agape, and Elpis (1 Thess 1:3) in Inscriptions (25 min)

Frank Shaw, Cincinnati, Ohio
P.Oxy. 2745 and Pap.Heid. I.5 Provide a Key to Understanding "the Name of the Father" at Rev. 14.1 (25 min)

Discussion (15 min)

SV20-216 VIRTUAL SESSION

SBL Early Christianity and the Ancient Economy / Social Scientific Criticism of the New Testament Section / Early Christianity and the Ancient Economy Section / Social Scientific Criticism of the New Testament Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Labor in Early Christianity**

This session will be virtual.

David Hollander, Iowa State University, Presiding
Christina Petterson, Australian National University
Can Labour Work as a Category of Analysis in Antiquity? (25 min)

Jennifer Quigley, Drew University
Women's Work in the Letters of Paul: Labor, Gender, and the Ancient Economy (25 min)

Break (10 min)

Heidi Wendt, McGill University
"But the Tax Collectors and the Prostitutes Believed Him": Rehabilitating Occupations in the Canonical Gospels (25 min)

Michelle Christian, University of Toronto
Enslaved to Mammon: Enslavement and the Emotion Work of Money (25 min)

Devin Singh, Dartmouth College, Respondent (15 min)

Roundtable Discussion (25 min)

S20-217

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Ethiopic Canon, Bible, and Interpretation**

Daniel Assefa Kassaye, Tibebe Research Center, Addis Ababa, Ethiopia, Presiding

Leulseged Philemon, Ethiopian Graduate School of Theology
The Role of the Holy Spirit in the Ethiopian Orthodox Hermeneutics (30 min)

Garry Jost, Textual History of the Ethiopic Old Testament
Input, Algorithms, Output: Helping Ethiopic Scholars Answer Questions about the Text (30 min)

Jarod Jacobs, Independent Scholar
What Do "Dots and Bars" and DNA Have in Common? (30 min)

Steve Delamarter, Portland Seminary
The First Volumes of the Textual History of the Ethiopic Old Testament (THEOT) Project (30 min)

Nebeyou A. Terefe, Wycliffe Ethiopia
The Status of the Biblical Canon of the Ethiopian Orthodox Church (30 min)

S20-218

SBL Exile (Forced Migrations) in Biblical Literature Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (Meeting Room Level)

Theme: **Forced Migration and Return in the Bible and Later Texts**

Madhavi Nevader, University of St. Andrews, Presiding (5 min)

Matthew Chalmers, Washington and Lee University
Egyptian Confrontation in the Late Antique Samaritan Tibat Marqe (25 min)

Nicola Ernst, University of Exeter
Exodus and Exile: Athanasius and the Construction of a New Pharaoh (25 min)

Harry Mawdsley, Eberhard Karls Universität Tübingen
The Exiling of Royal Women in the Early Medieval West: Causes, Experiences, and Representations (25 min)

Pamela Klasova, Macalester College
In Search of a Lost Kingdom: Imru' al-Qays and His rā Poem (25 min)

Discussion (45 min)

S20-219

SBL Formation of Isaiah Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Isaiah and Nature**

Patricia Tull, Louisville Presbyterian Theological Seminary
Creation in Second Isaiah and in the Contemporary Imagination (30 min)

Rebekah Van Sant, University of Oxford
Isaiah's Poetics of Exile and Wilderness and Its Afterlife (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

William L. Kelly, University of Richmond
The Production of Natural Space in Isaiah 40–66 (30 min)

Archibald L.H.M. van Wieringen, Tilburg University School of Catholic Theology
Nature in the Book of Isaiah: An Imagery of Harmony and Disharmony (30 min)

Tyler Fulcher, Baylor University
Isaiah 27–28: A Rationale for Their Juxtaposition (30 min)

P20-219a

SBL German Bible Society

1:00 PM–2:30 PM

Hilton Palacio Del Rio - Salon B (Salon del Rey) (Mezzanine)

Theme: **The Rewards of Learning Greek and Hebrew. Biblia Hebraica Quinta and Stuttgartensia.**

Florian Voss, Deutsche Bibelgesellschaft, Presiding
Catherine McDowell, Gordon-Conwell Theological Seminary
The Rewards of Learning Greek and Hebrew (20 min)

Discussion (10 min)

Martin Rösel, Universität Rostock
The Fifth in Line: Introducing Biblia Hebraica Quinta (20 min)

Discussion (10 min)

Lénart de Regt, United Bible Societies
Text Display in the BHS and the BHQ (20 min)

Discussion (10 min)

S20-220

SBL Gospel of Mark Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Apocalyptic Dimensions of Mark's Gospel: Kingdom, Angels, and Demons**

James Voelz, Concordia Seminary, Presiding
Devlin McGuire, Princeton Theological Seminary
Angels in Mark's Apocalyptic Eschatology (36 min)

Robert S. Snow, Ambrose University
The Place of God's Rule: The Kingdom in Mark (36 min)

Break (3 min)

Paul D. Wheatley, University of Notre Dame / Nashotah House
A Double-Decker Apocalyptic Sandwich? Reading Mark 4:35–41 as Apocalyptic Introduction to Mark 5 (37 min)

Tyler A. Stewart, Lincoln Christian University
Afflicted Children and Bastard Spirits: The Demonology of Mark's Gospel (37 min)

S20-220a

SBL History of Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Method and Purpose in History of Interpretation**

Mark W. Elliott, Glasgow University and Wycliffe College, Toronto, Presiding

Nathan Porter, Duke University
Jesus as the God of Israel: Patristic Christology and the Integrity of the Old Testament (20 min)

Amy N. Allan, Wheaton College (Illinois)
The Value of Patristic Exegesis for Understanding the Theological Implications of the Anthropomorphic and Anthropopathic Depictions of God in Hosea 11:1–9 (20 min)

Milan Kostrescic, University of Bern
The Church in Cappadocia in the Fourth Century and the Beginnings of the Reception of the Epistle of James (20 min)

Geoffrey Butler, Wycliffe College, University of Toronto
"In His Sacred Supper": Augustine's Interpretation of John 6 in Calvin's Institutes of the Christian Religion (20 min)

Philip Thomas Mohr, The Catholic University of America
Beza's Annotations in Matt 23:2 in Light of an Ecclesiological Model of the Regnum Christi (20 min)

Discussion (50 min)

P20-222

International Organization for Septuagint and Cognate Studies

1:00 PM–3:30 PM

San Antonio Convention Center - 301C (Ballroom Level)

Theme: **Grammar and Lexicon**

Alison Salvesen, University of Oxford, Presiding
Matthew Albanese, University of Oxford
Greek Isaiah and the LXX Lexicon (20 min)

Discussion (10 min)

James Frohlich, Dallas Theological Seminary
The Relationship between the MT/Old Greek of Jeremiah in Light of the Parallel in 2 Kings (20 min)

Discussion (10 min)

Steven E Runge, Trinity Western University
Re-evaluating the Felicity of GE from the Standpoint of Discourse Grammar (20 min)

Discussion (10 min)

Benjamin Paul Kantor, University of Cambridge
Aquila's "Hebrew Grammar": Isomorphism in Greek Renderings of the Hebrew Verbal System and Early Hebrew Grammar (20 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

S20-223

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - La Vista EF (Conference Center)

Theme: **Review Session: The Brill Encyclopedia of Early Christianity**

- David Eastman, The McCallie School, Presiding (10 min)
- Michal Bar-Asher Siegal, Ben-Gurion University of the Negev, Panelist (25 min)
- Eric Orlin, University of Puget Sound, Panelist (25 min)
- Bert Lietaert Peerbolte, Vrije Universiteit Amsterdam, Panelist (25 min)
- Loes Schouten, Brill Academic Publishers, Panelist (25 min)

Discussion (40 min)

S20-224

SBL Israelite Prophetic Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

- Jina Kang, McCormick Theological Seminary, Presiding
- Eric Brewer, Baylor University
Editorial Fatigue in Isaiah 36–39: An Additional Argument for the Priority of 2 Kings 18–20 (30 min)
- Steed Vernyl Davidson, McCormick Theological Seminary
Historically Heightened Synchrony: Reading Isaiah in Imperial and Digital Ages (30 min)
- Kevin Tolley, Seminaries and Institutes of Religion
The Exodus, the Temple, and Isaiah's Servant (30 min)
- Kipp Swinney, Baylor University
Broken by Yahweh's Weapon: The War Hammer in Jeremiah 51:20–24 (30 min)
- Terry Iles, Harvard University
Israel and Judah among the Nations: The Poetics of Literary Structure in Isaiah 13–23 (30 min)

SV20-225 VIRTUAL SESSION

SBL Johannine Literature Consultation / Johannine Literature Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

- Christopher Skinner, Loyola University of Chicago, Presiding
- Adesola Akala, University of Durham
Justice in the Fourth Gospel: A Christological, Covenantal, and Communal Paradigm (30 min)
- Ahreum Kim, University of Cambridge
Conquering the World in John and 1 John (30 min)

Christopher Seglenieks, Bible College of South Australia
Thomas the (Un)Faithful: Πιστός in John 20:28 (30 min)

Logan Williams, Durham University
Jesus' Unwritten Signs: Revelatory Surplus and Textual Potential in the Johannine Colophons (30 min)

Joshua Coutts, Providence Theological Seminary
John's Gospel as Isaiah's "Report": The Vocalization of Isaiah's Witness in John (30 min)

SV20-226 VIRTUAL SESSION

SBL Letters of James, Peter, and Jude Section / Letters of James, Peter, and Jude Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Canonicity of the Catholic Epistles and Salvation, Suffering, and Criminality in 1 Peter**

This session will be virtual.

- Mariam Kamell Kovalishyn, Regent College, Presiding
- Kenny Chi-Kin Lei, Oxford University
Paraenesis and Post-mortem Salvation: Reading 1 Peter 3:19 in Light of Clement's Adumbrationes on 1 Peter (30 min)
- Troy W. Martin, Saint Xavier University
Christian Suffering and the Rhetorical Technique of Insinuation in First Peter (30 min)
- Martin C. Albl, Presentation College
The Lord's Final Perfection: Telos kuriou as Eschatological Salvation in Jas 5:11 (30 min)
- Edwina Murphy, Morling College
Do Not Love the World: Cyprian's Use of 1 John (30 min)

Discussion (30 min)

S20-226a

SBL Lived Religiousness in Antiquity Section

1:00 PM–3:30 PM

Losoya Conference Center - Bowie C

- David Creech, Concordia College - Moorhead, Presiding
- David Frankfurter, Boston University
Challenges and Pitfalls in the Classification of Religious Materials in Late Antiquity (20 min)

Discussion (15 min)

Jacob A. Latham, University of Tennessee, Knoxville
The Invention of the Kalendae Ianuariae in Late Antiquity: A Public Festival between "Pagans" and Christians (20 min)

Discussion (15 min)

Break (10 min)

Courtney Friesen, University of Arizona
From Theatron to Synthronon: Performance and Ritual in Classical and Byzantine Greece (20 min)

Discussion (15 min)

Rob Heaton, University of Denver
On the Creation of Early Christian Doctrine: A Third-Century Episcopal Response to the Perniciousness of Gambling (20 min)

Discussion (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV20-228 VIRTUAL SESSION

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Isolation and Gathering at Meals**

This session will be virtual.

Michelle Stinson, Denver Seminary, Presiding

Michael J. Rhodes, Carey Baptist College

Eating on the Road to Egypt: Food and the Joseph Narrative (20 min)

Discussion (5 min)

Christie Gilfeather, University of Cambridge

Nourishment as Resistance to Isolation: Food and Widowhood in Ruth (20 min)

Discussion (5 min)

Andrew Abernethy, Wheaton College (Illinois)

Centralization and Decentralization at the Table: Esther in Dialogue with Isaiah (20 min)

Discussion (5 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz, Respondent (15 min)

Discussion (5 min)

S20-229/A20-239

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **New Approaches and Neglected Topics in Esotericism**

This is a joint session with the AAR Western Esotericism program unit.

Commentary-style panel engaging with the volume *New Approaches to the Study of Esotericism* (eds. Egil Asprem and Julian Strube; Brill, 2020) as well as with neglected topics in the field.

Marla Segol, University at Buffalo, Presiding

Egil Asprem, Stockholm University, Panelist (15 min)

Dylan Burns, Universiteit van Amsterdam, Panelist (25 min)

Discussion (5 min)

April DeConick, Rice University, Panelist (25 min)

Discussion (5 min)

Rebecca Lesses, Ithaca College, Panelist (25 min)

Discussion (5 min)

Claire Fanger, Rice University, Panelist (25 min)

Discussion (5 min)

Roundtable Discussion (15 min)

S20-230

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Tree Images (in the Wild and in Agriculture): Themes and Functions 2**

This open session is a follow up to our 2020 virtual session and our 2021 invited session and is structured around the figurative use of parts of the tree: roots, branches, fruit, trunk/height, stumps, etc.

William Osborne, College of the Ozarks, Presiding

Andrew Zack Lewis, Regent College

Adam's Apples, Noah's Grapes (25 min)

Discussion (5 min)

David A. Bosworth, Catholic University of America

Drying Vegetation as Reality and Metaphor in the Prophets (25 min)

Discussion (5 min)

Douglas Estes, South University

A Tree with Leaves That Heal? The Root of the Leaf Imagery in Rev 22:2 (25 min)

Discussion (5 min)

Mark Wilson, Asia Minor Research Center

Do Grapes Produce Blood? A Problematic Metaphor in Biblical Texts (25 min)

Discussion (5 min)

Discussion (30 min)

SV20-231 VIRTUAL SESSION

SBL Numismatic Evidence and Biblical Interpretation Section / Numismatic Evidence and Biblical Interpretation Consultation

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Imperial Iconography**

This session will be virtual.

Michael Theophilos, Australian Catholic University, Presiding

David M. May, Central Baptist Theological Seminary - Kansas City

Domitian's Coinage of the Ludi Saeculare (88 CE): John's "Inspiration" for the Apocalypse? (30 min)

Discussion (10 min)

Alan Cadwallader, Charles Sturt University

Monied Women in Phrygia (30 min)

Discussion (10 min)

Rosemary Canavan, Catholic Theological College, University of Divini

Livia, Feminine Attributes, and Virtues for an Empire (30 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

SV20-231a

Pandemic Pedagogies: Conversations on Global Pedagogical Learnings in Light of COVID-19

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

This session is sponsored by the International Cooperation Initiative and Professional Development Committees.

- Carmen Palmer, Toronto School of Theology, Presiding
- Nelson Morales, Central American Theological Seminary (SETECA), Panelist (20 min)
- Lukasz Niesiolowski-Spano, Uniwersytet Warszawski, Panelist (20 min)
- R. Gillian Glass, University of British Columbia, Panelist (20 min)

S20-232

SBL Pauline Theology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Paul on Justice**

The papers in this session address the meaning of justice in the letters of Paul. What are the source, norm, power, and practice of justice? How are Paul's thoughts on justice determined by his fundamental theological commitments: God, Jesus as kyrios and christos, the Holy Spirit, sovereignty, Abraham, faith-trust-loyalty, Israel, law, cross-resurrection-exaltation, apocalyptic, messianism? What are the social, juridical, economic, and political dimensions of Paul's understanding of justice? How might Paul's theology of justice be brought to bear on contemporary understandings of justice in its various dimensions?

- Robert Moses, High Point University, Presiding
 - Sin Pan Ho, Lutheran Theological Seminary, Hong Kong
God's Righteousness versus Jewish Civil Fairness: Paul's Transformation of the Concept and Practice of Civil Justice for Christian Community in Rome (25 min)
 - Johnathan F. Harris, Wheaton College
God's Justice-Establishing Act in Christ: Justification in Galatians through the Lens of Contemporary Metaphor Theory (25 min)
 - Break (5 min)
 - Thomas P. Dixon, Campbell University
Does Judgment Bring Justice? The Relation between δικ- and κρι- Words in Paul and in His Legacy (25 min)
 - Sylvia Keesmaat, Trinity College - Toronto
Justice, Injustice, and the Care of the Most Vulnerable in Paul (25 min)
 - Michael Gorman, St. Mary's Seminary & University, Respondent (20 min)
- Discussion (25 min)

PV20-233

VIRTUAL SESSION

Qur'anic Studies: Methodology and Hermeneutics (IQSA)

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

- Khalil Andani, Presiding
- Havva Guney-Ruebenacker, Yale Law School
- Kamal Ahmed, Princeton University
- Nicholas Boylston, Seattle University
- Han Hsien Liew, Arizona State University
- Syed A.H. Zaidi, Islamic Civilizations - Emory University

SV20-235

VIRTUAL SESSION

SBL Reading, Theory, and the Bible Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Reading the Bible with Irigaray and Kristeva**

This session will be virtual.

- Hannah Strømmen, University of Chichester, Presiding
 - Peter Sabo, University of Alberta
Women on the Market in the Book of Judges (25 min)
 - SuJung Shin, New Brunswick Theological Seminary
The Psalmist's Voice of Women and War in Light of Luce Irigaray's Understanding of Sexual Difference and Semblance (25 min)
 - Rhiannon Graybill, Rhodes College
Marine Lover of Julius Wellhausen: Why Feminist Biblical Studies Needs Irigaray (25 min)
 - Gary P. Klump, Marquette University
Intertextuality, Influence, and Allusion: A Methodological Proposal (25 min)
 - Marika Pulkkinen, Helsingin Yliopisto - Helsingfors Universitet
The Ambivalence of Abjection and Πορνεία (25 min)
- Discussion (25 min)

SV20-236

VIRTUAL SESSION

SBL Redescribing Christian Origins Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Willi Braun: Jesus and Addiction to Origins, A Retrospective**

This session will be virtual. This panel will celebrate the extraordinary career of Willi Braun, long-time member of the RCO group. A recent collection of his essays, *Jesus and Addiction to Origins: Toward an Anthropocentric Study of Religion* will be the centerpiece of a series of invited response papers, offering a retrospective on Braun's singular contributions to the study of religion.

- Matthew Baldwin, Mars Hill University, Presiding (5 min)
- Robyn Walsh, University of Miami, Introduction (20 min)
- Sarah Rollens, Rhodes College and Pat Hart, University of Alberta
Theorizing Ancient Religion with Willi Braun (20 min)

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Erin Roberts, University of South Carolina
Socio-Mythic In(ter)vention (20 min)

Willi Braun, University of Alberta
Jesus and Addiction to Origins (Remarks) (20 min)

SV20-237 VIRTUAL SESSION

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Ecclesiastical Histories as Competitive Texts**

This session will be virtual

Sean Daly, Florida State University, Presiding

Anna Lankina, University of Florida
Heresiological Discourse as Competitive Exchange: Ecclesiastical Historians on the Arian Controversy (20 min)

Discussion (5 min)

David Maldonado Rivera, Kenyon College
Mapping Local Knowledge and the Eunomian Archive in the Ecclesiastical History of Philostorgius (20 min)

Discussion (5 min)

Rebecca Stephens Falcasantos, Amherst College
Hands in Blood and Plundering: Competing Accounts of Cyril's Installation in Sokrates's Ecclesiastical History (20 min)

Discussion (5 min)

Jeremy Schott, Indiana University (Bloomington)
Competition and Contestation in Byzantine Manuscripts of Late Ancient Histories of the Church (20 min)

Discussion (5 min)

Young Richard Kim, University of Illinois at Chicago
Ecclesiastical Histories as Competitive Texts: A Response (15 min)

Discussion (20 min)

S20-237a

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Gospels**

Jonathan Lo, Hong Kong Baptist Theological Seminary
The Socio-rhetorical Functions of Matthew's Temptation Narrative (25 min)

Jonathan J. Hatter, Loyola University of Chicago
Healed and Sent Away Empty: Lukan Redaction of Two Synoptic Slave Texts (25 min)

Robert D. Anderson, Denver Seminary
What is given to Jesus as the "Prophet like Moses" in John 6:35-40 (25 min)

S20-238

SBL Scripture and Paul Seminar

1:00 PM–3:30 PM

Hilton Palacio Del Rio - The Pavilion - Upper Level (The Pavilion by Hilton)

Theme: **Scripture and Galatians, Part 1**

Edith Humphrey, Pittsburgh Theological Seminary, Presiding
(5 min)

Matthew S. Harmon, Grace Theological Seminary
The Divine Identity and the Resurrection in Galatians 1:1-5: An Exploration of the Intertextual Matrix Underlying Paul's Redefinition of God's Identity (15 min)

Discussion (30 min)

Break (5 min)

Roy Ciampa, Samford University
Habakkuk 2:4 in Galatians: Echoes, Allusions, and Rewriting (15 min)

Discussion (30 min)

Break (5 min)

Nicolai Techow, Fjellhaug Internasjonale Høgskole
Breaking Down, Rebuilding, and Transgressing What in Gal 2:18? Paul's Use of Scriptural Metaphors and a New Interpretation (15 min)

Discussion (30 min)

S20-239

SBL Senses, Cultures, and Biblical Worlds / Ritual in the Biblical World Section / Senses, Cultures, and Biblical Worlds Section / Ritual in the Biblical World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

Theme: **Ritual and the Senses**

Isabel Cranz, University of Pennsylvania, Presiding

Dan Belnap, Brigham Young University
And He Shall Be Hallowed: The Epistemological Function of Scent in Israel's Cultic System (25 min)

Anne Katrine de Hemmer Gudme, University of Oslo
The Scent Trail of the Gods: Olfaction and the Experience of Divine Presence in Hebrew Bible Ritual Texts (25 min)

Rikard Roitto, Stockholm School of Theology
Ritualized Asceticism in the Testament of the Twelve Patriarchs: Sensory Deprivation as Self-Educating Practice (25 min)

Jade Weimer, University of Manitoba
Knowing the Divine through the Joy of Singing: The Epistemological Functions of Early Christian Musical Rituals (25 min)

Richard E. DeMaris, Valparaiso University
Experiencing Baptism: Reconsidering the Wall Paintings in the Baptismal Room of the Domus Ecclesiae in Dura Europos (25 min)

Discussion (25 min)

SATURDAY, NOVEMBER 20

SV20-240 VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Making Marriage Religious in Late Antiquity**

This session will be virtual.

Maria Doerfler, Yale University, Presiding (5 min)

Mark D. Ellison, Brigham Young University
The Christianization of Marriage in Visual Art (20 min)

Jennifer Hunter, University of Washington
The Reritualization and Ceremonialization of Marriage in the Gospel of Philip (20 min)

Blake Leyerle, University of Notre Dame
In Place of Desire, Awe: John Chrysostom's Efforts to Christianize Marriage (20 min)

John Boyles, Abilene Christian University
Marriage as a Status Marker in the Ancient Mediterranean World: The Evidence of Inscriptions (20 min)

Discussion (45 min)

S20-241

SBL Synoptic Gospels Section

1:00 PM–3:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Traditional Approaches, Fresh Questions**

Abraham Smith, Perkins School of Theology Southern Methodist University, Presiding

Todd Brewer, Independent Scholar, Managing Editor for *Mbird.com*
Sayings and Narrative: Revisiting the History of the Synoptic Tradition (30 min)

David T Landry, University of Saint Thomas (Saint Paul, MN)
The Genealogies in Matthew and Luke as a Problem for the Farrer-Goulder Hypothesis (30 min)

Matthew L. Moravec, Trinity College - Bristol
Earwormgeschichte? Luke's Psalmic Redactions of Mark (30 min)

Brittany E. Wilson, Duke University
God's Imaginal Body: Anthropomorphic Portrayals of God according to Luke and the Other Evangelists (30 min)

Discussion (30 min)

SV20-242 VIRTUAL SESSION

SBL The Bible in Ancient (and Modern) Media Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review Panel of Huebenthal, Reading Mark's Gospel as Text from Collective Memory**

This session will be virtual.

Review session of Sandra Hubenthal, *Das Markusevangelium als kollektives Gedächtnis* (Vandenhoeck & Ruprecht, 2014; 2nd. ed., 2018). English translation: *Reading Mark's Gospel as Text from Collective Memory* (Eerdmans, May 2020), with Foreword by Werner Kelber.

Werner Kelber, Rice University, Presiding (20 min)

Trevor Thompson, University of Chicago, Panelist (20 min)

Cilliers Breytenbach, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (20 min)

Alan Kirk, James Madison University, Panelist (20 min)

Elizabeth Struthers Malbon, Virginia Tech, Panelist (20 min)

Sandra Huebenthal, University of Passau, Respondent (20 min)

Discussion (30 min)

P20-243

The Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Book Review Panel Discussion: "Missional Theology: An Introduction" (Baker Academic, 2020), by John R. Franke**

A leading contributor and shaper of the missional hermeneutics conversation, John R. Franke has recently authored *Missional Theology: An Introduction*, a sweeping postmodern vision of the process and product of theology done from a missional perspective. Join us for a panel discussion assessing the book and its import for missional hermeneutics, specifically, and theological inquiry, more broadly.

Michael Barram, Saint Mary's College of California, Presiding (5 min)

John Franke, Second Presbyterian Church, Indianapolis, Panelist (15 min)

Lalsangkima Pachuau, Asbury Theological Seminary, Panelist (15 min)

Kirsteen Kim, Fuller Theological Seminary, Panelist (15 min)

David Moe, Asbury Theological Seminary, Panelist (15 min)

Greg McKinzie, Fuller Theological Seminary (Pasadena), Panelist (15 min)

Break (5 min)

John Franke, Second Presbyterian Church, Indianapolis, Respondent (20 min)

Discussion (45 min)

SV20-244 VIRTUAL SESSION

SBL The Historical Paul Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Eye-Marie Becker, Westfälische Wilhelms-Universität Münster, Presiding

Markus Oehler, University of Vienna
Paul Beaten by Judeans: A New Framing (25 min)

Thomas Schmeller, Goethe-Universität Frankfurt am Main
Paul's Integrity: Reassessing the Ethos of the Apostle Paul (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Esther Kobel, Johannes Gutenberg-Universität Mainz
The Historical Paul in the Eyes of John Calvin (25 min)
Christopher Atkins, Yale University
The Axiology of Divine Summons in Philo and Paul: A Diasporic Jewish Discourse (25 min)

Discussion (25 min)

PV20-245 VIRTUAL SESSION

Westar Institute

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Christ of the People**

This session will be virtual.

A gathering of scholars to introduce the new Westar Christ Seminar, a focus on the image of Christ, historically, in the liturgical practices and as a figure of liberation.

This session will be virtual.

S20-246

SBL Women in the Biblical World / Feminist Hermeneutics of the Bible Section / Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Fostering Intersectionality and Dialogic Practices in the Classroom: Pedagogical Approaches in Womanist/Feminist/Queer Biblical Studies**

Invited panel that is a follow-up to “Cultivating Womanist, Feminist, and Queer Relationships in this Neoliberal-Authoritarian Age” session at the 2019 Annual Meeting in San Diego. This session is organized by Susanne Scholz, SMU Perkins School of Theology and Ashley Bacchi, Starr King School for the Ministry. The 2019 panelists discussed how they integrate intersectional perspectives into their research and writing. This year’s discussion will focus on pedagogical approaches to cultivating students’ awareness of intersectionality and empowering students in dialogic practices that foster relationships across perceived differences.

Susanne Scholz, Southern Methodist University, Presiding (5 min)

Ashley Bacchi, Starr King School for the Ministry, Presiding (5 min)

Susan Haddox, University of Mount Union, Panelist (6 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (6 min)

Angela Parker, Mercer University, Panelist (6 min)

Tina Pippin, Agnes Scott College, Panelist (6 min)

Karri Whipple, New York University, Panelist (6 min)

Gay Byron, Howard University, Panelist (6 min)

Yael Shemesh, Bar-Ilan University, Panelist (6 min)

Carol Dempsey, University of Portland, Panelist (6 min)

Wil Gafney, Brite Divinity School (TCU), Panelist (6 min)

Boyung Lee, Iliff School of Theology, Panelist (6 min)

Discussion (40 min)

S20-247

SBL Early Christianity and Its Literature Editorial Board

2:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

S20-301

SBL Christian Theology and the Bible Section

3:45 PM–6:15 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Corporality and Divinity**

Brent Strawn, Duke University, Presiding

Brittany E. Wilson, Duke University

Christology and the Corporeal God: Recent Biblical Scholarship on God’s Body and Its Implications for Christian Theology (25 min)

Steven J. Duby, Phoenix Seminary

Letting Metaphor Be Metaphor: The Logic of Anthropomorphism in Scripture (25 min)

Jennie Grillo, University of Notre Dame

Bodies in Space and Time (25 min)

Discussion (10 min)

Break (5 min)

Ian A. McFarland, Emory University

Finitum capax infiniti? The Incarnation and the Grammar of Divine Embodiment (25 min)

Devin L. White, Australian Catholic University

Paul’s Participatory Soteriology against Supersessionism (25 min)

Discussion (10 min)

S20-302

SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Improving Pedagogy and Assessment**

Renate Hood, University of Mary Hardin-Baylor, Presiding

Ma. Maricel Ibita, Ateneo de Manila University

Amazing G-race: Towards a Contextual, Inclusive, Integrated, and Transformational Assessment Method (20 min)

Jared Ludlow, Brigham Young University

Small Group Projects: Student Interests and Autonomy (20 min)

Jonathan David Lawrence, Canisius College

Back to Normal? Lessons from the Pandemic (20 min)

SATURDAY, NOVEMBER 20

Brooke L. Deal, Bethany College and Holly Hillgardner, Bethany College

Pandemic Pedagogy: Teaching Religion and Racism in Rural West Virginia (20 min)

Amanda Brobst-Renaud, Valparaiso University
Creative and Collaborative Learning in Introductory Theology Classes: Letting Go of Models That Invite Cheating and Taking Up Models of Creative Integration (20 min)

Adam White, Alphacrucis College
A Scaffolded Biblical Assessment Structure (20 min)

Carol J. Dempsey, University of Portland
The World Stage as the Medium for Teaching the Bible and Engaging Students (20 min)

SV20-303 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Contributions of Justin Ukpong and John Mbiti to African Biblical Hermeneutics**

This session will be virtual.

- Kenneth Ngwa, Drew University, Presiding (5 min)
- Gerald West, University of KwaZulu-Natal, Panelist (20 min)
- Aliou Niang, Union Theological Seminary in the City of New York, Panelist (20 min)
- Madipoane Masenya, University of South Africa, Panelist (20 min)
- Andrew Mbuvi, University of North Carolina at Greensboro, Panelist (20 min)
- Knut Holter, VID Specialized University, Norway, Panelist (20 min)
- Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (20 min)

Discussion (25 min)

SV20-304 /AV20-335 VIRTUAL SESSION

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Review Panel for Maia Kotrosits, The Lives of Objects**

Co-sponsored by the AAR Religion, Affect, and Emotion unit.

This session will be virtual.

A review panel for Maia Kotrosits's recently published monograph, *The Lives of Objects* (University of Chicago, 2020).

- Eric Vanden Eykel, Ferrum College, Presiding
- Ben Dunning, Fordham University, Panelist (20 min)
- Janet Spittler, University of Virginia, Panelist (20 min)
- C. M. Chin, University of California-Davis, Panelist (20 min)

Nicola Denzey Lewis, Claremont Graduate University, Panelist (20 min)

Maia Kotrosits, Denison University, Respondent (20 min)
Discussion (20 min)

S20-305

SBL Annual Meeting Program Committee

4:00 PM–6:30 PM

San Antonio Convention Center - 223 (Meeting Room Level)

S20-306

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

- Bert Lietaert Peerbolte, Vrije Universiteit Amsterdam, Presiding
- Lynne Moss Bahr, Rockhurst University
The Antichrists of 1 and 2 John: False Prophets, Deceit, and Qumran Sources (20 min)

Discussion (10 min)

- Emma Wasserman, Rutgers University
Rethinking the Eschatological Opponents of 1 Corinthians 15 (20 min)

Discussion (10 min)

- Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
The Final Final Battle: Gog and Magog in Rev 20:8 and the Structure of Revelation (20 min)

Discussion (10 min)

- Anne Kreps, University of Oregon
The Digital Beast and Christian Vernacular Fundamentalism (20 min)

Discussion (10 min)

- Paul Middleton, University of Chester
The Beast, Babylon, and Brexit: The European Union and a Very British Apocalyptic Crisis (20 min)

Discussion (10 min)

SV20-307 VIRTUAL SESSION

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Legacy and Scholarship of Dura-Europos 100 Years Later**

This session will be virtual.

In light of the 100th anniversary (in 2020) of the beginning of excavation at Dura-Europos, this session presents papers discussing new perspectives and directions in the assessment of art and religion at Dura. Presenters represent diverse fields (art history, archaeology, religion), and an invited respondent will discuss the contributions of each paper prior to an open discussion.

- David Frankfurter, Boston University, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Felicity Harley-McGowan, Yale University
Beyond Iconography: Re-viewing the Wall Paintings from Dura-Europos (25 min)

Discussion (5 min)

Camille Leon Angelo, Yale University
Debating the Domestic at Dura-Europos: The Christian Building in Context (25 min)

Discussion (5 min)

Sarah Madole Lewis, Borough of Manhattan Community College (CUNY)
The Visual, Textual, and Allegorical Presence of Women in Religious Contexts at Dura (25 min)

Discussion (5 min)

Jason Robert Combs, Brigham Young University
Christ the Young Shepherd and Baptism at Dura-Europos: Baptismal Christophanies as Ekphrasis in the Apocryphal Acts (25 min)

Discussion (5 min)

Karen Stern, Brooklyn College (CUNY), Respondent (25 min)

Discussion (5 min)

SV20-307a VIRTUAL SESSION

SBL Asian and Asian-American Hermeneutics / Contextual Biblical Interpretation / Latino/a and Latin American Biblical Interpretation / Islands, Islanders, and Scriptures Section / Asian and Asian-American Hermeneutics Seminar / Latino/a and Latin American Biblical Interpretation Section / Contextual Biblical Interpretation Section / Islands, Islanders, and Scriptures Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Talk with the President**

This session will be virtual.

Wongi Park, Belmont University, Presiding

Jean-Pierre Ruiz, Saint John's University, Panelist (20 min)

Karri Whipple, New York University, Panelist (20 min)

Ekaputra Tupamahu, George Fox University, Panelist (20 min)

Samaria Divine, University of Georgia, Panelist (20 min)

Emily Colgan, Trinity Theological College, Panelist (20 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Respondent (20 min)

Jione Havea, Independent Scholar, Respondent (10 min)

Discussion (20 min)

S20-308

SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **The Image of the City in Ancient Near Eastern and Biblical Contexts**

Gina Konstantopoulos, University of California Los Angeles, Presiding (5 min)

Shigeo Yamada, University of Tsukuba
The Square-Shaped Assyrian Capital Dur-Sharrukin: Architectural Tradition and Ideological Basis (25 min)

Discussion (5 min)

Shana Zaia, University of Vienna
Lordly Abodes: Perceptions of the Neo-Assyrian and Neo-Babylonian Capital Cities (25 min)

Discussion (5 min)

Karolien Vermeulen, University of Antwerp
Containers, Cages, Cities: Comparing Urban Imagery in Biblical and Neo-Assyrian Texts (25 min)

Discussion (5 min)

Samuel L Boyd, University of Colorado Boulder
Urban Transformations: The Changing Role of Jerusalem in Isa 1 (25 min)

Discussion (5 min)

Norman Yoffee, University of Michigan
Comparing Ancient Cities: Why? (25 min)

SV20-309 VIRTUAL SESSION

SBL Bible and Film Section / Bible and Film Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical Reception in Film**

This session will be virtual.

Matthew Rindge, Gonzaga University, Presiding

Grace Emmett, King's College London

Re-forming Romans 8: First Reformed and Reversing the (Eco) Hermeneutical Flow (40 min)

Discussion (10 min)

Andrew Judd, Ridley College

The Monster Is Already in the House! Reading Judges 19 as Horror Film (40 min)

Discussion (10 min)

Katie Turner, Unaffiliated

Costume as Communicator: Conversion and Character Development in the 'Jesus Film' Genre (40 min)

Discussion (10 min)

SATURDAY, NOVEMBER 20

S20-310

SBL Bible Odyssey Editorial Board

4:00 PM–5:00 PM

San Antonio Convention Center - 217A (Meeting Room Level)

SV20-311

VIRTUAL SESSION

SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)

Raleigh C. Heth, University of Notre Dame
Isaac and Iphigenia: Child Sacrifice in Israelite, Greek, and Phoenician Literature (20 min)

Discussion (5 min)

Andrew J. Peecher, University of Notre Dame
Textile and Text: Ancient Dress in Genesis 2–3 and The Epic of Gilgamesh (20 min)

Discussion (5 min)

Eric Wagner, Pontifical College Josephinum
An Eclectic Landscape: Personified Mountains as Myth Elements in Hebrew Bible Narrative (20 min)

Discussion (5 min)

Crystal L. Hall, United Lutheran Seminary
Murdering Remus and Abel: A Comparative Approach to the Mythical Foundations of City and Civilization (20 min)

Discussion (5 min)

Frederick David Carr, Northeastern Seminary at Roberts Wesleyan College
Mythological Subjectivities: Pauline Anthropology and Greco-Roman Mythology (20 min)

Discussion (5 min)

Discussion (15 min)

Business Meeting (5 min)

S20-312

SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **The Archaeology of Text**

Daniel Picus, Western Washington University, Presiding

Gregory Fewster, University of Toronto
Reading, between Text and Artifact: Egyptian Excavations and the Ambivalences of Object Distributions (20 min)

Sarah Cook, University of Georgia
From Text to Tell: Stratigraphy and the Study of Editing in the Hebrew Bible (20 min)

James Nati, Santa Clara University/Graduate Theological Union
Does the Book of Jubilees Evince a Hierarchy of Writing Materials? (20 min)

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
The Book of Daniel and Scribes and Scrolls at Qumran (20 min)

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen
New Testament Papyrus 46 (P46) and Codex Vaticanus (B 03): Lacunose Material Culture and the Development of Pauline Letter Corpora (20 min)

Discussion (30 min)

Business Meeting (20 min)

SV20-313

VIRTUAL SESSION

SBL Book of Acts Section / Book of Acts Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Shaily Patel, Virginia Polytechnic Institute and State University, Presiding

Jin Young Kim, Oklahoma State University Main Campus
The Old and Young in Luke-Acts: The Lukan Literary Efforts for the Post-war Trauma, Generational Unity, and the Empowerment of Younger Generations (30 min)

Joseph Kimmel, Harvard University
Onomastic Agencies: A Posthumanist Reading of Acts 16:16–18 (30 min)

Rebecca Runesson, University of Toronto
Dangerous Associations: Re-assessing Acts 16:13–15 in Light of the Bacchanalia Conspiracy (30 min)

Matthew Sleeman, Oak Hill Theological College, London
From Caesarea to Rome: The Sociomateriality of Acts 27–28 within the Geography of Luke-Acts (30 min)

Sonia Kwok WONG, Chinese University of Hong Kong
Babel and Pentecost: Heteroglossia as Resistance to Monoglossic Imperialism (30 min)

SV20-315

VIRTUAL SESSION

SBL Children in the Biblical World Section / Children in the Biblical World Section

4:00 PM–6:00 PM

Virtual - Virtual

This session will be virtual.

Kathleen Gallagher Elkins, Saint Norbert College, Presiding
Albertina Oegema, Utrecht University
Un-men, Potential Men, or Deviant Men? The Intersection of Masculinity and Social Age in Early Rabbinic Parables (30 min)

Ekaterina Kozlova, London School of Theology
"I Have Made an Engraving of You..." (Isa. 49:16): An Echo of an ANE Adoption Practice in Deutero-Isaiah? (30 min)

SUNG UK LIM, Yonsei University and Amy Allen, Christian Theological Seminary
Parenting at the Borders: The Syrophenician Woman and Her Daughter Revisited (Mk 7:24–30) (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Business Meeting (30 min)

S20-316

SBL Comparative Method in Biblical Studies Consultation

4:00 PM–6:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **The How and Why of Comparison: Categories**

Amy Balogh, Regis University, Presiding

Tammi J. Schneider, Claremont Graduate University
Why Comparative and Why Now (30 min)

Alan Lenzi, University of the Pacific
Ludlul Bel Nemeqi II 71–83, Demonic Oppression, and Sleep Paralysis: A Comparative Study that Bridges the Ancient and Modern Contexts of Reading (30 min)

Leah Rediger, Doane University
Does My Story Count? The Bible and #MeToo (30 min)

Austin Busch, SUNY Brockport, Respondent (10 min)

Discussion (20 min)

S20-318/A20-334

SBL Contextualizing North African Christianity Section

4:00 PM–5:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **James K. A. Smith on Augustine in the 21st Century**

Co-Sponsored Session with AAR Augustine and Augustinianisms

An interview with James K. A. Smith on the questions raised by his bestselling *On the Road with Saint Augustine: A Real-World Spirituality for Restless Hearts* (Brazos, 2019). Smith takes Augustine as his guide to problems that perplexed Augustine and still challenge us such as ambition, sex, friendship, faith, freedom, justice, parenting, and death. While explaining his own journey in the footsteps of Augustine, Smith will also explore further how others may do the same in our time.

Paul R. Kolbet, Yale University, Presiding

James K. A. Smith, Calvin College, Panelist

SV20-319

VIRTUAL SESSION

SBL Deuterocanonical and Cognate Literature Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Jan W. van Henten, Universiteit van Amsterdam
Jews and Others in 2 Maccabees: About Prototypes and Stereotypes (30 min)

Jana Hock, Julius-Maximilians-Universität Würzburg
Ethnic Boundaries: Inclusion and Exclusion in 1 and 2 Maccabees (30 min)

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg
Bringing on the Contempt: Mechanisms of Judeophobia and Despising the Despiser in 3 Maccabees (30 min)

Meredith J. Stone, Hardin-Simmons University
Prayer as Identity, Negotiation, and Mimicry in 3 Maccabees (30 min)

Business Meeting (30 min)

S20-320

SBL Development of Early Christian Theology / Early Exegesis of Genesis 1–3 Section / Development of Early Christian Theology Section / Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Vista EF (Conference Center)

Theme: **Genesis 1–3 and Christological Controversy in the Fifth-Century and Beyond**

Han-luen Kantzer Komline, Western Theological Seminary, Presiding

Matthew Puffer, Christ College and Joseph Lenow, Creighton University

Memory, Intellect, and the Will(s) of Christ: Trinitarian Images and Augustine's Contribution to Fifth-Century Christological Conversations (25 min)

Discussion (5 min)

Matthew Crawford, Australian Catholic University
Beholding the Mystery of Christ in Adam: Cyril of Alexandria's Exegesis of Genesis 1–3 in the Glaphyra (25 min)

Discussion (5 min)

Silke-Petra Bergjan, Universität Zürich
Victor and Vanquished? Eva and Jesus: Theodoret's Interpretation of Two Temptation Stories (25 min)

Discussion (5 min)

Nathan Tilley, Duke University
The Formation of Adam and the Formation of Christ: Genesis 2 in the Christology of Babai the Great (25 min)

Discussion (5 min)

S20-321

SBL Disputed Paulines Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007C (River Level)

Theme: **Colossians and Ephesians**

Daniel Darko, Gordon College, Presiding

Amy Whisenand Krall, Duke University
"Other-Related" Anthropology in the Letter to the Colossians (30 min)

SATURDAY, NOVEMBER 20

Eric Covington, Howard Payne University
Conflict in Colossians: An Ethic of Love in the Kingdom of the Beloved Son (30 min)

Philip J. Lowe, University of Wales Trinity Saint David
Christ as the Ruler over the Dead: 46 and a New Reading of Colossians 1:15–20 (30 min)

SV20-323 VIRTUAL SESSION

SBL Ethics and Biblical Interpretation Section / Ethics and Biblical Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Bible and Museums**

This session will be virtual.

Suzanne Henderson, Queens University of Charlotte, Presiding (5 min)

Jill Hicks-Keeton, University of Oklahoma
What We Owe to Each Other: A Critique of Biblical Studies by Way of the Museum of the Bible (25 min)

Discussion (5 min)

Rebecca Raphael, Texas State University
Freaks, Fakes, and Museums (25 min)

Discussion (5 min)

Break (5 min)

Aliou Niang, Union Theological Seminary in the City of New York
God and Material Culture in Colonists' Hands (25 min)

Discussion (5 min)

Roberta Mazza, University of Manchester
Biblical Manuscripts: Display, Narratives, and the Politics of Collecting (25 min)

Discussion (5 min)

Discussion (20 min)

SV20-324 VIRTUAL SESSION

SBL Gender, Sexuality, and the Bible Section / Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Critical Intersectionality**

This session will be virtual.

Katy Valentine, Presiding

Sharon Jacob, Pacific School of Religion
Mass-Suicides: A History of Resistance, Survival, and Trauma: Reading Mark 5:1–20 alongside the Ritual of Jaubar (25 min)

Discussion (10 min)

Suzanna Millar, University of Edinburgh
Species: An Integral but Ignored Intersection (25 min)

Discussion (10 min)

Break (5 min)

Naama Weiss, Jewish Theological Seminary of America
Biopower and Sexuality as the Infrastructure of the Torah (25 min)

Discussion (10 min)

Benjamin Williams, Leo Baeck College / University of Oxford
Cross-Dressing or Transgressing? Inverting Norms of Gender, Dress, and Mobility in Sixteenth-Century Sephardi Commentaries on the Book of Ruth (25 min)

Discussion (15 min)

S20-325

SBL Hebrews Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Madison Pierce, Trinity Evangelical Divinity School, Presiding
Benjamin Ribbens, Trinity Christian College
Union with Christ in Hebrews (30 min)

Paul S. Bebout, London School of Theology
Hebrews 2:9–13 and the Social Identity of the Children of God (30 min)

Josiah D. Hall, Baylor University
Placing Words into Jesus's Mouth: The Exegetical Methodology of Hebrews 2:10–18 (30 min)

Jeffrey M. Dale, Baylor University
There Remains a Sabbatismos: Divine and Human Rest in Hebrews 3–4 in Light of Early Jewish Sabbath Discourse (30 min)

Marcus A. Mininger, Mid-America Reformed Seminary
Not Re-laying an Old Foundation: Neglected Evidence about the Temptation Facing Hebrews's Audience and the Impossibility of Repentance in Heb 6:1–6 (30 min)

S20-326

SBL Historiography and the Hebrew Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 008B (River Level)

Ian Wilson, University of Alberta, Presiding

Sonja Ammann, Universität Basel
Moods of Exile: How Affects Affect Historiography (30 min)

Michael J. Stahl, University of Florida
God's Best Frenemy: A New Perspective on YHWH and Baal in Ancient Israel and Judah (30 min)

Ellen Lerner, Marymount Manhattan College
Saul and Jabesh-Gilead: An Examination (30 min)

Yonatan Miller, University of Toledo
Revisiting Assumptions in the Dating of Lamentations (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

P20-327

Institute for Biblical Research

4:00 PM–6:30 PM

Marriott Rivercenter - Conference Room 11

Theme: **Research Group - Scripture and University Seminar**

The Scripture and the University Seminar initiates a multi-year project to explore the issue of the relationship between Scripture and the university. This year's seminar considers key foundational or "meta" questions related to the challenging issue of Scripture and the university. Given that the university has been traditionally committed to the reality and acquisition and passing on of knowledge and wisdom, and given that Scripture is likewise committed to the twin realities of knowledge and wisdom, the study of the relationship of Scripture and the university is fitting and holds great promise.

The goal of these sessions is to produce thoughtful and insightful essays which meaningfully explore and explicate the relationship between Scripture and the university. For more information, contact Brad Green (bradleygreen@gmail.com) or Eric Johnson (ejohnson@bbu.edu), or visit the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

Bradley G. Green, Union University, Presiding (5 min)

Paul Kjoss Helseth, University of Northwestern
Reflections on Scripture and the University: A Philosopher's Perspective (20 min)

Matthew Pinson, Welch College
Reflections on Scripture and the University: A University President's and Theologian's Perspective (20 min)

Donald W. Sweeting, Colorado Christian University
Reflections on Scripture and the University: A University President's and Historian's Perspective (20 min)

Ardel B. Caneday, University of Northwestern
Reflections on Scripture and the University: A Biblical Scholar's Perspective (20 min)

Discussion (55 min)

S20-328

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Intertextuality in the Gospels and Acts**

Paul Sloan, Houston Baptist University, Presiding

Brendan Case, Harvard University
Earthquakes Everywhere: Matthean Allusions to Ezekiel 37:7 and Their Aramaic Vorlage (30 min)

R. Jarrett Van Tine, University of St. Andrews
Jeremiah, Extended Exile, Cyrus's Edict, and the Eschatological Temple: Matthew's Use of Daniel within This Broader Semiotic Web (30 min)

Kathy Barrett Dawson, East Carolina University
Matthew's Authoritative Jesus: Reading Matt 19:16–30 as a Transposition of Deut 8–10 (30 min)

Marc Groenbech-Dam, University of Aberdeen

Intertextual Interplay in Matt 27:43–53: Exploring the Evocation of David's Song (2 Sam 22:5–20) in Jesus's Experience on the Cross (30 min)

Kai Akagi, Japan Bible Seminary

Reexamining the Prophet like Moses in Acts 3:22 and 7:37 (30 min)

S20-329

SBL Johannine Literature Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Reading John within Judaism**

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Benjamin Reynolds, Tyndale University (Toronto)
John within Judaism: Understanding the Fourth Gospel as Part of First-Century Judaism (10 min)

Wally Cirafesi, MF Norwegian School of Theology
John within Judaism: Mapping Method in the Study of John's Jesus-Oriented "Judaism" (10 min)

Deborah Forger, Dartmouth College
John as "Jesus-Oriented Judaism": Jesus Speech and the Logos-Concept as a Test Case (10 min)

Karin Hedner Zetterholm, Lunds Universitet
Jesus within Judaism: Adherence to Jesus within a Jewish Context in the Early Centuries CE (30 min)

Break (5 min)

Serge Ruzer, Hebrew University of Jerusalem
Messiah as New Moses? The Fourth Gospel as an Early Witness to Broader Patterns of Jewish Messianic Belief (30 min)

Marianne Meyre Thompson, Fuller Theological Seminary (Pasadena)

John within Judaism? Considerations in Light of John's Use of Prophetic Critique and Interpretation of Prophetic Hope (30 min)

Discussion (25 min)

S20-330

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 PM–6:00 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Revelation's Major Figures: John, Babylon, Jesus**

Jonathan Groce, Emory University, Presiding

Hilary Floyd, Drew University
The Power of Her Luxury: Gender and Economic Exploitation in Revelation 17–18 (20 min)

Discussion (5 min)

David Yoon, McMaster Divinity College
"Who Is and Who Was and Who Is to Come": Another Look at the Doxological Opening of John's Apocalypse in Light of the Framework of Verbal Aspect (20 min)

SATURDAY, NOVEMBER 20

Discussion (5 min)

Lourdes García Ureña, Universidad San Pablo – CEU
I, John: The Homodiegetic Narrator in the Book of Revelation
(20 min)

Discussion (5 min)

Daniel Charles Smith, University of Texas at Austin
Can We Read John of Patmos as a Ritual Specialist of a Judean Cult?
(20 min)

Discussion (5 min)

Discussion (10 min)

PV20-331 VIRTUAL SESSION

Korean Biblical Colloquium

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical Studies and Ethics in Concert with Min Jin Lee's Pachinko**

This session will be virtual. We are privileged to hold this session with Min Jin Lee, the author of *Pachinko*.

John Ahn, Howard University, Presiding (2 min)

John Ahn, Howard University
An Introduction to Biblical Studies with Ethics and Pachinko
(20 min)

Beverly Gaventa, Baylor University
The New Testament and Pachinko (20 min)

Bo Lim, Seattle Pacific University
Which Hosea and Gomer Appear in Min Jin Lee's Pachinko? (20 min)

Nimi Wariboko, Boston University
Pachinko and the Moral Imagination: Min Jin Lee as an Ethicist
(20 min)

Min Jin Lee, Author, Respondent (20 min)

S20-333

SBL Latter-day Saints and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Social Justice in the Bible**

Shon Hopkins, Brigham Young University, Presiding
Kevin Tolley, Seminaries and Institutes of Religion
Social Justice and the Birth of Moses (30 min)

Jennifer Lane, Brigham Young University Hawaii Campus
Love of God, Neighbor, and Riches (30 min)

Michael J. Biggerstaff, The Ohio State University
The Sign of Jonah as a Call for Anti-Prejudice (30 min)

Dan McClellan, The Church of Jesus Christ of Latter-day Saints
"Go Ye and Learn What That Meaneth": The Widow, the Orphan, and Social Justice in the Bible (30 min)

P20-334

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Qur'an and Its Audience**

Anne-Sylvie Boisliveau, Presiding

Gabriel Said Reynolds, Notre Dame
On Reported Speech in the Qur'an: A Preliminary Inquiry (30 min)

Jáchym Šenkyřík, Charles University
Rhetorical Strategies Used in the Qur'an for Creating the "Other": Examples from Surahs 5 and 9 (30 min)

Mohsen Goudarzi, University of Minnesota
Pagans, Jews, and the Torah in Late Antique Arabia (30 min)

Discussion (30 min)

S20-335

SBL Matthew Section

4:00 PM–6:00 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Jesus and Power in Matthew: Dynamics in Text and Reception**

Nathan Eubank, University of Notre Dame, Presiding (5 min)

Salome Lang, Heidelberg University
A Legitimizing Double-Bind: Power through Heritage as a Used and Criticized Concept in Matthew's Genealogy (Matt 1:2–17) (20 min)

Warren Carter, Phillips Theological Seminary
Neglected Constructions of Powerful Masculinity in Matthew 23:1–12 (20 min)

Susan M. Rieske, North Park Theological Seminary
Power against Power: Jesus' Prophetic Use of the Song of Moses against the Jewish Elite in the Gospel of Matthew (20 min)

Break (10 min)

Kyle R.L. Parsons, Charles University in Prague
Vilifying Judas: Exploring the Reputational Construction of Early Christianity's Notorious Betrayer (20 min)

Morgan K. Johnson, Southern Baptist Theological Seminary
Righteousness and Wisdom: A Comparison of Interrelated Virtues in Matthew and 4 Maccabees (20 min)

Discussion (5 min)

SV20-336 VIRTUAL SESSION

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / Mysticism, Esotericism, and Gnosticism in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Virtual open session on a range of topics dealing with mysticism, esotericism, and gnosticism in the ancient Mediterranean.

Grant Adamson, University of Arizona, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M. David Litwa, Australian Catholic University
Stratigots and Phibionites: Three Notes on Epiphanius, Panarion 26 (25 min)

Heidi Marx, University of Manitoba
Sosipatra of Pergamum and Maximus of Ephesus: Theurgy and "Magic" in Eunapius of Sardis's Lives (25 min)

Jared Calaway, Illinois College
"By His Word Alone": Defending Jesus against the Charge of Magic in Late Antiquity (25 min)

Discussion (5 min)

Laura Kassir, Université de Montréal
Writing with a Blowtorch: Rhiannon Graybill and the Hermeneutics of Welding (25 min)

Discussion (5 min)

Ludwig Beethoven J. Noya, Vanderbilt University
Wood-Gatherer, Limited Resources, and Surveillance: Rereading Sabbath Transgression in Numbers 15 (25 min)

Discussion (5 min)

Sean Burt, North Dakota State University
Robert Bresson's Unfinished Genesis: A Biblical Aesthetics of the Ellipsis (25 min)

Discussion (15 min)

Business Meeting (20 min)

S20-338

SBL Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Republic C (4th Floor)

Raj Nadella, Columbia Theological Seminary, Presiding

Kelley Coblenz Baultch, St. Edward's University
"Advancing to the Ends of the Earth": Lamenting Domination in 1 Maccabees (25 min)

Jeremiah Cataldo, Grand Valley State University
Colonial Babel (25 min)

Eun Sung Han, Drew University
The End of Colonialism? Revelation 21:9–22:5 and Hong Kong in Postcolonial Perspective (25 min)

S20-339

SBL Prayer in Antiquity Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Andrew Krause, ACTS Seminaries of TWU, Presiding

Michael Kibbe, Great Northern University and Randy Garcia, Florida State University
"Have You Answered Me?" Situational Shift (or Not) in Psalm 22 (30 min)

Shelley Ashdown, Dallas International University
The Embodied Psychology of Divine Attachment in the Prayers of Job (30 min)

Alex Fogleman, Baylor University
Forgive Us This Day: Augustine on Anger in the Catechetical Sermons on the Lord's Prayer (30 min)

Business Meeting (30 min)

S20-341

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Women Biblical Interpreters through the Ages (1500s–1920s)**

Jan Jaynes Quesada, Texas Christian University, Presiding

Marion Taylor, Wycliffe College
Katharina Schütz Zell (ca. 1498–1562) and the Writings of the Apostle Paul (20 min)

Discussion (5 min)

Daniella Goldfarb, Marquette University
The Heptameron: Marguerite de Navarre and Her Doctrine of Scripture (20 min)

Discussion (5 min)

Caryn A. Reeder, Westmont College
Remaking the Samaritan Woman: Marie Dentière, Margaret Fell, and Virginia Broughton (20 min)

Discussion (5 min)

Break (5 min)

Siobhán Jolley, University of Manchester
Artemisia's Bible: Gentileschi's Biblical Heroines as Proto-Feminist Exegesis (20 min)

Discussion (5 min)

Patricia A. Duncan, Texas Christian University
Eva Gore-Booth and the Christ of John's Gospel (20 min)

Discussion (5 min)

Discussion (20 min)

SV20-340

VIRTUAL SESSION

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Peter Sabo, University of Alberta, Presiding

Chun Luen Wu, Vanderbilt University
Monster Theory, Trauma Reading, and Joban Monstrosity (25 min)

SATURDAY, NOVEMBER 20

S20-341a

SBL International Meeting Presentations Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Linguistics**

Ransom Portis, Princeton Theological Seminary
A Contrast of Councils: Interpreting Ugaritic 'dt and p'hr (25 min)

John Screnock, University of Oxford
Ugaritic Literature and Literary Features in the Hebrew Bible: The Female Intermediary as a Case in Point (25 min)

yoel elitzur, Hebrew University
Linguistic developments in classical biblical Hebrew (25 min)

S20-343

SBL Slavery, Resistance, and Freedom Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Sheila Briggs, University of Southern California, Presiding
Chance Bonar, Harvard University
God's Enslaved: Usefulness, Loyalty, and Property in the Shepherd of Hermas (30 min)

Carmen Palmer, Martin Luther University College
Female Gentile Converts in the Dead Sea Scrolls: Both Slave and Free (30 min)

David Downs, University of Oxford
"Many Have Sold Themselves into Slavery": Voluntary Imprisonment and Slavery in 1 Clement 55 (30 min)

Armintia Fox, Bethany College
Conditional Freedom and the Power of Christ (30 min)

SV20-344

VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Death and Dying in the Hebrew Bible**

This session will be virtual.

Interdisciplinary approaches to death and the underworld. Death powerfully provokes the human imagination. It generates rituals, belief-systems, questions about identity, and it permeates across the boundaries of culture and time. Scholarship abounds in research concerning "beliefs" about post-mortem existence and resurrection, but how might contemporary research from the social sciences heuristically inform our reflection on the topic? How is death imagined? What is the meaning and significance of ancient underworlds? What is the meaning and significance of the metaphors that emerge concerning the "under"- "spirit"- "nether"- or "other"- world and death?

Matthew Coomber, Saint Ambrose University, Presiding

Kerry M. Sonia, Colby College
"In My House and within My Walls": The Shared Space of Yabweh and the Dead in Israelite Religion (25 min)

Christopher B. Hays, Fuller Theological Seminary (Pasadena)
"I Will Dwell in the House of the Lord Forever": Remnants of Royal Funerary Liturgy in the Psalms (25 min)

Karolina Sekita, St. John's College, University of Oxford
Morbid Phantasies: Sheol and the Shades between Israelite and Greek Conceptions (25 min)

Madadh Richey, Brandeis University
Eshbaal and Sheva: The Severed Head as a Messenger of Death (25 min)

Alice Mandell, Johns Hopkins University
Death, a Family Affair: A Micro-History of Khirbet el-Qom and Beit Lei (25 min)

SV20-345

VIRTUAL SESSION

SBL Social Scientific Criticism of the New Testament Section / Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Ernest van Eck, University of Pretoria, Presiding
Stewart Penwell, St. Mary's University (London)
The Elder's Assertions of Authority: Group Making and Maintenance in 2–3 John (25 min)

Discussion (5 min)

Christopher A. Frilingos, Michigan State University
Model or Mirror? Cognitive Dissonance in the Critical Study of Apocalyptic Thinking (25 min)

Discussion (5 min)

Break (5 min)

Susan E. Benton, Baylor University
Wives and Mothers: A Women's Reading of Romans 12:9–21 (25 min)

Discussion (5 min)

Roundtable Discussion (25 min)

S20-346

SBL Society for Ancient Mediterranean Religions / Religious Competition in Late Antiquity Section / Society for Ancient Mediterranean Religions Affiliate / Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Homo Necans, Homo Competens: Ritual Killing and Competition in the Ancient Mediterranean**

Ritual killing positions humans against animals, mythic prototypes and other human groups vying for social capital and supra-regional power. Such killings may be coterminous with feasting, monumentalization, the definition of sacred spaces, and the blending of historical triumph with performances for the gods; they also establish frameworks for the articulation of cultural boundaries of ethnicity (nationality), social status (free or enslaved), age grades and gender.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

This panel invites papers exploring ritual violence as performance and competition in Greco-Roman religious practice, including Jewish and Christian traditions; authors are encouraged to reflect on the trajectories of the theoretical frameworks established nearly fifty years ago in Burkert's seminal *Homo Necans*, e.g., ethology, functionalism, structuralism, and the long arc of human behavior from the Palaeolithic to Late Antiquity.

Barbette Spaeth, College of William and Mary, Presiding (5 min)

Sandra Blakely, Emory University
Lemnos in the South Pacific: Competition, Collaboration, and Homo Necans (25 min)

Discussion (5 min)

Donghyun Jeong, Emory University
Christiani Necantes? Walter Burkert and Early Christian Martyrdom (25 min)

Discussion (5 min)

Amanda Knight, Emory University
Cannibalistic Eating and Social Order: Walter Burkert and St. Augustine on Sacrifice (25 min)

Discussion (5 min)

Tracy Lemos, Huron University College
Divesting the Filth of Violence: Post-exilic Purity Ritual as a Form of Rehumanization (25 min)

Discussion (5 min)

Jeffrey Brodd, California State University - Sacramento
In Honor of the Fiftieth Anniversary of Homo Necans (15 min)

Discussion (10 min)

S20-347

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–5:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Sarah F. Porter, Harvard University, Presiding
Goran Zivkovic, McMaster Divinity College
Rites in and out of Place: The Role of Ritual in the Construction of Space in the Book of Haggai (30 min)

William L. Kelly, University of Richmond
On the Corner: Streets and Urban Space in the Hebrew Bible (30 min)

Sarah Parkhouse, University of Manchester
Christian Appropriation and Recontextualization of the Amphitheatre at Carthage (30 min)

S20-348

SBL Textual Criticism of Samuel – Kings Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Ancient Versions of and beyond the Septuagint**

The session features papers demonstrating the text-critical value and text-historical relevance of the secondary versions of the Septuagint (e.g., Coptic, Syriac, Latin, Ethiopic, Armenian, Georgian) and of the proto-Masoretic text (Peshitta, Targumim, Vulgate). In addition, papers assess translational and other noteworthy features in the said versions.

Jonathan Robker, Westfälische Wilhelms-Universität Münster, Presiding

Natia Mirotadze, Universität Salzburg
Double Readings in Old Georgian II Esther (25 min)

Discussion (10 min)

Bradley J. Marsh, Jr., Martin-Luther-Universität Halle-Wittenberg
The Reconstruction of Greek-Based Syriac Textual Sources in the Books of Samuel (25 min)

Discussion (10 min)

Break (10 min)

Craig E. Morrison, Pontificio Istituto Biblico
The Crimes of the Sons of Eli according to the Peshitta, Targum, and Vulgate (25 min)

Discussion (10 min)

Timo Tekoniemi, Helsingin Yliopisto - University of Helsinki
In Search for Old Greek Readings: The Old Latin Manuscript Palimpsestus Vindobonensis (La115) in 2 Samuel (25 min)

Discussion (10 min)

S20-350

SBL Theology of the Hebrew Scriptures / Exile (Forced Migrations) in Biblical Literature Section / Theology of the Hebrew Scriptures Section / Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Resilience and Return**

Soo Kim Sweeney, Central Seminary, Presiding (3 min)

Dominik Markl, Pontifical Biblical Institute
The Political Theology of Monotheism in the Context of the Persian Empire (30 min)

Discussion (5 min)

Caio Peres, Independent Scholar
God's People as the Dust of the Earth: Divinity and Creatureliness in Jacob's Dream (30 min)

Discussion (5 min)

SATURDAY, NOVEMBER 20

Elizabeth Sunshine, University of Notre Dame
The Laws of Covenant Renewal: A Canonical Reading of Exodus 34:18–26 (30 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S20-351

SBL Writing/Reading Jeremiah / Theological Perspectives on the Book of Ezekiel Section / Writing/Reading Jeremiah Section / Theological Perspectives on the Book of Ezekiel Section

4:00 PM–6:30 PM

Grand Hyatt - Independence (3rd Floor)

Theme: **In Conversation with Ezekiel**

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)

Carly Crouch, Fuller Theological Seminary (Pasadena)
Communicating without Words: Prophetic Sign-Acts in Jeremiah and Ezekiel (25 min)

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck
Yhwh: "Travelling Glory" or "Weeping King"? (25 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
Rage and Social Distancing in Jeremiah and Ezekiel (25 min)

Tracy McKenzie, Southeastern Baptist Theological Seminary
After Exile: The Eternal Covenant and Shifting Expectations in the Books of Jeremiah and Ezekiel (25 min)

Discussion (25 min)

S20-400

SBL Graduate Student Happy Hour

5:30 PM–7:00 PM

Marriott Rivercenter - Oak Tree Terrace

S20-401

SBL Presidential Address

7:00 PM–8:00 PM

Grand Hyatt - Republic B (4th Floor)

Adela Yarbro Collins, Yale University, Presiding

James VanderKam, University of Notre Dame
R.H. Charles and Modern Biblical Scholarship (50 min)

SUNDAY, NOVEMBER 21

S21-101a

SBL International Cooperation Initiative Committee

7:30 AM–8:30 AM

Grand Hyatt - Goliad (Second Floor)

S21-102

SBL Annual Business Meeting

7:30 AM–8:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

S21-103

SBL Press Book Series Editors

7:30 AM–8:30 AM

San Antonio Convention Center - 223 (Meeting Room Level)

S21-104

SBL A.R. Pete Diamond Award for Integrative Scholarship

9:00 AM–10:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Steed Vernyl Davidson, McCormick Theological Seminary, Presiding

Luis Menéndez-Antuña, Boston University
The Book of Torture: The Gospel of Mark and the Body in Pain (30 min)

Mitzi Smith, Columbia Theological Seminary, Respondent (15 min)

Jennifer Glancy, Le Moyne College, Respondent (15 min)

Discussion (30 min)

S21-107

SBL Bible and Its Reception Editorial Board

9:00 AM–10:00 AM

Marriott Rivercenter - SBL Press Suite

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-108

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Losoya Conference Center - Navarro

Theme: **Book Discussion: The Oxford Handbook of the Bible and American Popular Culture**

This session is focused on *The Oxford Handbook of the Bible and American Popular Culture* (OUP, 2020) and its contribution to the study of the Bible and popular culture. We envision this session as an “invited panel celebration” in which everyone with any part in the project is welcome to attend, talk, and engage in conversation about current and future prospects for the study of the Bible and popular culture.

Dan Clanton, Doane University, Presiding

SV21-109

VIRTUAL SESSION

SBL Bible and Practical Theology Consultation / Bible and Practical Theology Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Addressing Contemporary Issues through the Intersections of Bible and Practical Theology**

This session will be virtual.

Paper proposals should include reading the Bible, in the 2021 Political Contextual Environment, in dialogue with the role of faith, faith communities, and/or social institutional support. Some consideration should be given as to how COVID-19 environment affects the issues at hand. Successful proposals deal with a biblical passage placed in dialogue with a particular aspect addressing the current political climate in the USA or political climate in other countries.

Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena), Presiding (5 min)

Sylvie Raquel, Independent Scholar - TIU
On Forgiveness (25 min)

Discussion (5 min)

Mark J. Keown, Laidlaw College
Implications of 1 Corinthians 14:1–25 for Multicultural Church Gatherings (25 min)

Discussion (5 min)

Kyoohan Lee, Grand Canyon University (GCU) Theological Seminary and College of Theology
The Role of Christian Faith in the Context of COVID-19: Practical Theology of Isolation and Quarantine (Leviticus 13–14) (25 min)

Discussion (5 min)

Jackson Wu, Mission ONE
How the Righteous Seek Honor: An Application of Romans 2:7 (25 min)

Discussion (5 min)

Break (5 min)

Business Meeting (20 min)

S21-110

SBL Bible in America Section

9:00 AM–11:30 AM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **The Bible and Civil Rights**

Emerson Powery, Messiah College, Presiding

Lisa Bowens, Princeton Theological Seminary
“God’s Trombone”: Martin Luther King, Jr.’s Use of Pauline Literature in Resistance and Protest (20 min)

Discussion (5 min)

Jay Twomey, University of Cincinnati
All Things Work Together: Romans 8:28 and the Struggle for Justice (20 min)

Discussion (5 min)

Robert Lewis, Manhattan College
Apocalyptic and Enthusiastic Support: The Bible in the 2016, 2020 Elections (20 min)

Discussion (5 min)

Break (5 min)

Claudia Setzer, Manhattan College
Bible and Ballot: The Civil Rights Hermeneutic of Septima Clark and Fannie Lou Hamer (20 min)

Discussion (5 min)

Richard Newton, University of Alabama
Roots as Scripture: Alex Haley and American Book Religion after Civil Rights (20 min)

Discussion (10 min)

S21-111

SBL Book of Acts Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Matthew Skinner, Luther Seminary, Presiding

Margaret Aymer, Austin Presbyterian Theological Seminary
Cut-Off: Exile, Enslavement, Forced Sterilization, and the Eunuch of Acts 8 (30 min)

Laurie Brink, Catholic Theological Union
“The Voice of a God” (Acts 12:22): A Critique of the Herodian Ruler Cult? Archaeological Insights into the Portrayal of Herod Agrippa’s Death (30 min)

Daniel B. Glover, Baylor University
Patterns of Deification in the Acts of the Apostles (30 min)

Eric C. Smith, Iliff School of Theology
Characterizing Spirit: The Necropolitics of Divine Sovereignty in Acts (30 min)

Jeremy L. Williams, Harvard University
“I Am a Human”: Racializing Assemblages and Criminalized Egyptianness in Acts 21:17–40 (30 min)

SUNDAY, NOVEMBER 21

S21-113

SBL Book of Psalms Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Open Session**

Christine Jones, King's Cross Church, Presiding
 Nancy Rahn, Universität Bern - Université de Berne
Peace and Punishment: Dealing with Enemies in the Sefer Shimmush Tebillim (30 min)

Nina Meyer zum Felde, Ludwig-Maximilians-Universität München
The Prayer-Process behind the So-Called Change of Mood in the Psalms: Reading Psalm 13 in Light of the Book of Job (30 min)

Tyler Fulcher, Baylor University
Psalms 137 and Its Contribution to Book V of the Psalter (30 min)

Joshua Berman, Bar-Ilan University
The Repurposing of the King's Prayer (Ps 132:9–15) in Lamentations 4 (30 min)

S21-114

SBL Children in the Biblical World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

Amy Lindeman Allen, Christian Theological Seminary, Presiding
 Richard Bautch, St. Edward's University
The Children of Deuteronomy 6: Learning and Teaching the Ways of God (30 min)

David Fiensy, Kentucky Christian University
Childhood Morbidity and Mortality in Jesus' Galilee (30 min)

Sharon Betsworth, Oklahoma City University
"Outsiders Within": The Marginalization of Children in the Roman World and the Gospel of Luke (30 min)

John W. Martens, University of Saint Thomas (Saint Paul, MN)
The Prophetic Power of Girls in Acts of the Apostles (30 min)

Shira Eliassian, Yale University
A "Stoic" Mother: Gendered Grief in Midrash Mishlei 31:10 (30 min)

SV21-116

VIRTUAL SESSION

SBL Comparative Method in Biblical Studies Section / Comparative Method in Biblical Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The How & Why of Comparison: Virtual Session**

This session will be virtual.

Drew S. Holland, Martin Methodist College
At the Intersection of the Contextual Approach and Form Criticism (30 min)

Robin B. ten Hoopen, Protestant Theological University, Amsterdam
A Roadmap for the Contextual Method of the Study of the Hebrew Bible in the Ancient Near East (30 min)

Hemchand Gossai, Northern Virginia Community College
Refuge, Kindness, and the Geography of Open Hearts and Borders in Ruth (30 min)

Michael Pregill, University of California-Los Angeles
Bible and Qur'an: Five Theses (30 min)

Amy Balogh, Regis University, Respondent (10 min)
 Discussion (20 min)

S21-116a

SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Unexamined Contexts**

Karri Whipple, New York University, Presiding (5 min)

James Grimshaw, Carroll University
Caregivers Examining Caregivers in Mark (20 min)

Discussion (5 min)

Dion Forster, Stellenbosch University
Unearthing a Politics of Forgiveness among Contemporary Readers of Matthew 18:15–35? A Reflection upon a Four-Year Project in Empirical Contextual Bible Reading among Un-reconciled Black and White Chr (20 min)

Discussion (5 min)

Laura Jean Torgerson, Graduate Theological Union
Cultural Differences: What Pentecostal Students Reveal in a Biblical Studies Classroom (20 min)

Discussion (5 min)

Carmelo Sorita, Graduate Theological Union
The Myth of Promised Land and the Filipino/a and Filipino/a/x American Dream/Diaspora: A Postcolonial Biblical Theological Critique of Immigration as Exile/Liberation (20 min)

Discussion (5 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College
Reading Ezekiel as a Jewish Lesbian Biblicalist: A Thirty Year Relationship (20 min)

Discussion (5 min)

SV21-117

VIRTUAL SESSION

SBL Contextualizing North African Christianity Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Preachers and Prophets**

This session will be virtual.

Edwina Murphy, Morling College, Presiding (5 min)

Megan DeVore, Colorado Christian University
Contra-Montanist? Montanism, the Church, and the Holy Spirit in the Passion of Perpetua (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Anthony Dupont, Katholieke Universiteit Leuven
Ambrosian Influences on Hippo's Pulpit? Job 14, 4 and Ps 50, 7 in the Sermons of Augustine of Hippo (25 min)

Iris Denis, Radboud Universiteit Nijmegen
Impersonating Augustine? African pseudo-Augustinian sermons and their reception (25 min)

Discussion (30 min)

SV21-118 VIRTUAL SESSION

SBL Cultic Personnel in the Biblical World / Hebrew Scriptures and Cognate Literature Section / Cultic Personnel in the Biblical World Section / Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Music in the Cult**

This session will be virtual.

Nele Ziegler, Centre National de la Recherche Scientifique
Music in Cultic Context according to the Documentation from Mari (18 ct. BC) (20 min)

Discussion (10 min)

Michael Hundley, Central Washington University
Deified Instruments and Divine Music (20 min)

Discussion (10 min)

Musical Response

Other (15 min)

Discussion (10 min)

Elisa Uusimäki, Aarhus University
Music, Imaginary Journeys, and Alternative Cults in Early Judaism (20 min)

Discussion (10 min)

Sam Mirelman, SOAS
The Transmission and Performance of Sumerian (Emesal) Prayers in the Late First Millennium BC: A Model for the Recitation of Biblical Texts in Late Antiquity? (20 min)

Discussion (10 min)

S21-119

SBL Disputed Paulines Section

9:00 AM–11:30 AM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **The Pastoral Epistles**

Lisa Belz, Saint Mary Seminary and Graduate School of Theology, Presiding

Angela Standhartinger, University of Marburg, Germany
Duties of Age: Old Women in the Pastoral Epistles in Context (30 min)

Brad Bitner, Westminster Seminary California
1 Timothy and the Confession Inscriptions of Asia Minor (30 min)

Greg Beale, Reformed Theological Seminary
"Fight the Good Fight" in 1 Tim. 1:18 (30 min)

David R. Edwards, Florida State University
"Taken Up in Glory": Early Christian Traditions of the Ascension of Jesus in Light of 1 Tim. 3:16 (30 min)

Carson Bay, University of Bern
"To Instruct, to Rebuke, to Correct": 2 Timothy 3:16, Josephus against Apion 1.3, and Hellenistic Apologetic between Christian Epistolography and Jewish Historiography (30 min)

S21-120

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Andrew Abernethy, Wheaton College (Illinois)
Worship as a Denouement in Isaiah's Structure (30 min)

Josiah S. Bisbee, Brown University
Yhwh's Wrath and the "Rebellious Ones": Isaiah 66 and Later Rabbinic Literature (30 min)

Elizabeth VanDyke, University of California-Los Angeles
The Pens of the Prophet: The Materiality of Scribal Practice in Isaiah 8 (30 min)

Brent Nessler, Baylor University
"Restructuring the Symbolic Universe": Resilience through Literary and Ideological Reframing in Isaiah 2:2–4(5) (30 min)

Burkard Zapff, Katholische Universität Eichstätt-Ingolstadt
Similarities between Isa 12 and Micah 7 with Some Conclusions (30 min)

SV21-121 VIRTUAL SESSION

SBL Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Sibling Rivalry**

This session will be virtual.

Naomi Steinberg, DePaul University, Presiding

Theodore Hiebert, McCormick Theological Seminary
"Am I My Brother's Keeper?" The Architecture of Sibling Rivalry in the Book of Genesis (25 min)

Discussion (5 min)

John T. Noble, Marian University Indianapolis
Covenant and Compassion among the Sons of Abraham (25 min)

Discussion (5 min)

Russell C.D. Arnold, Regis University
Isaac as a Check on the Story of Sibling Rivalry (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 21

SV21-122 VIRTUAL SESSION

SBL Hellenistic Judaism / International Organization for Septuagint and Cognate Studies Section / Hellenistic Judaism Section / International Organization for Septuagint and Cognate Studies Affiliate

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review Panel of Historical and Theological Lexicon of the Septuagint (HTLS). Volume 1. Ed. Eberhard Bons (Tübingen: Mohr Siebeck, 2020)**

This session will be virtual.

Sandra Gambetti, College of Staten Island (CUNY), Presiding (5 min)

Teresa Morgan, University of Oxford, Panelist (15 min)

Trevor Evans, Macquarie University, Panelist (15 min)

Gary Anderson, University of Notre Dame, Panelist (15 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist (15 min)

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Eberhard Bons, Université de Strasbourg, Respondent (20 min)

Discussion (30 min)

Business Meeting (20 min)

S21-123

SBL History of Interpretation Section

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 20-21

Theme: **Jews and Christians on the Bible**

Mark Elliott, University of Glasgow, Introduction (5 min)

Ephraim Radner, Wycliffe College

A Mystical Reading of Scripture? Jocz vs. Levertoff on Jewish and Christian Convergences (35 min)

Etienne Véto, Pontificia Università Gregoriana

Back to the Givenness of Bible (zurück zu der Bibel selbst), through the Talmud: Levinas as an Inspiration for a Christian Reading of the Bible? (35 min)

Alon Segev, Loyola University of Chicago

The Debate over the Canonical Status of the Book of Esther in Modern Times (35 min)

Break (10 min)

Discussion (30 min)

S21-125

SBL Interrelations of the Gospels Consultation

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Matthean Posteriority**

In current discussions of the Synoptic Problem, Markan Priority receives widespread support, but the relationship between Matthew and Luke remains contested. The main options are Matthew's and Luke's use of Q (Two Document Hypothesis); Luke's use of Matthew (Farrer Hypothesis); and Matthew's use of Luke (Matthean Posteriority Hypothesis). Historically, Matthean Posteriority has received the least attention, but its visibility and viability have increased in recent years. In this session, proponents and opponents will openly debate Matthean Posteriority as a solution to the Synoptic Problem.

James Barker, Western Kentucky University, Presiding (5 min)

Alan Garrow, Panelist (25 min)

Mark Goodacre, Duke University, Panelist (25 min)

Robert MacEwen, Tyndale Theological Seminary (Amsterdam), Panelist (25 min)

Robyn Walsh, University of Miami, Panelist (25 min)

Discussion (45 min)

S21-126

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Celebrating the Work of Professor Judith Lieu**

Paul Middleton, University of Chester, Presiding (5 min)

Dieter Roth, Boston College

Expecto quid intellegas (Marc. 3.19.1): Difficulties in Understanding Tertullian's Understanding of Marcion (25 min)

Rebecca Lyman, Church Divinity School of the Pacific

Heresiological Identities: Marcion and "Lived Religion" in the Second Century (25 min)

David Brakke, Ohio State University

The Gospel of Judas and the Making of a Demiurge (25 min)

Karen King, Harvard University

The Gospel of Mary in the Second Century (25 min)

Judith Lieu, University of Cambridge, Respondent (20 min)

Discussion (25 min)

S21-126a

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

9:00 AM–11:00 AM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Gospels of Mark and Matthew**

This session explores questions of Imperial Criticism as they relate to kingship in Mark and Matthew.

Adam Winn, University of Mary Hardin-Baylor, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Stephen P. Ahearne-Kroll, University of Minnesota-Twin Cities
Narrative Catachresis in the Gospel of Mark: Making Sense of Suffering Royalty (25 min)

Mark Lamas Jr., California State University - Bakersfield
50 Shades of Rex: "King" Herod and Roman Political Invective in Mark 6 (25 min)

Sharon Betsworth, Oklahoma City University, Respondent (10 min)

Discussion (5 min)

David A. Creech, Concordia College - Moorhead
Threats to the Roman Order? Crimes and Criminalization in Early Christianity (25 min)

Justin Smith, Azusa Pacific University, Respondent (5 min)

Discussion (5 min)

SV21-127 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section / Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Review Panel: Matt Jackson-McCabe's Jewish-Christianity: The Making of the Christianity-Judaism Divide

This session will be virtual.

Annette Reed, New York University, Panelist (10 min)

Sarit Kattan Gribetz, Fordham University, Panelist (10 min)

Shira Billet, Yale University, Panelist (10 min)

Matt Jackson-McCabe, Cleveland State University, Respondent (10 min)

P21-127a

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

9:00 AM–11:30 AM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: Philology, Theology, and Hermeneutics

Mohsen Goudarzi, Presiding

Zohar Hadromi-Allouche, Trinity College - Dublin
Beresbit in the Qur'an: Hebrew Presence in Qur'anic Narrations of Genesis (25 min)

Ghassan el Masri, Friedrich Alexander Universität Erlangen-Nürnberg
Etymologia Sacra: Qur'anic Etymologies and Theological Authority (25 min)

Daniel Bannoura, University of Notre Dame
A Critical Literary Examination of Q 38: Its Content and Redaction (25 min)

Sheza Alqera Atiq, Harvard University
Revelation and Rhetoric in Early Mutazili Writings (25 min)

Discussion (25 min)

S21-128

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

San Antonio Convention Center - 006D (River Level)

Theme: Diachrony and Linguistic Periodization

Ziony Zevit, American Jewish University, Presiding (5 min)

Wido van Peursen, Vrije Universiteit Amsterdam and Jin Gyusang, Vrije Universiteit Amsterdam
A Text-Syntactic Approach to the Book of Numbers (29 min)

Noah van Renswoude, New York University
Aramaisms in 1QIsaa Chapters 46, 47, and 48: Borrowing or Language Interference? (29 min)

Adina Moshavi, Hebrew University
Biblical Hebrew muš/miš: A Negative Polarity Item (29 min)

Dean Forbes, University of the Free State
How Spelling Analyses Assign Objective, Relative Dates to Biblical Texts (29 min)

Aaron D. Hornkohl, University of Cambridge
Spelling-Pronunciation Dissonance in the Masoretic Tradition and Beyond: 2ms ף- and ף- Re-revisited (Again) (29 min)

S21-129

SBL Masoretic Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: Masoretic Ancient Codices and Medieval Treatises

J. David Stark, Faulkner University, Presiding

Vincent Beiler, University of Cambridge
Some Layout Tendencies for Ha'azinu (Deut 32:1–43) That Predate Maimonides (30 min)

Nehemia Gordon, Bar-Ilan University
Scribal Methods for Correcting Omissions of the Tetragrammaton in Medieval Hebrew Bible Manuscripts (30 min)

Robert Vanhoff, TorahResource Institute
Situating Scribes: Tradition, Innovation, and Differentiation between Two Early Tenth Century Masoretes (30 min)

Mark McEntire, Belmont University, Timothy G. Crawford, University of Mary Hardin-Baylor and Daniel S. Mynatt, Pfeiffer University
Observations of the Masorah Ketonah of Four Tiberian Codices in Deuteronomy 28–34 (30 min)

SUNDAY, NOVEMBER 21

SV21-130 VIRTUAL SESSION

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World / Psychology and Biblical Studies Section / Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Death, Mourning, and Beyond**

This session will be virtual.

Rikard Roitto, Stockholm School of Theology, Presiding (5 min)

Marshall Taylor, Union Presbyterian Seminary
For We Are All Here: Suicide in the Bible, in the Early Church, and Why We Must Do Better (35 min)

Bryan Carter Bogue, Brewton-Parker College
The Biblical Practice of Tearing Clothes as a Means of Traumatic Memory Inhibition (35 min)

Kai-Hsuan Chang, China Evangelical Seminary
Mortality as Religious Experience: Paul's Spiritualization of the Experience of Aging and Physical Suffering (35 min)

Amy Pahlen, Fuller Theological Seminary
The Mourning Process and the Search for Comfort: Analyzing Grief and Trauma in Lamentations 1–2 (35 min)

Discussion (5 min)

SV21-131 VIRTUAL SESSION

SBL Minoritized Criticism and Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Minoritized Hermeneutics of Human Care**

This session will be virtual.

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding

Musa Dube, University of Botswana, Panelist

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist

Chin Ming Stephen Lim, Ming Hua Theological College (SKH), Panelist

S21-132

SBL Nominating Committee

9:00 AM–12:00 PM

Grand Hyatt - SBL Executive Suite

S21-135

SBL Philo of Alexandria Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Daily Life in Ancient Alexandria**

Ronald Cox, Pepperdine University, Presiding

Colten Yam, Chinese University of Hong Kong
Philo's Knowledge of Medicine in His Later Roman Writings (20 min)

Discussion (10 min)

Break (10 min)

Sheldon Steen, Florida State University
Linked Fate and Hellenistic Jewish Identity: Philo and the Alexandrian Pogrom (20 min)

Discussion (10 min)

Djair Dias Filho, Princeton University
Jewish Athletics in Alexandria: A Case of Religious Accommodation? (20 min)

Discussion (10 min)

Justin Rogers, Freed-Hardeman University
Atheism in Philo of Alexandria (20 min)

Discussion (10 min)

Business Meeting (20 min)

SV21-136 VIRTUAL SESSION

SBL Post-humanist Possibilities Section /

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Sponsored by the Student Advisory Board.

Recently, post-humanist lenses have inspired scholars of religion to interrogate the category of the human and to reconsider the centrality of the autonomous human subject. This work has expanded archives, evoked new questions about agency and affect, and explored the boundaries between the human, the animal, and the technological. Yet post-humanism also poses a challenge to the practices and assumptions of Western humanism that are deeply entrenched in our institutions and outlooks, and thus it has remained on the periphery of our field.

This panel brings together several scholars of religion, at various career stages, to discuss how particular post-humanist approaches have informed their research and pedagogy. As a roundtable discussion with an extended Q&A, this panel will explore what Afro-futurism, critical animal studies, techno-feminism, new materialism, cyborg studies, transhumanism, and ecocriticism mean for the study of religion. Both attendees familiar with these major theoretical positions and those with limited exposure will find the conversation stimulating for thinking about the possibilities post-humanism presents for the study of religion.

Camille Angelo, Yale University, Presiding

David Magazine Malamud, Boston University, Presiding

Natalie Reynoso, Fordham University, Presiding

Beth Berkowitz, Barnard College, Panelist (20 min)

Leigh Bloch, Agnes Scott College, Panelist (20 min)

Courtney Bryant Prince, Manhattan College, Panelist (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Virginia Burrus, Syracuse University, Panelist (20 min)
Krista Dalton, Kenyon College, Panelist (20 min)
Terrance Dean, Denison University, Panelist (20 min)
Sylvester Johnson, Indiana University (Bloomington), Panelist (20 min)

SV21-137 VIRTUAL SESSION

SBL Pseudepigrapha / Biblical Exegesis from Eastern Orthodox Perspectives Section / Pseudepigrapha Section / Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Rediscovering Paleia Traditions**

This session will be virtual.

On the occasion of the recent critical edition and German translation of short chronographic Paleia (S. Fahl, D. Fahl, *Die Kurze Chronographische Paleia* [Gütersloh, 2019]), the following presentations examine the impact of Slavonic literary traditions on the study of the Pseudepigrapha

Kelley Coblentz Bauth, St. Edward's University, Presiding
Sabine Fahl, University of Greifswald and Dieter Fahl, University of Greifswald
The Short Chronographic Paleia: New Contributions to Paleia Studies (25 min)

Grant Macaskill, University of Aberdeen
The Short Chronographic Paleia, the Overlap of Slavonic, and Ethiopic Traditions and the Jewish Influence on Orthodox Midrash (25 min)

Alessandro M. Bruni, Ca' Foscari University of Venice
Remarks on the Textual Tradition of the Slavonic Commented Paleia (25 min)

William Adler, North Carolina State University
David's "Conception in Iniquity" according to the Palaea historica (25 min)

Gavin McDowell, Université Laval
Rehabilitating "Rewritten Bible": A Historical and Genealogical Approach (25 min)

Alexey Somov, Institute for Bible Translation
The Hospitality of Abraham in the Palaea and Cognate Literature (25 min)

S21-137a

SBL Racism, Pedagogy and Biblical Studies / Academic Teaching and Biblical Studies Section / Racism, Pedagogy, and Biblical Studies Section / Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie A (Second Floor)

Sara Ronis, St. Mary's University, Presiding

Daniel Becerra, Brigham Young University, Presiding

Jione Havea, Independent Scholar
Jesus, a Racist? Teaching Transtextuality around Foreign Women (Matt 15:21–28 and Mark 7:24–30) and Artists (25 min)

Discussion (5 min)

Seth Heringer, Toccoa Falls College
Racism at Home: Investigating the History of Racism Locally (25 min)

Discussion (5 min)

Mari Joerstad, Duke University
The Book of Joshua and Settler Colonialism (25 min)

Discussion (5 min)

Gideon W. Park, Belmont University
The Ethnic Prejudice of the Judean Jesus in Matt 15:21–28 (25 min)

Discussion (5 min)

Eliza Rosenberg, Utah State University
The (White) Elephant in the Room: Slavery and Biblical Studies Curricula (25 min)

Discussion (5 min)

SV21-138 VIRTUAL SESSION

SBL Redescribing Christian Origins Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Cultural Production and Social Networks in Early Christianity: Civic and Literate Religion(s)**

This session will be virtual.

Of particular interest in this panel are intersections or network theory related to literate cultural producers and acts of translation and/or the use of theoretical categories.

Matthew Baldwin, Mars Hill University, Presiding (5 min)
Shaily Patel, Virginia Polytechnic Institute and State University
Writing Communities: Self-Fashioning in the Lucan Imagination (20 min)

Discussion (5 min)

Stephen Young, Appalachian State University
The Apostle as Literary Commodity: Paul, the Gospels, and Early Christian Cultural Production (20 min)

Discussion (5 min)

Clay Mock, Ludwig-Maximilians-Universität München
"New Testament Christology": A Critique of Larry Hurtado's Influence (20 min)

Discussion (5 min)

Clare Rothschild, Lewis University
Redescribing the Quest for the Historical Jesus (20 min)

Discussion (50 min)

SUNDAY, NOVEMBER 21

SV21-138a VIRTUAL SESSION

SBL International Meeting Presentations

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **HB/OT and Pseudepigrapha, Part 2**

This session will be virtual.

Ilona Rashkow, Stony Brook University
Ancient Near East Mother and Child: Artifacts and the Hebrew Bible (25 min)

Ekaterina E. Kozlova, London School of Theology
Diagnosing Judah's Distress and Restoration in the Isaiah Apocalypse: Frustrated Childbirth in Isaiah 26 and Mesopotamian Medical Discourse (25 min)

Alexandra Grund-Wittenberg, Philipps-Universität Marburg
"Yes, I know its pain" (Ex 3.7). The empathic god of the exodus and coping with crises (25 min)

Olga Gienini, Pontificia Universidad Católica Argentina
Why does God not repent (25 min)

Discussion (20 min)

SV21-138 VIRTUAL SESSION

SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

The Ritual in the Biblical World section offers the virtual presentation of papers accepted for the canceled 2021 International Meeting. This includes papers on any aspects of ritual activities, with their textual, as well as archaeological and iconographical expressions, in the larger context of their cultural and religious functions in the ancient Near East and in the ancient Mediterranean area. Included also are papers with a focus on the topic of ritual procession, all in one session.

Pekka Pitkänen, University of Gloucestershire
Performance and Reperformance and Their Relation to Ritual Codification (25 min)

Kathelijne Steens, University of Cambridge
The Form and Function of Ritualising סבב in Joshua 6:7 (25 min)

Melissa Ramos, George Fox University
Ritual Innovation in Deuteronomy 6 (25 min)

Giancarlo Voellmy, Seminar für Biblische Theologie Beatenberg
A Procession of Merchants? An Experiential Reading of Ezekiel 27 in Ritual Categories. (25 min)

S21-139

SBL Scripture and Paul Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Special Session in Memoriam of Robert Jewett (1933–2020)**

Pre-conference versions of papers will be available on November 1st at: <https://independent.academia.edu/KKYeo/Conference-Presentations>

K. K. Yeo, Garrett-Evangelical Theological Seminary, Presiding (5 min)

Kathy Ehrensperger, Universität Potsdam, Presiding
Brigitte Kahl, Union Theological Seminary in the City of New York and Aliou C. Niang, Union Theological Seminary in the City of New York

Reading Galatians with the Barbarians: West African and East European Perspectives (15 min)

Lallene Rector, Garrett-Evangelical Theological Seminary
A Kobutian Perspective on Shame and Honor Systems in Romans (15 min)

Robert K. Johnston, Fuller Seminary
Learning from Contemporary Culture: Making the Hermeneutical Flow Interactive on Romans 1–2 (15 min)

Keith Burton, AdventHealth University
By Any Means Necessary, All Israel Will Be Saved: Paul's Creative Use of the LXX in Jewett's Commentary on Romans (15 min)

Najeeb Haddad, Notre Dame of Maryland University
The Good Citizen: A Textual and Philological Analysis of Phil 3:17–21 (15 min)

T. Christopher Hoklotubbe, Cornell College
Reconstructing Thessalonian Millenarianism at Wounded Knee (15 min)

Discussion (55 min)

SV21-140 VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section / Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Review of Isabel Crazz's Royal Illness and Kingship Ideology in the Hebrew Bible**

This session will be virtual.

This session is a review panel for Isabel Crazz's new monograph: *Royal Illness and Kingship Ideology in the Hebrew Bible* (Cambridge University Press, 2020)

Ehud Ben Zvi, University of Alberta, Presiding
Rebecca Raphael, Texas State University, Respondent (20 min)

Rosanne Liebermann, Washington University, Respondent (20 min)

Ian Wilson, University of Alberta, Respondent (20 min)

Chontel Syfox, University of Wisconsin-Madison, Respondent (20 min)

Isabel Crazz, University of Pennsylvania, Respondent (20 min)

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SV21-141 VIRTUAL SESSION

SBL Synoptic Gospels Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Textuality and Transmission**

This session will be virtual.

Elizabeth Shively, University of St. Andrews, Presiding

Justin David Strong, Johannes Gutenberg-Universität Mainz
Gospel, the Synoptic Outline, and the Life of Aesop (30 min)

Kasper B. Larsen, Aarhus University
The Programmatic Scene in the Synoptic Gospels and Ancient Biographies (30 min)

Nicholas A. Elder, University of Dubuque Theological Seminary
From Gospel to Book to Account to Document: The Paratextual Self-Presentation of the Gospels (30 min)

Ian Mills, Duke University
The Viscosity of the Gospels: Putting Textual Fluidity into Perspective (30 min)

Discussion (30 min)

S21-142

SBL Teaching in Community Colleges and Secondary Schools

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

This panel discussion aims to explore the joys, challenges, and revelations of teaching in secondary and community college contexts. Designed specifically for current Ph.D. students, recent graduates, and anyone else situated within or curious about teaching outside of four-year institutions, the conversation will center on the sharing of experiences, ideas, and resources.

Tyler Yoder, University School, Presiding

Caralie Cooke, Cranbrook Schools, Panelist

Kevin Vaccarella, John Tyler Community College, Panelist

David Eastman, The McCallie School, Panelist

Sarah Buntin, Loyola Academy, Panelist

Gaylyn Eddy, Robeson Community College, Panelist

SV21-143 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section / Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Difficult Heritage: Stereotypes and Rhetoric in Modern Literature of Textual Criticism**

This session will be virtual.

The papers of this panel investigate the use of discriminatory language and strategies in exemplary groups of publications dedicated to or connected with the textual criticism of the Hebrew Bible.

Karin Finsterbusch, Universität Koblenz - Landau, Presiding (5 min)

Hugh R. Page, University of Notre Dame
Black Lives and Curated Artifacts: Exploring the Intersections of Text Criticism and the Perils of Twenty-First Century Africana Existence (22 min)

Discussion (13 min)

Yaakov Ariel, University of North Carolina at Chapel Hill
A Mixed Heritage: Stereotypes and Eschatology in Contemporary Evangelical Textual Criticism (22 min)

Discussion (13 min)

Anders Gerdmar, Scandinavian School of Theology
Deleting Israel from the New Testament: The New Danish Bible Translation and Its Omission of "Israel" (22 min)

Discussion (13 min)

Russell E. Fuller, University of San Diego and Armin Lange, Universität Wien

The Difficult Heritage of Antisemitism: Discriminatory Language in the Textual Criticism of the Hebrew Bible (22 min)

Discussion (13 min)

Discussion (5 min)

S21-144

SBL The Historical Paul / Bible and Emotion Section / The Historical Paul Section / Bible and Emotion Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Epistolary Affects**

The papers in this session reflect on Paul's letters as affective technologies: How do these texts work to inscribe, evoke, regulate, and cultivate emotions, both the emotions of Paul and of his addressees?

Ryan Schellenberg, Methodist Theological School in Ohio, Presiding

Michal Beth Dinkler, Yale Divinity School
The Affects and Epistolary Embodiment (25 min)

Andrea Rochelle Scardina, University of Iowa
Switching Bodies, Flipping Scripts: Apocalyptic Affect in Paul's First Letter to the Corinthians (25 min)

Brigidda Bell, University of Toronto
Corinthian Ignorance: Knowledge-Language and the Cultivation of Anxious Affects in First Corinthians (25 min)

Joseph A. Marchal, Ball State University
Assembling Melancholic Migrants and Other Affect Aliens: Dwelling with Disgust, Trauma, and Loss Otherwise in Philippi and Corinth (25 min)

Maia Kotrosits, Denison University, Respondent (15 min)

Discussion (35 min)

SUNDAY, NOVEMBER 21

SV21-145 VIRTUAL SESSION

SBL Theological Interpretation of Scripture Section / Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Panel on Reading the Bible Theologically, by Darren Sarisky (CUP 2019) and The God of the Old Testament by Walter Moberly (Baker, 2020)**

This session will be virtual.

- Stephen Fowl, Loyola University Maryland, Presiding (5 min)
- Douglas Harink, King's University College (Edmonton), Panelist (25 min)
- Claire Mathews McGinnis, Loyola University Maryland, Panelist (25 min)
- Daniel Treier, Wheaton College (Illinois), Panelist (25 min)
- Robert Moberly, University of Durham, Respondent (15 min)
- Darren Sarisky, Australian Catholic University, Respondent (15 min)

Break (5 min)

Discussion (35 min)

SV21-147 VIRTUAL SESSION

SBL Utopian Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Current Needs and Future Directions**

This session will be virtual.

- Jonathan Kaplan, The University of Texas at Austin, Presiding (10 min)
- Jacqueline Hidalgo, Williams College, Panelist (15 min)
- Steven Schweitzer, Bethany Theological Seminary, Panelist (15 min)
- Madhavi Nevader, University of St. Andrews, Respondent (10 min)
- G. Anthony Keddie, University of British Columbia, Respondent (10 min)

Discussion (55 min)

Break (5 min)

Business Meeting (30 min)

S21-148/A21-145

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304C (Ballroom Level)

Theme: **Religion, Violence, and Xenophobia**

Panel is a joint session with the AAR group: Comparative Approaches to Violence

- Alexander D. Perkins, Fordham University
Fearing Foreign Femininity: Roman Xenophobia in the Sexual Ethics of Clement of Alexandria (30 min)
- Patrick G. Stefan, Reformed Theological Seminary
Ritual, Religion, and Wartime Violence (30 min)
- Marc-Andre Argentino, Concordia
Meme War: Xenophobia and Ideology in the QAnon Conspiracy Theory (30 min)
- Shlomo Zuckier, Notre Dame University
Sacrificing Gentiles? Alterity and Sacrifice in Ancient Judaism (30 min)

SV21-149 VIRTUAL SESSION

SBL Wisdom in Israelite and Cognate Traditions / Egyptology and Ancient Israel Section / Wisdom in Israelite and Cognate Traditions Section / Egyptology and Ancient Israel Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review: Bernd U. Schipper, Proverbs 1-15 (Hermeneia Commentary Series, 2019)**

This session will be virtual.

- Annette Schellenberg, Universität Wien, Presiding (5 min)
- Richard Clifford, Boston College, Panelist (15 min)
- William Brown, Columbia Theological Seminary, Panelist (15 min)
- Nili Shupak, University of Haifa, Panelist (15 min)
- Knut Heim, Denver Seminary, Panelist (15 min)

Break (10 min)

- Christine Yoder, Columbia Theological Seminary, Panelist (15 min)
- Raymond Van Leeuwen, Eastern University, Panelist (15 min)
- Jacqueline Vayntrub, Yale Divinity School, Panelist (15 min)
- Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (15 min)

Discussion (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV21-150 VIRTUAL SESSION

SBL Women in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Women and Migration in the Biblical World**

This session will be virtual.

Amy Smith Carman, Brite Divinity School (TCU)
Hagar, Migration, and the Galatian Ekklesia (25 min)

Samantha J. Scott, Marquette University
Between Imagined Justice and Lived Vulnerability: Reassessing the Captive Daughters of 1 Samuel 30 (25 min)

William Luther Martin, Jr., Independent
Huldab and the Goddess of Fortune and Happiness. (25 min)

Sammy Alfaro, Grand Canyon Theological Seminary
The Canaanite Woman in Matthew 15:21–28: A Study of Matthean Particularity and Universality (25 min)

Discussion (25 min)

P21-152a

International Qur'anic Studies Association (IQSA)

11:30 AM–1:00 PM

Hotel TBD - Room TBD

Theme: **IQSA Business/General Meeting**

S21-153

SBL Reception Honoring the Life and Work of Robert Jewett.

11:30 AM–12:30 PM

San Antonio Convention Center - 007D (River Level)

S21-202

SBL Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Teaching with Diverse Media**

John Hilton, Brigham Young University, Presiding

Michelle J. Morris, First United Methodist Church, Conway AR
Apocalypse Memed (20 min)

Discussion (5 min)

Tyler J. Mowry, Baylor University
Data Visualization Tools in the Biblical Studies Classroom: Structured and Unstructured "Play" as Inductive Learning (20 min)

Discussion (5 min)

Lindsey Jodrey (Trozzo), Princeton Theological Seminary
How Media Fosters Theological and Pedagogical Imagination (20 min)

Discussion (5 min)

Tyler Griffin, Brigham Young University
Immersing Students in Jesus' Jerusalem: A Digital Field Trip into the Past (20 min)

Discussion (5 min)

Brian Schultz, Fresno Pacific University
Furniture, the Outdoors, and Props: For Teaching Beginning Biblical Hebrew (20 min)

Discussion (5 min)

Melanie A. Howard, Fresno Pacific University
Memes, Music, and...Matthew?! Cultivating a Media-Rich Asynchronous Forum Environment (20 min)

Discussion (5 min)

SV21-203 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Disabilities Studies, the Bible, and African Understandings of Health and Wholeness**

This session will be virtual.

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (4 min)

Sunday Sangotunde, Adeyemi College of Education, Ondo State, Nigeria

Investigating the Old Testament Usages of Herbs and Roots for Health and Wholeness and Their Connectivity with the Traditional Healing Practices of Yoruba People of Nigeria (18 min)

Deborah Doyinsola Adegbite, Bethel Institute of Theology & Biblical Research

African Understanding of Biblical Disability and Its Theological Implication on People Living with Disability in Nigeria (18 min)

Nathan A. Esala, University of KwaZulu-Natal
People Living with Disabilities Re-translating Job's Lament: For a Better Life (18 min)

Lovemore Togarasei, University of Botswana
The Deployment of the Bible for Understanding Illness and Healing by Batswana Christians: Implications for Biblical Methodology (18 min)

Kuloba Wabyanga Robert, Kyambogo University
The God Who Answers by Fire (1 Kings 18:20–39): Examining Ritual Healing in African Pentecostalism; The Case Study of Pentecostal Church Universal (PCU) in Kenya (18 min)

Robert Wafawanaka, Virginia Union University
Shona Proverbial Lore, Medicine, and Traditional Healing in Zimbabwe: A Proposal (18 min)

Alice Yafeh-Deigh, Azusa Pacific University
Toward an Intersectional Postcolonial Feminist Perspective on Disability Studies: The Social Location of Cameroon (18 min)

Discussion (20 min)

SUNDAY, NOVEMBER 21

S21-204

SBL Aramaic Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Independence (3rd Floor)

Theme: **Advances in Aramaic Studies**

Andrew Litke, Catholic University of America, Presiding
Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
The Book of Daniel at the Boundary of Biblical Aramaic and Qumran Aramaic (30 min)

Discussion (5 min)

Alexandra Lupu, Catholic University of America
The Semantics of the D Stem in the Syriac of the Peshitta (30 min)

Discussion (5 min)

Brandon Simonson, Boston University
Mapping Attributes of Gods and Goddesses Described by Aramaic Personal Names (30 min)

Discussion (5 min)

C. L. Seow, Vanderbilt University
Second Thoughts on the Reception of Job in 11Q101 (30 min)

Discussion (5 min)

S21-205

SBL Archaeology of Religion in the Roman World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **The Affect of Objects I**

Christine Thomas, University of California-Santa Barbara, Presiding (5 min)
Mahri Leonard-Fleckman, College of the Holy Cross
Who's Really Real? Spatial Interplay and Identity in the Iron Age Shephelah (20 min)

Discussion (5 min)

Eric C. Smith, Iliff School of Theology
"The Most Fruitful Country of Judea": Ancient and Modern Displacements of Palm Trees (20 min)

Discussion (5 min)

Marshall Evans, University of California-Santa Barbara
Honoring the Gods: Affective Discourse for Images in the Ancient Greek Novel (20 min)

Discussion (5 min)

Sarah F. Porter, Harvard University
Riddled with Desire: Affect, Sticky Objects, and Material Culture in Early Christian Studies (20 min)

Discussion (25 min)

S21-206

SBL Assyriology and the Bible Section

1:00 PM–3:15 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Mimma Šumšu**

Rannfrid Lasine Thelle, Wichita State University, Presiding (5 min)

Christopher W. Jones, Columbia University in the City of New York
The Neo-Assyrian Background of Genesis 10:1–4 and Its Implications for Dating the Priestly Source (25 min)

Discussion (5 min)

Dylan R. Johnson, University of Zürich
Light of the Land and Sun of the People: The Solarization of Ancient Near Eastern Lawgivers (25 min)

Discussion (5 min)

Øyvind Bjørn, University of Texas at Austin
Of Brambles of Briars: Ecocritical Readings in Isaiah and Neo-Assyrian Royal Inscriptions (25 min)

Discussion (5 min)

Cristiana Conti-Easton, York University
"The Whisper of the Crowd": On the Nature of Jeremiah's Enemies in Jer 20:10 (25 min)

Discussion (5 min)

SV21-207

VIRTUAL SESSION

SBL Bible and Film Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Brandon Grafius, Ecumenical Theological Seminary, Presiding
Frank G. Bosman, Tilburg University
We Must Go East: Metro Last Light and Metro Exodus in Relation to Genesis and Exodus (40 min)

Discussion (10 min)

J. Andrew Doole, University of Innsbruck
Jesus Barabbas: Superstar! (40 min)

Discussion (10 min)

Ryan S. Higgins, Jewish Theological Seminary of America
Jonah in the Belly of the Wicker Man: Biblical Prophets and Folk Horror (40 min)

Discussion (10 min)

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S21-208

SBL Bible in America Section

1:00 PM–3:00 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Claudia Setzer, Manhattan College, Presiding

Eric Thurman, University of the South

What Does Golgotha Have to Do with the Battle of Meuse-Argonne? Commemoration as Scripturalization in World War I Memorial Crosses (20 min)

Discussion (5 min)

Jason von Ehrenkrook, University of Massachusetts Boston

Pious Propaganda: Trump's Bible Photo-Op in Historical Context (20 min)

Discussion (5 min)

Jackson T. Reinhardt, Vanderbilt University

"And I Will Put Enmity between Thee and the Woman": Serpent Seed Doctrine in Contemporary Racialist Theology (20 min)

Discussion (5 min)

Kelsey Spinnato, Southern Methodist University

Excised and Flattened: The Matriarchs in US Children's Bibles (20 min)

Discussion (5 min)

Business Meeting (20 min)

S21-209

SBL Biblical Ethics Section

1:00 PM–3:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Inter-generational Ethics and the Bible**

Markus Zehnder, Ansgar Teologiske Høgskole, Presiding (5 min)

Robert D. Maldonado, California State University - Fresno

Biblical Ethics and Inter-generational Perspectives: Present to Past and to Future (30 min)

Malte Cramer, Ruhr-Universität Bochum

A Symphony of Young and Old: Ethical and Ecclesiological Aspects of Intergenerationality in Luke's Overture (LK 1–2) (30 min)

Break (10 min)

Devlin McGuire, Princeton Theological Seminary

The Final Generation: Inter-generational Ethics in Light of Earliest Christian Apocalyptic Eschatology (30 min)

Discussion (45 min)

SV21-210

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Image of God in Paul, Middle-Platonism, and the Early Fathers**

This session will be virtual.

Taylor Ross, Duke University, Presiding

Gabrielle Thomas, Yale University

"Let Us Give Back to the Eikon That Which Is according to the Eikon": Saint Gregory Nazianzen on Christ and Human Eikones (25 min)

Discussion (5 min)

Georgiana Huian, Universität Bern - Université de Berne

Painting the Resemblance over the Image: Reflections with Basil of Caesarea and Diadochus of Photike (25 min)

Discussion (5 min)

Ilya Kaplan, University of Bern

Christ as God's Image in Gregory of Nyssa's De perfectione (25 min)

Discussion (5 min)

James Wallace, Christian Brothers University, Respondent (15 min)

Discussion (15 min)

S21-211

SBL Biblical Hebrew Poetry Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Jeffery Leonard, Samford University, Presiding

Camilla Recalcati, Université Catholique de Louvain

Female Self-Assertion: The Song of Songs in Light of Epigrams from the Anthologia Palatina (25 min)

Discussion (5 min)

Ethan C. Jones, New Orleans Baptist Theological Seminary
(Im)Politeness and Emotion: Psalm 7 as a Test Case (25 min)

Discussion (5 min)

W. Derek Suderman, Conrad Grebel, University of Waterloo
"Hear Me, O God": Social Rhetoric in Individual Lament Psalms (25 min)

Discussion (5 min)

Jennifer Brown Jones, Liberty University

Sweeter than Honey: A Lyric Reading of Psalm 19 (25 min)

Discussion (5 min)

Break (5 min)

Business Meeting (25 min)

SUNDAY, NOVEMBER 21

S21-212

SBL Biblical Law Section

1:00 PM–3:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Theoretical Approaches to Biblical Law**

Hilary Lipka, University of New Mexico, Presiding

Sophia Johnson, University of Cambridge

Blood of the Covenant: The Orientalist Origins of the Anglo-American Conception of Covenant (25 min)

Discussion (5 min)

Matthias Hopf, Universität Zürich

Is the Holiness Code Law? (25 min)

Discussion (5 min)

Brandy N. Scritchfield, Calvin Theological Seminary

Justice for the Degraded Female Captive: The Purpose of the Law in Deuteronomy 21:10–14 (25 min)

Discussion (5 min)

Orit Malka, Stanford University

Revisiting the Ger and the Law (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University

Cultic Law and Interpretive Technique in Ezra–Nehemiah (25 min)

Discussion (5 min)

SV21-213

VIRTUAL SESSION

SBL Biblical Lexicography Section / Biblical Lexicography Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review of the Cambridge Greek Lexicon (CUP 2021)**

This session will be virtual.

A book review session focusing on the newly published Cambridge Greek Lexicon (Cambridge University Press, 2021). This session will include presentations by the panelists as well as a final period of open discussion.

William Ross, Reformed Theological Seminary, Presiding

Daniela Scialabba, Pontificio Istituto Biblico, Panelist (20 min)

James Aitken, University of Cambridge, Panelist (20 min)

Anna Angelini, University of Zurich, Panelist (20 min)

Trevor Evans, Macquarie University, Panelist (20 min)

Michael Theophilos, Australian Catholic University, Panelist (20 min)

Discussion (30 min)

S21-213a

SBL Biblical Studies in Undergraduate Education Working Group

1:00 PM–2:00 PM

Marriott Rivercenter - Conference Room 3

SV21-214

VIRTUAL SESSION

SBL Book History and Biblical Literatures / The Historical Paul Section / Book History and Biblical Literatures Section / The Historical Paul Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Ancient Epistolography and Material Philology**

This session will be virtual.

Matthew Larsen, University of Copenhagen, Presiding

Nicholas A. Elder, University of Dubuque Theological Seminary
The Sociality of Writing Letters by Hand (20 min)

Laura Dingeldein, University of Illinois at Chicago
The Role of Epistles in Pauline Moral Development (20 min)

Warren Campbell, University of Notre Dame
Pros Hebraios: Reading and Writing a Pauline Letter to Jews (20 min)

J. Gregory Given, Harvard University
Epistolary Networks: Textual Fluidity in Ancient Letter Collections (20 min)

Patricia Rosenmeyer, University of North Carolina, Respondent (20 min)

Discussion (50 min)

S21-215

SBL Book of Samuel: Narrative, Theology, and Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304C (Ballroom Level)

David Firth, Trinity College - Bristol, Presiding

Jeffrey G. Audirsch, Leavell College
Was Uriah More Righteous Than David? Identifying the Rhetorical Undertones in 2 Samuel 11 (30 min)

Samantha J. Scott, Marquette University
Between Besor and Belial: Reconsidering the Daughters of 1 Samuel 30 (30 min)

R. Jesse Pruett, University of Wisconsin–Madison
Don't Shoot the Messenger: A Diachronic Analysis of the Messenger Execution Scene in 2 Samuel 1 (30 min)

SuJung Shin, New Brunswick Theological Seminary
A Dialogic Reading of the "Crowning/Decrowning" of David in the Book of Samuel (30 min)

John W. Herbst, Virginia Peninsula Baptist Association
How to Become a City of Refuge: Numbers 35 and Deuteronomy 19 in Light of 2 Samuel 20–21 (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-216

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **Fresh Approaches to the Book of the Twelve**

Barry Jones, Campbell University, Presiding

Petra Schmidtkunz, Hebrew University of Jerusalem
Fragments of Achaemenid Royal Ideology in the Twelve Prophets (25 min)

Kirk R. MacGregor, McPherson College
The Book of Jonah: The Rehabilitation of a National Traitor? (25 min)

Jan Růckl, Protestant Theological Faculty, Charles University of Prague
How to Really Change the World by Placing a Stone on a Stone: Temple Founding in Haggai (25 min)

J. Michael Thigpen, Phoenix Seminary
"Like a Signet Ring": Zerubbabel and the Day of Small Things (25 min)

Shlomo Zuckier, Notre Dame University
Reception of Malachi's Temple Critique in Ancient Judaism (25 min)

Kipp Swinney, Baylor University
Treading upon High Places: Hebrew Linguistics and Editing in the Twelve (25 min)

S21-217

SBL Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Kristin De Troyer, Universität Salzburg, Presiding

Kristin De Troyer, Universität Salzburg
Analysis of the Formulation of the Exclusion of the Jews in the MT, OG, and AT Esther (30 min)

Luke Neubert, Ludwig-Maximilians-Universität München
The Attitude(s) toward Ruling Nations in Prophetic and Oracular Texts from Hellenistic Egypt (30 min)

A. Jordan Schmidt, Dominican House of Studies
Jewish Identity and Maternal Pedagogy in 2 Maccabees 7 (30 min)

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Judeophobia as Criterion to Distinguish between Ancient Jewish and Christian Apocalypses? (30 min)

S21-218

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Biblical Exegesis and Christological Doctrine in the Fifth Century**

Erin Walsh, University of Chicago, Presiding

Shawn J. Wilhite, University of Durham/California Baptist University

"In So Far as He Has Manifested Himself as Human": An Exploration of Cyril of Alexandria's Partitive Reading Strategy (25 min)

Discussion (5 min)

Ute Possekkel, Harvard University
"Do Not Build on Loose Sand": Biblical Exegesis, Patristic Testimonies, and Polemics in the Controversy with the Syriac Julianists (25 min)

Discussion (5 min)

Michael Magree, Boston College
Cyril of Alexandria, Philippians 2, and Rival Conceptions of Christological Mediation Prior to 428 (25 min)

Discussion (5 min)

Anna Rebecca Williams, Saint Louis University
Fifth-Century Florilegia and the Reception of Antiochene Exegesis (25 min)

Discussion (5 min)

S21-220

SBL Early Exegesis of Genesis 1–3 Seminar

1:00 PM–4:00 PM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Genesis 1–3 in Early Christian and Jewish Literature**

Jan Dochhorn, Durham University
Dualistic Cosmology and Anthropology in Judaism (30 min)

J. R. C. (Robert) Cousland, University of British Columbia
Adam, Eve, and Satan: The Emergence and Rationales for the Tryst Motif between Eve and Satan (30 min)

Colten Cheuk-Yin Yam, Chinese University of Hong Kong
Basil's Use of Gen 1–3 in His Interpretation of Evil (30 min)

Discussion (20 min)

SUNDAY, NOVEMBER 21

P21-221/A21-243

Ethnic Chinese Biblical Colloquium

1:00 PM–3:30 PM

San Antonio Convention Center - 303 (Ballroom Level)

Theme: **The Oxford Handbook of the Bible in China, Roundtable Session**

This is a joint session (AAR Chinese Christianities Unit and Ethnic Chinese Biblical Colloquium) for a book panel on *The Oxford Handbook of the Bible in China* (New York: OUP, 2021), reexamining the relationship between the Bible and China.

The roundtable session offers the four-fold paradigm of Chinese Bible's translation, expression, interpretation, and reception, and aims to: 1) give examples of how Chinese Christianity reads the Bible in the context of world Christianity—thus protecting both world Christianity and Chinese Christianity from misrepresentations of each other; and 2) have a constructive dialogue on the ways the Bible can be truth, beauty, goodness, justice, salvation, grace, and so forth to China and the world—as one holds the tension of both biblical and cultural hermeneutics.

K. K. Yeo, Garrett-Evangelical Theological Seminary, Presiding
Kevin Chau, University of the Free State, Presiding

K. K. YEO, Garrett-Evangelical Theological Seminary
Bible in China and the World: De-nationalism and Re-contextualization in the Bible's Translation, Expression, Interpretation, and Reception (15 min)

SONG Gang, The University of Hong Kong
The Basset-Su Chinese New Testament: Multilingual Border Crossing (15 min)

Joseph Tse-Hei LEE, Pace University
The Bible and Popular Christianity in Modern China (15 min)

Yanrong CHEN, University of San Francisco
European Catholic Church and Biblical Tradition in the Jing Chinese Culture (15 min)

Clover Xuesong ZHOU, Independent Scholar
Chinese Contemporary Christian Arts and Global Issues of Justice (15 min)

Dale T. Irvin, New School of Biblical Theology, Respondent
(20 min)

Discussion (45 min)

S21-222

SBL Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding

Katerina Koci, Charles University in Prague
Whose Story? Which Sacrifice? On Gender Stereotypes in the Sacrificial Story of Jephthah's Daughter (25 min)

Discussion (5 min)

Seth A. Bledsoe, Radboud Universiteit Nijmegen
Dressing (Dis)honorably: Esther and the Irony of Attire and Honor (25 min)

Discussion (5 min)

Susannah M. Larry, Anabaptist Mennonite Biblical Seminary
What's behind the Stained Skirt? Menstruation, Vulnerability, and Violence in Lamentations 1 (25 min)

Discussion (5 min)

Aron Tillema, University of California-Davis
Gendered Lament, Gendered Response: Reading Lamentations Again (25 min)

Discussion (5 min)

Amy Smith Carman, Brite Divinity School (TCU)
Galatian Slave Wo/men and Paul's Use of Hagar (25 min)

Discussion (5 min)

S21-223

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Masculinity, Sex, and Sexual Violence**

Jennifer Koosed, Albright College, Presiding

Jennifer Lehmann, Graduate Theological Union
Lot the Carnival King: Reading Sexual Abuse in Genesis 19 through the Lens of Carnival (25 min)

Discussion (5 min)

Albert L McClure, Metropolitan State University of Denver
Samuel's Mister Israel Pageant (25 min)

Discussion (5 min)

A. James Murphy, South Dakota State University
Crushed Testicles? Or Just a Eunuch for the Kingdom: Isaiah 56:3–5 and the Sexuality of Jesus (25 min)

Discussion (5 min)

Deborah Kahn-Harris, Leo Baeck College
A Different Kind of Romance: Naomi-Ruth-Boaz (25 min)

Discussion (5 min)

Arminta Fox, Bethany College
Touching and Feelings in Corinth (25 min)

Discussion (5 min)

S21-223a

SBL Gospel of Luke / Book of Acts / Economics in the Biblical World Section / Gospel of Luke Section / Economics in the Biblical World Section / Book of Acts Section

1:00 PM–3:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Rethinking Wealth and Poverty in Luke-Acts**

Christopher Stroup, Presiding

Richard Horsley, University of Massachusetts Boston
The Lukan Story of Jesus' Mission: An Alternative to the Political-Economy of Roman Palestine (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Jennifer Quigley, Drew University
The Price of Community: Deadly Divine Collections in Acts 5:1–11 (20 min)

Discussion (5 min)

Steve Walton, Trinity College - Bristol
Wealth and Poverty according to Acts 11–28 (20 min)

Discussion (5 min)

Christy Cobb, Wingate University
Status Matters: Enslavement as Poverty in Luke-Acts (20 min)

Discussion (5 min)

Roger Nam, Emory University, Respondent (20 min)

Discussion (30 min)

S21-224

SBL Greco-Roman Religions Section / Greco-Roman Religions Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **In the Company of Gods: Studying Greek and Roman 'Religions' in Context**

Jarkko Vikman, University of Helsinki, Presiding (5 min)

Sarah Iles Johnston, The Ohio State University
Here Lies Hecate: Poetry and Apotheosis in Second Century Mesembria (25 min)

Robert Williams, B. H. Carroll Theological Institute
Iamblichus's On the Pythagorean Way of Life and Philostratus's On Apollonius of Tyana (25 min)

Barbette Stanley Spaeth, College of William and Mary
Sailors, Sex, and the Cult of Aphrodite/Venus in Roman Corinth (25 min)

Break (5 min)

Business Meeting (25 min)

S21-225

SBL Hellenistic Judaism Section

1:00 PM–3:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Current Topics in Hellenistic Judaism**

G. Anthony Keddie, University of British Columbia, Presiding (5 min)

Rotem Avneri Meir, University of Helsinki
Wicked Kings in Hellenistic Judaism: A Case Study from the Book of Daniel (20 min)

Naila Razzaq, Yale University
At the Intersection of Historiography and Rhetoric: Narratives of Loss and Recovery in Early Jewish Literature (20 min)

Claude Eilers, McMaster University
Is Jos. AJ 14.148b an Archival Fragment, and What Does It Imply about the Date of the SC Valerianum (AJ 14. 145–8)? (20 min)

Break (15 min)

Sara Boston, Boston University
Reimagining Ancient Judaism: Diversity and Locality in Early Amulets (20 min)

Carson Bay, University of Bern
Underwriting Hellenistic Judaism: Second Temple History and the Reception of Hellenistic Texts in Sefer Yosippon (20 min)

Discussion (30 min)

S21-226

SBL Historical Geography of the Biblical World Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **The Historical Geography of the Second Temple Period, the New Testament, and Beyond**

David Moster, Institute of Biblical Culture, Presiding

Aharon Tavger, Ariel University
Bethlehem and Netophah in Benjamin and the Purport of the List of Returnees (Ez 2:2–35; Neh 7:25–38) (25 min)

Dvir Raviv, Bar-Ilan University
The Wars of the Sons of Jacob against the Amorites and the Sons of Esau Described in Midrash Vayissa'u: A Reassessment (25 min)

R. Steven Notley, Nyack College
Historical Geography and the Development of the Synoptic Tradition (25 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
Local Color in the Acts of John: The Case of Ephesos (25 min)

Daniel P. Mueller, Marquette University
The Topography of Authority: Synagogue, Temple, and Civic Authorities in the Acts of the Apostles (25 min)

S21-227

SBL Historical Jesus Section

1:00 PM–3:30 PM

Hyatt Regency - Rio Grande West & Center (2nd Floor)

Theme: **Review of Tucker Ferda's Book, Jesus, the Gospels, and the Galilean Crisis (T&T Clark, 2018)**

Hilde Møller, MF Norwegian School of Theology, Religion, and Society, Presiding

Paula Fredriksen, Hebrew University of Jerusalem, Introduction (30 min)

Sarah Rollens, Rhodes College, Panelist (30 min)

Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (30 min)

Tucker Ferda, Pittsburgh Theological Seminary, Respondent (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 21

S21-228

SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

Grand Hyatt - Travis A/B (3rd Floor)

Theme: **Review of O. Wes Allen's *The Preacher's Bible Handbook***

- Ruthanna Hooke, Virginia Theological Seminary, Presiding
- Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist
- Mike Graves, Saint Paul School of Theology, Panelist
- Joy Moore, Luther Seminary, Panelist
- O. Wesley Allen, Perkins School of Theology, Respondent

S21-231

SBL Joshua-Judges Section

1:00 PM–3:30 PM

Grand Hyatt - Republic C (4th Floor)

- Zev Farber, Project TABS - *The Torah.com*, Presiding
- R. K. Wilkowski, Vancouver School of Theology
Where It Happened: Geography as a Literary Interpretive Feature in Judges 4 (30 min)
- Elizabeth H. P. Backfish, William Jessup University
Repetition with Variation in the Dialogue and Narrative of Judges (30 min)
- AJ Fletcher, Fuller Theological Seminary (Pasadena)
Dark Humor and Irony in the Judges Narrative (30 min)
- Sarah Schwartz, Bar-Ilan University
Law and Order in Judges 19–21 (30 min)

S21-231a

SBL Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Latina/o/x Studies and Biblical Studies**

- S.A. Magallanes-Tsang, Fuller Theological Seminary (Pasadena), Presiding
- Chauncey Diego Francisco Handy, Princeton Theological Seminary
Una Hermenéutica de la Liberación: Biblical Interpretation in Light of Enrique Dussel (25 min)
- Francisco Lozada, Jr., Brite Divinity School (TCU)
From Identification to Representation: Latinx Studies and the Making of Latinx Biblical Interpretation (25 min)
- Jennifer Pietz, Luther Seminary
Mary Magdalene, La Malinche, and the Dynamics of Interpretation (25 min)

Gilberto A. Ruiz, Saint Anselm College
Resurrection and Recognition in Luke, John, and the Stories of Jennine Capó Cruet (25 min)

Discussion (32 min)

Business Meeting (15 min)

S21-232

SBL Literature and History of the Persian Period Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Samaria and Judah in the Persian Period**

This session re-examines the literary, historiographical, and theoretical paradigms of Judah and Samaria during the Persian Empire.

Adrienne Spunaugle, University of Helsinki, Presiding

Literature

Hugh Williamson, University of Oxford
Jerusalem and Samaria in Isaiah (24 min)

Discussion (5 min)

Yigal Levin, Bar-Ilan University
Samaria: A View from the Book of Chronicles (24 min)

Discussion (5 min)

Magnar Kartveit, VID Specialized University, Stavanger Campus, Norway
The Common Patrimony for Judeans and Samaritans: The Pentateuch in the Persian Period (24 min)

Discussion (5 min)

Break (5 min)

History

Mary Joan Leith, Stonehill College
Assessing the Samaritan Paradigm Shift (24 min)

Discussion (5 min)

Jill Katz, Stern College for Women, Yeshiva University
An Anthropological Approach to the Divergent Fates of Ancient Jews and Samaritans (24 min)

Discussion (5 min)

S21-234

SBL Masoretic Studies / Linguistics and Biblical Hebrew Section / Masoretic Studies Section / Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Development within Ancient Hebrew Traditions**

- Daniel Mynatt, Pfeiffer University, Presiding
- Benjamin Kantor, University of Cambridge
Gemination Following "Sheva" as an Orthoepic Phenomenon in the Biblical Hebrew Traditions of the Second Temple Period (30 min)
- Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
The Lexicon of Samaritan Hebrew in Light of the Diversity of Hebrew in the Late Second Temple Period (30 min)
- Nick Posegay, University of Cambridge
Comparative Semitic Linguistics in Masoretic Thought: The Case of the Hebrew Vowel Scale (30 min)

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Sophia L. Pitcher, University of the Free State
The Iconic Representation of Prosodic Phrase Structure, Discourse-Pragmatic Structure, and Oral Performance Cohesion in the Tiberian Masoretic Text (30 min)

Geoffrey Khan, University of Cambridge
Prosodic Suppletion in the Tiberian Reading Tradition (30 min)

S21-236

SBL Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **The Bible and Contemporary Politics**

The past few years have seen a resurgence of performative religiosity in connection with reactionary politics. As state power and religious communities reorient themselves, the Bible itself continues to be a potent symbol and source of authority. The papers in this session address this shifting landscape by considering particular cases of the politicization of the Bible and biblical discourse.

Mark Leuchter, Temple University, Presiding

Christopher Douglas, University of Victoria
Why Apocalypse, Why Now: Christian Right Politics and Affect (30 min)

Christopher M. Jones, Washburn University
Is Trump Cyrus, Nebemiah, or Someone Else? (30 min)

Kasper B. Larsen, Aarhus University
"Render unto Caesar...": Jesus as Secularist in Contemporary Debates over Religion and Politics (30 min)

Charles Hughes Huff, St. Bernard's School of Theology and Ministry
Orientalizing Frank Moore Cross: Academic Prestige and the Dead Sea Scrolls (30 min)

Jill Hicks-Keeton, University of Oklahoma
Apologizing for the Bible: How White Evangelical Women Conceive the Good Book (30 min)

S21-237

SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (River Level)

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Elizabeth Schrader, Duke University
The Pistis Sophia as an Influence on Patristic Depictions of Thecla (25 min)

Sarah Parkhouse, University of Manchester
The "Canon" of the Pistis Sophia (25 min)

Eric Crégheur, Université Laval
Irenaeus, the Cainites, and the "Gospel of Judas" (25 min)

Nathan Porter, Duke University
A Newly Discovered Letter of Valentinus (25 min)

S21-239

SBL Qumran Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Jonathan Ben-Dov, Tel Aviv University, Presiding

Paul Cizek, Marquette University
Harmonizing Deuteronomy's "Levitical Priests" in the Temple Scroll (30 min)

Avigail Aravna, Hebrew University of Jerusalem
Recensional Method as a Clue to Rhetorical Purpose in the Admonition of the Damascus Document (30 min)

Michael Daise, College of William and Mary
Qumran Studies and the First Generation of Christian Judaism (30 min)

Torleif Elgvin, NLA University College, Oslo
"The Anointed Ones of Aaron and Israel": An Import from 1QSa into 1QS (30 min)

Discussion (30 min)

SV21-241

VIRTUAL SESSION

SBL Rhetoric and the New Testament Section / Rhetoric and the New Testament Section

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Book Review: Monastic Education in Late Antiquity, Edited by Lillian I. Larsen and Samuel Rubenson (Cambridge, 2018)**

This session will be virtual.

Nina Livesey, University of Oklahoma, Presiding (5 min)

Bernadette McNary-Zak, Rhodes College, Panelist (15 min)

Rebecca Krawiec, Canisius College, Panelist (15 min)

Greg Carey, Lancaster Theological Seminary, Panelist (15 min)

Meghan Henning, University of Dayton, Panelist (15 min)

Mikeal Parsons, Baylor University, Panelist (15 min)

Lillian Larsen, University of Redlands, Respondent (15 min)

Roundtable Discussion (25 min)

S21-241a

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Paul and Early Christianity**

Justin Hagerman, King's College London
Towards Pauline interpretations of life and world: restoration within a social field of action (25 min)

Robert D. Anderson, Denver Seminary
A rhetorical approach to the audience in Romans (25 min)

SUNDAY, NOVEMBER 21

Christopher Denny, St. John's University - NY
Technologies of the Charitable Self: Sacrifice and Almsgiving in Clement of Alexandria (25 min)

Merja Vuolteenaho, Independent researcher
Interpretation of Scripture as God's Revelation or Law (Case Study of 1 Cor. 14: 34-35) (25 min)

Brian W. Bunnell, University of Edinburgh
Kingdom, God, and Christology in the Disputed Paulines: Engaging a Linguistic Development in Early Christianity (25 min)

SV21-241b VIRTUAL SESSION

SBL International Meeting Presentations

1:00 PM-3:00 PM

Room: Virtual - Virtual

Theme: **New Testament**

This session will be virtual.

Stefano Salemi, Oxford University
Prophets and Psalms in John 19 (20 min)

Mirjam Jekel, Johannes Gutenberg-Universität Mainz
Metaphors of Creation – Creation through Metaphors? (20 min)

Basil Lourie, Scrinium. Review of the Patrology, Critical Hagiography
Esther and Kenaz (LAB 25-26): Two Stories about Lots, their Passover Calendar .and the Synoptic Passover Narrative. (20 min)

David Tombs, University of Otago
A Cry of Abandonment: Reading Matthew 27:46 alongside Reports of Sexual Violence from the Central African Republic (20 min)

Grant Buchanan, University of Divinity
Towards a Pneumatological Reading of Gal. 6:14-16 (20 min)

Discussion (20 min)

SV21-242 VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section

1:00 PM-3:30 PM

Virtual - Virtual

Theme: **Beyond Literacy in Antiquity: Dura Europos as Test Case**

This session will be virtual.

Mika Ahuvia, University of Washington, Presiding (5 min)

Rebecca Wollenberg, University of Michigan-Ann Arbor
Reading Each Other as Scripture: Observational Exegesis of Other Ritual Practices (20 min)

Zsuzsanna Gulacsi, Northern Arizona University
The Murals of the Dura Synagogue and Mani's Book of Pictures (20 min)

Jason BeDuhn, Northern Arizona University
Iranian Visitors in the Dura Synagogue: The Significance of the Pahlavi Mural Dipinti (20 min)

Sari Fein, Brandeis University
The Pedagogical Power of Maternal Imagery in the Dura Europos Synagogue Paintings (20 min)

Karen Stern, Brooklyn College (CUNY)

Phenomenology of Space and Landscape: New Frontiers in Research of the Dura Europos Synagogue (20 min)

Discussion (30 min)

SV21-244 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section

1:00 PM-3:30 PM

Virtual - Virtual

Theme: **Memory, Orality, and Textuality in the Textual History of the Hebrew Bible**

This session will be virtual.

The papers of this panel ask for the interconnected of the oral and written transmission of the books of the Hebrew Bible. Among other issues, presentations will ask if “phonetic” mistakes point to some orality in the process of copying and if scribes knew their texts by heart.

Armin Lange, Universität Wien, Presiding (5 min)

Zlatko Plese, University of North Carolina at Chapel Hill
Memory and Orality in Transmission of Ancient Greek Literature (20 min)

Discussion (9 min)

Raymond Person, Ohio Northern University
Word Selection in Conversation, Oral Traditions, and Textual Transmission (20 min)

Discussion (9 min)

Aure Ben-Zvi Goldblum, New York University
Memory and Orality in Biblical Texts' Transmission: Ezra-Nehemia as a Case Study (20 min)

Discussion (9 min)

Sarianna Metso, University of Toronto
Memory and Orality in the Transmission of Serekh HaYahad and Other Second Temple Literature (20 min)

Discussion (9 min)

Lawrence Schiffman, New York University
Memory and Orality in the Reception of the Biblical Text in Rabbinic Literature (20 min)

Discussion (9 min)

P21-244a

The Enoch Seminar

1:00 PM-3:00 PM

Hyatt Regency - Regency East 1/3 (2nd Floor)

Theme: **The Pharisees**

The Pharisees, edited by Joseph Sievers and Amy-Jill Levine (Eerdmans, 2021), moves from historical studies (Josephus, 1 Maccabees, various New Testament texts, rabbinic literature, Qumran, archaeology, and etymological investigation) to presentations of the Pharisees in catechesis and homiletics; Rabbinic, Medieval and Modern Judaism's understandings of its own origins, cultural reception (including art history, movies, and passion plays), pedagogical suggestions and theological assessments, by an extraordinary group of over twenty-five international scholars. This review panel will present short papers from several authors and responses from invited respondents, followed by an open discussion.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Kelley Coblenz Bautch, St. Edward's University, Presiding
Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist
Kathy Ehrensperger, Universität Potsdam, Panelist
Elena Procario-Foley, Iona University, Panelist
Anders Runesson, University of Oslo, Panelist
Craig Morrison, Pontificio Istituto Biblico, Panelist
Hermut Löhr, Universität Bonn, Panelist
Harold Attridge, Yale University, Panelist
Yair Furstenberg, Hebrew University of Jerusalem, Panelist
Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist
Philip A. Cunningham, Saint Joseph's University (Philadelphia, PA), Panelist
Amy-Jill Levine, Vanderbilt University, Panelist
Joseph Sievers, Pontificio Istituto Biblico, Panelist

P21-245

The Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Marriott Rivercenter - Conference Room 14

Theme: **Missional Hermeneutics and Whiteness**

Whiteness, as both a historical reality and as an ideological construction, has had profound consequences for Christian theology, mission, and biblical interpretation. This panel session will focus critically on the interaction between the assumptions and intuitions of Whiteness and the reading and interpretation of biblical texts, as well as their entailments and consequences in the Christian community and the world. Discussion will explore and interrogate the influence of Whiteness on hermeneutical theory and practice in general and with respect to missional hermeneutics in particular.

Lisa Bowens, Princeton Theological Seminary, Presiding (5 min)

Michael Barram, Saint Mary's College of California, Panelist (10 min)

Odell Horne, Evangelical Theological Seminary (Pennsylvania), Panelist (10 min)

Mark Glanville, Regent College, Panelist (10 min)

Daniel White Hodge, North Park University, Panelist (10 min)

Drew Hart, Messiah College, Panelist (10 min)

Dennis Edwards, North Park Theological Seminary, Panelist (10 min)

Break (5 min)

Roundtable Discussion (20 min)

Discussion (60 min)

P21-245a

The Qur'an and Late Antiquity (IQSA)

1:00 PM–3:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Prophet and the Prophetic in the Qur'an**

Johanne Louise Christiansen, Presiding

Emran El-Badawi, University of Houston

S21-246

SBL Theological Interpretation of Scripture / Hebrews Section / Theological Interpretation of Scripture Seminar / Hebrews Section

1:00 PM–3:30 PM

Losoya Conference Center - Maverick

Theme: **Theological Readings of Hebrews**

Amy Peeler, Wheaton College (Illinois), Presiding (5 min)

David Moffitt, University of St. Andrews, Panelist (25 min)

Bryan Dyer, Baker Publishing Group, Panelist (25 min)

Katherine Sonderegger, Virginia Theological Seminary, Panelist (25 min)

Nicole Reibe, Loyola University Maryland, Panelist (25 min)

Amy Peeler, Wheaton College (Illinois), Respondent (15 min)

Discussion (30 min)

S21-246a

SBL Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM

San Antonio Convention Center - 008B (River Level)

Michael A. Lyons, University of St. Andrews, Presiding

Shannon Parrott, University of Oxford

Dress, Nakedness, and Shame: The Incongruities of Self-Knowledge in Ezekiel 16:35–43 (30 min)

John T. Strong, Missouri State University

Where Is Ezekiel's Wife? (30 min)

Stefano Salemi, Oxford University

Ezekiel's Wife's Death: Femicide, "Divine Election," Metaphor, or Mimic? (30 min)

J. Christiaan Faul, Union Theological Seminary in the City of New York

Making a Case for Trauma: Cultural Trauma, Group Identity, and Interest Convergence in Ezekiel (30 min)

Business Meeting (30 min)

SUNDAY, NOVEMBER 21

S21-247

SBL Transmission of Traditions in the Second Temple Period Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Open Session: Material Aspects of Tradition**

Matthew Novenson, University of Edinburgh, Presiding

Hila Dayfani, Oxford University

The Transmission of the Pentateuch in the Last Centuries BCE: A Study of Variants Due to Graphic Similarity between MT and SP (35 min)

Anthony P. Royle, University of Glasgow

Reception through Paratexts: A Closer Look at the Transmission of Isaiah in 1QIsaa (35 min)

Malka Z. Simkovich, Catholic Theological Union

*The Word Diaspora in Greco-Roman Jewish Literature (35 min)*Brian Yong Lee, Sacred Heart Seminary and School of Theology
Reconciliation as Atonement: Matthew 5:23–26, Jewish Covenantal Ethics, and Early Christian Eucharistic Theology (35 min)

S21-248

SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Job, Proverbs, and Wisdom**

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Philip Yoo, University of British Columbia

On the Cleanness of Job's Hands: A Proposal for Job 22:30 (20 min)

Discussion (5 min)

Ken Brown, Whitworth University

Job and the Conflict of Biblical Traditions: Retribution and Righteous Suffering (20 min)

Discussion (5 min)

Rachel Frish, Bar-Ilan University

Divine and Human Wisdom in Job: A New Approach (20 min)

Discussion (5 min)

Dominick S. Hernández, Southern Baptist Theological Seminary
Vestiges of Ancient Near Eastern Wisdom in the Hebrew Bible and Late Second Temple Period Jewish Literature (20 min)

Discussion (5 min)

Alexander T. Kirk, University of Durham

Wisdom and Prophecy without Borders: Reading Isaiah 13–14, Proverbs 30, and Deir Alla as māśśā' (מָשָׁא) Texts (20 min)

Discussion (5 min)

Michael J. Rhodes, Carey Baptist College

Just Wisdom: Exploring Proverbs' Account of Justice in Dialogue with Virtue Ethics (20 min)

Discussion (5 min)

SV21-250

VIRTUAL SESSION

SBL Writing Social-Scientific Commentaries of the New Testament Section / Writing Social-Scientific Commentaries of the New Testament Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Review of Philip Esler, 2nd Corinthians. A Social Identity Commentary. T&T Clark Social Identity Commentaries on the New Testament**

This session will be virtual.

Gabriella Gelardini, Nord University, Presiding (5 min)

Philip Esler, University of Gloucestershire, Panelist (10 min)

Douglas Campbell, Duke University, Panelist (15 min)

Margaret Mitchell, University of Chicago, Panelist (15 min)

Chris Tilling, Saint Mellitus College, Panelist (15 min)

Laurence Welborn, Fordham University, Panelist (15 min)

Antoinette Clark Wire, San Francisco Theological Seminary, Panelist (15 min)

Break (5 min)

Philip Esler, University of Gloucestershire, Panelist (25 min)

Discussion (30 min)

S21-251

SBL Writings from the Ancient World Editorial Board

1:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

Daniel Fleming, New York University, Respondent

S21-252

SBL Educational Resources and Review Committee

2:00 PM–4:00 PM

San Antonio Convention Center - 223 (Meeting Room Level)

S21-317

SBL 2021 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

4:00 PM–5:30 PM

Losoya Conference Center - Seguin

Cynthia Shafer-Elliott, William Jessup University, Presiding

Julia Rhyder, Harvard University

The Origins of the Jewish Pig Taboo: Pig Consumption and Ethnicity from Leviticus to the Maccabees (30 min)

Deirdre Fulton, Baylor University, Respondent (15 min)

Peter Altmann, Universität Zürich, Respondent (15 min)

Discussion (30 min)

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SV21-301 VIRTUAL SESSION

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **African Intertextual Readings of the Hebrew Bible and the New Testament**

This session will be virtual.

Kenneth Ngwa, Drew University, Presiding (5 min)

Ferdinand Okorie, Catholic Theological Union
Revelation 12:16 and the Earth-Goddess in Cultural Perspective (20 min)

Adewale J. Adedokun, Obafemi Awolowo University
An Intercultural Reading of Mark 11:12–14, 20 in the Context of Yoruba Beliefs about Authority and Nature (20 min)

Ndikho Mtshiselwa, University of South Africa
Economy of Ancient Israel in the Covenant Code (Ex 20:22–23:19): African Marxist Remarks (20 min)

Nebeyou Alemu Terefe, Wycliffe Ethiopia
Psalms 68:31: Its Reception within the Ethiopian Evangelical and Pentecostal Traditions (20 min)

Samaria Divine, University of Georgia
Centralization IS Colonization: An African Reading of Josiah's Reform (20 min)

Discussion (45 min)

SV21-302 VIRTUAL SESSION

SBL Ancient Fiction and Early Christian and Jewish Narrative Section / Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Rivkah Glass, University of British Columbia, Presiding

Rebecca Bultman, University of Virginia
Archangels in Drag: Disguise, Tears, and Recognition in the Testament of Abraham (30 min)

Mark G. Bilby, California State University - Fullerton
Murder, Madness, Mending, Mission, Mates, Mars Hill, and Mob Justice: The Characterization of Paul as a New Orestes in the Canonical Acts of the Apostles (30 min)

David A. Skelton, Independent Scholar
Music Is from the Devil: How David Rescues Music from Its Antediluvian Demise (30 min)

Tom de Bruin, Newbold College of Higher Education
Ancient Fanfiction and the Expanded Universe (30 min)

Elizabeth Stell, Oxford University
Fear and the Disquieting Edges of Dream in the Exagoge of Ezekiel and Beyond (30 min)

S21-303

SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:00 PM

Grand Hyatt - Independence (3rd Floor)

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors
Universitet, Presiding

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors
Universitet, Welcome (2 min)

Richard Anthony Purcell, Florida Southern College
The Royal Psalms among the Monuments: Reassessing the Genre of Royal Texts in Light of Ancient Near Eastern Royal Art (25 min)

Discussion (8 min)

Paul EuiHyun Chung, Columbia Theological Seminary
The Ambivalence of Right Hand: The Hand Imagery in Psalm 89 in Light of Egyptian Smiting Motif (25 min)

Discussion (8 min)

Stephen L. Cook, Virginia Theological Seminary
The Perplexing Placement of the Tree of Life in Ezekiel 47 (25 min)

Discussion (8 min)

Business Meeting (19 min)

SV21-304 VIRTUAL SESSION

SBL Archaeology of Religion in the Roman World Section / Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Affect of Objects II**

This session will be virtual.

Lynn Huber, Elon University, Presiding

Ranjani Atur, University of California-Santa Barbara
Leveling the Praying Field: Affective Materiality and Horizontal Relationships in Ancient Greek Religion (25 min)

Discussion (5 min)

Jorunn Økland, Norwegian Institute at Athens/University of Oslo
Phoebe in Kenchreai, "Jobs for Women," and Paul's Female Nodes in the Empire (25 min)

Discussion (5 min)

Amelia R. Brown, University of Queensland
Material Evidence of St Paul and His Legacy at Roman Corinth (25 min)

Discussion (5 min)

Camille Leon Angelo, Yale University
The Materiality of Late Antique Egyptian Monasticism: An Archaeology of Affect (25 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame
The Affective Impact of Relics according to John Chrysostom (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 21

SV21-305 VIRTUAL SESSION

SBL Asian and Asian-American Hermeneutics Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Book Review: Reading Ecclesiastes from Asia and Pasifika, edited by Jione Havea and Peter H. W. Lau, 2020**

This session will be virtual.

- Sonia Wong, Chinese University of Hong Kong, Presiding
- Larisa Levicheva, Wesley Seminary, Indiana Wesleyan University, Panelist (25 min)
- Milton Eng, Third Space Asian America, Panelist (25 min)
- Lisa Wolfe, Oklahoma City University, Panelist (25 min)
- Eunny Lee, Azusa Pacific University, Panelist (25 min)
- Jione Havea, Independent Scholar, Respondent (10 min)
- Peter Lau, Sydney Missionary and Bible College, Respondent (10 min)

Discussion (30 min)

S21-306

SBL Biblical Hebrew Poetry / Feminist Hermeneutics of the Bible Section / Biblical Hebrew Poetry Section / Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Reading Poetic Texts Disruptively**

- Kevin Chau, University of the Free State, Presiding
- Carol J. Dempsey, University of Portland
Ruminating with Isaiah 1: About My Journey from the Poetics to the Prophetic (20 min)
- Cheryl Kirk-Duggan, Shaw University Divinity School
Sacred, Sensual Sensibilities: A Comparative Analysis of Love as a Function of Identity, Agency, Voice, and Power in Morrison's Song of Solomon and Song of Solomon in Wisdom Literature (20 min)
- Julie Claassens, Universiteit van Stellenbosch - University of Stellenbosch
The Ethical Obligation to Disrupt: Facing the Bloody City in Nahum 3:1–7 (20 min)
- Paul Kim, Methodist Theological School in Ohio
Deutero-Isaiah as a Resistance Poet: Disruptive Dialogues with Genesis, Qoheleth, and Modern Korean Resistance Poets (20 min)
- Julia M. O'Brien, Lancaster Theological Seminary
When Metaphors Fail, Who Is God? Ecofeminism and the Divine Metaphors of Isaiah 40–66 (20 min)
- Christl Maier, Philipps-Universität Marburg
How to Read Poems about Disruption Disruptively (20 min)
- Susanne Scholz, Southern Methodist University, Respondent (20 min)

Discussion (10 min)

SV21-307 VIRTUAL SESSION

SBL Biblical Law Section / Biblical Law Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Close Readings of Biblical Law**

This session will be virtual.

- Dylan Johnson, University of Zürich, Presiding
- Megan B. Turton, University of Divinity
Natural Law and Positive Law: The Principles of "Bloodguilt" in the Biblical Laws and Narratives (25 min)

Discussion (5 min)

- Yael Landman, Gorgias Press
Confessions of a False Swearer: Penitence and Penalties in Leviticus 5:20–26 (25 min)

Discussion (5 min)

- Avi Shveka, Ariel University
The Rationale behind Laws that Refer to Parental Relationship in Sacrificed Animals (25 min)

Discussion (5 min)

- Shalom E. Holtz, Yeshiva University
Resolving the Ambiguities of the Oaths in Ps 44:21 and Job 31:5 (25 min)

Discussion (5 min)

- Daniel J. Vos, Boston College
Marriage "according to the Law of Moses" in Tobit: A Concern over Adjudication (25 min)

Discussion (5 min)

S21-308

SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Archives and Archaeology**

- Hanna Tervanotko, McMaster University, Presiding
- Francis Borchart, NLA University College
Sibylline Destruction and the Production of Sibylline Books (20 min)
- Lydia Bremer-McCollum, Harvard University
Materializing Labor at Oxyrhynchus (20 min)
- Hugo Méndez, University of North Carolina at Chapel Hill
How Did Pseudepigrapha Surface? Exploring the Ancient Data (20 min)
- Andrew W Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
Archaeology and Text at Qumran: Archive and Oeuvre in 11 Caves (20 min)

Discussion (50 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-309

SBL Book of Acts Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Characterization in the Book of Acts in Conversation with Michal Beth Dinkler**

Characterization has become something of a methodological buzzword in literary studies of New Testament narratives. Notwithstanding the recent wave of studies on Lukan characterization, there is no consensus on method, theory, and results. Recent work by Michal Beth Dinkler has called for more theoretical sophistication and coherence among the cacophony of approaches to characterization in Luke-Acts. This session of invited panelists will engage Dinkler's challenge as they offer their own fresh analysis of Luke's characterization of key actors as the Jesus movement travels from Jerusalem to Rome in the Book of Acts.

- Joshua Jipp, Trinity Evangelical Divinity School, Presiding
Holly Beers, Westmont College
Cumulative Characterization and the Possibility of a Major Character in Acts (20 min)
- Carl Holladay, Emory University
Characters, Characterization, and Authorial Purpose in Acts (20 min)
- Shelly Matthews, Brite Divinity School (TCU)
Fabulous Feminized Jewish Exorcists Losing to Paul in the Battle with Demons (Acts 19:8–20) (20 min)
- David Moessner, Texas Christian University
Uncompromising Theory and Hermeneutics for the Narrative Gospels of the New Testament (20 min)
- Carlos Sosa Siliezar, Wheaton College
Latino, Latina, and Latin American Readings of Acts: A Conversation with Current Developments in Narrative Criticism (20 min)
- Michal Beth Dinkler, Yale Divinity School, Respondent (15 min)
Discussion (35 min)

S21-310

SBL Book of Psalms Section

4:00 PM–6:15 PM

San Antonio Convention Center - 006D (River Level)

Theme: **Remembering Patrick D. Miller and His Contributions to Psalms Research**

- This session honors the memory and work of Patrick D. Miller (1935–2020), particularly his important contributions to Psalms research.
- Joel LeMon, Emory University, Presiding (5 min)
William P. Brown, Columbia Theological Seminary
Dialogue, Deuteronomy, and the Psalms (20 min)
- Brent A. Strawn, Duke University
God, the Lord of the Psalms, according to Patrick D. Miller (20 min)
- Beth LaNeel Tanner, New Brunswick Theological Seminary
Biblical Theology, Form Criticism, and Patrick Miller's They Cried to the Lord: The Form and Theology of Biblical Prayer (20 min)

- Rolf Jacobson, Luther Seminary
Patrick Miller's Interpreting the Psalms and Beyond (20 min)
- Ellen F. Davis, Duke University
Patrick Miller, the Psalms, and Preaching the Old Testament (20 min)
- Discussion (30 min)

S21-311

SBL Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

Losoya Conference Center - Navarro

- Michael Avioz, Bar-Ilan University, Presiding
Gary A. Rendsburg, Rutgers University
The Role of the Messenger(s) in 2 Samuel 11–12 (30 min)
- Sarah Schwartz, Bar-Ilan University
A New Look at Abigail's Wisdom (30 min)
- Julian C. Chike, University of Notre Dame
Characters on the Fringe: Attending to the Marginal Voices in 1 Samuel (30 min)
- David J. Shepherd, Trinity College - Dublin
There Will Be Blood: Amnon, Tamar, and the "Innocence" of Absalom (30 min)
- Lena-Sofia Tiemeyer, Örebro School of Theology
The Power of Revelation in 1–2 Samuel (30 min)

S21-312

SBL Children in the Biblical World / Israelite Prophetic Literature Section / Children in the Biblical World Section / Israelite Prophetic Literature Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Violence against Women and/or Children within the Prophetic Texts**

This joint-session continues the collaboration between the Israelite Prophetic Literature and Children in the Biblical World units begun in 2020.

- Dong Sung Kim, Drew University, Presiding
M. L. Case, Drury University
The Perils of Prophetic Proximity: Violence against Children in the Elisha Narratives (30 min)
- Dominic S. Irudayaraj, Pontificio Istituto Biblico, Rome
Profiling Child(ren) and Childbearing in Isaiah: A Childist Appraisal (30 min)
- Julie Faith Parker, General Theological Seminary
Scions and Semantic Signs: The Naming of Prophets' Children as Acts of Violence (30 min)
- Jina Kang, McCormick Theological Seminary
Exposed and Violated: Affective Readings of Ezekiel 16 (30 min)
- David Frankel, Schechter Institute of Jewish Studies
Did the Israelites Practice Firstborn Sacrifice to YHWH? A Reappraisal of the Evidence (30 min)

SUNDAY, NOVEMBER 21

SV21-313 VIRTUAL SESSION

SBL Chronicles-Ezra-Nehemiah / The Bible in Ancient (and Modern) Media Section / Chronicles-Ezra-Nehemiah Section / The Bible in Ancient (and Modern) Media Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **An Invited Book Review Panel on Laura Carlson Hasler's Archival Historiography in Jewish Antiquity (Oxford University Press, 2020).**

This session will be virtual.

- Christopher Jones, Washburn University, Presiding
- Herbert Marbury, Vanderbilt University, Panelist (20 min)
- Anathea Portier-Young, Duke University, Panelist (20 min)
- Ian Wilson, University of Alberta, Panelist (20 min)
- Katherine Southwood, University of Oxford, Panelist (20 min)
- Donald Polaski, Randolph-Macon College, Panelist (20 min)
- Laura Carlson Hasler, Indiana University (Bloomington), Respondent (20 min)

Discussion (30 min)

S21-314

SBL Cognitive Linguistics in Biblical Interpretation Section

4:00 PM–5:45 PM

Grand Hyatt - Crockett C/D (4th Floor)

- Travis Wright, University of Cambridge
- Analysing Ø: A Construction Grammar Approach to Null Object Anaphora in Biblical Hebrew (25 min)*

Discussion (10 min)

- Rachel Danley, University of Aberdeen
- Reworking Metaphors of Temple in Second Temple Judaism (25 min)*

Discussion (10 min)

- Zane McGee, Emory University
- More Than Heirs: Reading Gal 3–4 through the Conceptual Frame of Childhood (25 min)*

Discussion (10 min)

S21-315

SBL Contextualizing North African Christianity Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Prophets and Prophecy in North African Christianity**

- Alden Bass, Oklahoma Christian University, Presiding (5 min)
- Kyle R. Hughes, Whitefield Academy
- The Spirit of Truth: Revisiting the Prophetic Work of Tertullian's Paraclete (25 min)*

- Grant W Gasse, University of Notre Dame
- North African New Prophecy and Charismatic Exegesis: Considering the Evidence of Tyconius and Augustine (25 min)*

- Evgenia Moiseeva, Salzburg University
- Moses, Morality, and Prophethood: Faustus vs. St. Augustine (25 min)*

- Jesse Hoover, Baylor University
- Exegeting the Prophets in the Donatist Communion (25 min)*

Discussion (20 min)

S21-316

SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Studies in the Fourth Gospel: Celebrating Harry Attridge**

- Clare Rothschild, Lewis University, Presiding
- George Parsenios, Princeton Theological Seminary
- Being and Becoming in Johannine Christology (30 min)*
- Ismo Dunderberg, University of Helsinki
- Inability to Do the Right Thing and Other Ethical Themes in Johannine Texts (30 min)*
- Joerg Frey, Universität Zürich
- The Gospel of John in History-of-Religions Perspective (30 min)*
- Teresa Morgan, University of Oxford
- The Raising of Lazarus: John's Markan Midrash (30 min)*
- Harold Attridge, Yale University, Respondent (30 min)

S21-318a

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies / Documentary Texts and Literary Interpretation Section / Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Documentary Texts and Literary Interpretation Consultation

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon A (Second Floor)

Theme: **Using Digital Tools in the Study of Documentary Sources**

Paper proposals are invited for one open session, hosted jointly by the Digital Humanities in Biblical, Early Jewish, and Christian Studies and the Documentary Texts and Literary Interpretation units, on the topic: Using Digital Tools in the Study of Documentary Sources. We especially welcome papers that reflect on research processes related to the study of biblical literature that make use of multiple online and digital repositories of ancient documentary sources. Papers should have a strong focus on introducing digital research tools and workflows that may not be familiar to a general biblical studies crowd. Some assessment of the quality of digital and computational research tools generally and specifically in the presenter's field of study would also be appreciated.

- Luigi Bambaci, University of Bologna, Italy
- Hebrew Medieval Manuscripts of Qobelet: An Experiment of Stemmatic Analysis using Phylogenetic Methods (25 min)*

- Gyusang Jin, Vrije Universiteit Amsterdam
- The participants' analysis in the first major division of Numbers (25 min)*

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S21-319

SBL Early Jewish Christian Relations Section

4:00 PM–6:30 PM

Hotel TBD - Room TBD

Theme: **Exploring Early Jewish Christian Relations**

This session is the result of an open call for papers, representing diverse approaches to the topic of early Jewish Christian relations.

Andrew Jacobs, Harvard University, Presiding

Adam Gregerman, Saint Joseph's University (Philadelphia, PA)
A Manifesto of Hate: Race, Religion, and Modern Anti-Judaism (30 min)

Rota Stone, University of Latvia
Are Jewish Christian Relations Intergroup Relations? (30 min)

Jeffrey Hubbard, Yale Divinity School
Does Justin Argue with Jews? Reconsidering the Relevance of Philo (30 min)

Igal German, Shiloh University
"You Are Gods": Reconsidering the Reception of Psalm 82 in John 10 in Light of Early Jewish and Christian Readings (30 min)

Business Meeting (30 min)

S21-320

SBL Ecological Hermeneutics Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Open Session: Interconnectedness and Victimization (Torah and Former Prophets)**

Laurie Braaten, Judson University (Elgin, Illinois), Presiding
Tina Dykesteen Nilsen, VID Specialized University
Sustainability Hermeneutics (30 min)

Ma. Maricel Ibita, Ateneo de Manila University
Water That Is Just Right, Too Much, and Too Little: Miriam, Urban Poor Women's Response to COVID-19, and the UNSDG (30 min)

Zach Selby, Chicago Theological Seminary
Utopian Compensations for Total Annihilation: The Deuteronomistic History and the Representation of Destruction (30 min)

Jung Ae Kim, Drew University
The Ruminations on the Sacrificial Death of the Levite's Concubine and Saul's Oxen (Judges 19:1–20:17 and 1 Samuel 11:1–15) (30 min)

Hoojun J. Ahn, McMaster Divinity College
Should Christians Continue to Consume Animal Foods in an Era of Crisis? A Nutritional-Intertextual Study of Genesis 1:29–30 during the Pandemic (30 min)

S21-321

SBL Economics in the Biblical World Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio A (3rd Floor)

Theme: **The Temple Economy in the Ptolemaic Empire**

Raj Nadella, Columbia Theological Seminary, Presiding

Nico Dogaer, Katholieke Universiteit Leuven
Driving the Merchants from the Temple? The Impact of Ptolemaic Fiscal Policy on Temple Industries in Egypt and Beyond (25 min)

Andrea M. Berlin, Boston University
Ptolemaic Administration in the Levant: The Case of Kedesh (25 min)

Brennan W. Breed, Columbia Theological Seminary
The Ptolemaic Empire and the Jewish Scribal Imaginary (25 min)

Sylvie Honigman, Tel Aviv University
The Elites in Third-Century Judea: A Social Mapping (25 min)

Discussion (30 min)

S21-322

SBL Egyptology and Ancient Israel Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Egypt, Hebrew Bible, and the Ancient Near East**

Stephen O. Smoot, Catholic University of America
An Egyptian View of the Monotheism of Deutero-Isaiah (30 min)

Stefanie Rudolf, Humboldt-Universität zu Berlin - Humboldt University of Berlin
An Egyptian Origin of Hebrew 'asrê? (30 min)

Ralph K. Hawkins, Averett University
One "Whom YHWH Knew Face-to-Face": Moses as Superior to Pharaoh (30 min)

Drew S Holland, Martin Methodist College
The Enuma Elish, the Memphite Theology, and Genesis 1: A Contextual Dialogue (30 min)

S21-323

SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Legacies of Exile in the Prophets and Torah**

The panel will investigate the impact of forced migrations on the legal and prophetic texts of ancient Israel, focusing especially on how the experiences of the deportations shaped the political reflections underlying those texts. We envision a series of short presentations by panelists (probably 15–20 minutes) and then a vigorous discussion thereof.

Martien Halvorson-Taylor, University of Virginia, Presiding (5 min)

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James Nogalski, Baylor University, Panelist (25 min)
 Mark Boda, McMaster Divinity College, Panelist (25 min)
 Madhavi Nevader, University of St. Andrews, Panelist (25 min)
 Mark Hamilton, Abilene Christian University, Panelist (25 min)
 Discussion (45 min)

S21-325

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Pandemics in the Ancient World**

Sissel Undheim, Universitetet i Bergen
Prodigies, Pestilence, and Protection: Plague and Sibylline Books in Roman Reception and Memory (30 min)

Shulamit Shinnar, Columbia University in the City of New York
Counting Cases and Declaring a Public Emergency: Plague in Ancient Rabbinic Literature (30 min)

David A. Schones, Austin College
Biblical Plagues Contemporary Pandemic: The Reinterpretation of the Egyptian Plagues by Communities Affected by COVID-19 (30 min)

Discussion (25 min)

S21-326

SBL Hebrew Scriptures and Cognate Literature Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Ethan Schwartz, Villanova University
What Biblical Studies Can Learn from Recent Trends in Plato Studies (30 min)

David McLain Carr, Union Theological Seminary in the City of New York
Egyptian Scroll Practices for "Literary" Texts and the Formation of the Hebrew Bible (30 min)

Pauline Paris Buisch, University of Notre Dame
Childless Heroes and Barren Women: How the Biblical Stories of Childlessness Transform an Ancient Near Eastern Motif (30 min)

S21-327

SBL Historical Geography of the Biblical World Consultation

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Historical Geographical, Cultural, and Biblical Studies in Honor of Paul H. Wright - Part Two**

Oliver Hersey, Jerusalem University College, Presiding
 Yigal Levin, Bar-Ilan University
Hiram, David, and Solomon: A Geographical Look at a Their Relationship (25 min)

Chris McKinny, Gesher Media
A Tale of Two Swords in the Book of Samuel: The Geography of the Demise of David's Enemies (25 min)

Chandler Collins, Jerusalem University College
What Does It Mean that Jerusalem Was a City Built "Compact Together" (Psalm 122:3)? (25 min)

Brian Schultz, Fresno Pacific University
A New Proposal for Identifying Tamar/Tadmor in 1 Kings 9:18 (25 min)

Aubrey Taylor McClain, Greenville University
United and Divided (25 min)

S21-328

SBL Historical Jesus Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217D (Meeting Room Level)

Theme: **Urban Galilee**

Dr. Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding
 Mordechai Aviam, Kinneret College on the Sea of Galilee
Reflections on Polis, Town, and Village New Discoveries at El-Araj, Yodefat, and Tel Rekhesh (30 min)

R. Steven Notley, Nyack College
Bethsaida-Julias: From κώμη to πόλις (30 min)

James Crossley, St Mary's University
Galilee, Urbanisation, and Class Conflict in the Quest for the Historical Jesus (30 min)

Discussion (30 min)

S21-329

SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Phillip Camp, Lipscomb University
Moses' Theodramatic Preaching in Deuteronomy (30 min)

Edward Pillar, Northern Baptist College
Making a Mockery of the Mission of Christ: Preaching the Temptations from Below; A Fresh Examination of Jesus' Wilderness Testing (30 min)

T.M. Moser, University of Texas at Austin
Speaking Well in the Face of Violence (30 min)

Julie M. Leyva, Duke University
Someone Has Testified Somewhere: Preaching the Nicene Creed from the Forgotten Book of Hebrews (30 min)

Andrew T. Scales, Princeton Theological Seminary
A Light to All Peoples: Óscar Romero's Polyphonous Homilies on the Eucharist, Vatican II, and Political Resistance in El Salvador (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

P21-330

International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **Critical Editing and the Göttingen Psalter**

Reinhart Ceulemans, Katholieke Universiteit Leuven, Presiding
Felix Albrecht, Akademie der Wissenschaften zu Göttingen
“Die Editio critica maior des griechischen Psalters”: A New Long-Term Project of the Göttingen Academy of Sciences and Humanities (20 min)

Discussion (10 min)

Bradley J. Marsh, Jr., Martin-Luther-Universität Halle-Wittenberg
The Editio Maior of the Syrohexapla: Practical Thoughts and Reflections on a Forthcoming Critical Edition (20 min)

Discussion (10 min)

Georgi Parpulov, Georg-August-Universität Göttingen
Books of Hours (Horologia) as Witnesses to the Septuagint Text of the Psalms (20 min)

Discussion (10 min)

Margherita Matera, Georg-August-Universität Göttingen
The Burnt Greek Manuscript Taurinensis B VII 30 and Verona Fragment CXLIX: New Investigations (20 min)

Discussion (10 min)

Maria Tomadaki, Göttingen Academy of Sciences and Humanities
The Quadruplex Psalter Manuscripts and Their Transmission during the Eleventh and Twelfth Centuries (20 min)

Discussion (10 min)

S21-331

SBL Joshua-Judges Section

4:00 PM–6:30 PM

Grand Hyatt - Republic C (4th Floor)

Tammi Schneider, Claremont Graduate University, Presiding
Peter Sabo, University of Alberta
Daughters in the Book of Judges (30 min)

Judges 13–16: Samson

Jillian L. Ross, Liberty University and Gary E. Yates, Liberty University
Does YHWH Approve of Samson's Marriage in Judges 14? An Analysis of “From YHWH” (מִיְהוָה) (30 min)

Alison K. Hawanchak, Asbury Theological Seminary
Samson and Delilah among the Heroes of the Ancient Near East: A Comparative Folkloric Approach to Judg 16 (30 min)

Robert Kawashima, University of Florida
Domesticating Samson (30 min)

M Alroy Mascenghe, University of Cape Town
Samson as God's Adulterous Wife (30 min)

S21-332

SBL LGBTI/Queer Hermeneutics Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **“There’s a Queer Way to Teach That!”**

This panel considers what queer pedagogies might look like by inviting panelists to demonstrate (as actively as possible) how they engage in such pedagogies in their classroom. We will then consider together the meanings and challenges of queer pedagogy through small and large group conversations.

Jimmy Hoke, Luther College, Presiding (5 min)

Maia Kotrosits, Denison University
Re-orienting the Imagination: Queer Spatial Practices and the Unconscious in the Classroom (20 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)
Making Space to Be Weird: A Queer Pedagogical Art of Failure (20 min)

Jackie Wyse-Rhodes, Bluffton University
Self-Disclosure and the Biblical Studies Classroom (20 min)

Sarah Emanuel, Loyola Marymount University
Praying the Gay Will Stay: Queer Assumption and Pre-named Desire in the Infancy Gospel of Thomas (20 min)

Roundtable Discussion (25 min)

Other (25 min)

Discussion (15 min)

SV21-334

VIRTUAL SESSION

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Syntactic, Semantic, and Pragmatic Issues**

This session will be virtual.

Tania Notarius, Hebrew University of Jerusalem, Presiding
Yoel Elitzur, The Hebrew University of Jerusalem
Linguistic Developments in Classical Biblical Hebrew (25 min)

Daniel E. Carver, Lancaster Bible College | Capital Seminary
The “Perfect” Language of Divine Decisions in Biblical Hebrew (25 min)

Rachel Krohn, Trinity College Queensland
Reevaluating Enjambment in Lamentations (25 min)

Vasile Condrea, Dublin City University
Tesnière's Dependency Grammar and the Verbless Clause of Biblical Hebrew (25 min)

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Paul Noorlander, University of Cambridge/Leiden University
Can We Establish a Uniform Notion of “Subject” and “Object”? The Case of Argument Marking in Biblical Hebrew (25 min)

Robert D. Holmstedt, University of Toronto
Right Node Raising in Biblical Hebrew (25 min)

SV21-335 VIRTUAL SESSION

SBL Masoretic Studies Section / Masoretic Studies Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual.

Johan Lundberg, University of Cambridge, Presiding
Sebastian Seemann, Hochschule für Jüdische Studien Heidelberg
The Missing Lists in the Paris Recension of Sefer Okhla we-Okhla (30 min)

David Marcus, Jewish Theological Seminary of America
How the Masorah Supports Literary Connections between the Stories of Abraham and Ruth (30 min)

Elvira Martín-Contreras, Consejo Superior de Investigaciones Científicas (CSIC)
How to Deal with Annotations by Different Scribes When Studying and Editing the Masora (30 min)

Fred N. Reiner, Wesley Theological Seminary
Five Mysteries about C. D. Ginsburg, the Father of Modern Masoretic Studies (30 min)

S21-336

SBL Matthew Section

4:00 PM–6:00 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Matthew’s Gospel: Literary and Socio-historical Perspectives**

Carolin Ziethe, Heidelberg University, Presiding (5 min)

Bruce Henning, Emmaus Bible College
Stretching the Scope of Salvation in Matthew: The Soteriological Significance of Varying Status Levels in the Kingdom (20 min)

Jeremiah Coogan, University of Notre Dame
Reconfigured Matthew in the Second Century (20 min)

Jimmy Myers, Duke University
Giving Gifts to Evildoers: The Unity and Meaning of Matthew 5:38–42 (20 min)

Break (5 min)

Brandon Crowe, Westminster Theological Seminary
The Kingdom of Heaven and Baal-Perazim: New Light on Matthew 11:12 (20 min)

Nathan C. Johnson, University of Indianapolis
“His Blood Be upon Us and upon Our Children” in Narrative Context: Eschatological Inversion in Matthew 27:25 (20 min)

Discussion (10 min)

S21-337

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

San Antonio Convention Center - 008B (River Level)

Theme: **Papyrology and Early Christian Backgrounds**

Lincoln Blumell, Brigham Young University, Presiding (2 min)

Brent Nongbri, MF Norwegian School of Theology
Introducing EthiCodex (The Early History of the Codex: A New Methodology and Ethics for Manuscript Studies) (25 min)

Discussion (12 min)

Michael J. Kruger, Reformed Theological Seminary
Exploring the Boundary between Miniature Codices and Amulets: Four Borderline Cases (25 min)

Discussion (12 min)

AnneMarie Luijendijk, Princeton University
Did Christians Keep Their Identity a Secret? (25 min)

Discussion (12 min)

Lorne Zelyck, St. Joseph’s College - University of Alberta
Bernard Pyne Grenfell: Papyrologist, Oxford Professor, “Lunatic” (25 min)

Discussion (12 min)

S21-338

SBL Paul and Politics Seminar

4:00 PM–6:30 PM

Marriott Rivercenter - Conference Room 13

Theme: **Open Session**

Ekaputra Tupamahu, George Fox University, Presiding

Yung Suk Kim, Virginia Union University
Unraveling White Supremacist Readings of Paul: Challenge to the Rhetoric of Unity (Homonoia) and the Western Gospel (25 min)

Discussion (10 min)

Christina L. Bryant, Brite Divinity School (TCU)
Politics and Domestic Violence in 1 Corinthians 4:14–21 (25 min)

Discussion (10 min)

Najeeb T. Haddad, Notre Dame of Maryland University
Paul, the Colonized Colonizer: Reconsidering Counter-Imperial Interpretations of Rom 13:1–7 (25 min)

Discussion (10 min)

Mona Tokarek LaFosse, Martin Luther University College, Wilfrid Laurier University
Paul and the Politics of Age (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

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S21-338a

SBL Pauline Epistles Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **Book Review Panel on Laura Nasrallah, Archaeology and the Letters of Paul (OUP, 2019)**

Cavan Concannon, University of Southern California, Presiding

Jodi Magness, University of North Carolina at Chapel Hill, Member (20 min)

J. Albert Harrill, Ohio State University, Member (20 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Member (20 min)

Richard Ascough, Queen's University, Member (20 min)

Laura Nasrallah, Yale University, Respondent (30 min)

Discussion (40 min)

SV21-339

VIRTUAL SESSION

SBL Prayer in Antiquity Section / Prayer in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Book Review Panel of Andrew Mellas, Liturgy and Emotions in Byzantium: Compunction and Hymnody, Cambridge University Press, 2020**

This session will be virtual.

Eileen Schuller, McMaster University, Presiding

Laura Lieber, Duke University, Panelist (20 min)

Erin Galgay Walsh, University of Chicago, Panelist (20 min)

Kevin Kalish, Bridgewater State University, Panelist (20 min)

Jillian Marcantonio, Duke University, Panelist (20 min)

Andrew Mellas, Saint Andrew's Greek Orthodox Theological College, Respondent (20 min)

S21-339a

SBL Pseudepigrapha Section / Pseudepigrapha Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Christian Ownership and Transmission of Jewish Texts**

Matthias Henze, Rice University, Presiding

Anna Kharanauli, Ivane Javakishvili Tbilisi State University
Text History of Apocalypse of Ezra and Its Georgian Translation (30 min)

Matthew P. Monger, MF Norwegian School of Theology
Lists of the Names of the Antediluvian Matriarchs in Two Syriac Manuscripts (30 min)

Ashley L. Bacchi, Starr King School for the Ministry
The Christian Erasure of the Sibyl's Jewish Identity (30 min)

Discussion (30 min)

SV21-340

VIRTUAL SESSION

SBL Psychology and Biblical Studies Section / Psychology and Biblical Studies Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Aging, Death, and Mourning**

This session will be virtual.

As this unit is a Seminar the papers will be circulated in advance to all those on the Friends of PsyBibs emailing list and to any who request them of the Chair. At the session the time will spent involving all present in substantive discussion/s of the papers' contents. To obtain papers, if not already received, email mckayb5@gmail.com.

Heather McKay, Edge Hill University, Presiding (5 min)

June Dickie, University of KwaZulu-Natal
Successful Aging: The Attitudes of Four NT "Elderly" as a Bridge between Ancient Wisdom and Modern Psychological Theories (20 min)

Michelle Eastwood, University of Divinity, Melbourne
Ageing, Shame, and Psalm 71 (20 min)

Pieter van der Zwan, University of Pretoria
Images of the Dead Body in the Book of Job (20 min)

Joseph Kim Paxton, Claremont School of Theology
The Effects of Death: Exploring Job to Explain Victim Blaming in the Wake of Death and Disaster (20 min)

Heather A. McKay, Edge Hill University
Rizpah Forces David into the Proper Mourning of Deserving Men (20 min)

Lukas Weissensteiner, Graz University
Viktor E. Frankl and the Apostle Paul Read in the Current Crisis: A New Reading of Phil 1:20–26 in the Light of Logotherapy (20 min)

Business Meeting (25 min)

S21-342

SBL Redescribing Christian Origins Seminar

4:00 PM–5:00 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Business Meeting**

S21-343

SBL Religious World of Late Antiquity / Religious Competition in Late Antiquity Section / Religious World of Late Antiquity Section / Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **The Future of Late Antiquity**

Caroline Schroeder, University of Oklahoma, Panelist (12 min)

Jae Han, Brown University, Panelist (12 min)

Sarah Porter, Harvard University, Panelist (12 min)

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Annette Reed, New York University, Panelist (12 min)
 James Given, Harvard University, Panelist (12 min)
 Holger Zellentin, University of Tübingen, Panelist (12 min)
 Discussion (70 min)

S21-344

SBL Rhetoric of Religious Antiquity Seminar

4:00 PM–6:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Robert von Thaden, Mercyhurst College, Presiding (5 min)
 Gary Wallin, University of Texas at Austin
"The Temple Processions Will Be Few": Priests and Crisis in the Potter's Oracle (30 min)

Discussion (5 min)

Genevieve Scheele, University of Illinois at Urbana-Champaign
Whose Epinoia Is It Anyway? How to Talk about God in Gregory of Nyssa's Contra Eumomium II (30 min)

Discussion (5 min)

Peter Fraser-Morris, University of Virginia
The Invention of a Genre in Lactantius' Divine Institutes (30 min)

Discussion (5 min)

Duane Watson, Malone University, Respondent (10 min)

Discussion (30 min)

SV21-345

VIRTUAL SESSION

SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Ritual in the Biblical World**

This session will be virtual.

Jade Weimer, University of Manitoba, Presiding
 Ada Taggar Cohen, Doshisha University
The Place of Gender in Hittite Rituals: Were Hittite Priestesses Equally Positioned in State Rituals? (30 min)

Discussion (5 min)

Rodrigo F. de Sousa, Faculté Jean Calvin
Reading as Ritual: Trajectories in Religious and Interpretive Practices in Mesopotamia and Early Judaism (30 min)

Discussion (5 min)

Judith Clark, University of Oxford
What Lies Beyond? A Spatial and Ritual Reading of The Songs of the Sabbath Sacrifice. (30 min)

Discussion (5 min)

Kai-Hsuan Chang, China Evangelical Seminary
Eternity above and Eternity in Christ: Ritual Time and Cosmology in the Scrolls and in Pauline Traditions (30 min)

Discussion (5 min)

SV21-347

VIRTUAL SESSION

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section / Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **The Challenge of a New Generation**

This session will be virtual.

Sylvie Raquel, Independent Scholar, Presiding
 Barbara Thiede, University of North Carolina at Charlotte
Creating Conversation, Creating Community: Using Padlet in Online and Hybrid Biblical Studies Classrooms (20 min)

Discussion (10 min)

Ma. Marilou S. Ibita, De la Salle University Manila
Enriched Pastoral-Theological Spiral for Pandemic Biblical Education and Beyond (20 min)

Discussion (10 min)

Scott Ryan, Claffin University
Writing in Biblical Studies and Beyond: Workforce Competencies and Undergraduate Biblical Studies Courses (20 min)

Discussion (10 min)

Panel and Discussion on Teaching the Bible: The Challenge of a New Generation (SBL Press)

Susan Haddox, University of Mount Union, Panelist
 Katherine Low, Mary Baldwin University, Panelist
 Jocelyn McWhirter, Albion College, Panelist
 Sylvie Raquel, Independent Scholar, Panelist

Discussion (60 min)

P21-347

The Qur'an and Late Antiquity (IQSA)

4:00 PM–6:30 PM

San Antonio Convention Center - 225B (Meeting Room Level)

Theme: **The Prophet and the Prophetic in the Qur'an**

Michael Pregill, Presiding
 Diaa Abdelmoby, University of Copenhagen
 Juan Cole, University of Michigan-Ann Arbor

S21-351

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:15 PM

Grand Hyatt - Texas Ballroom Salon C (4th Floor)

Joseph Lam, University of North Carolina at Chapel Hill, Presiding
 David Toshio Tsumura, Japan Bible Seminary
Was There a "Cult of El" in the Late Bronze Ugarit? A Personification of the Divinity Par Excellence in KTU 1.23 (20 min)

Discussion (7 min)

Kaspars Ozolins, Tyndale House, Cambridge
Reassessing the Final Sign of the Ugaritic Alphabet (20 min)

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Discussion (7 min)

David Rothstein, Ariel University
The Root “b-b-l” in Ps 2:5 and Ugaritic Usage: Another Approach
(20 min)

Discussion (7 min)

Matthew McAfee, Welch College
“Passing Away” or “Crossing Over”? br as an Expression of Death in Ugaritic and Hebrew (20 min)

Discussion (7 min)

B. Donnelly-Lewis, University of California-Los Angeles
A New Collation and Translation of the Khirbet Qeiyafa Ostrakon
(20 min)

Discussion (7 min)

S21-352

SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **Bible, Literature, Music**

Rebecca Esterson, Graduate Theological Union, Presiding
Rebekah Rochte, Vanderbilt University
Purposeful Play: The Reception of Daniel 5–6 in Ludus Danielis
(30 min)

Elizabeth Apple, Vanderbilt University
On Divine Malevolence and the Rehabilitation of Cain in Baudelaire’s Poetry (30 min)

Hanne Loeland Levinson, University of Minnesota-Twin Cities
The Bible in Octavia E. Butler’s Novel Parable of the Sower (30 min)

Susanne Gillmayr-Bucher, Catholic Private University of Linz
Voices of Resistance in Psalm Lyrics (30 min)

Tobias Ålöw, University of Gothenburg
The Bible in the Discourse of Chaos: Analyzing Biblical Reception in Heavy Metal Lyrics (30 min)

SV21-353

VIRTUAL SESSION

SBL Violence and Representations of Violence in Antiquity Section / Violence and Representations of Violence in Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Violence in the Afterlife**

This session will be virtual.

This is an invited panel. Panelists will explore how violence and/or violent death shape the body’s afterlife in various religious contexts.

Victoria Perez Rivera, University of Southern California,
Presiding

Candida Moss, University of Birmingham, Panelist

Taylor Petrey, Kalamazoo College, Panelist

Meghan Henning, University of Dayton, Panelist
Midori Hartman, Albright College, Panelist

S21-354

SBL Wisdom and Apocalypticism Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Avigail Aravna, Hebrew University of Jerusalem
Distinguishing Methods of Transmission through Attention to Imagery: The Case of 1 Enoch 54:1–5, 67:4–7 and Isaiah 24:21–22
(30 min)

Yonatan Binyam, University of California, Los Angeles
White Heaven, Black Hell: The Emergence of Whiteness in Early Christian Apocalypticism (30 min)

Rebecca Harris, Messiah University
The Aharit Hayamim and the Construction of Historical Time in Qumran Literature (30 min)

William Yarchin, Azusa Pacific University
Dynamics of Wisdom and Apocalyptic in Ancient Forms of the Book of Daniel (30 min)

Discussion (30 min)

SV21-355

SBL Wisdom in Israelite and Cognate Traditions Section / Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Proverbs, Job, and Qoheleth**

This session will be virtual.

Annette Schellenberg, Universität Wien, Presiding
Lee Sui Hung Albert, Evangel Seminary (Hong Kong)
A Postcolonial Reading of the Rhetorical Structure of Proverbs 22:1–24:22: Education in an Unjust Society (20 min)

Discussion (5 min)

Sehee Kim, Boston University
Anat as a Precursor of Lady Wisdom (20 min)

Discussion (5 min)

Break (5 min)

Katharine Dell, University of Cambridge
Qoheleth as a Realist (20 min)

Discussion (5 min)

W. Derek Suderman, Conrad Grebel, University of Waterloo
“May the Day Perish!” Exploring Lament and Social Address at the Beginning of Job (20 min)

Discussion (5 min)

Charles P. Comerford, University of Birmingham
Before “Wisdom Literature”: Examining Insights from Early Research on Wisdom in the Dead Sea Scrolls (20 min)

Discussion (5 min)

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SV21-356 VIRTUAL SESSION

SBL Womanist Interpretation Section / Womanist Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Remembering and Celebrating the Past, Present, and Future of Womanist Interpretation**

This session will be virtual.

- Mitzi J. Smith, Columbia Theological Seminary, Presiding
 Invited Panel of Womanist Biblical Scholars
- Renita Weems, Independent Public Scholar, Panelist (15 min)
 - Clarice Martin, Colgate Rochester University, Panelist (15 min)
 - Jennifer Kaalund, Pittsburgh Theological Seminary, Panelist (15 min)
 - Raquel St. Clair Lettsome, Independent Scholar, Panelist (15 min)
 - Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (15 min)
 - Yolanda Norton, San Francisco Theological Seminary, Panelist (15 min)
- Discussion (45 min)

SV21-357 VIRTUAL SESSION

SBL Writing Social-Scientific Commentaries of the New Testament Section / Writing Social-Scientific Commentaries of the New Testament Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Social Identity Papers**

This session will be virtual.

- Kathy Ehrensperger, Universität Potsdam, Presiding (5 min)
- Hyun Bo Sim, Independent Scholar
Rewriting of the Jewish Origin Story: The Reconfiguration of Mt. Sinai Narrative in John and the Continuation of Ethnic Identity (10 min)
- Discussion (25 min)
- Raimo Hakola, University of Helsinki
Appeals to the Beginning and Social Identity in the First Epistle of John (10 min)
- Discussion (25 min)
- Break (5 min)
- Christopher A. Porter, Trinity College Theological School
Partisanship, Pejoratives, and Paraclete: A Prototypicality Primer from Perception to Penelope (Oakes) (10 min)
- Petri Luomanen, University of Helsinki
Exemplary Characters in the New Testament Narratives: Methodological Considerations (10 min)
- Discussion (50 min)

MONDAY, NOVEMBER 22

S22-100

SBL Women Members Breakfast

7:00 AM–9:00 AM

San Antonio Convention Center - 217D (Meeting Room Level)
 Christl M. Maier, Philipps-Universität Marburg, Presiding
 Women Mentor Award Ceremony

Recipient: Mary Foskett

Endorsement: Christy Cobb

Panel: Women and Work in the time of the Pandemic

- Emilie Townes, Vanderbilt Divinity School, Panelist
- Yii-Jan Lin, Yale Divinity School, Panelist
- Kamilah Hall Sharp, Brite Divinity School (TCU), Panelist
- Jeannie Sellick, University of Virginia, Panelist

S22-102a

SBL 2020 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

9:00 AM–10:30 AM

Grand Hyatt - Bonham E (3rd Floor)

Nili Samet, Bar-Ilan University
Qohelet's Language: An Extra-Linguistic Look (30 min)

Hindy Najman, University of Oxford, Panelist (15 min)

Edward Greenstein, Bar-Ilan University, Panelist (15 min)

S22-104

SBL Aramaic Studies / History and Literature of Early Rabbinic Judaism Section / Aramaic Studies Section / History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Code-Switching in Rabbinic Literature**

- Michael Rosenberg, Hebrew College, Presiding
- Willem Smelik, University College London
Bilingual Rabbis: Code-Switching in Tractates Kilayim and Sanhedrin in the Talmud Yerushalmi (30 min)
- Discussion (5 min)
- Andrew D. Gross, The Catholic University of America
Language Choice in Tannaitic Discussions of Legal Documents (30 min)
- Discussion (5 min)
- Yuliya Minets, University of Notre Dame
Greek-Syriac and Syriac-Greek Code-Switching in Late Antique Narratives: Performance, Constructions of Holiness, and Search for Identity (30 min)
- Discussion (5 min)
- Steven D Fraade, Yale University
"Reading Leads to Translation": Code-Switching in the Private and Public Performance of Targum (30 min)
- Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-105

SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007A (River Level)

Theme: **Reading Biblical Texts from Asian, Asian-American, and Aesthetic Perspectives**

Mark Alroy Mascrenge, University of Cape Town, Presiding

Ekaputra Tupamahu, George Fox University

Jesus as an Immigrant in the Gospel of Luke (20 min)

Discussion (5 min)

Volker Kuester, Johannes Gutenberg-Universität Mainz

Reading Biblical Texts through Interreligious Prisms: Aesthetic Perspectives (20 min)

Discussion (5 min)

Sharon Jacob, Pacific School of Religion

Born in the Likeness of Their Mothers! Hagar, Sarah, and Surrogate Indian Mothers: Race, Gender, and Citizenship in Galatians 4:21–31 (20 min)

Jerry Hwang, Singapore Bible College

Who Is the Model Minority? An Asian-American Reading of Ebed-Melech in Jeremiah (20 min)

Discussion (25 min)

S22-106

SBL Assyriology and the Bible Section

9:00 AM–11:15 AM

Grand Hyatt - Republic A (4th Floor)

Theme: **Parsu, Salmu, u Bitatu ša Ilani**

Jeffrey Cooley, Boston College, Presiding (5 min)

Elizabeth Sunshine, University of Notre Dame

"And Out Came This Calf": Origins of Cultic Images in Exodus 32 and Beyond (25 min)

Discussion (5 min)

Peter Dubovsky, Pontifical Biblical Institute, Rome
Solomon's Inauguration of the Temple in the Light of the Mesopotamian Rituals and Inscriptions (25 min)

Discussion (5 min)

Joe Morgan Currie, Harvard University

Mechanisms for Cultic Change in Achaemenid Uruk and Yebud (25 min)

Discussion (5 min)

Bruce Wells, University of Texas at Austin

The Cult and the Court: Blending Religious and Judicial Duties in Deuteronomy and Babylonia (25 min)

Discussion (5 min)

SV22-107

VIRTUAL SESSION

SBL Beyond Publishing: How Else to Prepare for the Academic Job Market

9:00 AM–11:30 AM

Virtual - Virtual

Sponsored by the Student Advisory Board.

This session will be virtual.

When it comes to the academic job market (and specifically tenure-track jobs), publishing can be crucial in order to be a competitive applicant, but it is not the only important factor that hiring institutions consider in applicants. Applicants' teaching experience as well as their professional and personal commitments, activities, and identities are also under consideration.

With a competitive job market, diverse hiring institutions, and job advertisements that sometimes need decoding, PhD students seeking tenure-track jobs may be uncertain of how best to prepare and market themselves for different jobs. This panel is dedicated to offering insights to students about (1) what besides publishing can help prepare them for the academic job market and (2) how they can effectively demonstrate their qualifications in job documents and interviews. Our panelists are faculty who represent a variety of institutional types and have recently gone through the job application process or have served on hiring committees for their institutions. As such, panelists will focus on three overarching topics: teaching experience, fit, and service.

Angela Zautcke, University of Notre Dame, Presiding

Kelsey Spinnato, Southern Methodist University, Presiding

April Hoelke Simpson, Southern Methodist University, Presiding

Angela Parker, Mercer University, Panelist (20 min)

Aubrey Buster, Wheaton College (Illinois), Panelist (20 min)

Richard Newton, University of Alabama, Panelist (20 min)

SV22-108

VIRTUAL SESSION

SBL Biblical Exegesis from Eastern Orthodox Perspectives Section / Biblical Exegesis from Eastern Orthodox Perspectives Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Divine Plurality in the Hebrew Bible/Septuagint and Its Christian Interpreters**

This session will be virtual.

Leslie Baynes, Missouri State University, Presiding

Eugen Pentiu, Hellenic College-Holy Cross Greek Orthodox School of Theology

Popule Meus: Jesus of Exodus in the Byzantine Hymnography of Good Friday (25 min)

Discussion (5 min)

Anna Rozonoer, Hellenic College

Wisdom in Prov 8:22–9:6 as Interpreted by Byzantine Hymnographers (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 22

Jillian Marcantonio, Duke University
God among the Flames: Romanos the Melodist's Trinitarian Vision of Daniel 3 (25 min)

Discussion (5 min)

Bogdan G. Bucur, Duquesne University
Restoring "Jesus" in Jude 5: A Reception Historical Perspective (25 min)

Discussion (5 min)

Konstantinos Th. Zarras, National and Kapodistrian University of Athens
Philo's "Second God," Numenius' "Second God," and the "Two Powers" of the Rabbis: Sketching the Ways of Early Christian and Rabbinic Monotheism (25 min)

Discussion (5 min)

S22-109

SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Greek Lexicography**

Reinier de Blois, Nida Institute for Biblical Scholarship, Presiding
Alexander Chantziantoniou, University of Cambridge
The Πίστις Lexicon in the Book of Revelation: Lexical Semantics, Pragmatics, and an Ancient Idiom (30 min)

Laurentiu Florentin Mot, Adventus University
Ἰσὺς ἀβανωτός Exceptionally a Censer/Brazier in Revelation 8:3, 5? How in the Lexicon Is This Possible? (30 min)

Camilla Recalcati, Université Catholique de Louvain
Egyptian "Retro-corrections" in the LXX Greek of Gen 37–50 (30 min)

Alan Bunning, Center for New Testament Restoration
Orthographical Priority for Interpreting Homophones in New Testament Manuscripts (30 min)

Travis Wright, University of Cambridge
The Possibility of a Post-Classical Greek Constructicography (30 min)

SV21-109a VIRTUAL SESSION

SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Hagiography and Christian Apocrypha**

This session will be virtual.

Janet Spittler, University of Virginia, Presiding
Jacob A. Lollar, Abilene Christian University
Between History and Myth: Stories of Edessa's Christianization in Apocrypha and Hagiography: The Case of B.L. Add. MS 14,644 (20 min)

Discussion (10 min)

Jeannie Sellick, University of Virginia
Temptresses, Tongues, and Titillation: The Legacy of the Acts of John in Jerome's Hagiography (20 min)

Discussion (10 min)

Kelly Holob, University of Chicago
Looking the Part: Body Type and Criminality in Two Early Christian Narratives (20 min)

Discussion (10 min)

Elizabeth Schrader, Duke University
Subsuming Sophia: Thecla's Legacy as a Means of Gnostic Erasure (20 min)

Discussion (10 min)

Clare K. Rothschild, Lewis University
Acts of Timothy: The Latin Tradition (20 min)

Discussion (10 min)

S22-110

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:00 AM

Hilton Palacio Del Rio - La Vista West (ABC) (Conference Center)

Theme: **This is an invited panel on cognitive linguistic models that are underrepresented in biblical scholarship**

SV22-111 VIRTUAL SESSION

SBL Contextual Biblical Interpretation Section / Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **LGBTQIA+ Activism and the Bible**

This session will be virtual.

Vanessa Lovelace, Lancaster Theological Seminary, Presiding (5 min)

Erin Runions, Pomona College, Panelist (15 min)

Luis Menéndez-Antuña, Boston University, Panelist (15 min)

Karri Whipple, New York University, Panelist (15 min)

Break (5 min)

Robyn Henderson-Espinoza, Duke University, Panelist (15 min)

Adriaan van Klinken, University of Leeds, Panelist (15 min)

Anna Blaedel, Drew University, Panelist (15 min)

Charlene Van der Walt, University of KwaZulu-Natal, Panelist (15 min)

Jeremia Punt, Stellenbosch University, Respondent (15 min)

Discussion (20 min)

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SV22-112 VIRTUAL SESSION

SBL Deuterocanonical and Cognate Literature Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding

Helge Bezold, Universität Basel

Jews as a “Warlike and Rebellious People”: The Intensification of Anti-Jewish Sentiments in the Ancient Esther Traditions (30 min)

Topias Tanskanen, Abo Akademi

The Abrahamic Promise (Gen 12:1–3) and Its Reception in the Book of Jubilees (30 min)

Jutta Jokiranta, University of Helsinki

Others and Othering in the Dead Sea Scrolls (30 min)

Marieke Dhont, University of Cambridge

Jewish Poetry in Greek: A Cultural Encounter in Ezekiel’s Exagoge (30 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München

“Against All Other Humans Hostile Hate”: Tacitus’ Accusation against Jews in Histories 5.5.1 within Its Historical Context (30 min)

SV22-114 VIRTUAL SESSION

SBL Genesis Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

Theodore Hiebert, McCormick Theological Seminary, Presiding

David Frankel, Schechter Institute of Jewish Studies

The Curse of Canaan in Redaction-Critical Perspective (25 min)

Discussion (5 min)

Georg Fischer, Leopold-Franzens-Universität Innsbruck

Prolonged Rivalry (25 min)

Discussion (5 min)

Sonya Cronin, Florida State University

Jacob, Judah, and Joseph: Fatherhood as the Cure for Sibling Rivalry (25 min)

Discussion (5 min)

Cale Staley, Cornell University

The Relationship between Jacob and Laban as a Proxy for Israel and Aram (25 min)

Discussion (5 min)

SV22-113 VIRTUAL SESSION

SBL Exile (Forced Migrations) in Biblical Literature / Space, Place, and Lived Experience in Antiquity Section / Exile (Forced Migrations) in Biblical Literature Seminar / Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Lived Experience of Exile**

This session will be virtual.

The Exile and Forced Migrations and Space, Place, and Lived Experience in Antiquity program units will host a joint session that focuses on the lived experience of exile and the ways that people build, practice, and represent identity and community in diasporic settings outside of their homeland.

Mark Hamilton, Abilene Christian University, Presiding (5 min)

Lucia G. Tosatto, Catholic University of America

Found in the Wilderness: Covenantal Implications of Midbar as the Geographic and Narrative Dwelling Place of Hagar and Ishmael (30 min)

Jolyon G. R. Pruszinski, Princeton University

The Lamp of the Lamb: “Light” as an Image of Home (Not Enlightenment) in John’s Apocalypse (30 min)

Jarkko Vikman, University of Helsinki

Letter from Martyrs of Lyons and Vienne as Social Learning: Passed Exam and a Grant Application (30 min)

Discussion (25 min)

SV22-116 VIRTUAL SESSION

SBL Gospel of Mark Section / Gospel of Mark Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Apocalyptic Dimensions of Mark’s Gospel: Kingdom, Angels and Demons**

This session will be virtual.

Holly Carey, Point University, Presiding

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

Mark and the Philosophical Discourses on Mediating Powers (36 min)

Scott K Brevard, Loyola University Chicago

Who Let the Demons In? Possession, Indwelling, and Mark’s Demons (36 min)

Break (4 min)

Murray J. Smith, Christ College, Sydney

Mark’s Eschatological Adam: The Apocalyptic Symbolism of Mark 8:38 and the Final Reign of God (36 min)

John Van Maaren, Universität Heidelberg

Echoes of Restoration in Mark’s Proclamation of the Kingdom (36 min)

MONDAY, NOVEMBER 22

SV22-117

VIRTUAL SESSION

SBL Greco-Roman Religions Section / Greco-Roman Religions Section

9:00 AM–10:45 AM

Virtual - Virtual

Theme: Do Religions Die? Theorizing Death and Demise of Greek and Roman Religions

This session will be virtual.

The study of the lives, deaths, and afterlives of Greek and Roman religions is shaped by two main, and contradictory, focal points. First, the studies of religions and cults are conventionally framed by assumptions of continuity, especially when “snapshots” of concrete iterations are projected on to and across the diachronic stretch of a tradition, creating an image of durability and immutability. Such studies concentrate on continuations and neglect disruptions, transformations, and eventual demise of cultural phenomena. Second, the trope of “the unstoppable triumphal march of Christianity” through the Mediterranean world and the Near East is well-established both in the tradition itself and in scholarship concerning that invented history. Thus, in this conventional construction of the religious history of the Roman Empire, the dense variety of Greek and Roman religions ceased to exist sometime around the fourth to fifth centuries CE.

This panel seeks to rethink both these contradictory assumptions. Panelists will discuss recent theoretical approaches to change, interruptions and demise in the cults of the Greek and Roman world, ranging from the cessation, or transmutation, of traditional translocal cults, to the disappearance of newer invented cults. The session will take the form of a conversation about how recent work on the “twilight” and demise of religious traditions, both contemporary and in the past, pose new theoretical approaches that provoke questions such as: How should we relate to the earlier generalizations about the triumph of early Christianity and the loss of other Greco-Roman traditions? How do we recognize the death of a tradition?

How do religions and cults die and dissipate, and what of their possible afterlives? If there was not a single phenomenon known as “religion” in Antiquity, what is it then that dies or survives?

- Barbette Spaeth, College of William and Mary, Presiding
- David Frankfurter, Boston University, Panelist
- Olivia Stewart Lester, Loyola University of Chicago, Panelist
- Jeffrey Brodd, California State University - Sacramento, Panelist
- Sissel Undheim, Universitetet i Bergen, Panelist
- Gerhard van den Heever, University of South Africa, Respondent

SV22-118

VIRTUAL SESSION

SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

- Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion, Presiding

Sabine Kleiman, Tübingen University
Cult Reform or de facto Centralization? The Question of the Historicity of Hezekiah's Reform (20 min)

Discussion (5 min)

Blake A. Jurgens, Florida State University
Looking beyond Monotheism: Rethinking the Relationship between Demonic Discourse and the Hebrew Bible (20 min)

Pablo Jaruf, Universidad de Buenos Aires
Reconsidering the Archaeological Context of Alphabetical Sacred Scriptures: Some Questions about Sociopolitical Organization and Scribal Practices (20 min)

Ralph K. Hawkins, Averett University
Early Israel's Ammonite Wars and Recent Excavations at Biblical Na'arab (Josh 16:7) (20 min)

Norma Franklin, University of Haifa
Solving the Enigma of Samaria's Water Supply (20 min)

Assaf Kleiman, Universität Leipzig
The Collapse of the South-Levantine Urban Societies in the 11th–10th Centuries BCE and the Emergence of the Early Israelite Monarchy (20 min)

Discussion (5 min)

S22-119

SBL Historical Geography of the Biblical World Consultation

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon E (Second Floor)

Theme: Historical Geographical, Cultural, and Biblical Studies in Honor of Paul H. Wright - Part One

Chris McKinny, Gesher Media, Presiding
Lawson Stone, Asbury Theological Seminary
Up against the Wall? Where Was Rahab's House? (25 min)

John Monson, Trinity Evangelical Divinity School
The Hand, the Holes, and the Jawbone: Biblical Realities in Relief (25 min)

Cynthia Parker, Narrative of Place
Sacred Land in Deuteronomy (25 min)

Elaine A. Phillips, Retired from Gordon College
Job in Space and Time? (25 min)

Oliver Hersey, Jerusalem University College
What Happens in Samaria, Stays in Samaria (25 min)

Steven Ortiz, Lipscomb University
The Westward Political Expansion of the United Monarchy: An Evaluation Based on Recent Archaeological Research (25 min)

SV22-120

VIRTUAL SESSION

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

- Todd Hibbard, University of Detroit Mercy, Presiding
- Orit Avnery, Shalem College and Shalom Hartman Institute
Upon the Handles of the Bolt: The Significance of the “Threshold” in Two Biblical Narratives (20 min)

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Discussion (10 min)

Hanne Loeland Levinson, University of Minnesota-Twin Cities
Reading Bible in Gilead: The Bible in Margaret Atwood's Novels, The Handmaid's Tale and The Testaments (20 min)

Discussion (10 min)

Helen Paynter, Centre for the Study of Bible & Violence, Bristol
Conquest Intertextuality in the Exodus Psalms (20 min)

Discussion (10 min)

Discussion (30 min)

SV22-121 VIRTUAL SESSION

SBL Israelite Prophetic Literature / Children in the Biblical World Section / Israelite Prophetic Literature Section / Children in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Violence against Women and/or Children within the Prophetic Texts**

This session will be virtual.

This joint-session continues the collaboration between the Israelite Prophetic Literature and Children in the Biblical World units begun in 2020.

Brittany Kim, Northeastern Seminary at Roberts Wesleyan College, Presiding

Anne Létourneau, Université de Montréal and Olivier Roy-Turgeon, Université de Montréal

A Parade of Adornments (Isa 3:16–24): Daughters (of) Zion in the Light of Gender and Material Culture Studies (30 min)

Tracy Lemos, Huron University College
Violence against Women and Children and the Typologies of Dehumanization (30 min)

Angela Sawyer, University of Divinity
"Who Has Given Me These? Where Did They Come From?" The Lost and Found Children of Daughter Zion in Deutero-Isaiah (30 min)

SV22-122 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Rethinking the Didache, Didascalia Apostolorum, and Apostolic Constitutions**

This session will be virtual.

Jae Han, Brown University, Presiding

Joshua Schachterle, University of Denver
The Parting of the Two Ways: The Exclusion of the Didache from the New Testament Canon (25 min)

Discussion (10 min)

Andrew W. Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
"Parting of the Prayers": How Heb 11 and Didache 10 Inform the Development of the Apostolic Constitutions 7.32–33 and the Amidah (Sbemoneh Esrei) (25 min)

Discussion (10 min)

Maria Doerfler, Yale University
New Histories, Made Old: Law, Identity, and Competing Sacred Histories in the Didascalia Apostolorum (25 min)

Discussion (10 min)

Ari Finkelstein, University of Cincinnati
Situating the Apostolic Constitutions in Antioch of the 380s (25 min)

Discussion (10 min)

S22-123

SBL Johannine Literature Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - El Mirador BC (Conference Center)

Hugo Mendez, University of North Carolina at Chapel Hill, Presiding

Wil Rogan, Carey Theological College
Echoes of Sinai beyond the Jordan: Ritual Purity and Revelation in the Fourth Gospel (30 min)

Lee Douglas Hoffer, University of Chicago Divinity School
Jesus's Obfuscatory Speech and the Motif of Misunderstanding in the Fourth Gospel (30 min)

Jeannine M. Hanger, University of Aberdeen
Tasting the Bread of Life: A Sensory Analysis of John 6 (30 min)

Jason Hitchcock, Marquette University
Blessed Assurance against Contested Manumission in John 8:35–36 (30 min)

Luke Irwin, University of Durham
Divine Visibility in John's Gospel (30 min)

SV22-124 VIRTUAL SESSION

SBL Josephus Section / Josephus Seminar

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Issues Related to the Brill Commentary**

This session will be virtual.

David Levenson, Florida State University, Presiding

Daniel R. Schwartz, Hebrew University of Jerusalem, Panelist

MONDAY, NOVEMBER 22

S22-125

SBL Linguistics and Biblical Hebrew / National Association of Professors of Hebrew Section / Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Poetry and Emotion: Linguistic Perspectives**

Misheck Nyirenda, United Bible Societies, Presiding

Kevin Chau, University of the Free State
Sonic Echoes (Rhyme and Much More) in Biblical Hebrew Poetry: Linguistic and Literary Perspectives (30 min)

Stephen J. Smith, Belhaven University
The Meaning of Psalm 73:24b: Revisiting an Old Crux from the Perspective of Verbal Valency (30 min)

Young Bok Kim, University of Chicago
A Sociolinguistic Analysis of Kinship Terms of Address in Biblical Hebrew (30 min)

Ariel Seri-Levi, The Hebrew University of Jerusalem
Divine Anger and Biblical Hebrew: The Case of KA'AS (30 min)

Elizabeth Robar, Cambridge Digital Bible Research
Getting Emotional with a Dead Language (30 min)

S22-126

SBL Literature and History of the Persian Period Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Adrienne Spunaugle, University of Helsinki, Presiding

Friederike Neumann, Carl von Ossietzky Universität Oldenburg
Return to the Land of Your Fathers and to Your Relatives, and I Will Be with You (Gen 31:3): The Jacob Story in the Persian Period (20 min)

Discussion (7 min)

Marshall A. Cunningham, University of Chicago
Growing a Branch of Jesse from the Seed of Babylon: Reconsidering Zerubbabel's Davidic Heritage (20 min)

Discussion (7 min)

James D. Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Phoenician and (Judean)/Aramean Interactions in Persian Period Egypt (20 min)

Discussion (7 min)

Break (15 min)

Juerg Hutzli, Université de Lausanne
Tracing the Origins of the Figure of Aaron (20 min)

Discussion (7 min)

Aharon Tavger, The Institute of Archaeology, Tel Aviv University
Mizpah during the Persian Period: A New Study of the Material Culture from Tel en-Nasbeh (20 min)

Discussion (7 min)

SV22-126a

VIRTUAL SESSION

SBL Lived Religiousness in Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Does It Make Sense to Distinguish between “Christian” and “Pagan”?**

This session will be virtual.

David Creech, Concordia College - Moorhead, Presiding

Julia Snyder, University of Cambridge
Does It Make Sense to Distinguish between “Christian” and “Pagan”? Overview of the Issues (12 min)

Discussion (8 min)

Arthur Urbano, Providence College
Finding Jesus in the Catacombs? Testing the Pagan-Christian Distinction in Early Christian Art (20 min)

Discussion (15 min)

Break (10 min)

David L. Eastman, The McCallie School
The Cult of the Saints as Cultural Theology (20 min)

Discussion (15 min)

Uta Heil, Universität Wien
Sunday Observance in Late Antiquity (20 min)

Discussion (15 min)

Business Meeting (5 min)

S22-127

SBL Meals in the HB/OT and Its World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **The T&T Clark Handbook of Food in the Hebrew Bible and Ancient Israel: Volume Session**

This session celebrates the recent release of The T&T Clark Handbook of Food in the Hebrew Bible and Ancient Israel (ed. Janling Fu, Cynthia Shafer-Elliott, and Carol Meyers) with presenters drawn from the five arenas of inquiry in the volume.

Cynthia Shafer-Elliott, William Jessup University, Presiding

Pierce, George, Brigham Young University
Environmental Factors Affecting Food Production in Ancient Israel (20 min)

Discussion (5 min)

Leann Pace, Wake Forest University
Tool Time: Why We Should Re-evaluate Scholarly Terminology When Discussing Cooking in the World of the Hebrew Bible (20 min)

Discussion (5 min)

Joseph Lam, University of North Carolina at Chapel Hill
Food in Canaanite Myth (20 min)

Discussion (5 min)

Christopher A. Rollston, George Washington University
Victuals, Viands, and the Vine: Food and Drink in Iron Age Inscriptions (20 min)

Discussion (5 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

SV22-128 VIRTUAL SESSION

SBL Metaphor Theory and the Hebrew Bible Section / Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Graduate Student Workshop**

This session will be virtual.

Ryan Bonfiglio, Emory University, Presiding
Richard Liantonio, University of Manchester
Vitality, Swelling, Fluid, and Fat: Interpreting a Nexus of Metaphors for Happiness in Psalm 73:7 (10 min)

Danilo Verde, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Emily Branton, University of North Carolina at Chapel Hill
Wise Paths and the Boundaries of Metaphor in Wisdom Literature (10 min)

Pierre Van Hecke, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Andrew M. Gilhooley, University of Pretoria
Reading Ruth Allegorically: A New–Old Approach (10 min)

Hanneke van Loon, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Andrew Garbarino, Princeton Theological Seminary
Metaphorizing Cosmology in Psalm 42–43 (10 min)

Ryan Bonfiglio, Emory University, Respondent (10 min)

Discussion (10 min)

S22-129

SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Jesus and Thomas in the Nag Hammadi Collection**

Pamela Reaves, Colorado College, Presiding

Review of *The Reception of Jesus in the First Three Centuries*, vol. 2, edited by Chris Keith, Helen Bond, Christine Jacobi, and Jens Schröter

PHEME PERKINS, Boston College, Panelist (10 min)

OUTI LEHTIPUU, University of Helsinki, Panelist (10 min)

CHRISTINE JACOBI, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (10 min)

DR. JENS SCHROETER, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (10 min)

STEPHANIE JANZ, Universität Zürich
"I Am Your Disciple" (Log. 61): Discipleship in the Gospel of Thomas (25 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
Who's Speaking? The Inquit Formulae in the Gospel of Thomas (25 min)

S22-130

SBL Nature Imagery and Conceptions of Nature in the Bible / Ancient Near Eastern Iconography and the Bible Section / Nature Imagery and Conceptions of Nature in the Bible Consultation / Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Conceptions of Nature in Literature and Iconography: Methodological Considerations**

In this methodological study session, a follow up from our 2019 session, scholars focus on the long-standing discussion of the relationship between written word and pictorial presentation, giving attention to ancient conceptions of nature in order to decipher conceptions of nature in words and in pictures.

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors Universitet, Presiding (10 min)

Nili Shupak, University of Haifa
The First Mickey Mouse: The Enigma of the Anthropomorphized Animal Drawings in Ancient Egypt (25 min)

Allison Thomason, Southern Illinois University Edwardsville
Beyond Iconography: Methodological Considerations for Understanding Depictions of the Animal World in Mesopotamian Art (25 min)

Break (5 min)

Anna Angelini, University of Zurich
Natural Law and Laws of Nature in Ancient Greek Traditions (25 min)

Margaret Cool Root, University of Michigan
Achaemenid Persepolis: A Naturescape of Cosmic, Spiritual, Ideological, and Aesthetic Harmony (25 min)

Dalit Rom-Shiloni, Tel Aviv University, Respondent (15 min)

Discussion (20 min)

SV22-131 VIRTUAL SESSION

SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **New Philology and the New Testament**

This session will be virtual.

Jennifer Knust, Duke University, Presiding

Hugo Lundhaug, Universitetet i Oslo
Philology's Material Turn and Its Implications (30 min)

Jeremiah Coogan, University of Oxford
Thinking through Things: New Philology and the Textual History of the New Testament (30 min)

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Elena Dugan, Princeton University
Document-Driven Philology and the Importance of Being Absent (30 min)

Jan Krans, Protestantse Theologische Universiteit
New Philology and New Testament Conjectural Emendation: An Ill-Matched Couple? (30 min)

Discussion (30 min)

SV22-133 VIRTUAL SESSION

SBL Numismatic Evidence and Biblical Interpretation Section / Numismatic Evidence and Biblical Interpretation Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Provincial Iconography**

This session will be virtual.

David May, Central Baptist Theological Seminary - Kansas City, Presiding

David Hendin, American Numismatic Society
Money and Symbols in Judea and Early Christianity (30 min)

Discussion (10 min)

Michael P. Theophilos, Australian Catholic University
Numismatic Canine Iconography: New Light on Roman Dogs and the Distinction between κύων and κυνάριον (30 min)

Discussion (10 min)

Alexei Alexeev, University of Ottawa
Formal Semantic Indicator: A Novel Analytical Device for Numismatic Iconographic Typology (30 min)

Discussion (10 min)

Business Meeting (15 min)

S22-134

SBL Papyrology and Early Christian Backgrounds Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Brent Nongbri, MF Norwegian School of Theology, Presiding (2 min)

Daniel B. Sharp, Brigham Young University Hawaii Campus
Where Have All the Papyri Gone? Understanding the Real History of the Robinson and Mississippi Papyri (25 min)

Discussion (12 min)

Bruce W Griffin, Keiser University
A New Third Century Fragment of Luke from Oxyrhynchus (25 min)

Discussion (12 min)

Adeline Harrington, University of Texas at Austin
What Are Apocrypha Worth? The Cost of Books in Christian Oxyrhynchus (25 min)

Discussion (12 min)

Michael Zellmann-Rohrer, Freie Universität Berlin University of Oxford
New Contextual Data for Christian and Other Papyri from Oxyrhynchus: Grenfell and Hunt's "Processing Numbers" (25 min)

Discussion (12 min)

S22-135

SBL Pauline Epistles Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

J. Albert Harrill, Ohio State University, Presiding (5 min)

Katherine H. Burgett, Duke University
The Law, the Elements, and the New Creation: Rethinking the Jewish Background of τὰ στοιχεῖα τοῦ κόσμου in Galatians 4 (25 min)

Discussion (10 min)

David A. Burnett, Marquette University
Reassessing Paul's Apocalyptic Politeia in 1 Cor 15:20–28: Reorganization of the Cosmic Polis or the Death of the Gods? (25 min)

Discussion (10 min)

Jeffrey Hubbard, Yale Divinity School
Does a Proselyte Have a Foreskin? Revisiting Circumcision in Philo and Paul (25 min)

Discussion (10 min)

Ryan D. Collman, University of Edinburgh
"Fore-Skin and Seven Years Ago...": Re-addressing Paul's Past Proclamation of Circumcision (Gal 5:11) in Light of His Previous Occupation in Ἰουδαϊσμός (Gal 1:13–14) (25 min)

Discussion (10 min)

S22-136

SBL Pauline Theology Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Vista East (DEF) (Conference Center)

Theme: **Book Review Panel of David Downs and Ben Lappenga, The Faithfulness of the Risen Christ: Pistis and the Exalted Lord in the Pauline Letters (Baylor, 2019)**

In *The Faithfulness of the Risen Christ*, David J. Downs and Benjamin J. Lappenga (Baylor, 2019) focus upon the resurrection and exaltation of Jesus in their discussion of pistis Christou. They claim that when Paul writes of Christ's pistis, he refers to the faithfulness of the risen and exalted Christ. Pistis epitomizes the risen Christ's continuing faithfulness toward all those who participate in him by pistis. Downs and Lappenga reframe future consideration of the pistis Christou construction for both New Testament scholars and theologians by showing that the story of Jesus in the letters of Paul extends to the faithfulness of the exalted Christ Jesus, who will remain faithful to those justified through union with Christ.

Alexandra Brown, Washington and Lee University, Presiding (5 min)

Erin Heim, Wycliffe, Oxford, Panelist (25 min)

Matthew Bates, Quincy University, Panelist (25 min)

Edwin Christiaan van Driel, Pittsburgh Theological Seminary, Panelist (25 min)

Break (5 min)

David Downs, University of Oxford, Respondent (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Benjamin Lappenga, Respondent (15 min)
Roundtable Discussion (10 min)
Discussion (25 min)

S22-137

SBL Philo of Alexandria Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 007D (River Level)

Theme: **Divine Providence in Philo of Alexandria**

Ellen Birnbaum, Cambridge, Mass., Presiding
Dylan M. Burns, Universiteit van Amsterdam
Philo of Alexandria's Transformation of the Stoic Doctrine of Providence (20 min)

Discussion (10 min)

Nelida Naveros CDP, Spring Hill College
The Existent One as "a Provident Father" (20 min)

Discussion (10 min)

Break (10 min)

David R. Edwards, Florida State University
Divine Providence in Philo and Josephus: Legatio ad Gaium and Antiquities 18–19 (20 min)

Discussion (10 min)

Michael Cover, Marquette University
Philo's Prodigal Nephew: Divine Fatherhood, Forethought, and Mercy in De Providentia and Luke's Parable of the Two Sons (20 min)

Discussion (30 min)

SV22-138

VIRTUAL SESSION

SBL Q Section / Q Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Open Session**

This session will be virtual.

Sara Parks, University of Nottingham, Presiding
In Hee Park, Ewha Womans University and Chan Sok Park, College of Wooster
Communal Visions of Q's Feast Parables: A Case of "the Sung-Kyung Jick-Hae Gwang-Ik" (25 min)

Discussion (10 min)

Olegs Andrejevs, Loyola University of Chicago
The Beelzebul Controversy: Contributions of Frans Neirynck to the Reconstruction of Q and to the Synoptic Problem (1986, 1995, 2001) (25 min)

Discussion (10 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School
The Symmetry of the Q 6 Sermon (25 min)

Discussion (10 min)

Christina Gousopoulos, University of Toronto
The Scribal Networks of Q: A Network Approach to Early Christian Literature (25 min)

Discussion (10 min)

S22-139

SBL Qumran / Historical Jesus Section / Qumran Section / Historical Jesus Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **The Historical Jesus and the Dead Sea Scrolls**

Cecilia Wassén, Uppsala Universitet, Presiding
Jörg Frey, Universität Zürich
The Utilization of Qumran Evidence in Jesus Research: Aims, Effects, and Hermeneutical Implications (30 min)

Thomas Kazen, Stockholm School of Theology
The Changing Role and Character of the Torah: Jesus and the Scrolls (30 min)

Yair Furstenberg, Hebrew University of Jerusalem
The Limited Scope of Jewish Law in the Second Temple Period: A Sectarian Perspective (30 min)

Hannah Harrington, Patten University
Purity, the Scrolls, and Jesus (30 min)

Jeffrey García, Nyack College
"Support the Poor": Charity in the Damascus Document and Matthew's Gospel as a Case of Mutual Illumination (30 min)

SV22-140/AV22-124

VIRTUAL SESSION

SBL Racism, Pedagogy, and Biblical Studies / Paul and Politics / LGBTI/Queer Hermeneutics Section / Racism, Pedagogy, and Biblical Studies Section / Paul and Politics Seminar / LGBTI/Queer Hermeneutics Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual. Session on the impact of Hortense Spillers work for the fields of biblical, theological, and religious studies, co-sponsored by the SBL program units Racism, Pedagogy, and Biblical Studies; LGBTI/Queer Hermeneutics; Paul and Politics; and the AAR program units Queer Studies in Religion; and Theology and Religious Reflection Units

Joseph Marchal, Ball State University, Presiding
Monica Rey, Boston University
Deuteronomy 21:10–14 as a Pornotopic Text (20 min)

Amaryah Shaye Armstrong, Virginia Tech
Spillers, Sacrifice, and Sacrament: A Black Feminist Approach to the Racial Symbolics of Christian Order (20 min)

Tat-siong Benny Liew, College of the Holy Cross
Reading Biblical Literature and US Culture with the Help of Hortense Spillers (20 min)

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Alexis S. Wells-Oghoghomeh, Vanderbilt University
The Third Consciousness: Africana Religious History and the Work of Hortense Spillers (20 min)

Hortense Spillers, Vanderbilt University, Respondent (20 min)
Discussion (20 min)

SV22-141 VIRTUAL SESSION

SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review: Ross Shepard Kraemer's "The Mediterranean Diaspora in Late Antiquity: What Christianity Cost the Jews" (Oxford UP, 2020).**

This session will be virtual.

Nathaniel Desrosiers, Stonehill College, Presiding (5 min)

Andrew Jacobs, Harvard University, Panelist (15 min)

Tina Shepardson, University of Tennessee, Knoxville, Panelist (15 min)

Mika Ahuvia, University of Washington, Panelist (15 min)

Ross Kraemer, Brown University, Respondent (25 min)

Discussion (35 min)

S22-142

SBL Religious World of Late Antiquity Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008A (River View)

Moulie Vidas, Princeton University, Presiding

Emanuel Fiano, Fordham University
Ortholalia: On Christian Derogations from Truth (25 min)

Katie Kleinkopf, University of Louisville
Beyond the Body: Early Christian Asceticism and the Distortion of Human-Centric Categorization (25 min)

Michelle Freeman, University of North Carolina at Chapel Hill
"Seeing Him from Afar:" Haptic Vision and Embodied Memory in John Chrysostom's Homily on Saint Meletius (25 min)

Miriam-Simma Walfish, Harvard University
Rabbinic Mothers? Maternal Transmission of Culture in the Babylonian Talmud (25 min)

Abby Kulisz, Indiana University (Bloomington)
Twisted Tongues, Tampered Texts: Accounts of Tahrif in the Letters of Timothy I (25 min)

Discussion (25 min)

S22-142b

SBL International Meeting Presentations Section

9:00 AM–11:30 AM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Writings**

Jennifer M. Matheny, Nazarene Theological Seminary
Ruth and Esther: Scandalous Negotiations through Dress and Desire (25 min)

Åke Viberg, Stockholm School of Theology
Metaphors of Evil: An Application of Cognitive Metaphor Theory on Imagery of Evil in the Book of Psalms (25 min)

Itzhak Amar, Bar-Ilan University
Echoes of Genesis in the book of Chronicles: Their incidence and significance (25 min)

Giorgio Paolo Campi, Alma Mater Studiorum Università di Bologna
The Tale of the Poor Man of Nippur between Mesopotamian and Biblical Wisdom (25 min)

SV22-142a VIRTUAL SESSION

SBL Slavery, Resistance, and Freedom Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Book Review of Christy Cobb's Slavery, Gender, Truth, and Power in Luke-Acts and Other Ancient Narratives**

This session will be virtual.

Noelle Damico, New York University, Presiding
Sheila Briggs, University of Southern California, Panelist
Bernadette Brooten, Brandeis University, Panelist
Mitzi Smith, Columbia Theological Seminary, Panelist
Tyler Schwaller, Wesleyan College (Macon, GA), Panelist
Christy Cobb, Wingate University, Respondent

SV22-143 VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures / Religions of Israel and Judah in Their West Asian Environment Section / Social Sciences and the Interpretation of the Hebrew Scriptures Section / Religions of Israel and Judah in Their West Asian Environment Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Religion and the Body in Ancient Israel and Judah**

This session will be virtual.

This session includes papers that engage theories of practices related to the body, senses, and dress in the social sciences as well as related topics, including power, gender, and ritual in the broader context of the study of religion in the ancient Middle East.

Eric Jarrard, Wellesley College, Presiding
Ethan Schwartz, Villanova University
Illness, Social Critique, and Israel's Body Politic in Isaiah 1 (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Reed Carlson, United Lutheran Seminary
The Apotropaic Ritual against Intimate Partner Violence (IPV) in Numbers 5:11–31 (25 min)

Eric Harvey, Brandeis University
When the Blind Aren't Blind: Intersections of Impairment and Identity in Biblical Narratives (25 min)

Liane Feldman, New York University
The Sensorial Landscapes of Sacrifice in Second Temple Jewish Literature (25 min)

Jeffrey Wickes, Saint Louis University
Consecrating Christian and Pagan Time in Syriac Poems on Martyrs (30 min)

Susan Ashbrook Harvey, Brown University
Syriac Poetry and Social History (30 min)

S22-143a

SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Grand Hyatt - Bonham D (3rd Floor)

Theme: **Book Review Session**

This session will review two recent books that approach early Christianity through a social-scientific lens: John S. Kloppenborg's *Christ's Associations* and Anthony G. Keddie's *Class and Power in Roman Palestine*.

Sarah Rollens, Rhodes College, Presiding

Robyn Walsh, University of Miami, Panelist (20 min)

Cavan Concannon, University of Southern California, Panelist (20 min)

John Kloppenborg, University of Toronto, Respondent (15 min)

Discussion (10 min)

Break (5 min)

Katherine Shaner, Wake Forest University, Panelist (20 min)

James Crossley, St Mary's University, Panelist (20 min)

G. Anthony Keddie, University of British Columbia, Respondent (15 min)

Roundtable Discussion (25 min)

S22-145

SBL Syriac Studies Section

9:00 AM–11:30 AM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Theme: **Syriac Poetics and Poetry**

Kristian Heal, Brigham Young University, Presiding

Michael Ennis, Harvard University
Symbolic Language in the Hymns of Ephrem and Early Piyuytim (30 min)

Penelope Bidy, Abilene Christian University
And Eve (30 min)

Jeff Childers, Abilene Christian University
"Why Brides Evoke Great Desire": Performative Aspects of a Mēnra Attributed to Jacob of Serugh (PT 9) (30 min)

SV22-146 VIRTUAL SESSION

SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Between Literal Rendering and Interpretative Translation: How the (Late) Ancient Versions Understood Their Vorlage/Base Texts**

Papers in this session explore the differences between literal and interpretative renderings in the context of both primary and secondary translations. Possible issues could include the general style of a primary or secondary translation, the literary style of a given translation, the question of translational characteristics restricted to specific biblical books, the hermeneutical characteristics of a given translation, and matters of translation technique.

This session will be virtual.

Russell Fuller, University of San Diego, Presiding (3 min)

Miika Tucker, University of Helsinki
Irony, Rhetorical Questions, and Straight Out Negation: Converse Translation in LXX Jer – or – a Variant Hebrew Vorlage? (20 min)

Discussion (8 min)

Robert Vanhoff, TorahResource Institute
Importing Angels and Removing Rocks: Why Greek Jews Remade Deuteronomy 32 to Fit Life in Egypt (20 min)

Discussion (8 min)

Ellen De Doncker, Université Catholique de Louvain
"Is It Too Late Now to Say Sorry?" Gen 6:6–7 and LXX's Rendering of Anthropopathies (20 min)

Discussion (8 min)

Kirsten M. Schäfers, Rheinische Friedrich-Wilhelms-Universität Bonn
"Non-linearity, Variance, and Densification" as a Conceptual Framework for Dealing with the Evidence from the Versions: An Exemplary Analysis of Ps 49 (20 min)

Discussion (8 min)

Joshua Alfaro, Universität Salzburg
The Translation Technique of the Vetus Latina: Method and Criteria for Analysis (20 min)

Discussion (15 min)

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S22-147

SBL The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Raymond Person, Ohio Northern University, Presiding
 Dominik Markl, Pontifical Biblical Institute
Media, Migration, and the Emergence of Scriptural Authority
 (20 min)

Discussion (10 min)

Timothy A. Gabrielson, Sterling College
A Scribal Jesus, Mark, and Luke — and an Oral Matthew (20 min)

Discussion (10 min)

P22-148

The Forum on Missional Hermeneutics

9:00 AM–10:30 AM

Losoya Conference Center - Navarro

Theme: Missional Hermeneutics Moving Forward: A Visioning and Planning Session

This 90-minute session, sponsored by the Forum on Missional Hermeneutics, will feature a facilitated but open-ended, community discussion of topics recently engaged by the Forum, including matters of racial and gender justice, especially as they intersect with missional hermeneutics; recent publications in missional theology and hermeneutics; and ongoing reflection regarding the grammar, terminology, and praxis of missional hermeneutics. A particular focus of the discussion will be on visioning and planning for future missional hermeneutics sessions, topics, and logistics. All are welcome, whether or not you have participated in our sessions at any point over the past two decades.

Michael Barram, Saint Mary's College of California, Presiding
 John Franke, Second Presbyterian Church, Indianapolis, Presiding

P22-149

The Qur'an: Manuscripts and Textual Criticism (IQSA)

9:00 AM–11:30 AM

San Antonio Convention Center - 225B (Meeting Room Level)

Daniel Alan Brubaker, Independent
 Eléonore Cellard, Collège de France
 Adam Flowers, University of Chicago
 Yousef Wahb Aly, Faculty of Law, University of Windsor

S22-150

SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

Joel B. Kemp, Emory University, Presiding
 Michael Konkel, Theologische Fakultät Paderborn
Hope, Judgement, and Repentance: Synchronic and Diachronic Issues in Ezekiel 34 (30 min)

Allison Hurst, Harvard University
The Place of Egypt in Jeremiah and Ezekiel (30 min)

Luiz Gustavo Assis, Boston College
Chaos in the Land of Order: Egypt's Geography through the Eyes of Ezekiel (30 min)

Greg Church, Johns Hopkins University
The Defilement of the Land in Ezekiel (30 min)

Christopher L. Redmon, Duke University
Ezekiel, Body of God? Divine Fluidity and the Prophet's Flesh
 (30 min)

SV22-151

VIRTUAL SESSION

SBL Theology of the Hebrew Scriptures Section / Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Book Review on John J. Collins' Biblical Values

This session will be virtual.

Paul Cho, Wesley Theological Seminary, Presiding (3 min)
 Frances Flannery, James Madison University, Panelist (25 min)
 Anatheia Portier-Young, Duke University, Panelist (25 min)
 Marvin Sweeney, Claremont School of Theology, Panelist (25 min)
 Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Panelist (25 min)
 John J. Collins, Yale Divinity School, Respondent (25 min)

Discussion (22 min)

SV22-152

VIRTUAL SESSION

SBL Utopian Studies Consultation

9:00 AM–11:30 AM

Virtual - Virtual

Theme: Utopian Constructions of Law in Ancient Judaism

This session will be virtual.

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)
 Bernard Levinson, University of Minnesota-Twin Cities
The Utopian Vision of Legal Rewriting in the Jubilee Legislation of Leviticus 25 (20 min)

Discussion (5 min)

Molly Zahn, University of Kansas - Lawrence
The Counterfactual Utopian Vision of the Temple Scroll (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Naftali Cohn, Concordia University - Université Concordia
Between Utopia and Contingency in the Mishnah (20 min)

Discussion (5 min)

Anselm Hagedorn, Universität Osnabrück, Respondent (10 min)
Chaya Halberstam, University of Western Ontario, Respondent (10 min)

Roundtable Discussion (15 min)

Discussion (35 min)

S22-153

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

San Antonio Convention Center - 217D (Meeting Room Level)

SV22-201

VIRTUAL SESSION

SBL African-American Biblical Hermeneutics Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Have Not Our Weary Feet: Honoring the Work of Randall C. Bailey with scholars representing expanding areas of biblical criticism will reflect upon the contributions of Randall C. Bailey, a pioneer in African American Biblical Studies. Scholars will also offer papers that build upon the many ways Bailey's work has helped shape the intellectual contours of the guild. Session two of two.

Arthur Carter, Phillips Theological Seminary, Presiding

Elyse Ambrose, Drew University, Panelist (20 min)

Ronald Neal, Wake Forest University, Panelist (20 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)

Joseph Marchal, Ball State University, Panelist (20 min)

Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Randall C. Bailey, Interdenominational Theological Center, Respondent (20 min)

S22-201a

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:00 PM

Grand Hyatt - Crockett C/D (Fourth Floor)

Theme: **Teaching Ancient Fiction**

A session on teaching ancient fiction in the undergraduate and graduate classroom.

Nicholas Elder, University of Dubuque Theological Seminary, Presiding

R. Gillian Glass, University of British Columbia
Choose Your Own Romance: Teaching Greek Romances in Their Imperial Context (20 min)

James C. Henriques, Trinity University
"Here Is a Story I Can Vouch for Myself:" Separating History from Fiction in Ancient Epistles as a Pedagogical Exercise (20 min)

Jeannie Sellick, University of Virginia
Be the Filmmaker/Heretic: Introducing Undergrads to the Range of Ancient (Fan)Fictions (20 min)

Discussion (30 min)

Business Meeting (30 min)

S22-202

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

1:00 PM–3:30 PM

Grand Hyatt - Republic C (4th Floor)

Theme: **Session One**

Ana Valdez, University of Lisbon, Presiding

Emanuela Valeriani, Aelac-IRSB Losanne
The Role of the Antichrist in a Byzantine Apocryphal Apocalypse of John (20 min)

Discussion (10 min)

Robert C. Kashow, Brown University
Villains and Violence in the Visions of Proto-Zechariah (20 min)

Discussion (10 min)

Stephen L. Cook, Virginia Theological Seminary
Zechariah's "Worthless Shepherd" as an Anti-Messiah (20 min)

Discussion (10 min)

Emily Pothast, Graduate Theological Union
Imaging the Beast and the Whore: The Politics of Apocalypse in the Early German Woodcut (20 min)

Discussion (10 min)

Aaron Ricker, McGill University
Parody, Ambivalence, and (Anti)Christs: Then and Now (20 min)

Discussion (10 min)

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S22-203

SBL Aramaic Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007C (River Level)

Theme: **New Research in Aramaic Inscriptions**

Andrew Gross, Catholic University of America, Presiding

Bryan Estelle, Westminster Seminary California
A Fragment from Abiqar and Old Testament Wisdom Literature Reexamined (25 min)

Discussion (5 min)

Daniel Bodi, La Sorbonne - University of Paris 4
Creation of the Aramaic Story and Proverbs of Abiqar as a Literalization of a Sumero-Akkadian Proverb (25 min)

Discussion (5 min)

David J. Shepherd, Trinity College - Dublin
"Lost in Translation": A Fresh Analysis of One Aspect of the Aramaic Bisitum Inscription in Its Wider Aramaic Context (25 min)

Discussion (5 min)

Theodore J. Lewis, Johns Hopkins University
Bar Rakib's Portrayal of Divinity, Aramean, and Otherwise (25 min)

Discussion (5 min)

S22-204

SBL Archaeology of Roman Palestine Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 007A (River Level)

Theme: **The Material Culture of Pilgrimage in Roman Jerusalem and Byzantine Palestine**

Dennis Mizzi, University of Malta, Presiding

Dennis Mizzi, University of Malta, Introduction (5 min)

Jodi Magness, University of North Carolina at Chapel Hill
Evidence for Diaspora Jews in Late Second Temple Jerusalem (20 min)

Benjamin D. Gordon, University of Pittsburgh
The Festival City: Jerusalem after Herod's Games in Honor of Augustus (20 min)

Matthew Grey, Brigham Young University
Dining Rooms, Hostels, and Grottos: Rental Spaces for Pilgrims in Pre-70 Jerusalem (20 min)

Jordan J. Ryan, Wheaton College (Illinois)
Interpreting the Constantinian Church of the Holy Sepulchre: Theology, Politics, and Religious Competition in Architecture and Pilgrimage (20 min)

Rangar Cline, University of Oklahoma
The Production, Movement, and Use of Eulogia Tokens: The Examples from Bet She'an (20 min)

Discussion (25 min)

S22-205

SBL Asian and Asian-American Hermeneutics / Latino/a and Latin American Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar / Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Losoya Conference Center - Bowie C

Theme: **Reading with the "Etceteras" of the Gospels**

Eric Thomas, Drew University, Presiding

Xochitl Alvizo, California State University, Northridge
Anointing the Body (Mark 14:3–9): Not as a Corpse (20 min)

Dong Sung Kim, Drew University
The Touch of Her Flow: The Haptic Voices of the Bleeding Woman in the Synoptic Gospels and Etcetera (20 min)

Melissa Pagán, Mount Saint Mary's University
Hermeneutics of "El Grito": A Feminist Decolonial Approach to Biblical Interpretation (20 min)

Jennifer Kaalund, Pittsburgh Theological Seminary
I Thirst: Spirit, Truth, and Living Water (John 4:7–42) (20 min)

Dong Hyeon Jeong, Garrett-Evangelical Theological Seminary
The OFW (Overseas Foreign Workers) as the "Etceteras" of the Gospel of Mark: A Korean Filipino Re-reading of the Markan "Ochlos" (20 min)

Discussion (50 min)

S22-206

SBL Assyriology and the Bible / Prophetic Texts and Their Ancient Contexts Section / Assyriology and the Bible Section / Prophetic Texts and Their Ancient Contexts Seminar

1:00 PM–3:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Hope**

Jennifer Singletary, Pennsylvania State University, Presiding
(5 min)

Gina Konstantopoulos, University of California Los Angeles
On Wishing for Better Days in Sumerian and Akkadian Literature (25 min)

Discussion (5 min)

Esther Eidinow, University of Bristol
From Chance to Responsibility: Ancient Greek "Hope" in Historical Texts (25 min)

Discussion (5 min)

Seth Richardson, University of Chicago
What Did You Think You Saw? "Uncertain" Mesopotamian Omens and the Negotiation of Certainty (25 min)

Discussion (5 min)

Ryan Conrad Davis, Brigham Young University
Divine Ambition in Mesopotamian Incantation Prayers (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-207

SBL Bible and Practical Theology / Contextual Biblical Interpretation Section / Bible and Practical Theology Section / Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **Experiential Readings of Biblical Texts and Context**

Paper proposals should include reading the Bible using Practical Theology and/or the social sciences to address a current issue of concern together with a reflection on how your experience/context influences your interpretation/view of the issue.? Examples of possible issues include but are not limited to:

a) Issues of masculinity (e.g.: Toxic Masculinity, Pastoral Care with Men, Sheep Dog Security [men trained with weapons to protect faith communities], etc.).

b) Race Issues in Society and Faith Communities Environment

c) Any issue, the key is that the chosen issue be one pressing faith Communities and/or society today.

Terry Ann Smith, New Brunswick Theological Seminary,
Presiding (5 min)

Amanda C. Miller, Belmont University
Lessons about Whiteness from the Syro-Phoenician Woman of Mark 7 / Matthew 15 (20 min)

Discussion (5 min)

Tara Woodward, Princeton Theological Seminary
Reading Rural: Engaging Agriculture with Psalm 65 and Sacred Texts (20 min)

Discussion (5 min)

Armin Kummer, Katholieke Universiteit Leuven
Between a Rock and a Hard Place: Masculinities, Pastoral Care, and Simon Peter's Lessons for Men in Late Modernity (20 min)

Discussion (5 min)

Jeremy Punt, Stellenbosch University
Contextual Biblical Interpretation and Theories of Masculinity: Beyond Exnomination (20 min)

Discussion (5 min)

Ron Clark, George Fox University
Reading Zonah Narratives with Formerly Prostituted Women (20 min)

Discussion (5 min)

S22-208

SBL Bible and Visual Art / Gospel of Luke Section / Bible and Visual Art Section / Gospel of Luke Section

1:00 PM–3:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Visual Art and the Gospel of Luke**

Heidi Hornik, Baylor University, Presiding

Jeff Jay, Wabash College

The Critical Aesthetics of Lukan Dining (25 min)

Discussion (5 min)

Felicity Harley-McGowan, Yale University

Taking the Bad with the Good: Luke's Criminals and the Development of Crucifixion Iconography (25 min)

Discussion (5 min)

Mikeal C. Parsons, Baylor University

Naming the Unnamed (Luke 24:18): The Companion of Cleopas in Text and Image (25 min)

Discussion (5 min)

Halvor Moxnes, University of Oslo

The Moment of Recognition: Caravaggio's Supper at Emmaus in the Context of the Counter Reformation (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S22-209

SBL Biblical Greek Language and Linguistics Section

1:00 PM–3:30 PM

San Antonio Convention Center - 008A (River View)

James D. Dvorak, Oklahoma Christian University, Presiding

Daniel Joosuk Kim, Trinity Evangelical Divinity School

The Historical Present in the LXX (25 min)

Discussion (5 min)

Jônatas Ferreira, Andrews University

Exegeting Phrase-Level Parataxis as a Grammatical Unit: Colossians 2:16 for a Test Case (25 min)

Discussion (5 min)

Doosuk Kim, McMaster Divinity College

Information Structure of the Greek New Testament: A Methodological Proposal and an Application to Romans 14:1–15:13 (25 min)

Discussion (5 min)

Sungmin Kim, McMaster Divinity College

A Discussion on Functional Sentence Perspective of the Prague School of Linguistics and Its Application to 1 Thess 1:2–4 (25 min)

Discussion (5 min)

Craig Price, McMaster Divinity College and Vinh Nguyen,
McMaster Divinity College

Power and Authority as Apostolic Strategy: An Assessment of Pauline Ideology in 1 Corinthians 4 (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 22

S22-210

SBL Biblical Hebrew Poetry Section

1:00 PM–3:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Blessings and Curses in Ancient Hebrew Poetry and Beyond**

Beth Stovell, Ambrose University College and Seminary,
Presiding (5 min)

Joel Barker, Heritage College & Seminary
Cursed to Bless: Intention and Outcome in the Oracles of Balaam (23 min)

Jeff S. Anderson, Wayland Baptist University, Anchorage Campus
"It's Your Funeral!" Covenant Curses in Amos (23 min)

Yanjing Qu, University of Cambridge
Birth and Death in the Curse of Job 3 (23 min)

Israel McGrew, Marquette University
The Septimal Structures and Meanings of Blessing and Cursing in Job (23 min)

John Hobbins, Trinity Lutheran Seminary (Gambella, Ethiopia)
Recovering a Curse in Psalm 119:21: The Place of Curses in Psalms of Lament (23 min)

Jeffery Leonard, Samford University, Respondent (15 min)

Discussion (15 min)

S22-211

SBL Biblical Lexicography Section

1:00 PM–3:30 PM

Grand Hyatt - Bowie A (Second Floor)

Theme: **Hebrew Lexicography**

Erik Eynikel, Universität Regensburg, Presiding

David E. S. Stein, Premium Judaica Editorial Services
The Situational Noun in Ancient Hebrew: A New Understanding of שֵׁן (30 min)

Lourdes García Ureña, Universidad San Pablo – CEU
When Darkness Is Blackness (Joel 3:4) (30 min)

John Mellison, University of Texas at Austin
ʿAsîrê: A(nother) Study of Its Form and Function (30 min)

SV22-212

VIRTUAL SESSION

SBL Christian Apocrypha Section / Christian Apocrypha Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Lily Vuong, Central Washington University, Presiding

Tony Burke, York University
What Has Apocrypha to Do with Hagiographa? A Reconsideration of the "Editing" of Apocryphal Acts (20 min)

Discussion (10 min)

Julia D. Lindenlaub, University of Edinburgh
Apocryphal Tradition in Gospel Transmission: The Reception of John the Evangelist from Apocryphal Acts and Hagiography to Gospel Prefaces (20 min)

Discussion (10 min)

Jonathan D. Holste, University of Virginia
Desire without Mercy: Sexual Renunciation in the Acts of Thomas and His Wonderworking Skin (20 min)

Discussion (10 min)

Emily Gathergood, University of Nottingham, UK
Deus misereatur mei: Childbearing, Salvation, and Religious Competition for Women's Devotion in the Acts of Andrew (20 min)

Discussion (10 min)

Caroline Crews, University of Texas at Austin
Wisdom for Women: A Reader-Response Interpretation of the Berlin Codex (P. Berol. 8502) (20 min)

Discussion (10 min)

S22-213

SBL Deuteronomistic History Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Alison Joseph, The Posen Library of Jewish Culture and Civilization, Presiding

Cian Joseph Power, University of Oxford
Tearing the Kingdom from the King: QR' and a Metaphor for Forfeiting Royal Authority in Samuel-Kings (30 min)

Matthew Harber, Duke University
David's Eternal Covenant: Death, Closure, and the Shaping of the Former Prophets (30 min)

Philippe Guillaume, Universität Bern - University of Berne
The House of the Forest of Lebanon: A Temple Suppressed? (30 min)

Julie B. Deluty, Saint Joseph's University (Philadelphia, PA)
From Jeroboam's Wife to Gehazi: The Mediation of Prophecy in 1–2 Kings (30 min)

Paul S. Evans, McMaster Divinity College
A Dis-chronological Reading of the Hezekiah-Sennacherib Narrative in 2 Kgs 18:13–19:37 in Light of Known Assyrian Negotiations for Wanted Persons (30 min)

S22-214

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

Hilton Palacio Del Rio - Salon B (Salon del Rey) (Mezzanine)

Theme: **Authoritative Texts across the Ancient Mediterranean World, Year 3: Figural Exegesis in Comparative Perspective**

This is the third and final annual session jointly organized by Matthew R. Crawford (early Christian studies) and Francesca Schironi (classics) to explore the notion of authoritative texts across the areas of classics, biblical studies, and Christianity in late antiquity.

Francesca Schironi, University of Michigan–Ann Arbor, Presiding

Jillian Stinchcomb, Brandeis University
Allegory between Josephus and Philo (25 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

T.J. Lang, University of St Andrews
Allegorical Arts and Pauline Exegetical Traditions (25 min)

Discussion (5 min)

Matteo Milesi, University of Michigan–Ann Arbor
Physical and Metaphysical Allegoresis in Porphyry's Homeric Exegesis (25 min)

Discussion (5 min)

Matthew Crawford, Australian Catholic University
Julian and Cyril: Competing Accounts of Allegorical Exegesis (25 min)

Discussion (5 min)

Discussion (30 min)

SV22-215 VIRTUAL SESSION

SBL Disputed Paulines Section / Disputed Paulines Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Disputed Paulines: New Questions**

This session will be virtual.

Lyn Kidson, Presiding (5 min)

Adam White, Alphacrucis College
Setting the Boundaries: Reading 1 Timothy and Titus as Community Charters (30 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München
Unity and Peace in Ephesians 2:11–22 and Their Background in the Imperial Propaganda (30 min)

Nadine Ueberschaer, Eberhard-Karls-Universität Tübingen
Ephesians as a Hypertextual Deutero-Pauline Reception of Galatians (30 min)

Anthony P. Royle, University of Glasgow
The Use of Isaiah in Ephesians 5:14 in Light of the Contemporary Textual Culture (30 min)

S22-216

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

Marriott Rivercenter - SBL Press Suite

SV22-217 VIRTUAL SESSION

SBL Ethics and Biblical Interpretation Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **The Use of the Bible in the Public Square**

This session will be virtual.

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc,
Presiding (5 min)

Matthew J.M. Coomber, Saint Ambrose University
Legitimacy of Drawing Biblical Texts into Modern Ethical Discourse: A Psychological Approach (25 min)

Discussion (5 min)

Theodore Hiebert, McCormick Theological Seminary
Immigrant: Not Sojourner, Foreigner, or Alien; Bible Translation and Contemporary Migration Conversations (25 min)

Discussion (5 min)

Break (5 min)

Jarvis J. Williams, Southern Baptist Theological Seminary
The Spirit, Moral Agency, Ethical Transformation, and Ethnic Conciliation in Galatians (25 min)

Discussion (5 min)

Maria Power, University of Oxford
Evangelicals in the Public Square: Some Lessons from the Conflict in Northern Ireland (25 min)

Discussion (5 min)

Discussion (20 min)

S22-218

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Ethiopic Bible**

Ralph Lee, Oxford Centre for Mission Studies, Presiding

Ted Erho, Ludwig-Maximilians-Universität München
Combination and Re-arrangement of Textual Units in the Ethiopian Manuscript Tradition (30 min)

Dawit Muluneh, Catholic University of America
The Convergence of Ethiopic Biblical and Canticle Manuscripts: A Case Study in Isaiah (30 min)

Jeremy M. Hutton, University of Wisconsin-Madison
"Re-Semiticization" as a Translational Phenomenon in Ethiopic-1 Samuel: An Initial Sounding (30 min)

Curt Niccum, Abilene Christian University
Ethiopic Amos: A Brief History of Transmission (30 min)

Christian Seppänen, Helsingin Yliopisto
Tracing the Underlying Greek Text of the Ethiopic Version of 2 Samuel (30 min)

MONDAY, NOVEMBER 22

S22-219

SBL Formation of Isaiah / Qumran Section / Formation of Isaiah Section / Qumran Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Isaiah at Qumran**

Donald W. Parry, Asian and Near Eastern Languages
Contextual Adaptations in 1QIsa-a: How the Scribe Was Impacted by His Textual Environment (30 min)

Einav Fleck, Tel Aviv University
A Language-Processing Approach to Textual Variants in 1QIsa-a (30 min)

H. G. M. Williamson, University of Oxford
The Importance of 1QIsa for Textual Criticism (30 min)

David Davage, Umeå Universitet
"As God Said by Isaiah the Prophet (CD 4:13)": Constructing Unity in the Book of Isaiah in the Second Temple Period (30 min)

Ira Rabin, BAM Federal Institute of Materials Research and Testing
1QIsa: An Example of the West Parchment Production (30 min)

S22-220

SBL Gospel of Mark Section

1:00 PM–3:30 PM

San Antonio Convention Center - 214D (Meeting Room Level)

Theme: **Discipleship in Mark**

Robert Snow, Ambrose University College, Presiding (2 min)

Jon Carman, Baylor University
Why'd the Exorcist Cross the Sea? Mark 4:35–51 in Light of Ancient, Comedic Travel Narratives (36 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
Hope for Dogs: The Syrophenician Woman in Mark 7:24–30 as the Unchosen Who Saves Her Children (36 min)

Break (4 min)

Josiah D. Hall, Baylor University
Let the Nations Sing Hallelujah: The Influence of the Egyptian Hallel on the Citation of Ps 117OG in Mark's Account of the Parable of the Tenants (36 min)

April Hoelke Simpson, Southern Methodist University
Abundant Kingdom and Generous Gifts: The Positive-Sum Power of the Woman's Gift in Mark 14:3–9 (36 min)

SV22-221

VIRTUAL SESSION

SBL Healthcare and Disability in the Ancient World / Corpus Hellenisticum Novi Testamenti Section / Healthcare and Disability in the Ancient World Section / Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Gynecological Theories in Early Christianity**

This session will be virtual.

Meghan Henning, University of Dayton, Presiding (5 min)

Luiz Felipe Ribeiro, Stellenbosch University
Galen's Sexual Psychopathology in Women: The Evidence from Lovesickness in a Female Patient in on Prognosis 6 (30 min)

Chris de Wet, University of South Africa
Nemesius of Emesa on Pleasure, Desire, and Sex: A Case of the Medical Making of Christian Sexual Culture (30 min)

Despina D. Prassas, Providence College
The Physical Health of Virgins in Ambrose of Milan's De virginibus (30 min)

Adam Booth, Duke University
Born Again Again: Theories of Conception Underlying Birth Metaphors in Theodore of Mopsuestia's Homilies (30 min)

Discussion (25 min)

S22-222

SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **Stamp Seals from the Southern Levant**

This session addresses stamp seals, a common but highly valued and multi-functional artifact class, as a privileged media to study various aspects of ancient Levantine social, economic, cultural, and religious history, especially in pre-Hellenistic times. It is based on the new project "Stamp Seals from the Southern Levant: A Multi-Faceted Prism for Studying Entangled Histories in an Interdisciplinary Perspective." Its core aim is to develop an online open-access, collaborative and expandable database entitled Corpus of Stamp Seals from the Southern Levant (CSSL) as a sustainable reference tool for future research in several disciplines: archaeology, ancient history, biblical studies, history of religion, Mediterranean studies, and others including exact sciences.

Ido Koch, Tel Aviv University, Presiding (5 min)

Bruno Biermann, Universität Bern - Université de Berne
Relating Seals from the Southern Levant and Gender Archaeology: Theoretical and Practical Considerations (20 min)

Nadia Ben-Marzouk, Tel Aviv University
Investigating Continuity and Divergence in Iron Age Stamp Seal Production in the Southern Levant (20 min)

Noa Ranzer, Tel Aviv University
Multi-functional Aspects of Iron Age Stamp Seals in the Southern Levant: An Archaeological and Social Approach (20 min)

Shirly Ben-Dor Evian, Israel Museum, Jerusalem
The Scarab, the Sun-Disc, and Other Egyptian Symbols in the Royal Glyptics of Israel and Judah (20 min)

MONDAY, NOVEMBER 22

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Brent Strawn, Duke University
The Human Being before God: Iconography and Prayer after Keel's Symbolism and Keel's Corpus (20 min)

Silas Klein Cardoso, Universität Bern - Université de Berne
The Opening of the Seals in Biblical Studies (20 min)

Christoph Uehlinger, Universität Zürich
Framing the Study of Iron Age Seals and Sealings from the Southern Levant, with an Eye toward the Bible (20 min)

SV22-223 VIRTUAL SESSION

SBL Hebrew Scriptures and Cognate Literature Section / Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Sara J. Milstein, University of British Columbia, Presiding
C. L. Seow, Vanderbilt University
The Spectacularity of Behemoth (30 min)

Eva Tyrell, Munich State Archives
The "Reality" of Absent Literary Objects as Strategy of Persuasion in Narratives about a Past (30 min)

S22-224

SBL History and Literature of Early Rabbinic Judaism Section

1:00 PM–3:30 PM

Grand Hyatt - Mission A (Second Floor)

Alexander M. Weisberg, New York University
Caprification and the Emotional Life of Trees: Vegetal Affects Between Rabbinic Science, Greek Science, and Provincial Roman Magic (20 min)

Discussion (10 min)

Monika Amsler, Universität Zürich
On the Performative and Entertaining Use of Numbers in the Babylonian Talmud (20 min)

Discussion (10 min)

Kris Lindbeck, Florida Atlantic University
Performance and Drama in Genesis Rabbah (20 min)

Discussion (10 min)

Shulamit Shinnar, Columbia University in the City of New York
Disability, Biblical Leprosy, and Late Antique Jewish Visions of the Body Politique (20 min)

Discussion (10 min)

Business Meeting (30 min)

SV22-225 VIRTUAL SESSION

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section / Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:00 PM

Virtual - Virtual

This session will be virtual. This session uses Imperial Criticism to explore Mary's pregnancy, the criminality of early Christian behavior, and the non-violent call to faith in 1 John.

Jillian Engelhardt, Independent Scholar, Presiding
Anna M. V. Bowden, Albion College
Miraculous Mis(conception): Mary's Reproductive Choice (25 min)

Kathleen Elkins, Saint Norbert College, Respondent (5 min)

Discussion (5 min)

Natan B. de Carvalho, Polis: The Jerusalem Institute of Languages and Humanities
Criticizing the Empire in Matthew: Hebrew Thought in Imperial Negotiations (25 min)

Discussion (5 min)

Ahreum Kim, University of Cambridge
Conquering the Greco-Roman World in the First Letter of John (25 min)

Arthur Wright, Central Baptist Theological Seminary - Kansas City, Respondent (5 min)

Discussion (5 min)

SV22-226 VIRTUAL SESSION

SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Between Jewish and Christian Identities**

This session will be virtual.

Jae Han, Brown University, Presiding
Michael Daise, College of William and Mary
Pilgrimage and the Early Jerusalem Church (20 min)

Christoph Heil, Karl-Franzens Universität Graz
The Religious Identity of the Christ Group in the Revelation to John between Israel and Church (20 min)

Annette Reed, New York University, Respondent (10 min)

Discussion (10 min)

Mikail Berg, Brown University
Coaxing Open the Closed Mouths of Lions: Daniel in the Lions' Den as the Backdrop to Ignatius' Epistle to the Romans (20 min)

Jonathan Klawans, Boston University
Shapira's Deuteronomy, the Scrolls, and Jewish Christianity (20 min)

Jill Hicks-Keeton, University of Oklahoma, Respondent (10 min)

Discussion (10 min)

Business Meeting (30 min)

MONDAY, NOVEMBER 22

S22-227

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:00 PM

San Antonio Convention Center - 008B (River Level)

Theme: **Texts and Intertexts**

Michelle Fletcher, King's College London, Presiding

Tobias Ålöw, University of Gothenburg

Echoes of the Apocalypse: The Book of Revelation in Heavy Metal Lyrics (20 min)

Discussion (5 min)

Leslie Baynes, Missouri State University

Powered by Satans: Intertextual Resonance in the Parables of Enoch and the Apocalypse of John (20 min)

Discussion (5 min)

Nathan Leach, University of Texas at Austin

Hieros Gamos: Landscapes and Divine Unions in Representations of Eschatological Blessedness (20 min)

Discussion (5 min)

Clarissa Breu, Universität Wien

John and Ezekiel: Everything Starts with a Quote (20 min)

Discussion (5 min)

Discussion (10 min)

SV22-228/A22-240 VIRTUAL SESSION

SBL LGBTI/Queer Hermeneutics / Paul and Politics / Racism, Pedagogy, and Biblical Studies Section / LGBTI/Queer Hermeneutics Section / Paul and Politics Seminar / Racism, Pedagogy, and Biblical Studies Section

1:00 PM–3:00 PM

Virtual - Virtual

This session will be virtual. This is the second of two special sessions on the impact of Hortense Spillers' work for the fields of biblical, theological, and religious studies, co-sponsored by the SBL program units LGBTI/Queer Hermeneutics; Paul and Politics; and Pedagogy, Racism, and Biblical Studies; and the AAR program units Queer Studies in Religion; and Theology and Religious Reflection.

Katherine Shaner, Wake Forest University, Presiding

Ashon Crawley, University of Virginia
Relinquishing Flesh, Regarding Flesh (20 min)

Sarah Jobe, Duke University

Hortense Spillers and the Reclamation of Biblical "Flesh" (20 min)

Haley Gabrielle, Emory University

"The Son of the Slave Woman Was Born according to the Flesh": Reading the Flesh in Hortense Spillers and Paul (20 min)

Amey Victoria Adkins-Jones, Boston College

Call Me Madonna: Concerning Mama's Babies and Theology (20 min)

Hortense Spillers, Vanderbilt University, Respondent (20 min)

Discussion (20 min)

S22-229

SBL Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Argument Alignment in Biblical Hebrew**

Aaron Hornkohl, University of Cambridge, Presiding

Ethan C. Jones, New Orleans Baptist Theological Seminary
Integrating Divergent Approaches to Verbal Complementation: Promise or Peril? (25 min)

Jesse R. Scheumann, Sattler College

Apposition as Adjunction: When Non-contiguous Apposition Matters for Interpretation (25 min)

Kevin Grasso, The Hebrew University of Jerusalem
Biblical Hebrew Verb Classes and Alternations (25 min)

Dean Forbes, University of the Free State

The Troubled Argument-Adjunct Distinction (30 min)

Tania Notarius, Hebrew University of Jerusalem

Passive Voice in Biblical Hebrew: Between Qal Passive, Niphal, and Qal Passive Participle (25 min)

S22-230

SBL Mark Passion Narrative Seminar

1:00 PM–3:30 PM

Hyatt Regency - Regency West 1/3 (2nd Floor)

Theme: **Gethsemane and the Arrest of Jesus**

The papers will be summarized and discussed, not read. Interested parties can request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Jocelyn McWhirter, Albion College, Presiding (5 min)

Kelli O'Brien, Independent Scholar

Weakness and Grace in Mark's Mount of Olives: Narrative Ethics and Failure in Mark (10 min)

Vicki Phillips, West Virginia Wesleyan College, Respondent (10 min)

Discussion (30 min)

James Voelz, Concordia Seminary

The Seizure and Interrogation of Jesus by the Sanhedrin (10 min)

Thomas Shepherd, Andrews University, Respondent (10 min)

Discussion (30 min)

Business Meeting (30 min)

SV22-231 VIRTUAL SESSION

SBL Masoretic Studies Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Masora**

This session will be virtual.

Elvira Martin-Contreras, Consejo Superior de Investigaciones Científicas (CSIC), Presiding

David DeLauro, Jewish Theological Seminary of America
Sub loco Adventures in the Latter Prophets (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

J. David Stark, Faulkner University
Non-sub loco Errata in the Masorah of Deuteronomy 30 (30 min)

Johan Lundberg, University of Cambridge
The Development and Function of Syriac Punctuation (30 min)

Isabella Maurizio, Alma Mater Studiorum/ EPHE, Paris
Some Observations about the Hebrew of Secunda in Comparison with Other Linguistic Traditions of Hebrew (30 min)

Sophia L. Pitcher, University of the Free State
Moving On from the Law of Continuous Dichotomy (30 min)

Peter Altmann, Universität Zürich
In the Middle of a Many-Coursed Meal (20 min)

Discussion (5 min)

Susan Ackerman, Dartmouth College
Food Studies and the Contributions of Feminist Biblical Scholarship (20 min)

Discussion (5 min)

Aren Maeir, Bar-Ilan University
New Finds and Research Directions in the Study of Food, Beverages, and Feasting in the Iron Age Southern Levant (20 min)

Discussion (5 min)

Anne Katrine de Hemmer Gudme, University of Oslo
Food and Social Relations in the HB/OT (20 min)

Discussion (5 min)

SV22-231a VIRTUAL SESSION

SBL Matthew Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Matthew within Judaism: Perspectives and Prospects**

This session will be virtual.

Catherine Sider Hamilton, Wycliffe College, University of Toronto, Presiding (5 min)

George Brooke, University of Manchester
Matthew within Judaism: What Are We Framing and How? (20 min)

Joel Marcus, Duke University
The Antitheses and the "Matthew within Judaism" Perspective (20 min)

Laura Robinson, Duke University
The Deconversionist Sect: Sectarianism, Deconversion, and the Formation of Matthean Christian Identity (20 min)

Markus Bockmuehl, University of Oxford
Matthew's Jewish Setting (20 min)

Matthew Thiessen, McMaster University
Matthew's Cult (20 min)

Anders Runesson, University of Oslo, Respondent (10 min)

Daniel Gurtner, Respondent (10 min)

John Kampen, Methodist Theological School in Ohio, Respondent (10 min)

Discussion (15 min)

S22-232

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **Food and the Hebrew Bible: The State of the Field and Future Directions for Inquiry**

Janling Fu, Harvard University, Presiding

Janling Fu, Harvard University, Introduction (15 min)

Nathan MacDonald, University of Cambridge
Food in the Hebrew Bible and Ancient Israel: Retrospect and Prospects (20 min)

Discussion (5 min)

S22-233

SBL Midrash Section

1:00 PM–3:45 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Twenty-First Century Approaches to the Study of Midrash**

Rivka Ulmer, Bucknell University, Presiding

Robert P. Costello, University of Aberdeen
Evidence of a Source Used in the Composition of Sifre Deuteronomy (20 min)

Benjamin Williams, Leo Baeck College / University of Oxford
The Parable of the Disappearing Gladiators: Interpreting a Late Antique Cultural Reference in Midrash Genesis Rabba (20 min)

Michael Ennis, Harvard University
Midrash on the Shekinah and Indwelling of Christ according to Theodore of Mopsuestia (20 min)

Discussion (15 min)

Break (10 min)

W. David Nelson, Paideia Institute, Presiding

Jonathan Homrighausen, Duke University
Scribal Midrash in Rabbinic Literature: The Ten Sons of Haman (Esth 9:7–9) (20 min)

Gilad Elbom, Oregon State University
The Diminution of the Moon: Midrashic and Kabbalistic Perspectives (20 min)

Jonathan Schofer, University of Texas at Austin
Divine Forgiveness and Human Action in Deuteronomy Rabbah 3:15 (20 min)

Discussion (20 min)

MONDAY, NOVEMBER 22

S22-234

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Open Session: Starting with a History of Research, Followed by Case Studies from the First to the Fourth Centuries CE, and Ending with Some Modern Reception

Rebecca Lesses, Ithaca College, Presiding

Pieter G.R. de Villiers, University of the Free State
Mystical Research as a Key Area in the Religious Discourse (25 min)

Philip Abbott, Stanford University
Tacit Tongues: The Development of Glossolalia in Late Antiquity (25 min)

Karmen MacKendrick, Le Moyne College
Fractal Redemption: Christ, Cosmos, and Valentinian Mathematics (25 min)

Paul Robertson, University of New Hampshire and Camden Roy, University of New Hampshire
The Strayed Angel: Gnosticism in the Works of George William Russell (AE) (25 min)

PV22-235 VIRTUAL SESSION

National Association of Professors of Hebrew

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Book Event, Zev Garber and Kenneth Hanson, The Annotated Passover Haggadah (GCRR Press, 2021)**

This session will be virtual.

Mayer Gruber, Ben-Gurion University of the Negev, Presiding (5 min)

Kenneth Hanson, University of Central Florida
The Disappearing Deliverer: The Moses Enigma (30 min)

Roberta Sabbath, University of Nevada, Las Vegas
Prophet Miriam, Her Women, and Song of Songs: Readings in Midrash and Masbal (30 min)

Zev Garber, Los Angeles Valley College
Prophet Elijah's Cup and Chair at the Seder, Passover Morality Play (30 min)

Discussion (25 min)

S22-236

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Open Session**

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Martin Klingbeil, Southern Adventist University
Ad fontes with the Grazing Doe: Artifact Literacy of a Pastoral Image Fifty Years after Keel's Symbolism of the Biblical World (25 min)

Discussion (10 min)

Katherine Schweers, Catholic University of America
Fauna and Feeling: Isaiah's Use of Animal Imagery to Express the Emotions of God (25 min)

Discussion (10 min)

Anna Elise Zerneck, Christian-Albrechts-Universität zu Kiel
Eagle or Vulture or Both? nšr in Biblical Hebrew (25 min)

Discussion (10 min)

Business Meeting (45 min)

SV22-236a VIRTUAL SESSION

SBL Novum Testamentum Graecum: Editio Critica Maior Section / Novum Testamentum Graecum: Editio Critica Maior Seminar

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Progress on the Editio Critica Maior**

This session will be virtual.

Gregory Paulson, Institut für Neutestamentliche Textforschung and Holger Strutwolf, Westfälische Wilhelms-Universität Münster
Introducing the ECM of Mark (15 min)

Discussion (5 min)

Hugh Houghton, ITSEE, University of Birmingham
Progress towards the ECM of the Pauline Epistles (10 min)

Christina M. Kreinecker, KU Leuven
Towards New Editions of 1 Corinthians (5 min)

Ekaterini Tsalampouni, Aristotle University of Thessaloniki
A Progress Report on 1 and 2 Thessalonians (5 min)

W. Andrew Smith, Shepherds Theological Seminary
Progress towards the ECM of the Pastoral Epistles (5 min)

Discussion (5 min)

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel
Progress on the ECM of the Apocalypse (10 min)

Martin Wallraff, Ludwig-Maximilians-Universität München
Editiones Criticae Maiores and the Study of Paratexts: Reflections on Their Mutual Interdependence [Using the Example of the Apocalypse of John] (20 min)

Discussion (5 min)

Business Meeting (60 min)

SV22-236b VIRTUAL SESSION

SBL Paul J. Achtemeier Award for New Testament Scholarship

1:00 PM–2:30 PM

Virtual - Virtual

This session will be virtual.

Janet Spittler, University of Virginia, Presiding

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Jeremiah Coogan, University of Oxford
Reading a Quadriform Cosmos: Gospel Books in the Early Christian Imagination (30 min)

Blossom Stefaniw, MF Norwegian School of Theology, Religion and Society, Respondent (15 min)

Andrew Jacobs, Harvard University, Respondent (15 min)

Lisa Bowens, Princeton Theological Seminary, Respondent (25 min)

Roundtable Discussion (15 min)

Discussion (25 min)

S22-238a

SBL Pentateuch Section

1:00 PM–3:30 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Genesis and Exodus**

Ruth Ebach, Eberhard Karls Universität Tübingen, Presiding

Juerg Hutzli, Université de Lausanne

Tracing the Origins of the Biblical Abraham Tradition (30 min)

Philip Yoo, University of British Columbia

Traditions, Transposition, and Supplementation in the Visits of Moses's In-Laws (30 min)

David M. Carr, Union Theological Seminary in the City of New York

Terms for Teaching about and Discussing the Formation of Non-P/JE Materials in the Pentateuch in the Twenty-First Century: A Query and Proposal(s) (30 min)

SV22-237

VIRTUAL SESSION

SBL Pauline Epistles Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Laura Dingeldein, University of Illinois at Chicago, Presiding (5 min)

Andrew Remington Rillera, Duke University

Paul Does Not Have a Kipp̄er Theology: Understanding Paul's Sacrificial Imagery Applied to Jesus (25 min)

Discussion (10 min)

Jin Young Kim, Oklahoma State University Main Campus
The Function of Paul's Grief in Romans 9:1–3 (25 min)

Discussion (10 min)

Robert James Mason, CSUN

Romans 13:1–7: A Local Verses Imperial Political Perspective (25 min)

Discussion (10 min)

Dain Alexander Smith, Asbury Theological Seminary

Reflecting Ancient Ethics: Reconsidering the Mirror Metaphor in 1 Cor 13:12 (25 min)

Discussion (10 min)

SV22-238

VIRTUAL SESSION

SBL Pauline Theology Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Book Review Panel of Lisa Bowens, African American Readings of Paul: Reception, Resistance, and Transformation (Eerdmans, 2020)**

This session will be virtual.

A panel review of Lisa Bowens (Princeton), *African American Readings of Paul: Reception, Resistance, and Transformation* (Eerdmans, 2020). This book examines a wide variety of African American readings of Paul from the 18th to the 20th centuries.

Alexandra Brown, Washington and Lee University, Presiding

Jennifer Glancy, Le Moyne College, Panelist (20 min)

Robert Moses, High Point University, Panelist (20 min)

Andrea White, Union Theological Seminary, Panelist (20 min)

Willie Jennings, Duke University, Panelist (20 min)

Break (5 min)

SV22-239

VIRTUAL SESSION

SBL Qur'an and Biblical Literature Section

1:00 PM–3:00 PM

Virtual - Virtual

Theme: **Studying the Qur'an and Biblical Literature: Methodological Perspectives and Reflections**

Michael Graves, Wheaton College (Illinois), Panelist (30 min)

Abdulla Galadari, Khalida University, Panelist (30 min)

Stephen Burge, Institute of Ismaili Studies, Panelist (30 min)

Business Meeting (30 min)

This session will be virtual. This roundtable discussion will explore the way in the Bible and the Qur'an are studied together in the fields of Biblical Studies, Islamic Studies and Religious Studies. As well as discussing the state of the field in specific subject areas, and possible areas for development, the roundtable will also explore some of the methodological and ethical/theological issues that can arise from comparing and contrasting scriptures and how these are broached. A range of speakers from a variety of disciplines will provide a short reflection on the way the Qur'an and Bible are studied in their subject domain, highlighting some questions or problems in their particular area, which will then develop into a broader conversation, involving everyone present in the room. The aim is to foster a sense of interdisciplinarity and an understanding of how scholars are engaging in comparative studies of the Qur'an and the Bible at the present time.

MONDAY, NOVEMBER 22

SV22-240 VIRTUAL SESSION

SBL Redescriving Christian Origins / Greco-Roman Religions / Society for Ancient Mediterranean Religions Section / Redescriving Christian Origins Seminar / Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

1:00 PM–3:30 PM

Virtual - Virtual

Theme: Cultural Production and Social Networks within Greco-Roman Religion: The Religion of Enslaved Peoples and Freedpersons

This session will be virtual. Of particular interest for this panel is evidence for the religious discourses and practices of the enslaved and formerly enslaved (freedpersons). Potential foci for this topic include analyses of both literate and illiterate enslaved/freedperson populations throughout the ancient Mediterranean world: their day-to-day lives, literate training, and/or relative cultural capital within households and associated networks.

Robyn Walsh, University of Miami, Presiding (5 min)

Candida Moss, University of Birmingham
Enslaved Labor and the Composition of Early Christian Texts (25 min)

Discussion (5 min)

Jennifer Eyl, Tufts University
Soldiers, Slaves, Sons, and Brides: Expectations of Fidelity in Paul's Letters (25 min)

Discussion (5 min)

Jonah Bissell, University of Edinburgh
Xanthos the Lycian Priest: Enslaved Religious Preference in Mediterranean Antiquity (25 min)

Discussion (60 min)

S22-241

SBL Religion and Philosophy in Late Antiquity Seminar

1:00 PM–3:30 PM

Grand Hyatt - Bonham D (3rd Floor)

Alexander H. Pierce, University of Notre Dame
Augustine on Catholic Christianity: The Unity of True Philosophy and Religion (25 min)

Brad Boswell, Duke University
Competing Rationalities: Timaeus 41a–d between Julian the Apostate and Cyril of Alexandria (25 min)

Bryan Carter Bogue, Brewton-Parker College
To Pee or Not to Pee? The Influence of Platonic Philosophy on the Concept of Divine Embodiment in the Testament of Abraham (25 min)

Nancy Evans, Wheaton College (Massachusetts)
Stoic Theology, Stoic Physics, and the Antikythera Mechanism (25 min)

Discussion (30 min)

S22-242

SBL Religions of Israel and Judah in Their West Asian Environment Section

1:00 PM–2:00 PM

Grand Hyatt - Independence (3rd Floor)

Theme: Religion and Archaeology in the Southern Levant

Jessie DeGrado, University of Michigan–Ann Arbor, Presiding
Brad Crowell, Drake University
“Because They Pursued the Gods of Edom”: The Role of Coalition Building in the Origin of “Edomite” Religion (25 min)

Joel S. Burnett, Baylor University
The Amman Theatre Statue and the Ammonite Royal Ancestor Cult (25 min)

Erin Darby, University of Tennessee, Knoxville, Respondent (10 min)

SV22-242a VIRTUAL SESSION

SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Virtual - Virtual

This session will be virtual.

Fred Tappenden, St. Stephen's College, at the University of Alberta, Presiding

Tyler Smith, Universität Salzburg
Artemidorus Interprets the Dream of Mordecai (Additions to Esther A and F) (25 min)

Joseph Kimmel, Harvard University
Agentive Names: Reading Acts 16 through a Posthumanist Lens (25 min)

Mona Tokarek LaFosse, Martin Luther University College, Wilfrid Laurier University
Experiencing Paradox: Age and the Life Course in Hermas Visions 3:11–12 (25 min)

Daniel An, Yale University
“The Eyes of Faith”? Toward a Relational Understanding of Divine Presence in Late Antiquity (25 min)

Nathan Thiel, Pepperdine University
A Johannine Etiology of the Ritual Invocation of Jesus' Name (25 min)

Business Meeting (25 min)

S22-242a

SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon F (Second Floor)

Theme: Ritual in the Biblical World in-person session

Daniel Belnap, Brigham Young University, Presiding
Hananel Shapira, Hebrew University of Jerusalem
Order and Anti-Order in the Pentateuchal Priestly Rituals (30 min)

Discussion (5 min)

Jonathan Schwiebert, Lenoir-Rhyne University
The Flow of Blood and Power (Mark 5:25–34) (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (5 min)

Scott Shauf, Gardner-Webb University
Ritualizing the Death of Jesus and the Life of the Church (30 min)

Discussion (5 min)

S22-242b

SBL International Meeting Presentations Section

1:00 PM–3:30 PM

Hotel TBD - Room TBD

Theme: **Textual Criticism**

Emanuele Scieri, University of Birmingham
Types and Subtypes of Catena Manuscripts on Acts (25 min)

Doren G. Snoek, University of Chicago
Where's Ornan: Corruption and Revision in the Census Narratives (25 min)

Shlomi Efrati, Katholieke Universiteit Leuven
Additions and Variants: Vestiges of Palestinian Targums in the European Textual Tradition of Onqelos (25 min)

S22-243

SBL Scripture and Paul Seminar

1:00 PM–3:30 PM

Hyatt Regency - Regency East 1/3 (2nd Floor)

Theme: **Scripture and Galatians, Part 2**

B. J. Oropeza, Azusa Pacific University, Presiding (5 min)
Craig Keener, Asbury Theological Seminary
Cursed by Law-Breaking, Blessed in Abraham (Gal 3:8–14) (15 min)

Discussion (30 min)

Break (5 min)

Ernest Clark, Development Associates International
Listening with Philo to Our Mother Sarah: Assessing the Validity and Value of Allegoresis Implicit in Paul's Use of It (Gal. 4:21–5:1) (15 min)

Discussion (30 min)

Break (5 min)

A. Andrew Das, Elmhurst University
The Riddles of Galatians 6:16: Isaiah 54:10's Contribution? (15 min)

Discussion (30 min)

SV22-245

VIRTUAL SESSION

SBL Social History of Formative Christianity and Judaism Section / Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **New Directions in Samaritan Studies**

This session will be virtual.

Laura Lieber, Duke University, Presiding (5 min)

Tim Wardle, Furman University
What Are We Missing? Samaritans, Early Judaism, and the New Testament (12 min)

Matthew Chalmers, Northwestern University
The Late Antique Samaritans: Rethinking the Shape of Religions (12 min)

Katharina E. Keim, Lund University
A Modern Archive of an Ancient People: Unlocking Neglected Sources in Samaritan Studies (12 min)

Reyhan Durmaz, University of Pennsylvania, Respondent (12 min)

Discussion (60 min)

Business Meeting (30 min)

SV22-246

VIRTUAL SESSION

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Time and Temporality in and beyond the Hebrew Bible**

This session will be virtual.

This invited panel addresses notions of time and temporality in the Hebrew Bible and related literature. It is especially interested in projects that investigate the usefulness of memory studies as a promising methodological framework for the presentation and analysis of models of time in the biblical corpus, and especially how those models might work to engage and shape social identity and remembering in the Second Temple period. Equally, this panel is interested in ways literature related to time may challenge, reframe, and underscore the value of memory studies for the analysis of biblical texts.

Ludwig Noya, Vanderbilt University, Presiding
Jenna Stover-Kemp, University of California-Berkeley
Remembering the Future: The Temporal Extension of the Day of Yahweh in Isaiah 2 (25 min)

Aubrey Buster, Wheaton College (Illinois)
Historical Paradigms: Continuity, Regularity, Development, Revisioning, Transformation (25 min)

Judith Newman, Emmanuel College, University of Toronto
The Enduring Memory of Shechem (25 min)

Eric X. Jarrard, Wellesley College
Time Immemorial/In Memorial: Time Modeling and Social Remembering in and beyond the Hebrew Bible (25 min)

MONDAY, NOVEMBER 22

S22-246a

SBL Social Scientific Criticism of the New Testament / Early Christianity and the Ancient Economy Section / Social Scientific Criticism of the New Testament Section / Early Christianity and the Ancient Economy Section

1:00 PM–3:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Labor in Early Christianity, Part Two**

G. Anthony Keddie, University of British Columbia, Presiding
Richard Ascough, Queen's University
Working with the Gods (25 min)

Jinyu Liu, DePauw University
"Outsiders" in Town: Mechanisms of Integration and Exclusion (25 min)

Break (10 min)

Steven Friesen, University of Texas at Austin
Labors of the Saints at Work, at Home, in the Assembly, and on the Road: Paul's Jerusalem Collection (25 min)

Dana Robinson, Independent Scholar
Work and Vernacular Religion in the Dakhleh Oasis (25 min)

Sarah Bond, University of Iowa, Respondent (15 min)

Roundtable Discussion (25 min)

S22-247

SBL Syriac Studies Section

1:00 PM–3:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Peshitta, Piety, and Persuasion: Aspects of Syriac Christianity**

Kelli Gibson, Abilene Christian University, Presiding

Emanuel Fiano, Fordham University
The Fourth-Century Trinitarian Controversies in Syriac Sources (30 min)

Jens Ole Schmitt, Ludwig-Maximilians-Universität München
Fishy Dolphins: Barhebraeus on Cetacea (30 min)

Wido van Peursen, Vrije Universiteit Amsterdam
Towards a Human-Readable and Computer-Readable Syriac Text: The Brill Online Peshitta Portal (30 min)

James Shire, University of Toronto
The Holy Spirit Despised Him: Competing Theologies of Apostasy in Late Antique Syriac Christianity (30 min)

John Zaleski, New York University Abu Dhabi
Wine Drinking and Teetotaling between Syriac Monasticism and Islam: The Anonymous Syriac Commentary on Isaiah of Scetis (30 min)

S22-248

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **Kingdoms, Esther**

Tuukka Kauhanen, University of Helsinki, Presiding
Reinhart Ceulemans, KU Leuven
The Lexeis of the Books of Kingdoms (25 min)

Discussion (10 min)

Kristin de Troyer, Universität Salzburg
Comparing Esther and Vashti on All (Textual) Levels (25 min)

Discussion (10 min)

Break (10 min)

Matthieu Richelle, FLTE and Andrés Piquer Otero, Universidad Complutense de Madrid
Dealing with the Old Greek in the HBCE and SVTG editions: The Case of 1 Kings/3 Kingdoms (25 min)

Discussion (10 min)

Vladimir Olivero, University of Oxford
At the Interface between Textual Criticism and Linguistics: The Case of 2 Kings 18–20 (25 min)

Discussion (10 min)

S22-250

SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Grand Hyatt - Bonham A (3rd Floor)

David Frankel, Schechter Institute of Jewish Studies, Presiding
(3 min)

Soo Kim Sweeney, Central Baptist Theological Seminary
Ambiguity and Pause in Job 42:6–7: How to Teach the Book of Job (30 min)

Discussion (6 min)

Vincenz Heereman, University of Notre Dame
Priestly Self-Critique in Num 15:22–31: Theological Implications of an Unforgivable Sin (30 min)

Discussion (6 min)

Gyusang Jin, Vrije Universiteit Amsterdam
Participants' Analysis in the Second Major Division of Numbers (30 min)

Discussion (6 min)

Business Meeting (3 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-252

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **Gender Politics and Biblical Reception**

Andrew Mein, University of St. Andrews, Presiding

A. Paige Rawson, Wingate University

The Bible Is My Pharmakon: Coming Out of Conversion Therapy and into Biblical Studies (30 min)

Carly Daniel-Hughes, Concordia University (Montreal)

"Unstoppable": Evangelical Women, the Bible, and the Global Fight to End "Sexual Slavery" (30 min)

Ingunn Aadland, IKO–Church Educational Centre

Bible or Aristotle? Biblical Bodies in "The Timeline" (30 min)

PV22-253

VIRTUAL SESSION

Westar Institute

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Unlikely Bedfellows: The Gospel of Marcion and Q**

This session will be virtual.

What has Athens to do with Jerusalem, or the Gospel of Marcion with Q? More than we might first imagine, depending on how we navigate recent scholarship arguing that GMarc is an earlier version of Luke (so Vinzent, Klinghardt, Gramaglia) or a more faithful representation of early Luke (so Tyson). On the one hand, Klinghardt's monumental work to reconstruct GMarc as the oldest gospel and the source for all four canonical gospels avers that Q is now irrelevant and unnecessary. On the other hand, BeDuhn has noted that using GMarc as the basis to reconstruct Q would make it "correspondingly reduced in scope" while also making several notable problems with Q "evaporate at a stroke." Gramaglia's critical evaluation of Klinghardt's reconstruction concludes that "non c'è motivo per accantonare la teoria delle due fonti" and details how GMarc (as early Luke) and Luke (as a later edition by the same author) both make redactional revisions to the Q source, which Gramaglia sees as roughly commensurate with traditional reconstructions of Q.

Here we will argue that reading GMarc as the earliest two source gospel calls for a complete reimagining and reconstruction of a "New Q" (Qn) that, while aligning substantially with traditional textual reconstructions of Q, also brings about a major excision of the logoi and expansion of the narrative to include the earliest passion and resurrection stories. The presentation will detail our five major hypotheses to establish and reconstruct Qn, summarize current progress of our Open Science book attempting to prove these hypotheses using data science methods, and detail its implications for understanding the Historical Jesus (as a poor slave whose life and teachings are patterned after those of Aesop) and the Historical John the baptizer (who is absent from the introduction of Qn).

Mark Bilby, California State University - Fullerton, Panelist

SV22-254

VIRTUAL SESSION

SBL Wisdom in Israelite and Cognate Traditions / Philology in Hebrew Studies Section / Wisdom in Israelite and Cognate Traditions Section / Philology in Hebrew Studies Section

1:00 PM–3:30 PM

Virtual - Virtual

Theme: **Discussion of Edward Greenstein's Job: A New Translation**

This session will be virtual.

A panel of distinguished scholars will review Edward Greenstein's new translation and commentary of Job.

Will Kynes, Samford University, Presiding (5 min)

Jacqueline Vayntrub, Yale Divinity School, Panelist (20 min)

Scott Jones, Covenant College, Panelist (20 min)

Break (5 min)

Everett Fox, Clark University, Panelist (20 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (20 min)

Edward Greenstein, Bar-Ilan University, Respondent (20 min)

Discussion (40 min)

S22-255

SBL International Voices in Biblical Studies Editorial Board

2:00 PM–3:00 PM

Marriott Rivercenter - SBL Press Suite

Julián Andrés González Holguín, Pacific Lutheran Theological Seminary, Welcome

SV22-301

VIRTUAL SESSION

SBL African Biblical Hermeneutics Section / African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Biblical and African Constructions of Bodies in Light of Human Trafficking in Africa**

This session will be virtual.

Kenneth Ngwa, Drew University, Presiding (5 min)

Gerald West, University of KwaZulu-Natal
Joseph Sex-Trafficked: African Realities and African Art Collaborate with an Intertextual Reading of Genesis 37–47 (20 min)

Ferdinand Okorie, Catholic Theological Union
A Trail of Humiliation: Mmadu as a Victim of Locality and Limitation (20 min)

Discussion (40 min)

Business Meeting (65 min)

MONDAY, NOVEMBER 22

S22-302

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:00 PM

San Antonio Convention Center - 006D (River Level)

Adela Yarbro Collins, Yale University, Presiding

Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
The Genesis of Antichrist (40 min)

Adela Yarbro Collins, Yale University, Respondent (10 min)

John J Collins, Yale University, Respondent (10 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München,
Respondent (10 min)

All speakers from sessions one and two are invited to answer.

Discussion (30 min)

Business Meeting (20 min)

S22-303

SBL Aramaic Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Bonham E (3rd Floor)

Theme: **Targums and Targumic Literature**

Annalisa Azzoni, Vanderbilt University, Presiding

Iosif Zhakevich, The Master's College and Seminary
Coherence in Light of Diachronic and Synchronic Analyses of Targum Pseudo-Jonathan: Exodus 32:5 as a Case Study (25 min)

Discussion (5 min)

Shlomi Efrati, Katholieke Universiteit Leuven
Old Wine in New Skins: The European Tradition of Targum Onqelos Reconsidered (25 min)

Discussion (5 min)

Terence Kleven, Central College
Targum Onqelos's Account of Way of Cain and His Descendants (Genesis 4) (25 min)

Discussion (5 min)

Andrew W. Litke, Catholic University of America
Prototypes and Targumim (25 min)

Discussion (5 min)

Leeor Gottlieb, Bar-Ilan University
The Targums Wordmap: The Equivalent Project's New Research Tool for the Targums of the Torah (25 min)

Discussion (5 min)

SV22-304

VIRTUAL SESSION

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Crafting Religion in the Western Empire**

This session will be virtual.

Continuing a series of sessions that the Art and Religions of Antiquity program has devoted to regional studies (Syria, the Aegean, etc.), this session focuses on art and religion in the Western Empire (Gaul, Spain, Italy, Britain).

Lee Jefferson, Centre College, Presiding

Chelsea Alice Connelly, Yale University
Beyond "the Veil of the Letter": Christ as Logos in Late Antique Italian Art (25 min)

Discussion (5 min)

András Handl, Catholic University Leuven
The Adulteress (Re)Framed: Reconsidering the Iconography of a Mysterious Gospel Story (25 min)

Discussion (5 min)

Catherine Taylor, Brigham Young University
City of Refuge, City Beautiful: A Late Ancient Sarcophagus and the Patriarchal Wife, Aseneth (25 min)

Discussion (5 min)

Sarah Madole Lewis, Borough of Manhattan Community College (CUNY)
Crafting Religion? The Moon and Star Motif on Third-Century Tombstones of the Praetorian Guard (25 min)

Discussion (5 min)

Business Meeting (30 min)

SV22-305

VIRTUAL SESSION

SBL Bible, Myth, and Myth Theory / Nag Hammadi and Gnosticism Section / Bible, Myth, and Myth Theory Section / Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Gnostic Literature and the Study of Ancient Myth**

This session will be virtual.

Kevin McGinnis, Stonehill College, Presiding (5 min)

Grant W. Gasse, University of Notre Dame
Rethinking Gnostic Myth: An Argument for the Recognition of a Heresiological Category (20 min)

Discussion (5 min)

Austin Busch, SUNY Brockport
Sexual Violence in Classic Gnostic Literature and Ovid (20 min)

Discussion (5 min)

Lance Jenott, Washington University
Review of David Brakke, The Gnostic Scriptures (15 min)

M. David Litwa, Australian Catholic University
Review of David Brakke, The Gnostic Scriptures (15 min)

Sarah Parkhouse, University of Manchester, Panelist (15 min)

David Brakke, Ohio State University, Respondent (15 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Roundtable Discussion (20 min)

Discussion (15 min)

S22-306

SBL Book of Psalms / Book of Samuel: Narrative, Theology, and Interpretation Section / Book of Psalms Section / Book of Samuel: Narrative, Theology, and Interpretation Section

4:00 PM–6:30 PM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **David in Samuel and Psalms**

Benjamin Sommer, Jewish Theological Seminary of America, Presiding

David A. Bosworth, Catholic University of America
David's Emotional Range: The Psalms and Samuel (30 min)

Michael Weinburg Graham, Bar-Ilan University
"מזמור דוד, כאשר ברח מאבשלום בנ": *An Evaluation of the Interpretive Relevance of the Historical Superscription in Psalm 3 (30 min)*

Heath D. Dewrell, Princeton Theological Seminary
The Winding Journey of a Twice-Told Psalm: The Textual Histories of Psalm 18 and 2 Samuel 22 (30 min)

Klaus-Peter Adam, Lutheran School of Theology at Chicago
The Construct of Private Enmity and Enemy Terminology in the Second David Psalter 51–72 (30 min)

Michelle A. Stinson, Denver Seminary
"From the Sheepfold" (Ps 78:70): The Rhetorical Function of David's Shepherding Pedigree in Psalm 78 and 1 and 2 Samuel (30 min)

S22-307

SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM

San Antonio Convention Center - 218 (Meeting Room Level)

Theme: **The Presentation of God in the Book of the Twelve**

Lena-Sofia Tiemeyer, Örebro School of Theology, Presiding

Corinna Körting, University of Hamburg
"For I Am Yhwh, I Do Not Change" (30 min)

Charlie Hadjiev, Belfast Bible College
God as a Role Model in Hosea? (30 min)

Kirsten M. Schäfers, Rheinische Friedrich-Wilhelms-Universität Bonn
(Inter)dependency? Considerations on Aspects of Dependency in YHWH's Relation to Israel in the Book of Hosea (30 min)

Stefan Fischer, University of Vienna
A Dynamic Image of God: The Book of Hosea and Conceptual Metaphors (30 min)

Daniel C. Timmer, Puritan Reformed Theological Seminary, FTE-Acadia
God in Zephaniah: Character, Actions, Roles, and Relationships (30 min)

S22-308

SBL Christian Theology and the Bible Section

4:00 PM–6:00 PM

Hilton Palacio Del Rio - La Corona (Mezzanine)

Theme: **Book Review: Garrett Green, *Imagining Theology: Encounters with God in Scripture, Interpretation, and Aesthetics* (Baker Academic, 2020)**

Kara Lyons-Pardue, Point Loma Nazarene University, Presiding
Garrett Green, Connecticut College, Introduction (10 min)
Kathryn Sonderegger, Virginia Theological Seminary, Panelist (15 min)

Willie Jennings, Yale Divinity School, Panelist (15 min)

Cynthia L. Rigby, Austin Presbyterian Theological Seminary, Panelist (15 min)

James J. Buckley, Loyola University Maryland, Panelist (15 min)
Garrett Green, Connecticut College, Respondent (20 min)

Discussion (30 min)

S22-309

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

San Antonio Convention Center - 304B (Ballroom Level)

Theme: **An Open Session Featuring Papers by Established and Emergent Scholars**

Papers will be followed by an informal business meeting. All are welcome to attend.

Philip Yoo, University of British Columbia, Presiding

Kaz Hayashi, Baylor University
Making Uzziah Good: The Function of Remembrance of Uzziah by the Prophet Isaiah in 2 Chronicles 26:22 (25 min)

Abigail Bodeau, Baylor University
Suffering and Supererogation: The Use of Torah in Nehemiah 5 and Ruth (25 min)

H. Clay Smith, Baylor University
Reconsidering the Maccabean "Nehemiah Renaissance" and Its Significance for Ezra-Nehemiah (25 min)

Wing Kwan Fiona Lau, University of Cambridge
Reading Intermarriage Controversy in Ezra 9–10 in the Light of the House of God (25 min)

Kevin Scott, Baylor University
The Use of Psalm 106 in the Historical Recollection of the Prayer in Nehemiah 9 (25 min)

Business Meeting (25 min)

MONDAY, NOVEMBER 22

S22-310

SBL Early Exegesis of Genesis 1–3 Seminar

4:00 PM–7:00 PM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Genesis 1–3 in Liturgical and Poetic Texts**

Volker Drecoll, Eberhard Karls Universität Tübingen
Gen 1–3 in Latin Poetry in the Fourth and Early Fifth Century
 (30 min)

Discussion (20 min)

SV22-310a VIRTUAL SESSION

SBL Ecological Hermeneutics Section / Ecological Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Commenting on the Commentaries: Bill McKibben on Jonah, Psalms, Acts, and Colossians**

This session will be virtual.

Environmental journalist Bill McKibben will discuss the Earth Bible Commentary series and the panel will review some recent volumes. The series is remarkable in that while residing within the constellation of ecological interpretation of biblical literature, each volume displays its own unique methodological approach and insights. (Series Editor: Norman C. Habel, Publisher: Bloomsbury, T&T Clark). Authors discussing their volumes are: Jione Havea, (Jonah), Arthur Walker-Jones (Psalms Book 2: “As a Doe groans”), Michael Trainor (Acts: About Earth’s Children: An Ecological Listening to the Acts of the Apostles), and Victoria Balabanski (Colossians: An Eco-Stoic Reading).

Peter Trudinger, Presiding (5 min)

The Earth Bible Commentary Series and Its Environmental Significance

Bill McKibben, Middlebury College, Panelist (25 min)

Monica Melanchthon, University of Divinity, Panelist (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (15 min)

Jione Havea, Independent Scholar, Respondent (10 min)

Arthur Walker-Jones, University of Winnipeg, Respondent (10 min)

Michael Trainor, Australian Catholic University, Respondent (10 min)

Victoria Balabanski, Flinders University, Respondent (10 min)

Discussion (30 min)

SV22-311 VIRTUAL SESSION

SBL Healthcare and Disability in the Ancient World Section / Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Healthcare in the Ancient World: Perspectives and Problems**

This session will be virtual.

Chris de Wet, University of South Africa, Presiding

Lennart Lehnhäus, Freie Universität Berlin
The Lord Sustains Them on Their Sickbed and Restores Them from Their Bed of Illness (Psalm 41:4): Intertwining Religious and Medical Discourse in Late Antique Rabbinic Texts (25 min)

Junghun Bae, Kosin University
Like Nutritious Olives: Almsgiving and Preventive Regimen in John Chrysostom’s Writings (25 min)

Moona Kinnunen, University of Helsinki
The Disabled Body of Jesus in John 19–20 (25 min)

Mary Dance Berry, Duke University
Enabled Matriarchs and a Disabled Patriarch: An Examination of the Matriarchs’ Barrenness and Jacob’s Impairment in Genesis (25 min)

Discussion (25 min)

Business Meeting (25 min)

S22-312

SBL Hebrews Section

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Condesa (Mezzanine)

Eric F. Mason, Judson University (Elgin, Illinois), Presiding

Kyu Seop Kim, Asia United Theological University
Intercessio Tacita: ἔγγυος in Hebrews 7:22 in Light of Ancient Legal Practices and Documentary Papyri (30 min)

Abeneazer G. Urga, Columbia International University
Christ Intercedes or Judges? An Examination of the Ethiopian Orthodox Church’s Rendering and Interpretation of ἐντυγχάνω in Romans 8:34 and Hebrews 7:25 (30 min)

Daniel Stevens, Museum of the Bible
Christ’s Body and the Shame-Faced God: Reading Christ’s Session in Hebrews with Melito and Theophylact (30 min)

Christy M. Anderson, Fresh Start Church
Critical Hook Culminating in Hebrews 10:9 Clarifies the Referent as Christ’s Physical Body Sown in Death, Not the Abolishing of an Eternal Covenant (30 min)

Michael Francis, John Brown University
Intentional and Unintentional Sin in Hebrews (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-313

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Samaritans, Judeans, and Other Ethne**

René Bloch, Universität Bern - Université de Berne, Presiding (5 min)

Daniel Schumann, Eberhard Karls Universität Tübingen
Announcing a Time of Restoration and Reunification for Judah and Samaria: The Book of Judith in Its First Century BCE Hasmonean Setting (20 min)

Nathan Thiel, Pepperdine University
Samaritans and Idumeans in Josephus's Ethnic Reasoning (20 min)

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
Cleodemus Malchus: Abraham as "Ancestor of a Multitude of Nations" (20 min)

Break (15 min)

Seth M. Ehorn, Wheaton College (Illinois)
"Sacred Tokens of the Idols?" The Use of Protective Objects in 2 Maccabees 12:40 and Antiquity (20 min)

Alexander Chantziantoniou, University of Cambridge
Jewish Aniconism and the Question of Alterity: Redescribing Jewish "Idol" Discourse within Mediterranean Iconic Discourse (20 min)

Discussion (30 min)

S22-314

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Book Review of Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament**

This session consists of reviews of selected chapters from the volume *Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament*. Each panelist review is followed by a response from the author of the chapter.

David Moffitt, University of St. Andrews, Presiding (1 min)

Introduction: Max J. Lee and B.J. Oropeza, editors, on Types of Interactions between Author, Audience, and Ancient Texts

Max Lee, North Park Theological Seminary, Introduction (2 min)

B. J. Oropeza, Azusa Pacific University, Introduction (2 min)

Review of "Intertextuality in Pompeian Plaster" (on Ancient Audience Literacy)

Jeannine Brown, Bethel Seminary (St. Paul, MN), Panelist (20 min)

Bruce Longenecker, Baylor University, Respondent (10 min)

Review of "Sorting out Quotations, Allusions, and Echoes" (on Defining and Detecting an Ancient Author's Intertextual Techniques)

Lidija Novakovic, Baylor University, Panelist (20 min)

B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Review of "Scriptural Allusion and Bodily Age in Luke 1–2" (An Example of Intertextual Interactions with Jewish Traditions)

Joshua Jipp, Trinity Evangelical Divinity School, Panelist (20 min)

Julie Newberry, Wheaton College (Illinois), Respondent (10 min)

Review of "Negotiating Piety" (an example of intertextual interactions with Greco-Roman traditions)

Lynn Cohick, Northern Seminary, Panelist (20 min)

Max Lee, North Park Theological Seminary, Respondent (10 min)

Discussion (25 min)

S22-315

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 PM–6:00 PM

Grand Hyatt - Crockett C/D (4th Floor)

Theme: **Revelation and Place**

Olivia Stewart Lester, Loyola University of Chicago, Presiding

Colin McAllister, University of Colorado, Colorado Springs
The Book of Revelation and the Gog/Magog topos: Sacred Space, Imagined Geography, and Portrayal of the "Other" (20 min)

Discussion (5 min)

Robby Waddell, Southeastern University
The Market God and the Beast: The Economics of Ecological Place-Making in John's Apocalypse (20 min)

Discussion (5 min)

Yii-Jan Lin, Yale Divinity School
Immigration Records and Naturalization in the New Jerusalem (20 min)

Discussion (5 min)

Roberto Mata, Santa Clara University, Respondent (15 min)

Discussion (20 min)

SV22-316 VIRTUAL SESSION

SBL Latino/a and Latin American Biblical Interpretation / Feminist Hermeneutics of the Bible Section / Latino/a and Latin American Biblical Interpretation Section / Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Gender/Sexuality Studies and New Directions in Latina Biblical Criticism**

This session will be virtual.

Julian Gonzalez, Church Divinity School of the Pacific, Presiding
S.A. Magallanes-Tsang, Fuller Theological Seminary (Pasadena)
"Listening for Your Voice; Let Me Hear It": The Prophetic Feminine Voice in Songs 8 (25 min)

MONDAY, NOVEMBER 22

Noemi Palomares, Boston College
Conception Theory and the Role of Women in the Hebrew Bible
(25 min)

Eunice Villaneda, Claremont School of Theology
Trading Gender for Redemption: A Look into the Suppression of the Valentinian Feminist (25 min)

Break (5 min)

Margaret Aymer, Austin Presbyterian Theological Seminary,
Respondent (15 min)

Ahida Pilarski, Saint Anselm College, Respondent (15 min)

Discussion (35 min)

S22-317

SBL Latter-day Saints and the Bible Section

4:00 PM–6:30 PM

San Antonio Convention Center - 004 (River Level)

Theme: **Themes in LDS Reception of the Bible**

Jill Kirby, Edgewood College, Presiding

J. David Stark, Faulkner University
Key Insights from Latter-Day Saint Interpretation of 1 Corinthians 15:29 (20 min)

Jonathon Riley, Catholic University of America
Female Slaves and Resurrecting Kings: Johannine Language and Social Justice in the Abish Pericope (20 min)

Stephen O. Smoot, Catholic University of America
Joseph Smith as Latter-day Targumist (20 min)

Colby Townsend, Indiana University (Bloomington), Respondent
(10 min)

Business Meeting (30 min)

S22-318

SBL Linguistics and Biblical Hebrew Seminar

4:00 PM–6:30 PM

Grand Hyatt - Republic A (4th Floor)

Theme: **Syntax of Constituents and Pragmatics**

Elizabeth Robar, Cambridge Digital Bible Research, Presiding

Ian T. Atkinson, Stellenbosch University
Back to Fronting: Common Ground as a Unifying Approach to Pre-verbal BH Constituent Order (30 min)

Geoffrey Khan, University of Cambridge
Narrative yiqtol and weqatal (30 min)

Aaron D. Hornkohl, University of Cambridge
Down with the Past! (?) Some Recent Advances on Biblical Hebrew wayyiqtol (30 min)

Richard W. Medina, Hebrew University of Jerusalem
The Subject-Verb Order in Qumran War Texts (30 min)

David E. S. Stein, Freelance Editorial Services and Charles W. Loder, Independent Scholar
The Two First-Person Singular Pronouns in Ancient Hebrew: Distinct Pragmatic Signals (30 min)

S22-319

SBL Mark Passion Narrative Seminar

4:00 PM–6:30 PM

Hyatt Regency - Regency West 1/3 (2nd Floor)

Theme: **Narrative Strategies in the Trial of Jesus**

The papers will be summarized and discussed, not read. Interested parties may request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Holly J. Carey, Point University, Presiding

Brian K. Gamel, Baylor University
Is Jesus a Martyr? Narratives of Noble Deaths and the Passion of Jesus in Mark (10 min)

Max Botner, Grand Rapids Theological Seminary, Respondent
(10 min)

Discussion (30 min)

William Sanger Campbell, College of St. Scholastica
Jesus's Defense Strategies in Mark's Trial and Flogging Scenes (15:1–20) (10 min)

Elizabeth Shively, University of St. Andrews, Respondent
(10 min)

Discussion (30 min)

Thomas Boomershine, United Theological Seminary
Audience Involvement in Mark's Pilate Trial (10 min)

Laura Holmes, Wesley Theological Seminary, Respondent
(10 min)

Discussion (30 min)

S22-320

SBL New Testament Textual Criticism Section

4:00 PM–6:30 PM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Scribes and Manuscripts**

Stephen Carlson, Australian Catholic University, Presiding

Tommy Wasserman, Ansgar University College
"Archaic Mark" Revisited: Tying Up Some Loose Ends (30 min)

David A Flood, II, University of Edinburgh
Old Transcriptions and New Readings in P45 (30 min)

Zachary Cole, Union Theological College (Northern Ireland)
The Date of Codex Sinaiticus: Revisiting Milne and Skeat's Numerical Argument (30 min)

Benjamin Paul Kantor, University of Cambridge
What Has Vaticanus to Do with Jerusalem? Productive Hebrew Phonological Knowledge of Scribe B of Codex Vaticanus (30 min)

Alan Taylor Farnes, Provo, Utah
Status Quaestionis on the Quest for Scribal Habits (30 min)

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S22-321

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007A (River Level)

AnneMarie Luijendijk, Princeton University, Presiding (2 min)

Lincoln H. Blumell, Brigham Young University and Kerry Hull, Brigham Young University

A Ptolemaic Petition of a "Judeo-Egyptian" (Ιουδαίολογός)? (25 min)

Discussion (12 min)

Daniel M. Gurtner, St Mary's University

Marriage Texts in Judean Desert Papyri: Torah Regulation and Gospel Interpretation (25 min)

Discussion (12 min)

Nicholas Wagner, Duke University

Marginalia in Early Septuagint Papyri: Frequency, Distribution, and Typology (25 min)

Discussion (12 min)

Geoffrey Smith, University of Texas at Austin

Coptic Papyrus Fragments from Philippians 1 and 2 in the Chester Beatty Library (Pap 1009) (25 min)

Discussion (12 min)

SV22-322

VIRTUAL SESSION

SBL Paul within Judaism Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **What Does "within Judaism" Mean?**

This panel discussion addresses the question of what "within Judaism" means. Scholars working on Paul, Matthew, Mark, and John explore criteria and implications for considering texts and people as being "within Judaism."

This session will be virtual.

Matthew Novenson, University of Edinburgh, Presiding (5 min)

Karin Hedner Zetterholm, Lund University, Presiding (5 min)

John Van Maaren, Ruprecht-Karls-Universität Heidelberg, Panelist (15 min)

Discussion (5 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (15 min)

Discussion (5 min)

Matthew Novenson, University of Edinburgh, Panelist (15 min)

Discussion (5 min)

Anders Runesson, University of Oslo, Panelist (15 min)

Discussion (5 min)

Christine Hayes, Yale University, Respondent (25 min)

Roundtable Discussion (25 min)

Discussion (15 min)

SV22-322a

VIRTUAL SESSION

SBL Pauline Epistles / Pauline Theology Section / Pauline Epistles Section / Pauline Theology Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Doing History and Doing Theology in the Study of Paul**

This session will be virtual.

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

John Barclay, University of Durham, Panelist (20 min)

Candida Moss, University of Birmingham, Panelist (20 min)

Troels Engberg-Pedersen, University of Copenhagen, Panelist (20 min)

Cavan Concannon, University of Southern California, Panelist (20 min)

Roundtable Discussion (30 min)

Discussion (35 min)

S22-323

SBL Pentateuch Section

4:00 PM–6:00 PM

Grand Hyatt - Republic B (4th Floor)

Theme: **Law and Its Interpretation**

Julia Rhyder, Harvard University, Presiding

Jay Caballero, University of Texas at Austin

No More Hebrew Slaves: Slavery and Indentured Servitude in D and H (30 min)

Andrew Heyd, University of Pretoria

The Blaspheming Son in the Context of the Holiness Legislation (30 min)

David Lambert, The University of North Carolina at Chapel Hill

The Pentateuch as Torah Archive (30 min)

S22-324

SBL Performance Criticism of Biblical and Other Ancient Texts Section

4:00 PM–6:30 PM

San Antonio Convention Center - 301B (Ballroom Level)

Theme: **Anger, Grief, and Call to Transformation**

Peter Perry, Fuller Theological Seminary (Arizona), Presiding

William Luther Martin, Jr., Independent Scholar

Storyboarding King Josiah, His Regents, and the Prophetess, Huldah (25 min)

Discussion (10 min)

Chadd Feyas, Asbury Theological Seminary

I Have Put My Words in Your Mouth: The Democratization of the Prophetic Task in Deutero-Isaiah (25 min)

MONDAY, NOVEMBER 22

Discussion (10 min)

John T. Strong, Missouri State University
Curating What Has Never Been: Why We Know Ezekiel Never Mourned (25 min)

Discussion (10 min)

Johanna Rönnlund, VID Specialized University
The Psalms as Performance: An Analysis of Ps 27:1–6 as Performance Literature (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

S22-325

SBL Pseudepigrapha Section

4:00 PM–6:30 PM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Patricia Ahearne-Kroll, University of Minnesota-Twin Cities, Presiding

Taman Turbinton, University of Oxford
The Abolition of Slavery in Sibylline Oracles 2 (25 min)

Paul Cizek, Marquette University
Laughing in the Face of Fear: Reconsidering the Objective of the Epistle of Jeremiah (25 min)

David A. Burnett, Marquette University
"Then at My Feet a Multitude of Stars Fell Down": The Divine Plenipotentiary Function of Abrahamic Tradition in the Exagoge 68–89 (25 min)

Luke Neubert, Ludwig-Maximilians-Universität München
Converting Aseneth to "True Israel"? Contextualising Joseph and Aseneth in Hellenistic Egypt (25 min)

S22-326

SBL Qumran Section

4:00 PM–6:30 PM

San Antonio Convention Center - 210 (Meeting Room Level)

Esther Chazon, Hebrew University of Jerusalem, Presiding
Arstein Justnes, Universitetet i Agder
Lost Dead Sea Scroll Fragments (30 min)

Jodi Magness, University of North Carolina at Chapel Hill
The Toilet at Qumran Revisited (30 min)

Blake A. Jurgens, Florida State University
Punishing Angels, Perverse Demons: The Angels of Destruction in the Dead Sea Scrolls and Early Jewish Demonic Discourse (30 min)

Michael Langlois, Université de Strasbourg
The Yabad Ostrakon from Qumran: A Modern Forgery? (30 min)

Discussion (30 min)

SV22-327

VIRTUAL SESSION

SBL Qur'an and Biblical Literature Section

4:00 PM–6:00 PM

Virtual - Virtual

This session will be virtual.

Johanna Pink, Albert-Ludwigs-Universität Freiburg, Presiding
Mohammed I Ahmed, University of Cambridge
Assessing Judaeo-Islamic Scriptural Heritage: A Case Study of Ibn Kathir's Stories of the Prophets (30 min)

Khalil Andani, Augustana College
In Search of the Quranic "Gospel": Between Hermeneutics and History (30 min)

Abdulla Galadari, Khalifa University of Science & Technology
Al-Mā'idah and the Promise of the Spirit (30 min)

S22-328

SBL Racism, Pedagogy and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt - Crockett A/B (4th Floor)

Theme: **Why and How I Teach Differently**

Panelists will share and discuss with concrete examples from their teaching practices why and how they teach differently from how they were taught and/or how they taught previously for the purposes of diversity, equity, and inclusion in specific institutional contexts, especially but not exclusively because of racism.

Wil Gafney, Brite Divinity School (TCU), Presiding
Raj Nadella, Columbia Theological Seminary, Panelist (10 min)
Emerson Powery, Messiah University, Panelist (10 min)
Gilberto Ruiz, Saint Anselm College, Panelist (10 min)
Shively Smith, Boston University, Panelist (10 min)
Beth Tanner, New Brunswick Theological Seminary, Panelist (10 min)

S22-329

SBL Research and Publications Committee

4:00 PM–5:30 PM

Marriott Rivercenter - SBL Press Suite

S22-330

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Grand Hyatt - Mission B (Second Floor)

Theme: **The Rhetoric of Paul**

Mark Given, Missouri State University, Presiding
Channing Crisler, Anderson University (SC)
The Rhetorical and Autobiographical Impact of Jewish Lament on Paul's Self-Promotions in 2 Corinthians (25 min)

Discussion (5 min)

Andrew Remington Rillera, Duke University
Beyond Reasonable Hope of Recognition? Revisiting Arguments against Speech-in-Character in Romans 1:18–32 (25 min)

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Discussion (5 min)

Merja Vuolteenaho, Independent Researcher
The Location of Verses 1 Cor 14:34–35 behind Verse 40 in Some Later Manuscripts is Theologically Motivated (25 min)

Discussion (5 min)

Joshua M. Reno, University of Minnesota-Twin Cities
Pulling Loose Thread: Unraveling the Stories We Tell Ourselves (25 min)

Discussion (5 min)

Tanner Walker, Brown University
The Lycanthropy of Jacob: Performing Humanness and Animality in Ancient West Asia (20 min)

Discussion (5 min)

Frederick E. Brenk, Pontifical Biblical Institute, Rome
Animals in the Temple of Isis at Pompeii (20 min)

Discussion (5 min)

Avram R. Shannon, Brigham Young University
Nor Any Creeping Thing: Animals and Images in Early Rabbinic Discourse on Idolatry (20 min)

Discussion (5 min)

Jordan Conley, Boston University
The Camel Sleeps Tonight: Thinking about Animals and the Mundane at Late Antique Shrines (20 min)

Discussion (5 min)

Laurie Porstner, Rutgers, The State University of New Jersey
The Owl in a Toga: Envy, Magic, and Annihilation in a Late Roman Threshold Mosaic (20 min)

Discussion (25 min)

SV22-331

VIRTUAL SESSION

SBL Rhetoric of Religious Antiquity Section / Rhetoric of Religious Antiquity Seminar

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **Engaging Rhetorical Dialects (Rhetorolects)**

This session will be virtual. From the perspective of cognitive science, a rhetorolect is an idealized cognitive model (ICM). By their nature, rhetorolects blend with one another, interacting like dialects do when people from different dialectal areas converse with one another. Whatever rhetorolects, beliefs systems, or forms of life people enact either consciously or unconsciously as speakers, writers, or interpreters, the choice exhibits distinctive sociorhetorical features of their discourse, beliefs, dispositions, and actions. This panel will discuss the heuristic usefulness and interpretative benefits of attending to rhetorolects in exegesis.

Vernon Robbins, Emory University, Presiding (5 min)
Bart Bruehler, Indiana Wesleyan University, Panelist (20 min)
Robert Foster, University of Georgia, Panelist (20 min)
Roy Jeal, Booth University College, Panelist (20 min)
Vaitusi Nofoaiga, Malua Theological College, Panelist (20 min)

Discussion (60 min)

S22-333

SBL Society for Ancient Mediterranean Religions / Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

4:00 PM–6:30 PM

San Antonio Convention Center - 007D (River Level)

Theme: **Fur, Feathers, Paws, and Gods: Animals in Ancient Mediterranean Religions**

This panel examines human/animal relations in antiquity beyond the topos of animal sacrifice. We invite papers addressing this topic in literary and archaeological sources, and exploring the roles animals played in religious thought and practice. How, e.g., might we understand theriomorphic gods, the ritual use of animal masks and masquerades, or of animal parts in magical potions?

Sandra Blakely, Emory University, Presiding (5 min)

S22-334

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–5:30 PM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Physical, Imagined, and Symbolic Borders**

Victoria Perez Rivera, University of Southern California, Presiding
Michael Rosenberg, Hebrew College
Rabbinic Prison(s): Considering Late Antique Incarceration through a Rabbinic Lens (30 min)

Daniel P. Mueller, Marquette University
The Boundaries of Authority: Synagogue, Temple, and Civic Authorities in the Acts of the Apostles (30 min)

Elina Lapinoja-Pitkänen, Helsingin Yliopisto - Helsingfors Universitet
We and the Others: Creation of Symbolic Boundaries in Greco-Roman Associations; Inscription IG II2 1368 and the Iobakchoi (30 min)

MONDAY, NOVEMBER 22

SV22-335 VIRTUAL SESSION

SBL Textual Criticism of Samuel – Kings Section / Textual Criticism of Samuel – Kings Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **1 Samuel and 1 Kings**

This session will be virtual.

Sarah Yardney, University of Chicago, Presiding
 Leonardo Pessoa da Silva Pinto, Pontificio Istituto Biblico
"Samuel, Samuel": The Dynamics of Repetition in the MT and LXX of 1 Samuel 3 (25 min)

Discussion (10 min)

Jonathan Robker, Westfälische Wilhelms-Universität Münster
"If at First You Don't Accede..." Diachronic Implications of the Versions of Solomon's Accession Notices (1 Kgs 2:12–4:1) (25 min)

Discussion (10 min)

Sarah Malena, St. Mary's College of Maryland
Historical and Textual Challenges regarding Solomon's Rivals in 1 Kings 11 (25 min)

Discussion (10 min)

Break (5 min)

Business Meeting (40 min)

SV22-336 VIRTUAL SESSION

SBL The Influence and Impact of Bernadette J. Brooten's Love Between Women Section / Archaeology of Religion in the Roman World Section / LGBTI/Queer Hermeneutics Section

4:00 PM–6:30 PM

Virtual - Virtual

This session will be virtual. Sponsored by the LGBTQ+ Task Force; Committee on the Status of Women in the Profession; Gender, Sexuality, and the Bible Section; Archaeology of Religion in the Roman World Section; and LGBTI/Queer Hermeneutics Section.

Special Joint Session on the influence and impact of Bernadette J. Brooten's *Love Between Women: Early Christian Responses to Female Homoeroticism* (University of Chicago Press, 1996), 25 years after its first publication.

Denise Kimber Buell, Williams College, Presiding (5 min)

Sheila Briggs, University of Southern California, Panelist (15 min)

Christy Cobb, Wingate University, Panelist (15 min)

Jennifer Glancy, Le Moyne College, Panelist (15 min)

Monica Rey, Boston University, Panelist (15 min)

Tyler Schwaller, Wesleyan College (Macon, GA), Panelist (15 min)

Angela Standhartinger, Philipps-Universität Marburg, Panelist (15 min)

Bernadette Brooten, Brandeis University, Respondent (20 min)
 Discussion (35 min)
 Joseph Marchal, Ball State University, Respondent

S22-337

SBL Theological Interpretation of Scripture Seminar

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Vista East (DEF) (Conference Center)

Theme: **Book Panel on Idolatry by Stephen Fowl (Baylor, 2019)**

Bo Lim, Seattle Pacific University, Presiding (5 min)

Sylvia Keesmaat, Trinity College - Toronto, Panelist (20 min)

Esther Acolatse, Toronto School of Theology, Panelist (20 min)

Jason Byassee, Vancouver School of Theology, Panelist (20 min)

Daniel Castelo, Duke University, Panelist (20 min)

Break (5 min)

Stephen Fowl, Loyola University Maryland, Respondent (30 min)

Discussion (30 min)

S22-338

SBL Theology of the Hebrew Scriptures / National Association of Professors of Hebrew Section / Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Grand Hyatt - Bonham A (3rd Floor)

Theme: **Characterization of YHWH and Moses in Conflict (Crisis) in the Pentateuch**

Serge Frolov, Southern Methodist University, Presiding (3 min)

Benjamin J.M. Johnson, LeTourneau University
Moses and God: Two Characters in the Zone (25 min)

Discussion (5 min)

J Richard Middleton, Northeastern Seminary at Roberts Wesleyan College

How and Why Does God Change? Exploring the Logic of the Divine Shift after the Golden Calf (25 min)

Discussion (5 min)

Allen Jones, Corban University and Kateleen Vetter, Corban University

Divine Anger, Divine Favor, and the Ongoing Dynamics of Intercession: Comparing the Moses-Yhwh Relationship in Exod 32–34 and Num 11 (25 min)

Discussion (5 min)

Marvin A. Sweeney, Claremont School of Theology
The Characterization of YHWH in Numbers 12 (25 min)

Discussion (5 min)

Discussion (27 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S22-339

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–5:30 PM

Grand Hyatt - Presidio C (3rd Floor)

Theme: **Transmission of Wisdom Traditions**

Judith Newman, University of Toronto, Presiding

Nina Meyer zum Felde, Ludwig-Maximilians-Universität München

The Process of Transmitting Psalmic Traditions in the Book of Job: A Case Study (30 min)

Frederique Dantone, Goethe Universität Frankfurt am Main
Prov 30–31 MT and Prov 30–31 LXX: Different Concepts of Wisdom (30 min)

David Rothstein, Ariel University Center of Samaria
Sin and Impurity in LXX Proverbs (30 min)

S22-340

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

San Antonio Convention Center - 302B (Ballroom Level)

Theme: **Qoheleth and Wisdom**

Nili Samet, Bar-Ilan University, Presiding

Lisa M. Wolfe, Oklahoma City University
Where Are the Women Hiding in Qoheleth? (20 min)

Discussion (5 min)

Hans Decker, University of Oxford
Breaking and Remaking Wisdom: The Proverb as Fragmentary Knowledge (20 min)

Discussion (5 min)

Arthur Jan Keefer, Eton College
Why Mention Solomon in Biblical Superscriptions? (20 min)

Discussion (5 min)

Mark Sneed, Lubbock Christian University
Qoheleth, the Divine Hedonist: A Humean Perspective (20 min)

Discussion (5 min)

Moritz F. Adam, University of Oxford
On Dreams and Angels: A Discussion of References to Motifs of Jewish Apocalypticism in the Book of Qoheleth (20 min)

Discussion (5 min)

Discussion (25 min)

SV22-341

VIRTUAL SESSION

SBL Womanist Interpretation Section / Womanist Interpretation Section

4:00 PM–6:30 PM

Virtual - Virtual

Theme: **When Did We See You Naked? Crucifixion and Sexual Violence: Womanist Contributions and Beyond**

This session will be virtual.

Kamilah Hall Sharp, Brite Divinity School (TCU), Presiding
Shanell Smith, Independent Scholar, Panelist (20 min)

Discussion (15 min)

Mmapula Diana Kebaneilwe, University of Botswana, Panelist (20 min)

Discussion (15 min)

Mitzi Smith, Columbia Theological Seminary, Panelist (20 min)

Eric Thomas, Drew University, Respondent (15 min)

Discussion (15 min)

S22-342

SBL Writing/Reading Jeremiah Section

4:00 PM–6:30 PM

Hilton Palacio Del Rio - La Princesa (Mezzanine)

Theme: **The Jeremianic Triad on Sword, Famine, Pestilence**

Steed Vernyl Davidson, McCormick Theological Seminary, Presiding (5 min)

Shelley Birdsong, North Central College
Disaster and Disinformation: Reading Jeremiah during a Pandemic (25 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
Symbolic Retellings of Imperial Violence: The Destruction of Vegetation in Jonah 4 and Jeremiah 14 (25 min)

Justus Ghormley, Holy Cross College at Notre Dame
Incarcerating Jeremiah: Razor-Wire, Famine, and Pandemic (25 min)

Lucas A. Iglesias Martins, UNASP
Grieving amid Disaster: Reading Jeremiah 9:17–22 through the Lens of Coronavirus Pandemic in Brazil (25 min)

Discussion (25 min)

Louis Stulman, University of Findlay, Respondent (20 min)

MONDAY, NOVEMBER 22

S22-401/A22-401

SBL Religion and Philosophy in Late Antiquity Seminar

6:00 PM–6:30 PM

San Antonio Convention Center - 304C (Ballroom Level)

Theme: **Christian Platonism: Reflections on the occasion of the Publication of Christian Platonism: A History (Cambridge, 2021) (eds. Alexander J.B. Hampton, John Peter Kenney)**

This is a joint session with the AAR Platonism and Neoplatonism unit. On the occasion of the publication of *Christian Platonism: A History* edited by Alexander J.B. Hampton and John Peter Kenney (Cambridge, 2021) this panel offers papers by established and emergent scholars on one of the determinative narratives of over two millennia of intellectual history. At times, Platonism has constituted an essential philosophical and theological resource, furnishing Christianity with an intellectual framework that has played a key role in its early development, and in subsequent periods of renewal. Alternatively, it has been considered a compromising influence, conflicting with the faiths revelatory foundations and distorting its inherent message. In both cases the fundamental importance of Platonism, as a force which Christianity defined itself by and against, is clear. Contributions will explore the historical conceptual and constructive elements of the relationship between one of history's most influential philosophies and one of its most important religions.

Willemien Otten, University of Chicago, Presiding
 Andrew Radde-Gallwitz, University of Notre Dame, Panelist
 Andrew Davison, University of Cambridge, Panelist
 Alexander J.B. Hampton, University of Toronto, Panelist
 Anna Corrias, University of Toronto, Panelist
 Derek Michaud, University of Maine, Panelist

S22-402

SBL Press Reception

6:30 PM–7:30 PM

San Antonio Convention Center - 302A (Ballroom Level)

TUESDAY, NOVEMBER 23

S23-101

SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

San Antonio Convention Center - 217D (Meeting Room Level)

S23-104

SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:00 AM

San Antonio Convention Center - 007D (River Level)

Theme: **Open Session (Methodological Interest)**

Joel LeMon, Emory University, Presiding
 Shawna Dolansky, Carleton University
Interpreting JPFs: A Polysemic and Multivalent Approach (20 min)

Discussion (10 min)

Albert L McClure, Metropolitan State University of Denver
Iconoclasm and the Hebrew Bible (20 min)

Discussion (10 min)

Silas Klein Cardoso, University of Zurich
The Historical Shift of the Fribourg School in Social-Material Perspective (20 min)

Discussion (10 min)

Discussion (30 min)

S23-105

SBL Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217C (Meeting Room Level)

Theme: **Religious Landscapes**

Lynn Huber, Elon University, Presiding (5 min)
 Jonathan Bourgel, Université Laval
Herod's Architectural Policy in Idumea as a Means to Complete the Judaization of the Idumeans? (20 min)

Discussion (5 min)

John Mandsager, University of South Carolina - Columbia
The Rabbinic Garden: A Religious Micro-Landscape (20 min)

Discussion (5 min)

Jennifer Maidrand, Drew University
Scriptural Green(line)ing: Archaeology's Eco-Biblical Colonization of Palestine (20 min)

Discussion (5 min)

Günther Schörner, Klassische Archäologie, Universität Wien
Sanctuaries of Saturn in Roman North Africa: From City to Hinterland and Back Again (20 min)

Discussion (5 min)

Richard Rush, University of California-Riverside
Sidonius Apollinaris and the Religious Landscape of Fifth-Century Lyon (20 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Discussion (25 min)

S23-106

SBL Biblical Exegesis from Eastern Orthodox Perspectives / Pauline Epistles Section / Biblical Exegesis from Eastern Orthodox Perspectives Section / Pauline Epistles Section

9:00 AM–11:30 AM

San Antonio Convention Center - 217B (Meeting Room Level)

Theme: **Image of God in Paul, Middle-Platonism, and the Early Fathers**

James Wallace, Christian Brothers University, Presiding

Chris Kugler, Houston Baptist University

Image/Adam Christology and Paul's Appropriation of Middle Platonic Intermediary Doctrine (25 min)

Discussion (5 min)

Gregory Sterling, Yale Divinity School

In the Image of the Image: The imago Dei in Philo of Alexandria (25 min)

Discussion (5 min)

John Barclay, University of Durham

According to the Image: The Christological Remolding of Human Life in Colossians 3 (25 min)

Discussion (5 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne

The Dark Side of the Mirror: Divine Mirroring in the New Testament and Beyond (25 min)

Discussion (5 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (15 min)

SV23-107

VIRTUAL SESSION

SBL Biblical Literature and the Hermeneutics of Trauma Section / Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

David G. Garber, Mercer University, Presiding

LeAnn Snow Flesher, Berkeley School of Theology

Social Identity, Post-colonial Theory and Post-Traumatic Growth (25 min)

Discussion (5 min)

Sébastien Doane, Université Laval

From Mourning Beasts to Rejoicing Soil: Joel 1-2 and Ecological Trauma (25 min)

Discussion (5 min)

J. Christiaan Faul, Union Theological Seminary in the City of New York

Making a Case for Trauma: Cultural Trauma, Group Identity, and Interest Convergence in Ezekiel (25 min)

Elizabeth Siegelman, Drew University

Trampling on the Vines: Violence as an Expression of Communal Trauma in the Song of Songs (25 min)

Discussion (5 min)

Business Meeting (35 min)

S23-108

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

San Antonio Convention Center - 304B (Ballroom Level)

Harald Samuel, Georg-August-Universität Göttingen, Presiding

Kevin J. Mattison, University of Wisconsin-Madison

Deuteronomy as Hypertext: Applying Literary Theory to Ancient Interpretive Texts (25 min)

Discussion (5 min)

Mark Lester, Loyola University Chicago

Deuteronomy's (Anti-)Royal Inscription (25 min)

Discussion (5 min)

Philippe Guillaume, Universität Bern - University of Berne

Forget "Laws" Think "Code of Honor" (25 min)

Discussion (5 min)

Rannfrid I. Lasane Thelle, Wichita State University

Deuteronomical Law and the Former Prophets (25 min)

Discussion (5 min)

Roundtable Discussion (20 min)

S23-109

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–10:45 AM

San Antonio Convention Center - 007A (River Level)

Tina M. Sherman, University of Minnesota-Twin Cities

Tools of the Trade: The Benefits of Pairing Conceptual Metaphor Theory and Frame Semantics in the Analysis of Biblical Metaphor (25 min)

Discussion (10 min)

Steven E Runge, Trinity Western University

Rethinking Traditional Interpretive Approaches in Light of Kintsch's Comprehension Model (25 min)

Discussion (10 min)

Christopher Ryan Jones, Johannes Gutenberg-Universität Mainz

The Role of Psycholinguistics in Biblical Interpretation: A Look at Gender in Genesis 3 (25 min)

Discussion (10 min)

TUESDAY, NOVEMBER 23

S23-110

SBL Contextualizing North African Christianity Section

9:00 AM–11:30 AM

Grand Hyatt - Bowie C (Second Floor)

Theme: **Sermons and Sermonizers in North African Christianity**

Cassandra Perry, New York Theological Seminary and Regent University, Presiding

Erik Estrada, Texas Christianity University
Reading Paul with Pelagius: Augustine's Use of Pelagius' Commentary on Romans in His Sermons on the Psalms (25 min)

Joseph L. Grabau, University of the Incarnate Word
Augustine of Hippo's Preaching on 1 Thess 4:13–14 and 1 Cor 15:32b–34 (25 min)

Thomas Clemmons, Catholic University of America
Preaching Decline: The Fall of Rome in the Sermons of Augustine and the Fall of Carthage in the Sermons of Quodvultdeus (25 min)

Discussion (20 min)

SV23-111

VIRTUAL SESSION

SBL Early Jewish Christian Relations Section / Early Jewish Christian Relations Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Careers in Early Jewish Christian Relations**

This session will be virtual.

This session will put two senior scholars in conversation with two junior scholars about careers in early Jewish Christian relations—the opportunities, pitfalls, joys, and challenges of centering a career around questions of the relationships between Judaism and Christianity.

Eric Smith, Iliff School of Theology, Presiding

Judith Lieu, University of Cambridge, Panelist (30 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (25 min)

Deborah Forger, Dartmouth College, Panelist (30 min)

Krista Dalton, Kenyon College, Panelist (30 min)

Discussion (30 min)

S23-112

SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 007C (River Level)

Theme: **Interconnectedness, Trauma, and Response (HB Prophetic Literature and NT)**

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Laurie J. Braaten, Judson University (Elgin, Illinois)
Who Will Tell Earth's Story? Trauma and Resilience in Joel (30 min)

Goran Zivkovic, McMaster Divinity College
From Ruined (חרב) House to Ruined (חרב) Land (Hag 1:9–11): Ritual and Ecological Ethics in Haggai (30 min)

Scott P. Bayer, Claremont School of Theology
The Earth Wants the Temple Rebuilt Too! An Ecological Reading of Haggai (30 min)

J. Blake Couey, Gustavus Adolphus College
Isaiah's Bestiary: The Portrayal of Ferocious Creatures in the Book of Isaiah (30 min)

Nelida Naveros CDP, Spring Hill College
Paul and Luke: Their Interpretation of the Care for Creation in Philo of Alexandria's Hellenistic Jewish Context (30 min)

SV23-113

VIRTUAL SESSION

SBL Formation of Isaiah Section / Formation of Isaiah Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Isaiah and Exile**

This session will be virtual.

Judith Gaertner, University of Rostock, Presiding

Shawn Zelig Aster, Bar-Ilan University
Reactions to the Assyrian Exile of the Kingdom of Israel in Isa. 10:5–15 (30 min)

Frederik Poulsen, Københavns Universitet
A Descent into Sheol: Exile in Isaiah 5:11–17 and Its Role with the Book of Isaiah as a Whole (30 min)

Konrad Schmid, Universität Zürich
*The Exile in the Book of Isaiah and the *Nevi'im*: Reading Isaiah in Its Macro-Contexts (30 min)*

Katherine Southwood, University of Oxford
The Glorified Homeland: Narratives of Return Migration in Isaiah and the Inevitability of Disappointment (30 min)

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S23-114

SBL Healthcare and Disability in the Ancient World Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302A (Ballroom Level)

Theme: **Body and Disability in Biblical Literature**

Kirsty Jones, Georgetown University
Figuring David in the Mephibosheth Story (30 min)

C.J. Schmidt, Rice University
Teaching Healthcare and Disability in the First-Year Writing Seminar (30 min)

Discussion (25 min)

S23-115

SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:00 AM

San Antonio Convention Center - 008A (River View)

Alice Mandell, Johns Hopkins University, Presiding
Ruth Ebach, Eberhard Karls Universität Tübingen
Human Responsibility and Verification of Divination (30 min)

Michael J. Stahl, University of Florida
Neo-Babylonian Imperial Theology and the Origins of the Elijah Cycle's Baal Polemics (30 min)

Bryan Elliff, University of California–Los Angeles and Robert Coleman, Southeastern Baptist Theological Seminary
The Genre of the Deir Alla Plaster Inscriptions: A Reappraisal in Light of Advances in Genre Theory (30 min)

Daniel Bodi, La Sorbonne - University of Paris 4
Adonijah in 1 Kgs 1:5–10, Kirta's Son Yašsubu, and "Ninurta and the Stones": Rebellion against the King as a Cursed Enterprise (30 min)

S23-116

SBL Historical Jesus Section

9:00 AM–11:30 AM

San Antonio Convention Center - 210 (Meeting Room Level)

Theme: **Is the Third Quest Over?**

Chris Keith, St Mary's University (Twickenham), Presiding

Craig A. Evans, Houston Baptist University
Is the Third Quest Over? Yes, but Not the Postmortem (30 min)

Hilde Brekke Moller, MF Norwegian School of Theology, Religion, and Society
You Don't Bring Me Flowers Anymore: Signs That Say It's Over (30 min)

Matti Kankaanniemi, Abo Akademi
Questioning the Quests: Usefulness of the Concept of Quest in the Historical Jesus Research (30 min)

Rebekka King, Middle Tennessee State University
Popular Receptions of Historical Jesus Scholarship (30 min)

Discussion (30 min)

S23-117

SBL History of Interpretation Section

9:00 AM–11:30 AM

Grand Hyatt - Lonestar Ballroom Salon D (Second Floor)

Theme: **The Bible in Its Traditions**

Olivier-Thomas Venard, Ecole Biblique, Introduction (5 min)
(NT) Book Launch: La Passion selon saint Matthieu (Mt 26–28), (La Bible en ses Traditions 4) Leuven: Peeters, 2021

Olivier-Thomas Venard, Ecole Biblique
How to Connect Exegesis with Reception History? —Just Do It! (40 min)

Mark W. Elliott, Glasgow University and Wycliffe College, Toronto, Respondent (20 min)

Discussion (20 min)

(OT) A Panel with the main contributors to the Book of Jonah, Jonah. Is it Good for You to Be Angry? (online edition, 2020 <https://bibletraditions.org/bible/Jon1.1-4.11>)

Isaac Alderman, Baruch College (CUNY), Lukasz Popko, Ecole Biblique, Jordan Schmidt, Dominican House of Studies and Eric Trinkka, Catholic University of America
How does Collaborative Work Catalyze Personal Research? (40 min)

Christopher Seitz, Wycliffe College in the University of Toronto, Respondent (15 min)

Discussion (10 min)

S23-118

SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

San Antonio Convention Center - 006D (River Level)

Theme: **Preaching against the Grain**

O. Wesley Allen, Perkins School of Theology, Presiding

David Schnasa Jacobsen, Boston University, Panelist

J. Dwayne Howell, Campbellsville University, Panelist

Ruthanna Hooke, Virginia Theological Seminary, Panelist

TUESDAY, NOVEMBER 23

SV23-119 VIRTUAL SESSION

SBL Ideological Criticism Section

9:00 AM–10:45 AM

Virtual - Virtual

This session will be virtual.

Togu Sihite, Lutheran School of Theology at Chicago
Vicarious Suffering as Political and Cultic Roles of the Servant in Isaiah 52:13–53:12 (20 min)

Taylor Weaver, Independent Scholar
Body Imagery in Pauline Texts: Metamorphic Readings (20 min)

Christopher B. Zeichmann, Ryerson University
Chattel Slavery and the ἔντιμος δούλος (Luke 7:2) in English Translation: A Humanitarian Centurion in Anglophone Readings of the Bible (20 min)

Elaine James, Princeton Theological Seminary
Misogyny's Logic: Feminist Readings of the Song of Songs (20 min)

SV23-120 VIRTUAL SESSION

SBL International Organization for Septuagint and Cognate Studies Section / International Organization for Septuagint and Cognate Studies Affiliate

9:00 AM–12:00 PM

Virtual - Virtual

Theme: **Prophets, Transmission, and Literary Context**

This session will be virtual.

Daniela Scialabba, Pontificio Istituto Biblico, Presiding
Ken M. Penner, Saint Francis Xavier University and Benjamin Pass, Acadia Divinity College
The Value of Codex Marchalianus for the Greek Text of Isaiah (20 min)

Discussion (10 min)

Johanna Erzberger, Jerusalem School of Theology
True Prophets and False Prophets: The Pseudoprophetai in JerLXX (20 min)

Discussion (10 min)

Daniel Olariu, Hebrew University of Jerusalem
Exegetical Substitutions in Theodotion Daniel (20 min)

Discussion (10 min)

Jonathan Numada, Northwest Seminary and College
The Function of kai egento in 1 Maccabees (20 min)

Discussion (10 min)

Gideon R. Kotzé, North-West University (South Africa)
The Transmission of Greek Translations in Judea and the Origin of the Qumran Sectarian Movement (20 min)

Discussion (10 min)

Eberhard Bons, University of Strasbourg
Visiting the Sick: Sir 7:35 and Its Biblical and Non-Biblical Background (20 min)

Discussion (10 min)

S23-121

SBL Interrelations of the Gospels Consultation

9:00 AM–11:30 AM

San Antonio Convention Center - 215 (Meeting Room Level)

Theme: **Marcionite Priority**

Matthias Klinghardt's book "The Oldest Gospel and the Formation of the Canonical Gospels" (Peeters, 2021) revisits the argument that the Gospel used by Marcion was the oldest of all Gospels. The author presents a meticulous reconstruction and argues that all canonical Gospels are dependent on this Gospel. The session features three reviewers, a response from Matthias Klinghardt, and time for discussion.

Olegs Andrejevs, Loyola University of Chicago, Presiding (5 min)

Heidi Wendt, McGill University, Panelist (25 min)

Markus Vinzent, King's College London, Panelist (25 min)

Discussion (20 min)

Break (5 min)

Dieter Roth, Boston College, Panelist (25 min)

Matthias Klinghardt, Technische Universität Dresden, Panelist (25 min)

Discussion (20 min)

S23-122

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

San Antonio Convention Center - 207A (Meeting Room Level)

Theme: **Roundtable of In-Progress Commentaries on the Book of Hosea**

This session will feature a roundtable discussion of authors who are currently writing commentaries on the book of Hosea. The discussion will address approaches being used and offer reflections on the task of commentary writing itself. The session will also feature an open discussion among panelists and the audience.

Vanessa Lovelace, Lancaster Theological Seminary, Presiding (5 min)

Göran Eidevall, Uppsala Universitet, Panelist (10 min)

Brad Kelle, Point Loma Nazarene University, Panelist (10 min)

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (10 min)

Jerry Hwang, Singapore Bible College, Panelist (10 min)

Andrew M. King, Midwestern Baptist Theological Seminary, Panelist (10 min)

Beth Stovell, Ambrose University College and Seminary, Panelist (10 min)

Heath Dewrell, Princeton Theological Seminary, Panelist (10 min)

Martin Leuenberger, Eberhard Karls Universität Tübingen, Panelist (10 min)

Franz Sedlmeier, Universität Augsburg, Panelist (10 min)

Discussion (55 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S23-124

SBL Josephus Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 301B (Ballroom Level)

Chris Seeman, Walsh University, Presiding

Davina Grojnowski, Independent Scholar

Josephus' and Philo's Interpretations of Envy (20 min)

Discussion (15 min)

J. Andrew Cowan, Georg-August-Universität Göttingen

Antiquity in the Antiquities of Josephus and Dionysius of

Halicarnassus: History, Ancestors, and Cultural Capital in the Greco-Roman World (20 min)

Discussion (15 min)

Break (10 min)

Claude Eilers, McMaster University

What Can the Correspondence between Jonathan and the Spartans

(AJ 13.163–170, 12.226–7) Tell Us about Josephus' Documentary Method? (20 min)

Discussion (15 min)

David A. Friedman, University of Cambridge

Notions of Democracy in Philo and Josephus (20 min)

Discussion (15 min)

S23-125

SBL LGBTI/Queer Hermeneutics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 004 (River Level)

Theme: **Open Session**

Caryn Tamber-Rosenau, University of Houston, Presiding

David A. Schones, Austin College

Biblical Sinthimosexuals: Queer Theory and Reproductive Futurism (25 min)

Discussion (10 min)

Susan E. Hylen, Emory University

Reframing New Testament Masculinities (25 min)

Discussion (10 min)

Charlene van der Walt, University of KwaZulu-Natal

I Won't Behave Myself, I Won't Hate Myself: Harnessing the Multi-colored Butterfly in Genesis 37 as an Izeitabane Icon (25 min)

Discussion (10 min)

Roundtable Discussion (10 min)

Business Meeting (30 min)

S23-127

SBL Mark Passion Narrative Seminar

9:00 AM–11:30 AM

San Antonio Convention Center - 217A (Meeting Room Level)

Theme: **Purity and Gender in the Trial of Jesus before Pilate**

The papers will be summarized and discussed, not read. Interested parties can request the papers after November 1 from Tom Shepherd, co-chair, at trs@andrews.edu

Thomas Shepherd, Andrews University, Presiding

Eike Mueller, Adventist International Institute of Advanced Studies

Implicit and Explicit Purity Language in the Court Scene of Mark 15:1–20 (10 min)

Robert Snow, Ambrose University College, Respondent (10 min)

Discussion (30 min)

Vicki Phillips, West Virginia Wesleyan College

Dimensions of Male Competition in Mark 15:1–20 (10 min)

Jeff Jay, Wabash College, Respondent (10 min)

Discussion (30 min)

Zorodzai Dube, University of Pretoria

Humour in Bloodshed: Re-describing the Pilate-Jesus Episode as a Masculinity and Power Expressing Skit (10 min)

Kara Lyons-Pardue, Point Loma Nazarene University, Respondent (10 min)

Discussion (30 min)

SV23-128

VIRTUAL SESSION

SBL Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Conceiving Scripture: Responses to Richard Newton's Identifying Roots**

This session will be virtual.

Jill Hicks-Keeton, University of Oklahoma, Presiding (5 min)

Jacqueline Hidalgo, Williams College, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Break (10 min)

Angela Parker, Mercer University, Panelist (20 min)

Emerson Powery, Messiah College, Panelist (20 min)

Richard Newton, University of Alabama, Respondent (20 min)

Discussion (35 min)

TUESDAY, NOVEMBER 23

SV23-129 VIRTUAL SESSION

SBL Nag Hammadi and Gnosticism Section / Nag Hammadi and Gnosticism Section

9:00 AM–10:30 AM

Virtual - Virtual

This session will be virtual.

Konrad Schwarz, Humboldt-Universität zu Berlin - Humboldt University of Berlin

The Parables of Jesus in the Gospel of Thomas (30 min)

Julia D. Lindenlaub, University of Edinburgh

Egyptian Reading Culture from Papyri to Codex: Epistolary Features from Oxyrhynchus and Apocryphon of James (NHC I,2) (30 min)

S23-130

SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 214C (Meeting Room Level)

Theme: **Beyond the Manuscript**

Christina Kreinecker, KU Leuven, Presiding

Andrew J. Patton, University of Birmingham

Greek Catena and the "Western" Order of the Gospels (30 min)

Ian Mills, Duke University

Marcion as Textual Critic? Gospel Re-writing and the Ancient Conventions of Textual Criticism (30 min)

Robert Turnbull, University of Melbourne

A Phylogenetic Analysis of Romans and 1 Corinthians (30 min)

Matthew Burks, New Orleans Baptist Theological Seminary

Non-Biblical Material in the Leicester Codex (30 min)

Denis G.L. Salgado, University of Edinburgh

Rightly Dividing the Lectionaries: A Proposal to Refine Lectionary Terminology (30 min)

SV23-131 VIRTUAL SESSION

SBL Pentateuch Section / Pentateuch Section

9:00 AM–11:00 AM

Virtual - Virtual

This session will be virtual.

James Watts, Syracuse University, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen

Not the Name Alone: A Study of Exodus 3:14–15 (30 min)

Christoph Berner, Christian-Albrechts-Universität zu Kiel

The Battle against the Amalekites (Exod 17:8–13) as an Allegorical Outline of an Ideal Israelite Constitution (30 min)

Cairo Peres, Independent

Ritual and Control: Priestly Privilege Checked in Leviticus 10:1–11 (30 min)

Helen Paynter, Centre for the Study of Bible and Violence, Bristol Baptist College

Who Is the Wife Whose Virtue Is Tested in Numbers 5? (30 min)

SV23-132 VIRTUAL SESSION

SBL Poverty in the Biblical World Section / Poverty in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

This session will be virtual.

Kelly Murphy, Central Michigan University, Presiding

Robert Wafawanaka, Virginia Union University

So We Cooked My Son and Ate Him...: 2 Kings 6:24–7:20 as Symbol of Desperation and Despair within City Walls (20 min)

Sylvia Keesmaat, Trinity College - Toronto

Women, Indigeneity, Walls, and Borders (20 min)

Timothy Luckritz Marquis, Virginia Commonwealth University

Street as Border: Paul's Crossing from Public to Private (20 min)

Gonzalo R. Alers, Drew University

A Reading of Luke 19:1–10 from a Puerto Rican Perspective (20 min)

Francisco Lozada, Brite Divinity School (TCU), Respondent (20 min)

Discussion (50 min)

SV23-133 VIRTUAL SESSION

SBL Pseudepigrapha Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Invisible Manuscripts: Textual Scholarship and the Survival of 2 Baruch: A Conversation**

This session will be virtual.

This session features a conversation with invited panelists on issues that emerge from Liv Ingeborg Lied, *Invisible Manuscripts: Textual Scholarship and the Survival of 2 Baruch* (Mohr Siebeck, 2021).

Matthias Henze, Rice University, Presiding

Matthias Henze, Rice University, Panelist (20 min)

Eva Mroczek, University of California–Davis, Panelist (20 min)

Elena Dugan, Princeton University, Panelist (20 min)

Jeff Childers, Abilene Christian University, Panelist (20 min)

Roberta Mazza, University of Manchester, Panelist (20 min)

Liv Ingeborg Lied, MF Norwegian School of Theology, Respondent (20 min)

Discussion (30 min)

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

S23-134

SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Grand Hyatt - Bonham E (3rd Floor)

As this unit is a Seminar the papers will be circulated in advance to all those on the Friends of PsyBibs emailing list and to any who request them of the Chair. At the session, each paper will be briefly outlined in about 7 minutes and the rest of the time will spent involving all present in substantive discussion/s of its content. To obtain papers, if not already received, email mckayh5@gmail.com.

Moshe Rachmuth, Portland State University, Presiding (10 min)

Matthew R. Rasure, Independent Scholar
Show No Pity: Death, Mourning, and the Limits of Rationality (30 min)

Royce Anderson, Independent Scholar
The Road to Emmaus: Experiencing the Risen Christ and the Nature of the Resurrection (30 min)

Moshe Shai Rachmuth, Portland State University
Cosmic Narcissism: Isaac and the Antidote to Death (30 min)

Business Meeting (30 min)

S23-136

SBL Rhetoric of Religious Antiquity / Biblical Ethics Section / Rhetoric of Religious Antiquity Seminar / Biblical Ethics Section

9:00 AM–11:30 AM

San Antonio Convention Center - 008B (River Level)

Theme: **Exploring How Genre Influences the Development, Deployment, and Function of Moral Discourse**

David Firth, Trinity College - Bristol, Presiding (5 min)

Mark J. Boda, McMaster Divinity College
Ethical Strategies in Haggai-Malachi: The Impact of Shifting Genre on Moral Formation (25 min)

Discussion (5 min)

Robert L. Foster, University of Georgia
Not to Be Served, But to Serve: The Moral Aims of Roman History and Biography and the Gospel of Mark (25 min)

Discussion (5 min)

Sheila McGinn, John Carroll University
Human Trafficking in Romans 1:18–32 (25 min)

Discussion (5 min)

Meghan Musy, Evangel University
Voicing Ethics in the Psalms: Exploring Voicing Shifts in Psalms as Ethical Construction (25 min)

Discussion (5 min)

Discussion (25 min)

SV23-137

VIRTUAL SESSION

SBL Senses, Cultures, and Biblical Worlds Section / Senses, Cultures, and Biblical Worlds Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **The Sense of Touch**

This session will be virtual.

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding
Katharina Pyschny, Humboldt Universität zu Berlin
Touching and Perceiving Figurines: A Case Study on Anthropomorphic Figurines from the Southern Levant (25 min)

Anne Létourneau, Université de Montréal and Brandon Haskel-Martinez, Université de Montréal
The Gender of Lost Garments: Exploring the Haptic Effects of Objects in Deut 22:5 (25 min)

James Ware, University of Evansville
Hapticity, Commensality, and Resurrection in Luke 24:36–43 (25 min)

Reimund Bieringer, Katholieke Universiteit Leuven
Letting Go of "Holding Fast": The Meaning of μή μου ἔπτου in John 20:17 Revisited (25 min)

Angela Kim Harkins, Boston College STM
Sticky Thoughts That Make Presence from Absence (25 min)

Daniel Smith, University of Texas at Austin, Respondent (10 min)

Discussion (15 min)

SV23-138

VIRTUAL SESSION

SBL Synoptic Gospels Section / Synoptic Gospels Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Pondering the Small and the Young**

This session will be virtual.

Heather Gorman, Johnson University, Presiding
Isaac T. Soon, Crandall University
Jesus... the Dwarf? Assuming the Average Body of the Christ in the Gospel of Luke (30 min)

Sung Uk Lim, Yonsei University and Amy Lindeman Allen, Christian Theological Seminary
Elite Motherhood in the Roman Empire: A Case Study of Herodias and Her Daughter (30 min)

Julie Newberry, Wheaton College (Illinois)
Age Characterization and Narrative Contextualization in the Synoptic Accounts of Jesus's Conversation with a Rich (Young) Man (Matthew 19:16–26; Mark 10:17–27; 18:18–27) (30 min)

Christopher Seglenieks, Bible College of South Australia
"Small Faith" in the Synoptic Gospels (30 min)

Discussion (30 min)

TUESDAY, NOVEMBER 23

SV23-141 VIRTUAL SESSION

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section / Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:00 AM

Virtual - Virtual

Theme: **Gender and Ugaritic Studies and Northwest Semitic Epigraphy**

This session will be virtual.

- Christine Thomas, Xavier University, Presiding (5 min)
- Andrew Burlingame, University of Chicago
Women and (Family) Debt at Ugarit: New Textual Evidence (30 min)

Discussion (8 min)

- Helen Dixon, East Carolina University
Reexamining Phoenician Women in the Epigraphic Record (30 min)

Discussion (8 min)

- Aaron Demsky, Bar-Ilan University
Literate Women in the Late Judean Monarchy (30 min)

Discussion (9 min)

PV23-142 VIRTUAL SESSION

Westar Institute

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Seminar on God and the Human Future**

This session will be virtual.

Westar Institute Seminar on God and the Human Future examines question related to Bible and Theology with a view to questions about the future of religion.

- Jordan Miller, Westar Institute, Panelist
- Petra Carlsson Redell, tockholm School of Theology, Panelist
- Matthew Arthur, Independent Scholar, Panelist
- Brandy Daniels, University of Portland, Panelist
- Jon Ivan Gill, Pomona College, Panelist

S23-143

SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

San Antonio Convention Center - 302B (Ballroom Level)

- Christopher Atkins, Yale University
Monotheistic Philosophy in Philo of Alexandria (30 min)
- Gary P. Klump, Marquette University
God the Wise: Intertextuality and Intratextuality in Ben Sira's "Hymn the Creator" (30 min)
- André Villeneuve, Sacred Heart Major Seminary
Holy Courtship: Divine Marriage in the Wisdom of Ben Sira (30 min)
- Jiani Sun, University of Oxford
Flowers of Evil: Constructing the Wicked in Wisdom of Solomon (30 min)

Discussion (30 min)

SV23-144 VIRTUAL SESSION

SBL Women in the Biblical World Section / Women in the Biblical World Section

9:00 AM–11:30 AM

Virtual - Virtual

Theme: **Mayer Gruber's Women in the Biblical World, 26 Years Later: Its Impact on Scholars, Clergy, and Seminarians**

This session will be virtual.

The year 2020 was the 25th anniversary of the publication of Mayer Gruber's *Women in the Biblical World: A Study Guide*, a resource for scholars, clergy, seminarians, undergraduates and others interested in studying biblical women. This invited panel will address pedagogical approaches for teaching the subject of women in the biblical world to the variously addressed constituents.

- Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (25 min)
- Beatrice Lawrence, Seattle University, Panelist (25 min)
- Mercedes Garcia-Bachmann, Instituto para la Pastoral Contextual, Iglesia Evangélica Luterana Unida, Argentina-Uruguay, Panelist (25 min)
- Mayer Gruber, Ben-Gurion University of the Negev, Respondent (25 min)

Discussion (50 min)

OTHER EVENTS

Other Events conveniently allow members to gather voluntarily and to host receptions, networking events, and private meetings during the Annual Meetings. Their inclusion in the Program Book does not constitute an endorsement by the American Academy of Religion or the Society of Biblical Literature. While AAR and SBL provide space for activities listed as "Other Events," the content and purpose of these gatherings are not reviewed by either the AAR or SBL's Program Units or their Program Committees. However, any organization or group of members that reserves space for an Other Event is expected to adhere to AAR and SBL policies and core values in holding events.

THURSDAY, NOVEMBER 18

M18-102

Encyclopedia of the Bible and Its Reception Editorial Board Meeting

9:00 AM–3:00 PM

Grand Hyatt-Bonham B

M18-202

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Religion and Justice Issues in the Undergraduate Classroom - Session 1**

2:00 PM–5:00 PM

Grand Hyatt-Crockett AB

This gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their undergraduate classrooms can become sites for deeper conversations about issues of justice. Students are increasingly interested in issues of religion and justice, and in how these concerns will impact their own future endeavors (including, but not limited to, their work careers). Hence, religion and justice issues tend to intersect with the work of helping students to undertake the work of vocational reflection and discernment in their own lives and in the various communities of which they are a part. These issues involve a great many aspects of religion and higher education, including the theological and ethical approaches of various faith traditions; the increasingly important role of interreligious and interfaith studies in the undergraduate curriculum; and the relationships among general education, professional preparation, and the personal lifestances of undergraduate students. This gathering will address questions such as these:

- How might the undergraduate classroom become a space in which the relationships between religion and justice are more adequately articulated?
- How are these issues related to the work of reflection and discernment that undergraduate students are doing as they look toward their future directions in life?
- What resources (readings, discussion topics, and pedagogical approaches) are available to religious studies scholars who seek to emphasize the relationships among religion, justice, and personal reflection and discernment?
- What obstacles are classroom teachers likely to face in addressing these issues in the religious studies classroom, and how can these obstacles be addressed?

M18-301

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Reception for the NetVUE Gathering on Religion and Justice**

5:00 PM–6:00 PM

Grand Hyatt-Crockett CD

Participants in the NetVUE Gathering on "Religion and Justice Issues in the Undergraduate Classroom," along with their guests, are invited to this informal gathering to discuss the day's conversation, to exchange ideas about their own experiences, and to network with other teachers and scholars in the field.

FRIDAY, NOVEMBER 19

M19-101

Institute for Biblical Research

9:00 AM–11:30 AM

Marriott Rivercenter - Conference Room 12

Theme: **Research Group - Scripture and Church Seminar**

Theme: "The Psalms and the Life of the Church." The Scripture and Church Seminar explores the nexus between Scripture and the Church in terrain typically denominated "practical theology." Our papers this year will address: i. The Psalms and the Faith of the Church: How is the faith of the church formed by diverse interpretations of the Psalms in terms of her worship and liturgy. ii. The Psalms and the Preaching of the Church: How should the Psalms be preached in a cultural and theological context so far removed from their original setting? iii. The Psalms and Music of the Church: What are some ways in which the Psalms are inspiring church musicians to compose music? For more information, contact Bill DeJong (billdejo@gmail.com) or see the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

Bill DeJong, Redeemer University, Welcome (5 min)

Opening Liturgy

Bill DeJong, Redeemer University, Scripture Reading and Prayer (5 min)

Susan Bubbers, The ATLAS Theological Center
The Psalms and the Faith of the Church (25 min)

William Olhausen, Anglican Diocese of Dublin and Glendalough
The Psalms and the Preaching of the Church (25 min)

Break (10 min)

Delvyn Case III, Wheaton College, Massachusetts
The Psalms and the Music of the Church (25 min)

Discussion (50 min)

Closing Liturgy

Bill DeJong, Redeemer University, Scripture Reading and Prayer (5 min)

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-108

Lutheran Women in Theological and Religious Studies (LWTRS)

8:30 AM–8:30 PM

Offsite

M19-109

Dharma Academy of North America (DANAM)

Theme: **Session 1: Dharma Traditions and Religious Equity in US Higher Education**

9:00 AM–10:45 AM

Marriott Riverwalk-Alamo A

Jeffery D. Long, Elizabethtown College, Presiding

Panelists:

Sachi Edwards, Soka University, Tokyo

Nirinjan Khalsa, Loyola Marymount University

Asha Shipman, Yale University

Simran Kaur-Colbert, Miami University of Ohio

M19-110

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting**

9:00 AM–12:00 PM

Convention Center-301B

M19-111

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Religion and Justice Issues in the Undergraduate Classroom - Session 2**

9:00 AM–12:00 PM

Grand Hyatt-Crockett CD

This gathering provides an opportunity for teachers and scholars in the field of religious studies to explore the ways that their undergraduate classrooms can become sites for deeper conversations about issues of justice. Students are increasingly interested in issues of religion and justice, and in how these concerns will impact their own future endeavors (including, but not limited to, their work careers). Hence, religion and justice issues tend to intersect with the work of helping students to undertake the work of vocational reflection and discernment in their own lives and in the various communities of which they are a part. These issues involve a great many aspects of religion and higher education, including the theological and ethical approaches of various faith traditions; the increasingly important role of interreligious and interfaith studies in the undergraduate curriculum; and the relationships among general education, professional preparation, and the personal lifestances of undergraduate students. This gathering will address questions such as these:

• How might the undergraduate classroom become a space in which the relationships between religion and justice are more adequately articulated?

• How are these issues related to the work of reflection and discernment that undergraduate students are doing as they look toward their future directions in life?

• What resources (readings, discussion topics, and pedagogical approaches) are available to religious studies scholars who seek to emphasize the relationships among religion, justice, and personal reflection and discernment?

• What obstacles are classroom teachers likely to face in addressing these issues in the religious studies classroom, and how can these obstacles be addressed?

M19-113

Center for Spiritual and Ethical Education

Theme: **Secondary School World Religion Teachers Event**

9:00 AM–4:00 PM

Grand Hyatt-Republic C

This annual, one-day meeting brings together scholars and upper school religion teachers from around North America to make contacts and hear about new developments in the study of the major religious traditions of the world. Scholars will share their latest research, and school teachers will share information about projects they are working on and classroom activities. This year's gathering will feature presentations by Dr. Simran Jeet Singh and Dr. Sajida Jalalzai.

Panelists:

Simran Jeet Singh, New York University

Sajida Jalalzai, Trinity University

M19-121

New Visions in Theological Anthropology

Theme: **NViTA Science-Engaged Theology Autumn Workshop**

10:00 AM–5:00 PM

Marriott Riverwalk-Riverview

M19-118

Dharma Academy of North America (DANAM)

Theme: **Session 2: DANAM Annual Book Launch - *Beacons of Dharma: Spiritual Exemplars for the Modern Age*, Christopher Patrick Miller, Michael Reading, and Jeffrey D. Long, Eds. Lexington Books, 2019.**

11:00 AM–12:45 PM

Marriott Riverwalk-Alamo A

Alba Rodriguez Juan, University of California, Riverside, Presiding

Panelists:

Patrick Beldio, Marymount University

Stephanie Corigliano, Humboldt State University

Karma Lekshe Tsomo, University of San Diego

Responding:

Jeffery D. Long, Elizabethtown College

Christopher Miller, Loyola Marymount University

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M19-119

Hispanic Theological Initiative Consortium - Member Council Meeting (Private)

11:00 AM–3:00 PM

Hilton Palacio del Rio–El Mirador

M19-203

Institute for Biblical Research

1:00 PM–3:15 PM

Marriott Rivercenter - Conference Room 20-21

Theme: **Research Group - Scripture and Hermeneutics Seminar**

The focus of the Scripture and Hermeneutics Seminar event this year is the Book of Psalms. The Psalter has long been the Jewish prayer/song book and is an essential part of Christian Scripture. The aim of our session is to receive and appropriate the Psalms as God's address.

Although we are interested in the interpretation of the Psalter as a whole, we will have a special focus on lament as this kind of psalm presents particular challenges for interpreters today. Our session will include not only Old Testament specialists and theologians but also musicians/artists, the latter producing fresh compositions in different genres (hip hop and concert music) and reflecting with us on the process of casting the psalms of lament in our own contexts. For more information contact A.J.

Culp (AJ.Culp@malyon.edu.au) or David Beldman (dbeldman@redeemer.ca) or visit the Kirby Laing Centre Scripture Collective website (<https://kirbylaingcentre.co.uk/scripture-collective/>).

David Beldman, Redeemer University College, Welcome (5 min)

Opening Liturgy

Susan Bubbers, The Center for Anglican Theology, Liturgy, And Spiritual Formation, Scripture Reading and Prayer (5 min)

Jamie Grant, Highland Theological College

The Hermeneutics of Humanity: Reflections on the Human Origins of Laments (20 min)

Federico Villanueva, Langham Publishing and Loyola School of Theology

Lament as the Heart of the Psalter (20 min)

Break (15 min)

Josh Rodriguez, Collinsworth School of Music at California Baptist

Lament and Sacred Contemporary Music (Ps. 88:13–18) (20 min)

William Branch, Southeastern Baptist Theological Seminary

Lament and Contemporary Hip Hop (20 min)

Discussion (25 min)

Closing Liturgy

Susan Bubbers, The Center for Anglican Theology, Liturgy, And Spiritual Formation, Scripture Reading and Prayer (5 min)

M19-204

Institute for Biblical Research

1:00 PM–3:00 PM

Marriott Rivercenter - Conference Rooms 1-4

Theme: **Institute for Biblical Research Board Meeting**

M19-225

Fellowship for Protestant Ethics Annual Gathering

1:00 PM–7:00 PM

Convention Center-301B

M19-227

Dharma Academy of North America (DANAM)

Theme: **Session 3: Book Review Panel**

2:00 PM–3:45 PM

Marriott Riverwalk-Alamo A

Yudit K. Greenberg, Rollins College, Presiding

Panelists:

Ithamar Theodor, Zefat Academic College

Alon Goshen-Gottstein, Elijah Interfaith Institute, Zefon Yehuda, Israel

Kenneth Valpey, Oxford Centre for Hindu Studies

Responding:

Alan Brill, Seton Hall University

MV19-228

VIRTUAL SESSION

Society for Post-Supersessionist Theology

Theme: **Supersessionism, Nations, and Race**

2:00 PM–4:00 PM

Holly Taylor Coolman, Presiding

Panelists:

Willie J. Jennings, Yale University

Daniel Lee, Fuller Theological Seminary

Gerald McDermott, Samford University

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-230

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Preparing to Facilitate Scriptural Reasoning at the 2022 NetVUE Conference**

2:00 PM–5:00 PM

Grand Hyatt-Crockett CD

At the next Conference of the Network for Vocation in Undergraduate Education (NetVUE), a plenary session will be devoted to leading conference participants through a session of Scriptural Reasoning, which focuses on the reading of sacred texts across traditions to simulate conversation, empathy, and insight. Originally encompassing English-speaking Jews, Christians, and Muslims, the practice of Scriptural Reasoning now spans the globe, encompassing many languages and traditions, with centers of practice and research in twelve countries. For the 2022 plenary session to work well, NetVUE is in need of volunteers who expect to attend the Conference and who are willing to facilitate small groups.

M19-302

Dharma Academy of North America (DANAM)

Theme: **Session 4: Concepts of God/Divinity Including Divine Grace vs. Self-Effort**

4:00 PM–5:45 PM

Marriott Riverwalk-Alamo A

Rita Sherma, Graduate Theological Union, Presiding

Loriliai Biernacki, University of Colorado
God as the Wall of the World: Panentheist Cosmopsychism

David P. Lawrence, University of North Dakota
Abhinavagupta and Others on the Convergence of Divine Grace and Nondual Self-Luminosity

Jonathan Edelmann, University of Florida
The Being of God Ripples Through the Ages: Bhagavatapurana 1.2.11 and Commentaries

Ramdas Lamb, University of Hawai'i
The Theology of Tulsidas's Ramcharitmanas

Nikky Singh, Colby College
Guru Nanak's Concept of the Divine

M19-306

Society for the Study of Native American Sacred Traditions Annual Meeting

4:30 PM–6:30 PM

Convention Center-225D

M19-307

Trans Caucus Meeting

5:00 PM–7:00 PM

Hilton Palacio del Rio-La Vista West (ABC)

This Trans Caucus meeting is intended to provide a space for those attending the conference who are trans/non-binary/genderqueer/two-spirit/or who otherwise exist beyond binary gender. This gathering will provide opportunities for us to connect, commiserate, and to discuss strategies for creating a more inclusive and affirming conference and academic experience.

M19-407

Stone-Campbell Journal

Theme: **A Conversation About the Biblical Hermeneutics of Race and Justice**

5:00 PM–6:30 PM

Marriott Riverwalk-Alamo C

David Fiensy, Kentucky Christian University, Presiding

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (scjeditor@aol.com).

Douglas Foster, Abilene Christian University
A Life of Alexander Campbell (Eerdmans, 2020)

Jerry Sumney, Lexington Theological Seminary
The Politics of Faith: The Bible, Government, and Public Policy (Fortress, 2020)

M19-400

Anglican Association of Biblical Scholars

5:30 PM–7:00 PM

Offsite - Offsite

Theme: **A Celebration of the Holy Eucharist in the Anglican Tradition**

The AABS Friday meeting will be held offsite at St. Mark's Episcopal Church (315 Pecan Street, San Antonio, TX 78205; <https://www.stmarks-sa.org/>). All are welcome to join us. Registration via the AABS website in the early fall will facilitate planning: <https://aabs.org/>. Information will also be sent out on our email list. Contact Elizabeth Struthers Malbon (malbon@vt.edu) if you wish to be added to the email list. Please also note the AABS celebration of Holy Eucharist on Sunday, November 21 at 11:45 AM; check the SBL online program or program book for the room assignment. In the early fall you may also register, at the AABS website, for our November virtual meeting, to be held PRIOR to the San Antonio meeting via Zoom on Saturday, November 13, 2021, at 11:00 AM, EST (EST=GMT-5); the focus of the virtual meeting will be Teaching the Bible in Context: Local Formation, and the guest speaker will be Dr. Victor Matthews of the Bishop Kemper School for Ministry.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M19-403

Evangelical Philosophical Society

Theme: **The Philosophical Qoheleth: Two visions of Ecclesiastes and Its Centrality in Philosophy of Religion**

6:00 PM–7:00 PM

Grand Hyatt-Bowie C

David Mau, Colorado Christian University, Presiding

Ecclesiastes has always presented itself as an enigmatic book in the Hebrew Bible. In what Catholic scholar Peter Kreeft called “the greatest of all books of philosophy,” it seems to lend itself to varied interpretations and possibilities. What lasting impact has Qoheleth had in developing a scriptural anthropology and an understanding of God? In what ways does Ecclesiastes anticipate and answer the conditions of modernity in alienation, confusion, estrangement, and anomie? How are we to read and interpret its central theme? The Panel seeks to answer these questions and engage the audience in two rich philosophical understandings of the book.

Panelists:

Douglas Groothuis, Denver Seminary

Knut Heim, Denver Seminary

M19-404

Interfaith Voices for Reproductive Justice (IVRJ)

Theme: **Reproductive Justice Training**

6:00 PM–8:00 PM

Hilton Palacio del Rio-El Mirador

M19-406

Mennonite Scholars and Friends Forum

Theme: **Women, Liberation, and the Bible**

6:30 PM–8:30 PM

Grand Hyatt-Texas A

Nancy R. Heisey, Eastern Mennonite University, Presiding

Benjamin Bixler, Drew University

Luke's Use of the Samuel Narrative: Disrupting Male Homosocial Spaces

Nathan Hershberger, Duke University

Healing the Wounds of Scripture: Anna Jansz and Biblical Apocalypticism

Jackie Wyse Rhodes, Bluffton University

Eglon's Fatness: An Experiment in Ethical Interpretation

Noemi Vega Quiñones, Southern Methodist University

Reclaiming Consent: A Latinx Ideological Hermeneutic on Rahab in the Wakes of #MeToo and #ChurchToo

M19-501

Evangelical Philosophical Society

Theme: *Job: A Philosophical Commentary*, by Owen Anderson

7:00 PM–8:30 PM

Grand Hyatt-Bowie C

Owen Anderson, Arizona State University, Presiding

Owen Anderson's new book *Job: A Philosophical Commentary* looks at Job as the first philosopher who confronts the first question of philosophy. This is the problem of meaning. As Job struggles to make sense of the world and his belief in God, his own integrity is challenged. Each of the philosophers included on this panel have done work on the problem of evil and suffering and will bring their own useful perspectives to this discussion. The questions will include: in what way does Job anticipate later articulations of the problem of evil? What are the various solutions found in the book and how can Christians benefit from a reading of Job? What is the role of natural theology in Job?

Panelists:

Douglas Groothuis, Denver Seminary

Daniel Bonevac, University of Texas, Austin

Michael Plato, Colorado Christian University

M19-401

Institute for Biblical Research

7:00 PM–9:00 PM

Marriott Rivercenter - Salons GHI

Theme: **Institute for Biblical Research Annual Lecture**

Lynn Cohick, Northern Seminary, Welcome (10 min)

Joshua Coutts, Providence Theological Seminary, Scripture Reading and Prayer (10 min)

Lissa Wray Beal, Providence Theological Seminary, Introduction (5 min)

Sandra Richter, Westmont College

Reading Deuteronomy through an Economic Lens: A Question of Provenance (40 min)

Ralph K. Hawkins, Averett University, Respondent (10 min)

Roger Nam, Emory University, Respondent (10 min)

Discussion (20 min)

Presentation by Baker Academic

The IBR Reception follows the Annual Lecture and is Sponsored by Baker Academic

M19-502

Mennonite Scholars and Friends Reception

8:30 PM–10:00 PM

Grand Hyatt-Texas C

OTHER EVENTS

FRIDAY, NOVEMBER 19

M19-402

Institute for Biblical Research

9:00 PM–11:00 PM

Marriott Rivercenter - Salons EF

Theme: **Annual Institute for Biblical Research Reception**
Sponsored by Baker Academic

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by Baker Academic.

SATURDAY, NOVEMBER 19

M20-103

Spiritus: A Journal of Christian Spirituality Editorial Board Meeting

7:00 AM–8:30 AM

Marriott Rivercenter-Conference 2

M20-102

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Salons BC

Theme: **IBR Women Scholars' Breakfast**

For further information contact Beth Stovell (secretary@ibr-bbr.org).
RSVP required to attend.

M20-117

Council on Graduate Studies in Religion Annual Meeting

7:30 AM–9:00 AM

Hyatt Regency-Rio Grande East

M20-105

Dharma Academy of North America (DANAM)

Theme: **Session 5: "Religious" vs "Spiritual" and the Concept of Spiritual but not Religious (SBNR)**

9:00 AM–10:45 AM

Marriott Riverwalk-Alamo A

Christopher Chapple, Loyola Marymount University, Presiding
Worldwide, disaffiliation with institutional religions has increased. However, most people continue to self-define as spiritual beings. What implications can be discerned for Dharma traditions? Might Yoga and meditation be seen as forms of non-tradition-specific spiritual practice?

Hillary Rodrigues, University of Lethbridge
J. Krishnamurti: An Implicit Current in the Contemporary Nondual Spirituality Movement (NSM)

Kusumita P. Pedersen, St. Francis College
Reasons to be "Spiritual but not Religious" in a World of Plurality

Anna Lännström, Stonehill College
Contemporary Western Yoga as Spiritual Practice for the SBNR Generation: Will it Help or Hurt?

Jeffrey Stephen Lidke, Berry College
Knowledge above Dogma: Being a Tantric Yogi Scholar in the Age of SBNR

Veena Howard, California State University, Fresno
Questions of Mahatma Gandhi to Srimad Rajchandra: Rethinking the Dialectics of the Spiritual and the Religious

MV20-117

VIRTUAL SESSION

Fordham University Press

Theme: **Just Universities Mean Just Economics**

9:00 AM–11:00 AM

Marc Pugliese, Saint Leo University, Presiding

This panel using the book by Gerald Beyer, *Just Universities: Catholic Social Teaching Confronts Corporatized Education* (2021) as a starting point will discuss the contemporary University as a site for the conversion or transformation of society or a site for the failure to transform due to a competitive corporate model of work force training which has been operationalized in the past two or three decades. Without conversion to its social mission, the University will be the casualty of economic forces and will fail in its mission to promote the common good of the whole of society. At this same time, this will entail a religious conversion of those in administration to a world view which entails some risks in order to be an institution which promotes the common good of all in society in a logic of solidarity. Catholic Social Teaching is a sophisticated body of doctrine which contains within it a critique both of Capitalism and of Marxism, wherein individuals reject impoverishment and precarity as a given and part of the way things are. A University which takes this teaching as a compass will not emulate a corporations for-profit logic

Michael T. McLaughlin, Old Dominion University
Forming Humans and Supporting the Humanities at the Just University

Ruben Rosario Rodriguez, Saint Louis University
The Judgment of Solomon: Can the Mission Remain Divided Without Killing the University?

Rohn Sanderson, Brescia University
Just Universities—Markets and Mission—An Economist's Perspective

Linda A. Mercadante, Methodist Theological School in Ohio
I Wasn't Planning on Becoming Spiritual but not Religious: The Human Cost of Forced Termination in Religiously-Affiliated Higher Education

Responding:

Gerald Beyer, Villanova University

M20-106

National Association of Baptist Professors of Religion November Meeting

9:00 AM–11:30 AM

Hilton Palacio del Rio-Salon del Rey B

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M20-114

Dharma Academy of North America (DANAM)

Theme: **Session 6: On Spiritual Citizenship**

11:00 AM–12:45 PM

Marriott Riverwalk-Alamo A

Ross O'Brien, Embodied Philosophy, Presiding

For many scholars within the dharmic traditions, scholarship is inseparable from social concern, yet the perception of contemplation and the dharmic worldview as fundamentally world-renouncing remains, particularly within more limited contexts like courses that teach world religions, text specific studies, and even in more popular realms like yoga teacher trainings and meditation retreats. This panel will approach the topic of integrating contemplative, religious, and spiritual practice with social activism from five different angles including 1) theoretical considerations on the integration of contemplative practice and social activism; 2) globalization and cultural appropriation; 3) racial justice and healing; 4) ecospirituality and environmental activism; 5) queerness, gender, and sexuality. As part of a sustained focus on spiritual citizenship, this panel will contribute to the development of practical techniques and to the advancement of a foundational, theoretical shift in the practice and study of contemplative traditions.

Stephanie Corigliano, Humboldt State University
On Ecospirituality and Environmental Activism

Oneika Mays, Independent Yoga and Meditation Teacher,
Embodied Philosophy
On Race and Racism

Jacob Kyle, Embodied Philosophy
On Queer Dharma

Neil Dalal, University of Alberta
On Globalization and Cultural Appropriation

Jesse Jagtiani, Columbia University and Embodied Philosophy
On Spiritual Activism

M20-115

Women in Buddhist Studies Mentoring Lunch

11:15 AM–12:30 PM

Marriott Riverwalk-Alamo E

This professionalization and networking event gathers senior women-identifying scholars in Buddhist Studies to mentor early-career women and non-binary junior scholars on various topics such as publishing, networking, the job market, getting tenure, and alt-ac. Using a round table format, each table will discuss a chosen topic led by an expert scholar or contributor. There will be one opportunity to switch topics / tables during the event, ensuring balanced conversation. Lunch will be provided. Registration for this program is open to all women-identifying and non-binary scholars in the early stages of their academic or alt-academic career (graduate school, non-tenure track, pre-tenure, and early alt-ac). To register, please contact Sangseriama Ujeed (sujeed@umich.edu).

M20-116

Christian Scholarship Foundation Luncheon

11:30 AM–1:00 PM

Hilton Palacio del Rio-Hacienda

M20-202

Institute for Biblical Research

12:00 PM–3:00 PM

Marriott Rivercenter - Conference Room 2

Theme: **Institute for Biblical Research Board Meeting**

M20-221

Institute for Biblical Research

1:00 PM–3:30 PM

Marriott Rivercenter - Salons KL

Theme: **Research Group - Scripture and Doctrine Seminar**

Historically doctrine has developed as the church needed to give an account of what it believed and to protect itself from heresy. The Scripture and Doctrine Seminar (SADS) explores the move from Scripture to the formulation of doctrine, and how doctrine and tradition illuminate our reading of the Bible. Insofar as doctrine captures the message of the Bible it also provides an indispensable lens through which to read Scripture and informs our faithful witness to Christ in His world. SADS is part of the Kirby Laing Centre Scripture Collective (KLCSC; <https://kirbylaingcentre.co.uk/scripture-collective/>).

This year's theme is "Scripture and the Incommunicable Attributes of God: An Exploration in the Psalter." Our aim is to examine the extent to which Scripture does or does not undergird the vision of God expressed in classical Christian theism, with the fertile ground of the Psalter providing the soil for our explorations.

Opening Liturgy and Introduction

R. Lucas Stamps, Anderson University, Introduction (10 min)

Steven J. Duby, Phoenix Seminary

Divine Aseity in the Psalter: Reading with the Fathers (20 min)

Christoph Schwoebel, University of St. Andrews

"His Greatness No One Can Fathom": Divine Attributes in the Conversations of the Psalter (20 min)

Katherine Sonderegger, Virginia Theological Seminary

The Psalter as Guide to the Mind of Christ (20 min)

Break (20 min)

Walter Moberly, University of Durham, Respondent (10 min)

Susannah Ticciati, King's College London, Respondent (10 min)

Discussion (30 min)

Musical Performance and Closing Liturgy

OTHER EVENTS

SATURDAY, NOVEMBER 20

M20-301

Friends and Colleagues of Lindsay Jones

Theme: **Narrating Religious Architecture and Sacred Space: The Hermeneutical Work and Life of Lindsay Jones (1954-2020)**

3:00 PM–5:00 PM

Losoya Conference Center-Navarro

John D. Barbour,, Presiding

Panelists:

David Carrasco, Harvard University

Eric Ziolkowski, Lafayette College

Thomas Barrie, North Carolina State University

Sarah Iles Johnston, Ohio State University

Gregory D. Alles, McDaniel College

Julie Starr, Hamilton College

Thomas Bremer, Rhodes College

M20-302

Society for Pentecostal Studies

Theme: **Pentecostal Reflections on the Hebrew Scriptures**

4:00 PM–6:30 PM

Marriott Rivercenter-Conference 11

David Hymes, Northwest University, Presiding

Thang San Mung, Tyrannus Gospel Ministry

In Search of the Lost Paradise: A Case for a Pentecostal Reading

Rebecca Basdeo-Hill, Pentecostal Theological Seminary

Dismembering Israel: The Downward Spiral of the Abuse of Women in the Book of Judges

Jon Bentall, Seattle Pacific University

Race, Wounds, and Shalom: Jeremiah's Incurable Wound Motif and the Prophetic Task of the Church

M20-402

Interfaith Voices for Reproductive Justice (IVRJ)

Theme: **Reproductive Justice Training**

6:00 PM–8:00 PM

Hilton Palacio del Rio-Hacienda

M20-403

Interfaith Youth Core Reception

6:00 PM–8:00 PM

Hyatt Regency-Spring Branch

M20-439

John C. Danforth Center on Religion and Politics Reception

6:00 PM–8:00 PM

Hyatt Regency-Regency West 1-3

M20-404

Evangelical Philosophical Society

Theme: *Analytic Christology and the Theological Interpretation of the New Testament*, by **Thomas McCall**

6:30 PM–8:00 PM

Marriott Rivercenter-Conference 12

Kevin Wong,, Presiding

A recent contribution to the Oxford Studies in Analytic Theology, Thomas McCall's *Analytic Christology and the Theological Interpretation of the New Testament* (OUP: 2021) addresses concerns with analytic theology's being a niche movement. First, he brings recent developments in New Testament scholarship, particularly Pauline studies, and recent developments in analytic philosophy into conversation. Second, he philosophically and exegetically analyzes trends in contemporary Christology. For both of these goals, McCall draws upon traditional theological insights that are often overlooked or misunderstood. With this book, McCall advances analytic theology toward a more integrative mode. The panelists represent distinct disciplines, bringing unique perspectives to McCall's book.

Panelists:

Thomas McCall, Asbury University

Amy Peeler, Wheaton College

Stephen T. Davis, Claremont McKenna College

John Peckham, Seventh-day Adventist Theological Seminary

Responding:

Thomas McCall, Asbury University

M20-405

Society of Christian Philosophers

Theme: **Book Symposium: Mark C. Murphy, *Divine Holiness and Divine Action***

6:30 PM–8:30 PM

Marriott Rivercenter-Conference 10

M20-440

Unitarian Universalist Scholars and Friends

Theme: **The Theology and History of Unitarian Universalist Institutions**

6:30 PM–9:30 PM

Marriott Rivercenter-Conference 7

Inspired by the Commission on Institutional Change, Unitarian Universalism is currently undergoing an extended process of transformation that is shaped by new theories of organizational change (e.g. emergent strategy), new patterns of leadership (e.g. co-presidents and co-moderators) and new practices of governance (e.g. the use of plain language in conducting denominational business).

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

All of these changes are motivated by a deepening commitment to dismantling structures of white supremacy, and by the creative advocacy of such identity-based groups as Black Lives of Unitarian Universalism, DRUUM, TRUUST, EqUUal Access, the Young Adult Revival Network, and the Young Unitarian Universalists Project. This panel will take a theological and historical look at the current rethinking of institutions, placing it in relation to our evolving theology and to previous episodes of institutional change.

Panelists:

Rosemary Bray McNatt, Starr King School for the Ministry
Stephanie May, First Parish in Wayland
Daniel McKanan, Harvard University
Elias Ortega, Meadville Lombard Theological School

M20-407

Religion and Science Hospitality Event

7:00 PM–10:00 PM

Losoya Conference Center-Maverick

All are invited to discuss and learn more about the many different intersections of religion and science at the Religion and Science Hospitality Event! Representatives from the following organizations will be on hand to answer questions, engage in dialogue, and discuss possibilities for future work. We look forward to seeing you there!

MV20-502 VIRTUAL SESSION

Korean North American Theology Group

Theme: **Book Review for *A Postcolonial Leadership: Asian Immigrant Christian Leadership and Its Challenges*, Choi Hee An, Reviewed by Walter Fluker**

6:30 PM–7:30 PM

Panelist:

Walter Earl Fluker, Emory University
Eunil David Cho, Brite Divinity School

Responding:

Choi Hee An, Boston University

M20-505

Indiana University Religious Studies Alumni and Friends Reception

7:00 PM–9:00 PM

Hyatt Regency-Chula Vista

M20-516

Friends of Brigham Young University Reception

7:00 PM -9:00 PM

Marriott Rivercenter-Grand D

MV20-504 VIRTUAL SESSION

Graduate Theological Union Alumni Reception

7:00 PM–9:00 PM

MV20-506 VIRTUAL SESSION

Zen Reading Group (8th Annual Meeting)

7:00 PM–9:00 PM

Steven Heine, Florida International University, Presiding
Meets for in-depth discussion of issues of translation and interpretation in examining Zen and Zen-related texts

Panelists:

Jason Protass, Brown University
Alan Wagner, College De France

Responding:

Morten Schlutter, University of Iowa

M20-508

Westar Institute Book Launch of *After Jesus Before Christianity*

7:30 PM–9:30 PM

Hyatt Regency-Rio Grande Center

From the creative minds of the scholarly group behind the groundbreaking Jesus Seminar comes *After Jesus, Before Christianity*, a provocative and eye-opening look at the roots of Christianity. This book offers a startling reconsideration of the first two centuries of the Jesus movement, transforming our understanding of the religion and its early dissemination. Join Brandon Scott, Hal Taussig, and other members of the Westar Christianity Seminar to review and explore some of the key conclusions drawn from this collaborative work. *After Jesus, Before Christianity* is one of those books that could genuinely change its field of study.

M20-509

Austin Presbyterian Theological Seminary Reception

8:00 PM–10:00 PM

Losoya Conference Center-Bowie AB

M20-510

Baker Academic & Brazos Press Reception

8:00 PM–10:00 PM

Grand Hyatt-Texas A

OTHER EVENTS

SATURDAY, NOVEMBER 20

M20-511

***Nova Religio* Reception**

8:00 PM–10:00 PM

Hyatt Regency-Regency East 1

M20-512

Dallas Theological Seminary Alumni Reception

8:00 PM–9:00 PM

Marriott Riverwalk-Alamo B

M20-514

Evangelical Philosophical Society

Theme: *Love Divine: A Systematic Account of God's Love for Humanity*, by Jordan Wessling

8:00 PM–9:30 PM

Marriott Rivercenter-Conference 12

Kevin Wong, Presiding

A recent contribution to the Oxford Studies in Analytic Theology, Jordan Wessling's *Love Divine: A Systematic Account of God's Love for Humanity* (OUP: 2020) analyzes a divine attribute that has not received as much scholarly interest as other divine attributes: God's love. Wessling draws from contemporary theology and philosophy yet remains grounded in Christian tradition. Further, his analysis of divine love interfaces with a wide array of other doctrines that are of theological and philosophical interest, such as the atonement, divine simplicity, and divine passibility. Further, he theorizes new models that challenge long-held Christian commitments, such as limited atonement.

Panelists:

Jordan Wessling, Lindsey Wilson College

Adam Johnson, Biola University

Keith Hess, College of Southern Nevada

Ryan Mullins, University of Helsinki

Responding:

Jordan Wessling, Lindsey Wilson College

M20-515

Calvin Theological Seminary/Western Theological Seminary Reception

8:30 PM–10:00 PM

Grand Hyatt-Crockett AB

M20-517

Asbury Theological Seminary and Azusa Pacific University Reception

9:00 PM -10:30 PM

Marriott Rivercenter-Grand A

SUNDAY, NOVEMBER 21

M21-102

Church of Christ Professors Meeting

7:00 AM–8:30 AM

Marriott Riverwalk-Alamo C

M21-101

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Salon CDE (Grand Ballroom)

Theme: **Worship Service**

This worship service is sponsored by the Institute for Biblical Research.

Lynn Cohick, Northern Seminary, Presiding

Worship

Lesson from the Hebrew Scriptures

Lesson from the New Testament

Sermon

Mateus de Campos, Gordon-Conwell Theological Seminary

M21-148

Center of Theological Inquiry Breakfast Reception

7:30 AM–9:00 AM

Marriott Riverwalk-Alamo F

M21-104

Lutheran Scholars of Religion

Theme: **Book Panel Session: *Communicatio Idiomatum: Reformation Christological Debates* (Oxford University Press, 2019), by Richard Cross**

9:00 AM–11:30 AM

Marriott Rivercenter-Conference 12

Christine Helmer, Northwestern University, Presiding

David Luy, Trinity Evangelical Divinity School, Presiding

Richard Cross's recently published book, *Communicatio Idiomatum: Reformation Christological Debates* (OUP 2019) provides a radical reinterpretation of the debates concerning the incarnation among Protestants in the 16th century. Cross situates these debates in relation to their late medieval context, and devotes special attention to the metaphysical framework, and semantic analysis of Christological predicates set forth by theologians on both sides of the Reformed-Lutheran confessional divide. In this session a panel of four distinguished theologians and reformation scholars will engage Cross's work.

Panelists:

Risto Saarinen, University of Helsinki

Anna Vind, University of Copenhagen

Volker Leppin, Yale University

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

Else Marie Wiberg Pedersen, University of Aarhus
Responding:
Richard Cross, University of Notre Dame

M21-105

Society for Pentecostal Studies

Theme: **A Round Table Discussion of Giovanni B. Bazzana's *Having the Spirit of Christ: Spirit Possession and Exorcism in the Early Christ Groups* (Yale, 2020)**

9:00 AM–11:30 AM

Marriott Riverwalk-Alamo E

Meghan Musy, Assemblies of God Theological Seminary, Presiding

Panelists:

Reed Carlson,
Melissa Archer, Southeastern University
Ekaputra Tupamahu, Portland Seminary
Chris E. Green, Southeastern University

Responding:

Giovanni Bazzana, Harvard University

M21-124

Institute for Biblical Research

9:00 AM–10:30 AM

Marriott Rivercenter - Salon L (Grand Ballroom)

Theme: **IBR Students Coffee Hour**

IBR Students is an initiative for Student and Associate members of the Institute for Biblical Research (www.ibr-bbr.org) created to connect, encourage, and equip students. Join us for a time of networking and fellowship, and hear from our guest speaker, Dr. Ben C. Blackwell, about his top 10 list of things he wishes he knew when he was a student. For more information contact students@ibr-bbr.org. RSVP requested but not required.

M21-106

Theology Without Walls Group

Theme: **The Theological Relevance of Ones Life Experiences**

9:00 AM–11:30 AM

Hyatt Regency-Regency West 6

Jeanine Diller, University of Toledo, Presiding

The preface to Thatamanil's *Circling the Elephant*, Paul Knitter's personal reports in *Without Buddha I Couldn't Be a Christian*, and, reaching back, even Karl Barth's horror at what the good citizen Protestantism of his day had resulted in and, even farther, to Augustine's *Confessions*. If the aim of the theology is, to some extent, to be transformative, we might ask: Are these experiences "incidental" aspects of a theologian's work or themselves sources of insight that may be considered evidential? Would it be desirable to break down the boundaries, not only between traditions, but also between "academic" discourse and a more personal, embodied approach to knowledge?

Jeffery D. Long, Elizabethtown College
Embodiment, Experience, and Truth: A First-Person Approach to the Philosophy of Religion

Monica Coleman, University of Delaware
TBA

Francis X. Clooney, Harvard University
On Becoming a Priest-Scholar: An Inquiry into my Formative Years in New York and Kathmandu, Chicago, and Chennai

Jeffrey J. Kripal, Rice University
Working and Thinking with Extreme Experiencers: Some Personal Reflections on Why the Weird Remains Weird

John Thatamanil, Union Theological Seminary
Wonder and Practice: From Experience to Theology

MV21-107

VIRTUAL SESSION

China Academic Consortium

Theme: **Chinese Christians and the Liberal Path to Modernity in Republican China**

11:00 AM–12:00 PM

M21-109

Zondervan Publishing Author's Luncheon

11:30 AM–1:15 PM

Hyatt Regency-Regency Center 1/3

M21-201

Anglican Association of Biblical Scholars

11:45 AM–12:45 PM

Hyatt Regency - Rio Grande East (2nd Floor)

Theme: **A Celebration of the Holy Eucharist in the Anglican Tradition**

A celebration of the Holy Eucharist in the Anglican tradition. All are welcome.

M21-202

Encyclopedia of Jewish-Christian Relations International Meeting

12:30 PM–2:00 PM

The Pavillion-Main Level

The *Encyclopedia of Jewish-Christian Relations* (EJCR) cordially invites editorial and advisory board members as well as all authors to join the EJCR Annual International Meeting on Sunday, 21 November 2021.

OTHER EVENTS

SUNDAY, NOVEMBER 21

M21-229

International Organization for Septuagint and Cognate Studies

1:00 PM–2:00 PM

Conference Room 16-17 - Marriott Rivercenter

Theme: **Business Meeting**

Robert J. V. Hiebert, Trinity Western University, Presiding

M21-238

National Association of Professors of Hebrew

1:00 PM–2:45 PM

Hyatt Regency - Regency West 5 (2nd Floor)

Theme: **Annual Business Meeting**

Serge Frolov, Southern Methodist University, Presiding (105 min)

M21-205

Theology Without Walls Group

Theme: **Spirit (Qi, Energeia) as a Transreligious Category**

1:00 PM–3:30 PM

Hyatt Regency-Regency West 6

S. Mark Heim, Yale University, Presiding

One thing TWW needs is concepts, not just for the purpose of comparison but for thinking that is not necessarily embedded in the religions. Hyo-Dong Lee and Amos Yong are among the theologians who have made use of this concept in a cross-cultural way and, of course, it can readily be related to the Eastern Orthodox use of *energeia*. This panel will explore possibilities for creative theological construction that this cluster of concepts might open up.

Robert C. Neville, Boston University
The Cosmological Use of Spirit

Hyo-Dong Lee, Drew University
Divine ki (qi)? Musings on a Cross-Cultural Pneumatology

Grace Ji-Sun Kim, Earlham School of Theology
Spirit, Chi, and Christianity

David Bradshaw, University of Kentucky
The Divine Energy in Eastern Christianity

Benjamin Crace, American University of Kuwait
Stoic Cosmological Foundations for a Contemporary Pneumatology

M21-302

Tutku Educational Travel

Theme: **Philip and the Nubian Eunuch: Geography and Material Culture in Acts 8 by Dr. Mark Wilson**

4:00 PM–5:00 PM

Hyatt Regency-Chula Vista

M21-346

Society for Ancient Mediterranean Religions

4:00 PM–5:00 PM

Hilton Palacio Del Rio - The Pavilion - Main Level (The Pavilion by Hilton)

Theme: **Business Meeting**

M21-303

Theology Without Walls Group Discussion with Rising Scholars

4:00 PM–5:30 PM

Hyatt Regency-Regency West 6

John Thatamanil, Union Theological Seminary, Presiding

Panelists:

Hans le Grand, Free University Amsterdam

Joyce Konigsburg, DePaul University

Benjamin Crace, American University of Kuwait

M21-304

Journal of Religious Ethics Editorial Board Meeting

4:30 PM–6:00 PM

The Pavillion-Upper Level

M21-401

Theology Without Walls Group Planning Meeting

5:30 PM–6:30 PM

Hyatt Regency-Regency West 6

Jerry L. Martin, University of Colorado, Boulder, Presiding

Panelists:

John Thatamanil, Union Theological Seminary

Jeffery D. Long, Elizabethtown College

Jeanine Diller, University of Toledo

Kurt Anders Richardson, University of Toledo

Linda A. Mercadante, Methodist Theological School in Ohio

Bin Song, Washington College

Hans le Grand, Free University Amsterdam

M21-402

Network for Vocation in Undergraduate Education (NetVUE) Reception for Members and Friends

5:30 PM–7:30 PM

Marriott Rivercenter-Grand L

The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to support educators in their work with undergraduate students as they discern their many callings in life, and as they explore questions of meaning, purpose, and identity. Since its launch in 2009, NetVUE has grown rapidly to include over 270 independent colleges and universities.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.

M21-404

Evangelical Philosophical Society

Theme: **Panel discussion of *God, Morality, and Beauty: The Trinitarian Shape of Christian Ethics, Aesthetics, and the Problem of Evil*, by Randall Bush**

6:30 PM–8:00 PM

Hyatt Regency-Medina

The book being discussed entails a wide-ranging investigation that assesses various approaches to philosophical methodology, ethics, aesthetics, psychology, sociology, literature, hermeneutical philosophy, narrative theology, the problem of evil, and Christian theology. The author argues that a Trinitarian vision offers the most satisfactory, far-reaching rationale for addressing proximate and ultimate questions pertaining to the philosophy of value. Panel participants will present papers evaluating selected topics covered in the book.

Jonathan King, Universitas Pelita Harapan, Indonesia
Intersections between Ethics and Aesthetics in God, Morality, and Beauty: Contributions of the Lutheran Tradition

Philip Tallon, Houston Baptist University
Morality, Beauty, and the Problem of Evil

Timothy Yoder, Dallas Theological Seminary
The Trinity as an Interpretive Lens in God, Morality, and Beauty: An Assessment

Responding:

Randall Bush, Union University

M21-501

Denver University/Iliff School of Theology Joint PhD in the Study of Religion Reception

7:00 PM–8:30 PM

Marriott Riverwalk-Riverview

The DU/Iliff Joint PhD Program in the Study of Religion invites alumni, students, faculty, and friends to join us. This year we are pleased to honor our colleague, Dr. Miguel De La Torre, the 2021 recipient of the AAR Martin E. Marty Award and the AAR Excellence in Teaching Award. Please come and express your congratulations to him on these honors. Prospective students are especially encouraged to attend to learn more about the DU/Iliff Joint PhD in the Study of Religion.

M21-503

Princeton Theological Seminary Reception

7:00 PM–9:00 PM

Hilton Palacio del Rio-Salon del Rey AB

M21-507

Jewish Theological Seminary and Kekst Graduate School Reception

7:15 PM–8:45 PM

Marriott Rivercenter-Grand M

The Kekst Graduate School welcomes JTS faculty, students, alumni, guests, and friends. Jewish dietary laws observed for light fare and drink.

M21-509

Religion and American Culture Reception

8:00 PM–10:00 PM

Hilton Palacio del Rio-El Mirador ABC West

M21-511

Journal of Lutheran Ethics and the Lutheran Center for Faith Values and Community at St. Olaf College Pan-Lutheran Cocktail Hour

8:00 PM–9:00 PM

Marriott Riverwalk-Bonham

The Pan-Lutheran Cocktail Hour is a time for Lutheran academics to gather for fellowship. This year's cocktail hour will focus on the 500th anniversary of the Diet of Worms and the lessons we learn from Luther's "Here I Stand" ("If, I am not convinced by proof from Holy Scripture, or by cogent reasons") Moment.

M21-512

Trinity Evangelical Divinity School Alumni & Friends Dessert Reception

8:00 PM–9:00 PM

Marriott Rivercenter-Grand K

M21-513

Evangelical Philosophical Society

Theme: **The Films of Paul Schrader**

8:00 PM–9:30 PM

Hyatt Regency-Medina

Throughout his career writer/director Paul Schrader has created some of the most theologically and philosophically rich films in American cinema. This panel will explore his work with an eye to articulating Schrader's views on Christian community, authenticity and faith, hope and despair, and fallenness.

Panelists:

Philip Tallon, Houston Baptist University

Jeff Green, Houston Baptist University

Bearden Coleman, Houston Baptist University

OTHER EVENTS

SUNDAY, NOVEMBER 21

M21-514

Abrahamic Studies and the Companion Scriptures

8:30 PM–10:00 PM

Offsite

Abrahamic Studies advances collaborative, interdisciplinary scholarship among Jewish, Christian, and Muslim academics. Both historically and constructively, Abrahamic Studies has emerged in major university and publishing contexts as a vital form of research, pedagogy, and dialogue. Drawing upon a range of connected fields: Scriptural Reasoning, Comparative Theology and Literature, Anthropology and Social Science, Abrahamic Studies advances collaborative partnerships among scholars of the three faiths. This first session is designed for panel discussion and the formation of this new grouping in the AAR.

M21-515

Brite Divinity School Reception

9:00 PM–10:30 PM

Marriott Rivercenter-Grand J

M21-517

Duke University Reception

9:00 PM–11:00 PM

Hilton Palacio del Rio-Stetson

M21-518

Emory University Graduate Division of Religion (GDR) Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand F

M21-520

Perkins School of Theology, Southern Methodist University Alumni/ae and Friends Reception

9:00 PM–11:00 PM

Hilton Palacio del Rio-La Vista West (ABC)

M21-521

Syracuse University Department of Religion Reception

9:00 PM–11:00 PM

Hyatt Regency-Regency Center 1-3

M21-522

University of Chicago Alumni Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand I

Join the University of Chicago Divinity School for a reception and opportunity to connect with the School, its alumni, and its professors for networking and conversation.

M21-523

Columbia University Department of Religion Reception

9:00 PM–11:00 PM

Marriott Rivercenter-Grand G

MONDAY, NOVEMBER 22

M22-102

Fuller Theological Seminary Alumni Breakfast (pre-registration required)

7:00 AM–9:00 AM

Marriott Rivercenter-Grand D

M22-103

Union Presbyterian Seminary Alumni Breakfast

7:30 AM–8:30 AM

Kitchen & Cocktails, 306 West Market Street

Please join us for a UPSem Alumni Breakfast at Ambler-Texas Kitchen & Cocktails, located inside of the Hotel Contessa. The address is: 306 West Market Street, San Antonio, TX 78205. You are invited to hear what's new at Union while enjoying table fellowship with seminary faculty and friends. Alumni Director Clay Macaulay (D.Min.'85) will be there to welcome you, eager to hear about your ministry and scholarly pursuits. See seminary website for pre-registration at www.upsem.edu

M22-104

University of Chicago Divinity School Prospective Students Breakfast

7:30 AM–9:30 AM

Marriott Rivercenter-Conference 10

Join the Dean of Students' office at the University of Chicago Divinity School for a breakfast for prospective students and anyone interested in applying for the University of Chicago Divinity School's degree programs.

Program listings in the printed program book are preliminary. All listings should be confirmed against the online program book or the app/desktop planner.

M22-105

Society for Pentecostal Studies

Theme: **The Spirit in the New Testament**

9:00 AM–11:30 AM

Marriott Rivercenter–Conference 8

Lindsey L. Croston, Southeastern University, Presiding

Blaine Charette, Northwest University
The Sealing of the Son of Man and the Gift of the Spirit in John

Dongsoo Kim, Pyeongtaek University
“Receive the Holy Spirit” in the Gospel of John (7:39; 14:16–17; 20:22)

Holly Beers, Westmont College
The Role of Isaiah in Reframing the Insider–Outsider Boundary in Acts 13

M22-106

Center for the Study of Religion and the City

Theme: **Religion and Mapping Convening**

11:00 AM–12:30 PM

Marriott Rivercenter–Conference 9

MV22-301

Religious Studies Review (RSR) Annual Editorial Meeting

4:00 PM–7:00 PM

MV22-401 VIRTUAL SESSION

International Institute of Islamic Thought 2021 Annual Ismail Al Faruqi Memorial Lecture

6:30 PM–8:00 PM

This talk will explore Muslim intellectual discourses and debates on the boundaries of interreligious relations and friendship in the premodern and modern contexts. After presenting some key examples of how this problem was dealt by prominent premodern Muslim thinkers, the talk addresses the following question: how have modern Muslim scholars negotiated the incongruence between the premodern context of Muslim empire that informed foundational normative texts and attitudes towards non-Muslims and the setting of colonial modernity that saw Muslims in several contexts rendered into a colonized community and in many instances a political minority as well? I will address this question primarily (though not exclusively) in the context of modern South Asia that witnessed some of the most fascinating and instructive intra-Muslim scholarly disagreement on the question of interreligious friendship in the early modern and modern periods. I show and argue that at stake in demarcating the limits of friendship with the non-Muslim ‘other’ are often thorny unresolved intra-Muslim contestations on the boundaries of Islam and the nature of the Muslim self, especially in conditions marked by the loss of political sovereignty.

SherAli Tareen, Franklin and Marshall College
Debating Interreligious Friendship after Empire

M22-402

Society of Christian Philosophers

Theme: **Panel Discussion: Philosophy and Liberation Theology**

6:30 PM–8:30 PM

Marriott Rivercenter–Conference 9

TUESDAY, NOVEMBER 23

M22-101

Institute for Biblical Research

7:30 AM–8:45 AM

Marriott Rivercenter - Conference Rooms 1-4

Theme: **IBR Ethnic Minority Scholars’ Breakfast**

Food, fellowship, and facts for BIPOC scholars sponsored by IBR. This year we’ll be discussing minority scholars’ employment in the academy with a panel consisting of seminary representatives. No RSVP required. Please address questions to Esau McCaulley (*Esau.McCaulley@wheaton.edu*) or Dennis Edwards (*dredwards@northpark.edu*). For further information, see <https://ibr-bbr.org/>.

M23-143

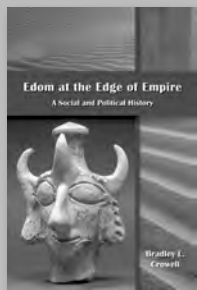
Global-Critical Philosophy of Religion

Theme: **Teaching Philosophy of Religion Inclusively to Diverse Students**

Tuesday, 11:00 AM–5:00 PM

Convention Center-301C

Our goal is formulate a pedagogical theory and concrete teaching strategies to facilitate student-centered global-critical philosophy of religion. Participation is by invitation. This workshop is sponsored by a generous Wabash grant.



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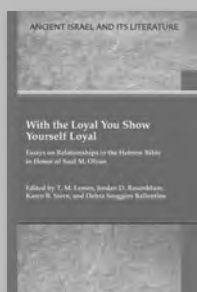
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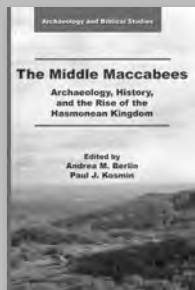
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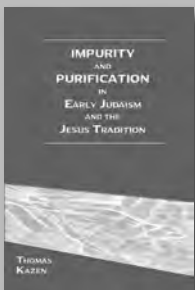


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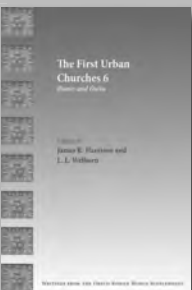


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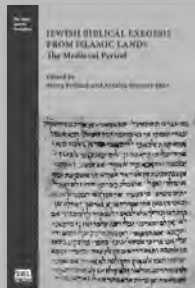
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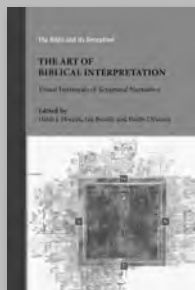
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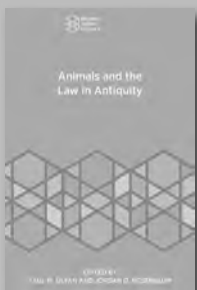
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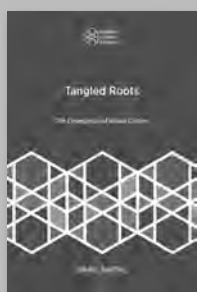


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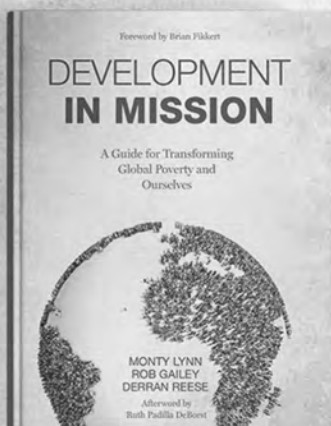
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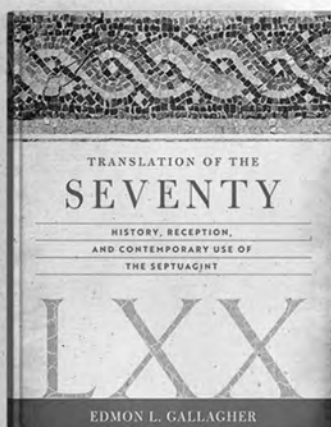
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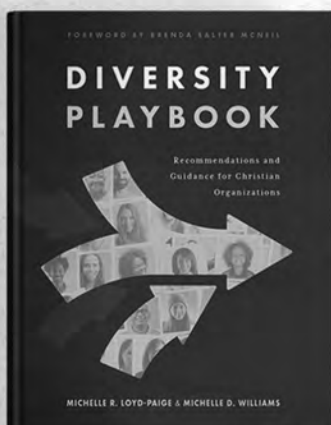
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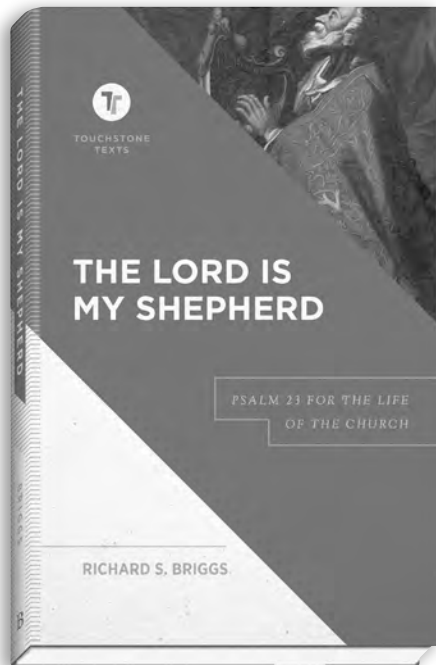
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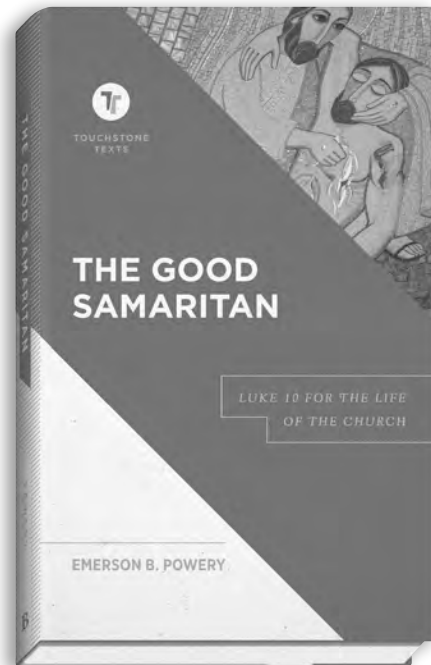
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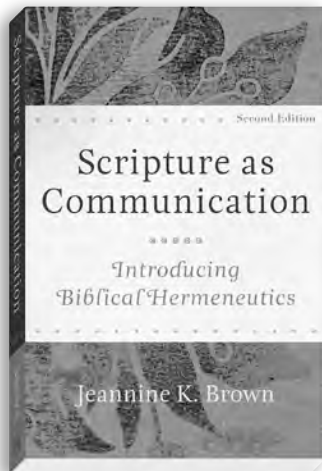


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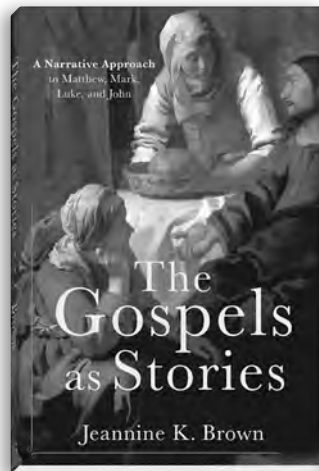


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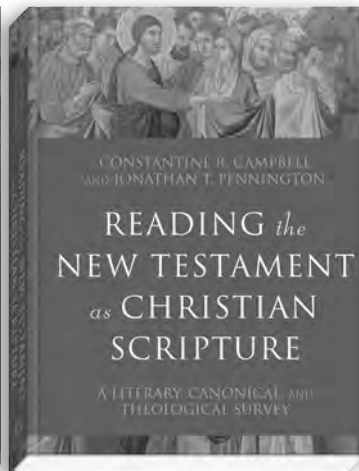
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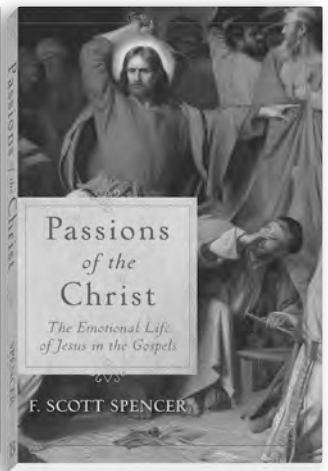
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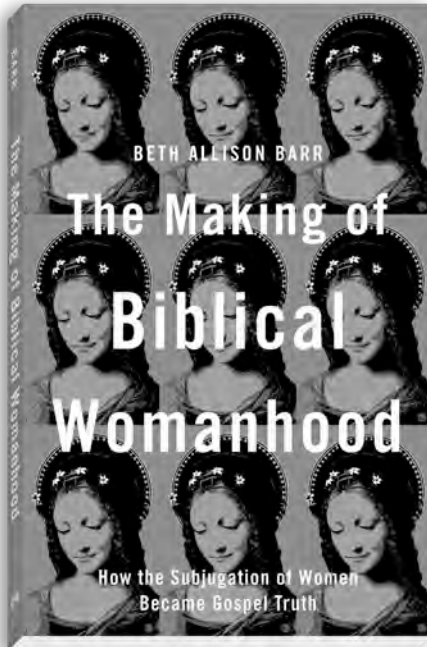
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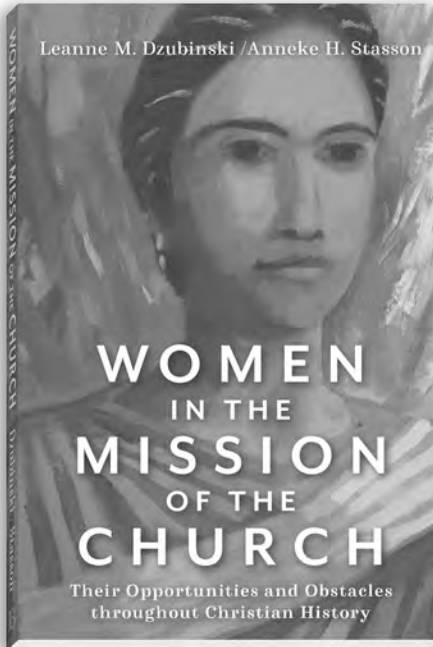
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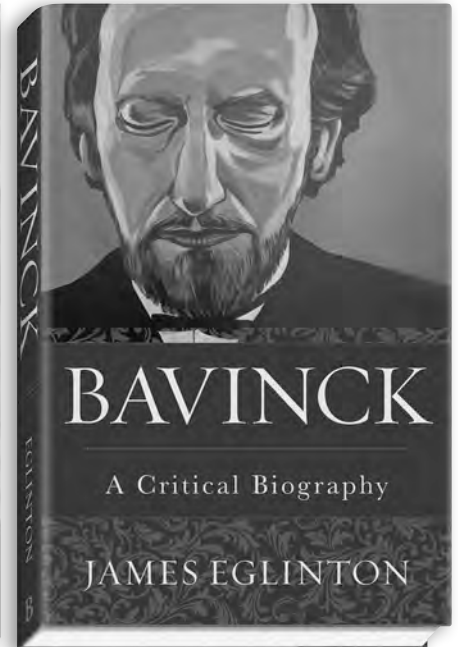
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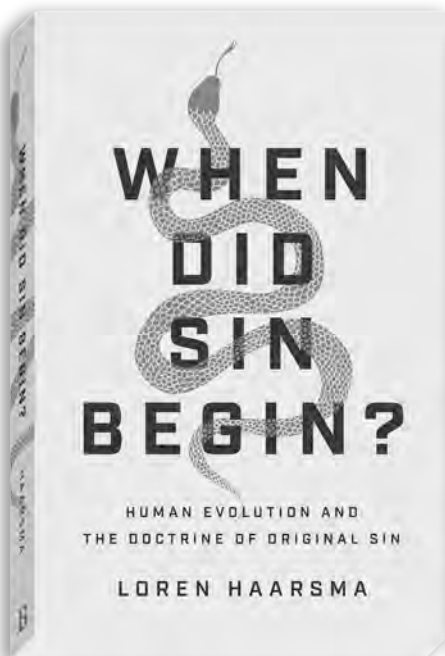
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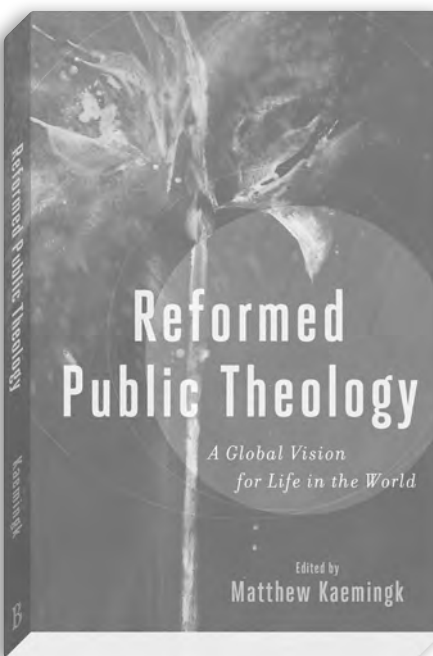
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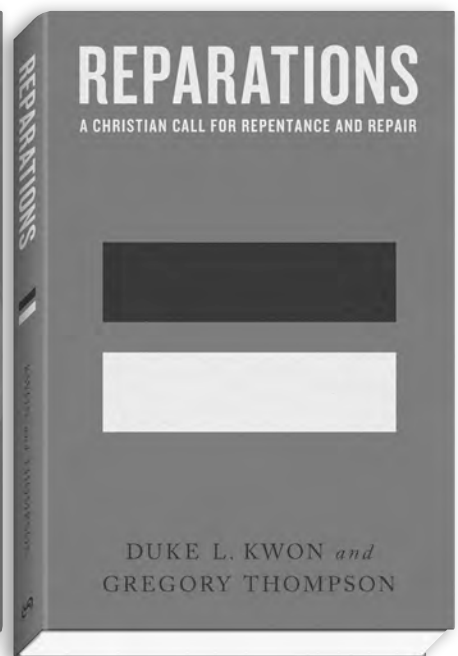
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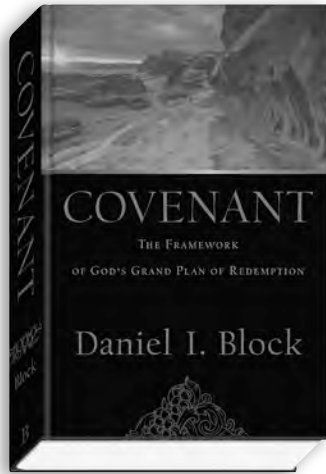
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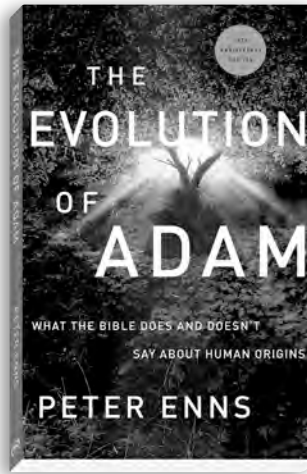
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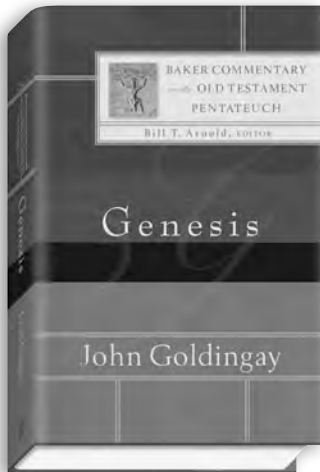
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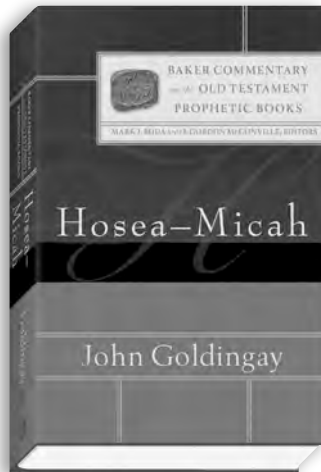
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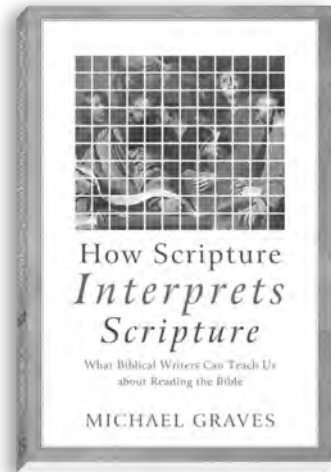
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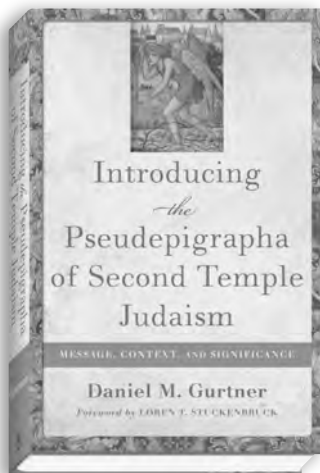
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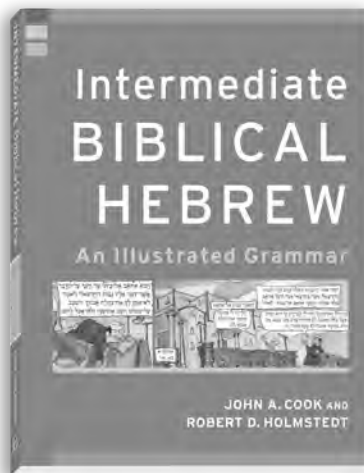
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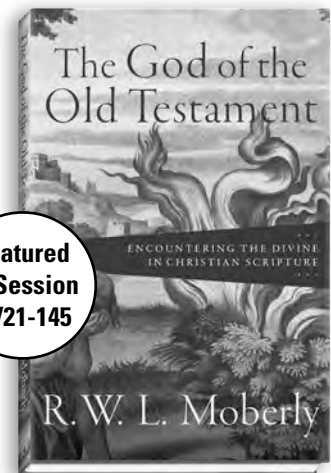
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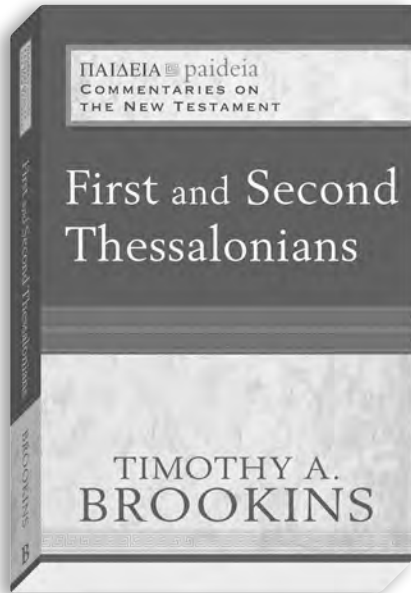
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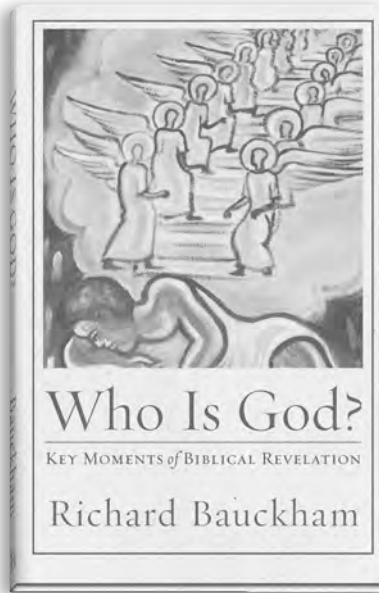
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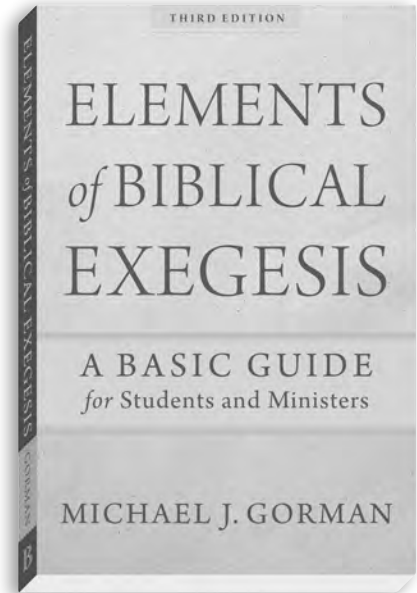
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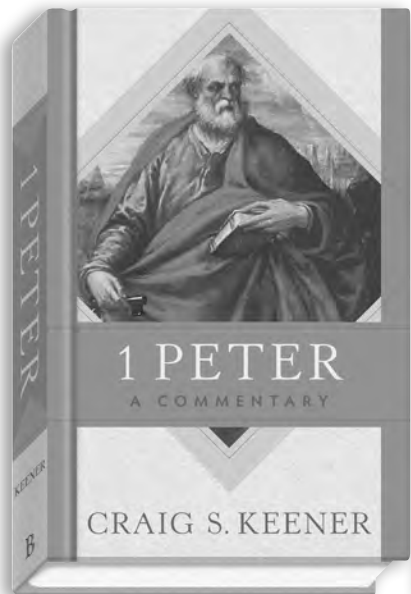


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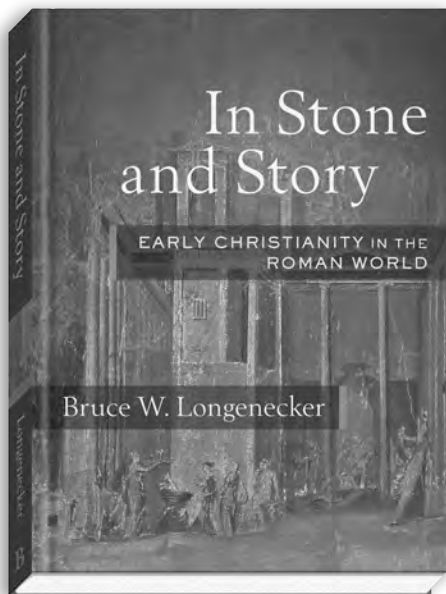


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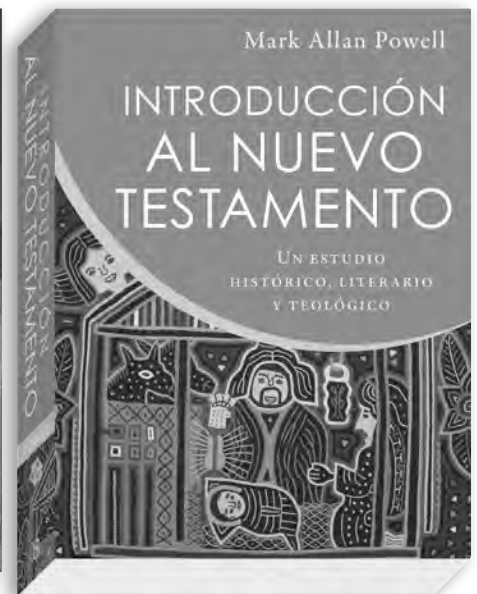
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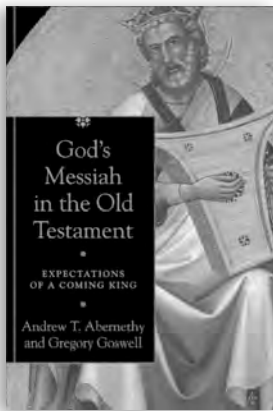
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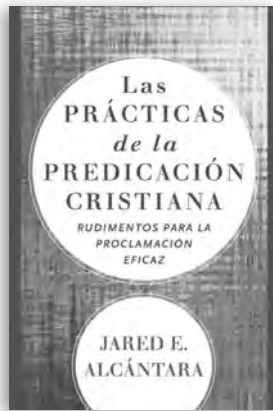
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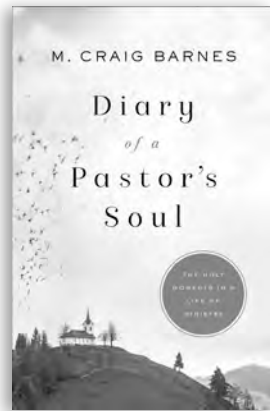
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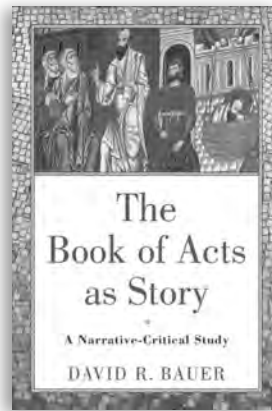
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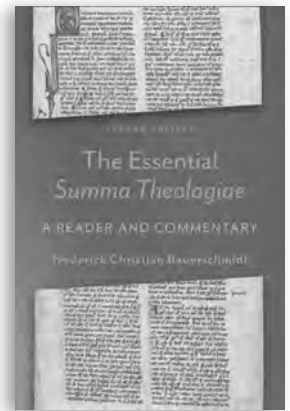
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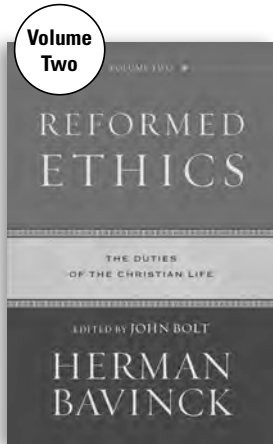
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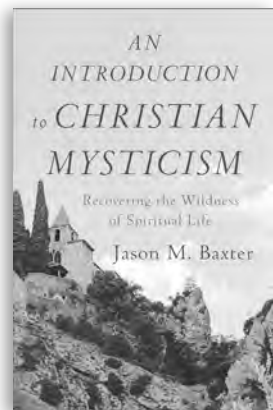
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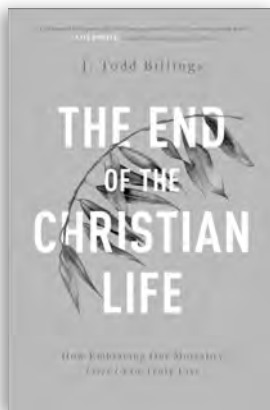
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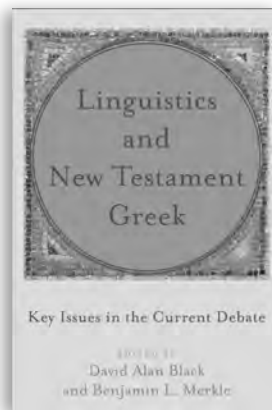
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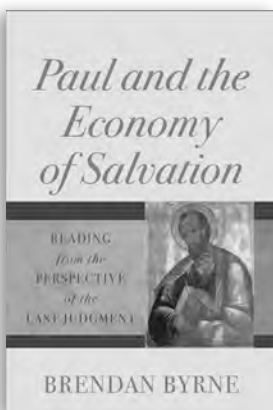
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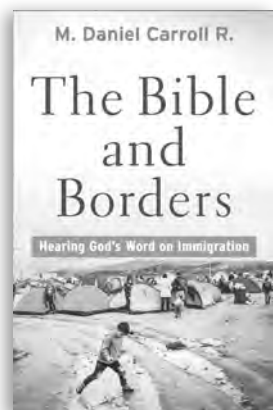
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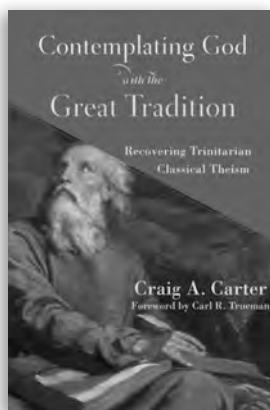
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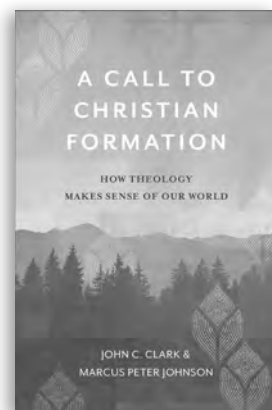
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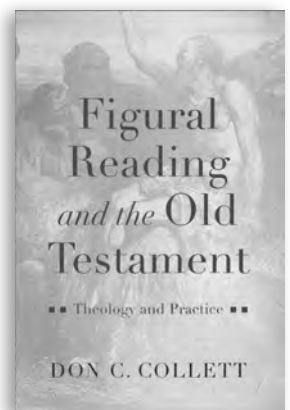
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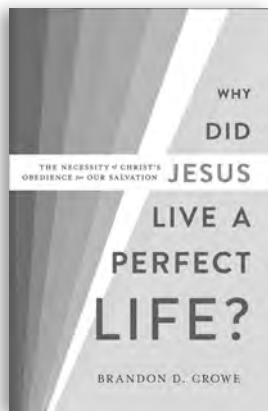
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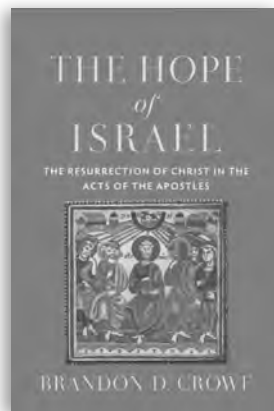
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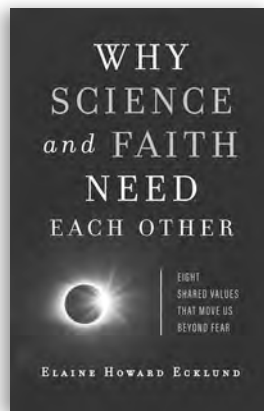
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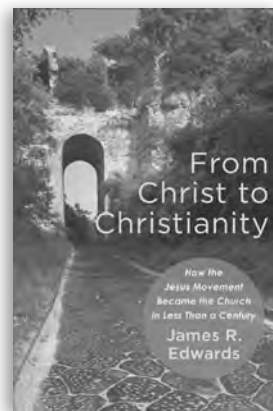
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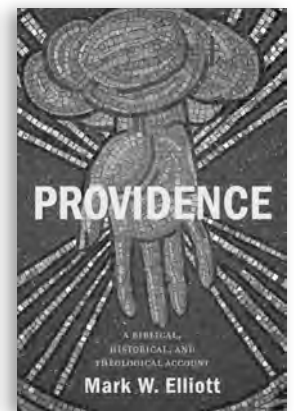
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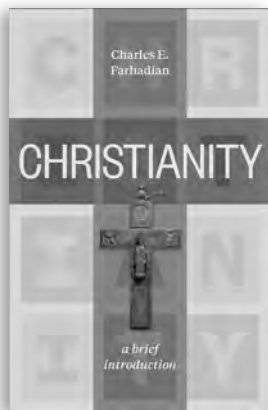
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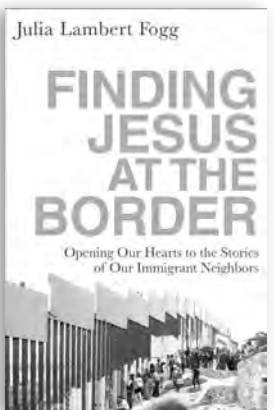
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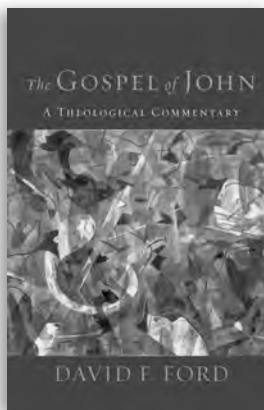
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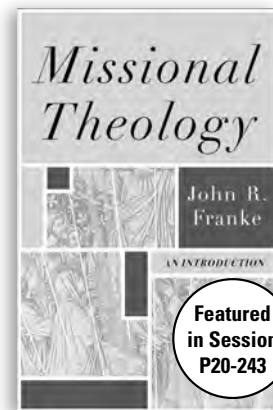
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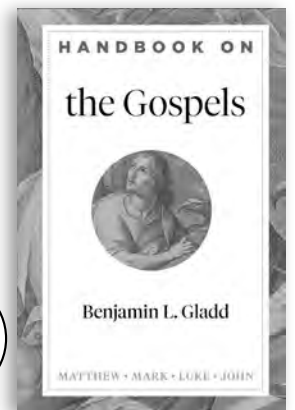
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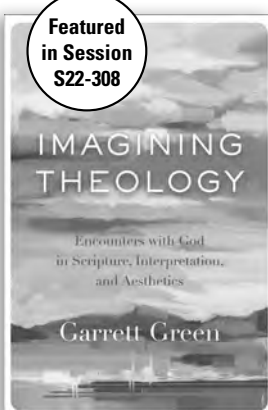
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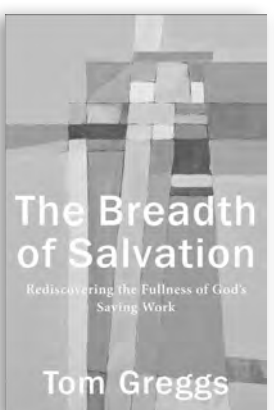
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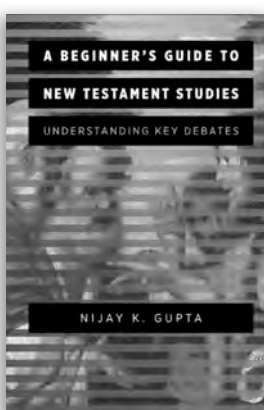
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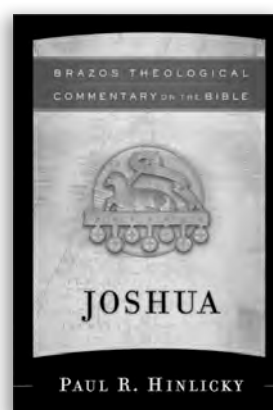
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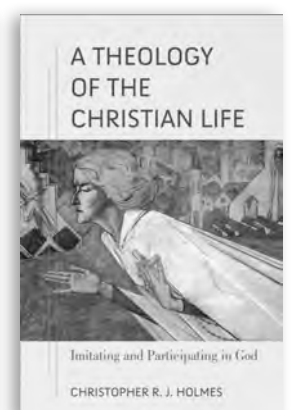
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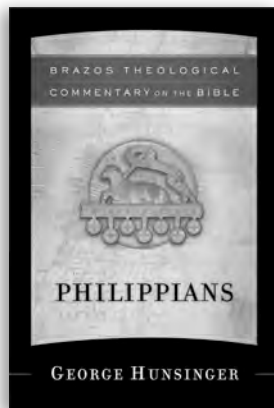
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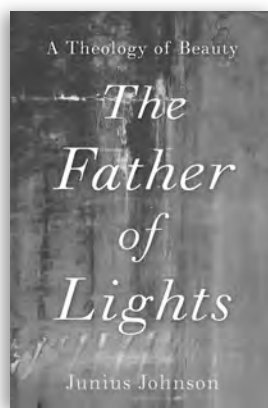
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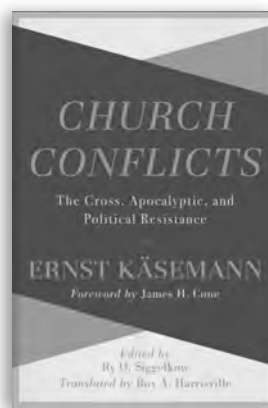
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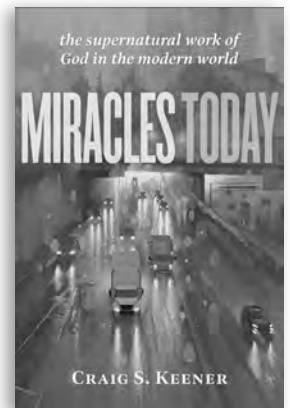
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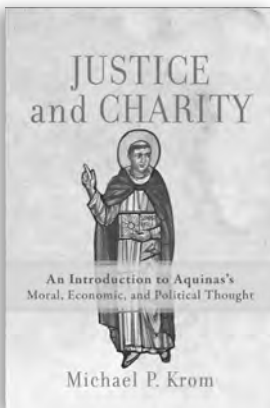
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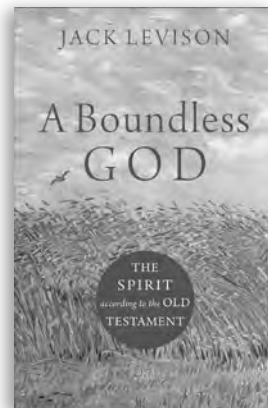
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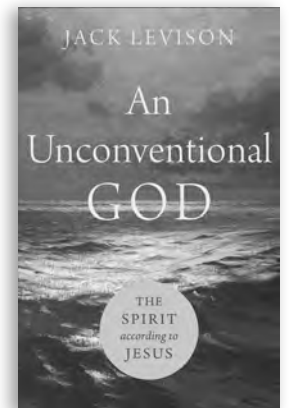
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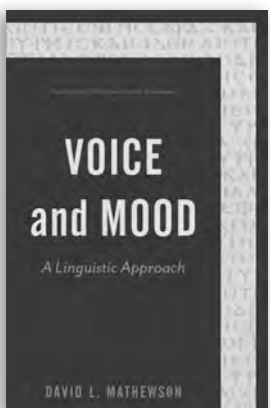
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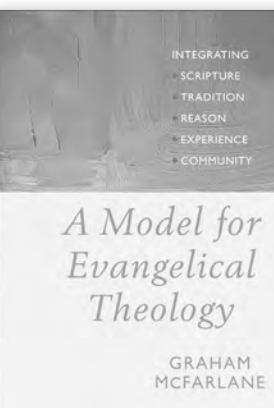
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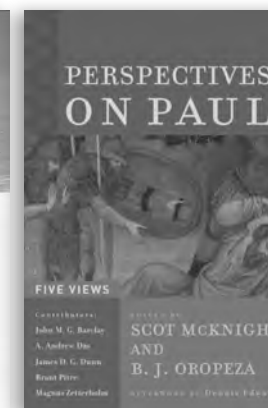
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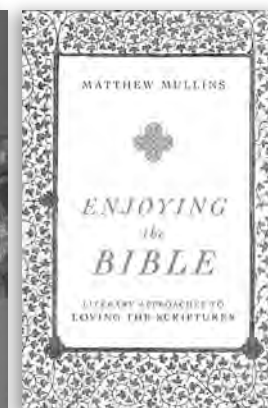
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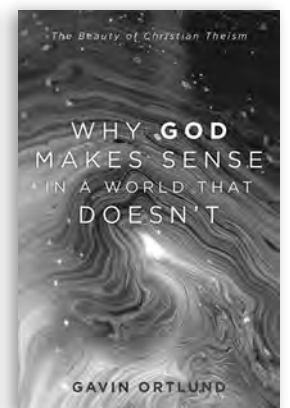
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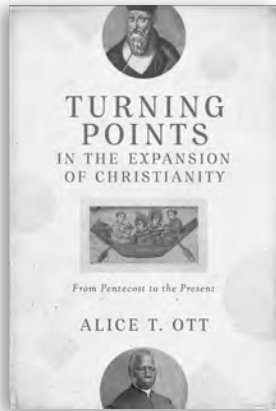
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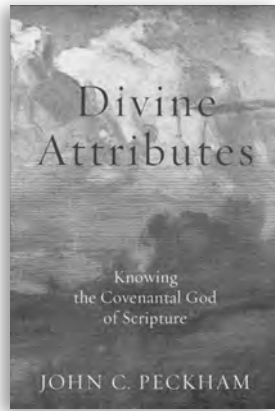
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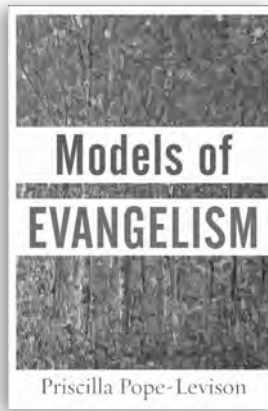
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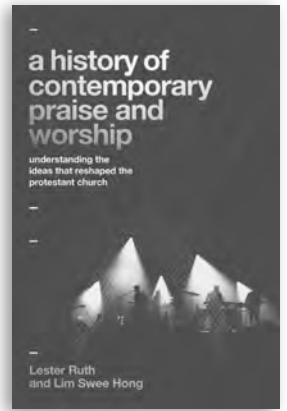
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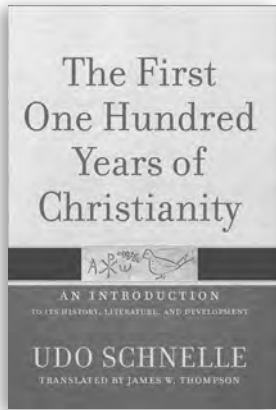
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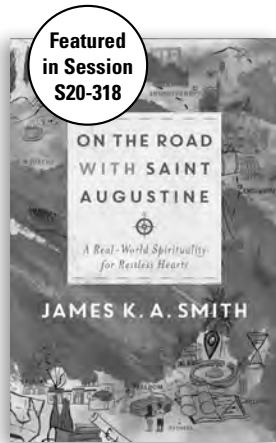
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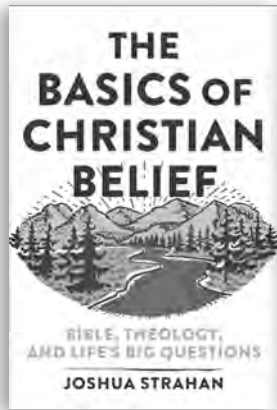
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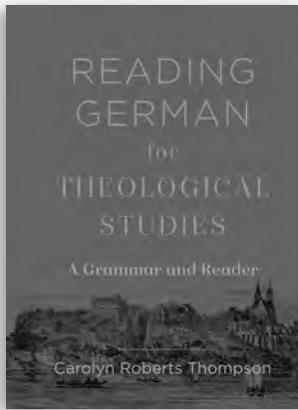
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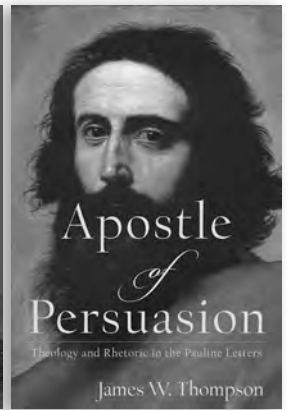
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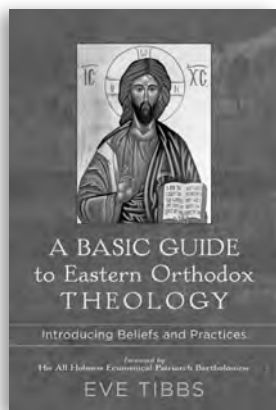
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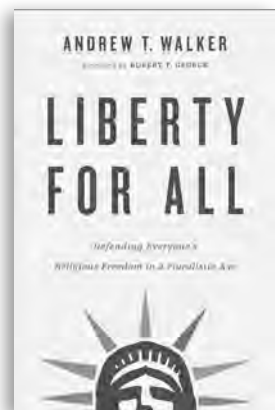
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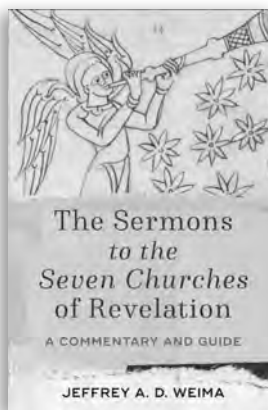
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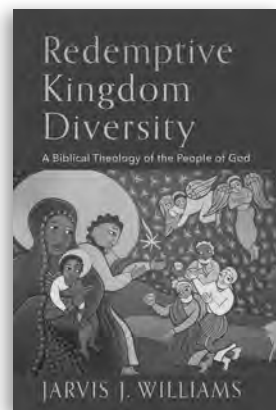
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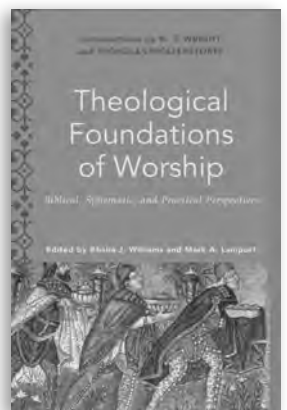
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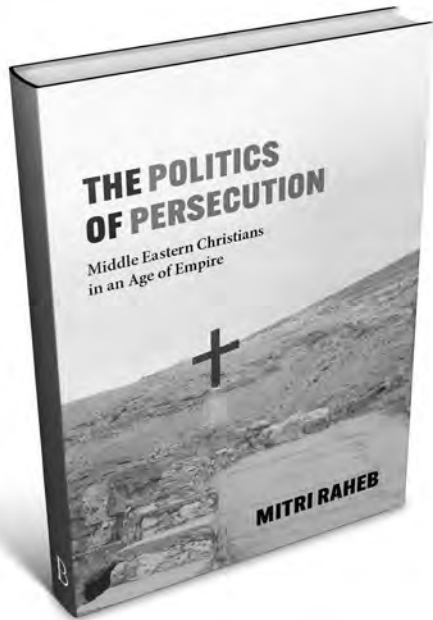
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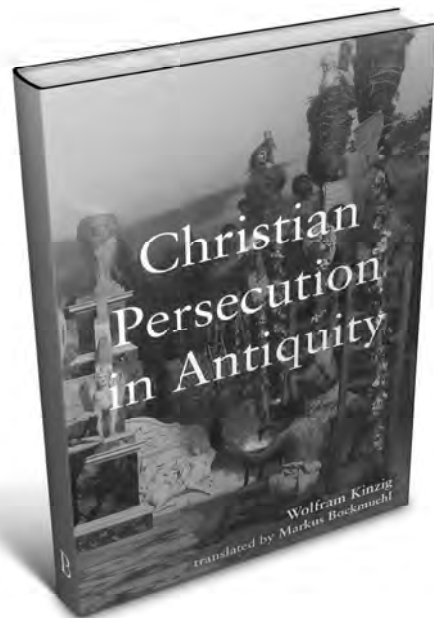
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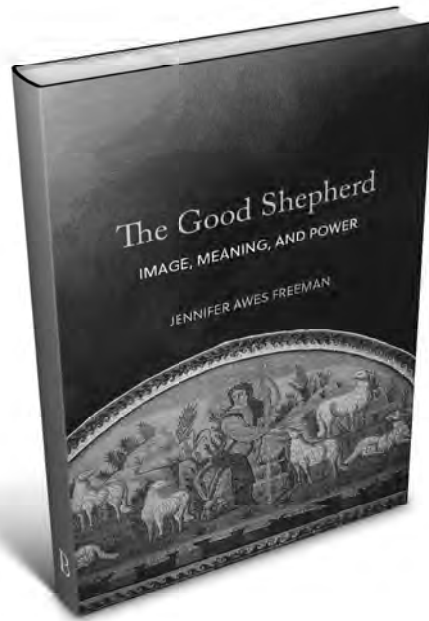
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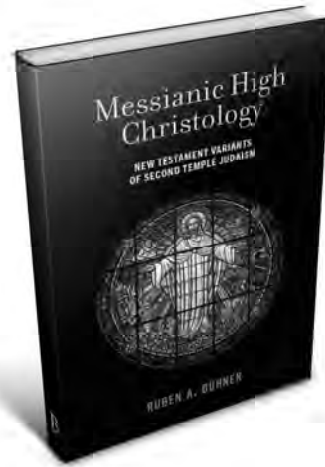
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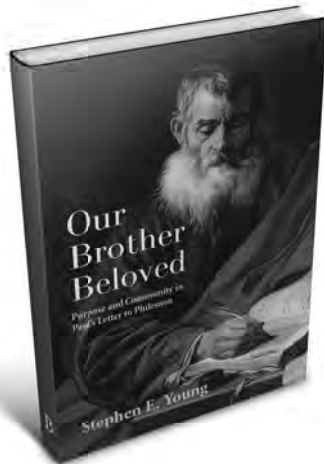
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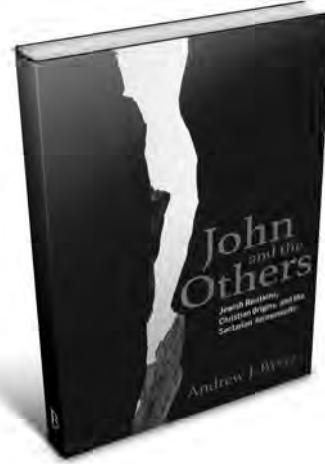
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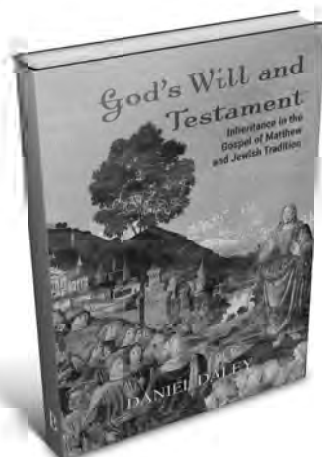
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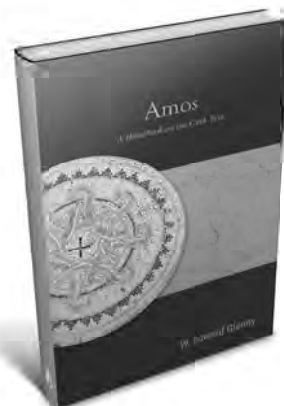
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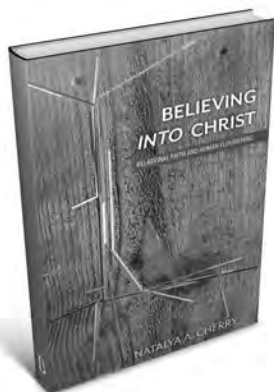
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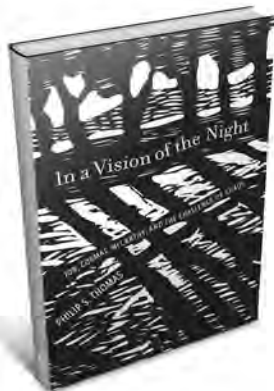
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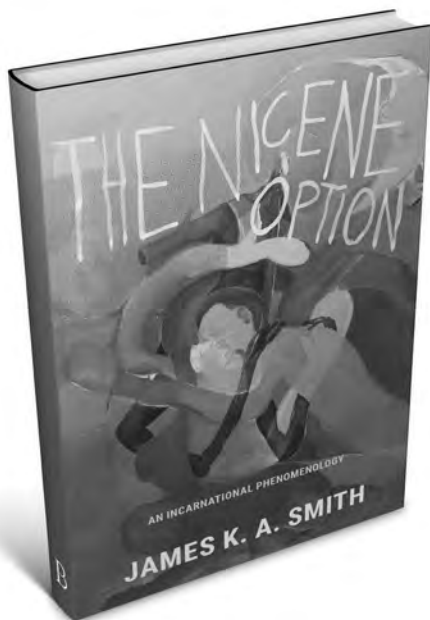
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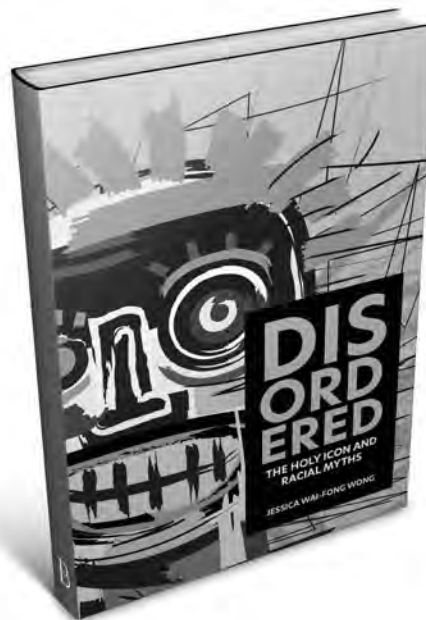
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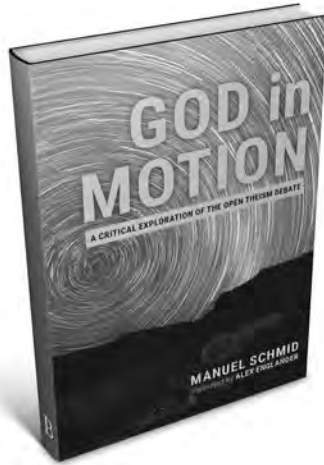


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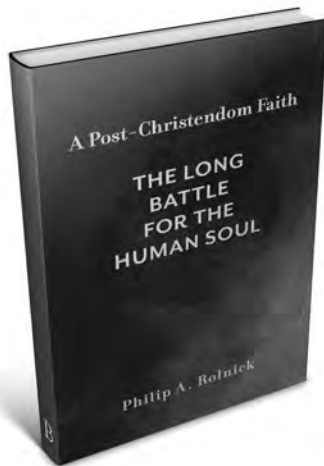


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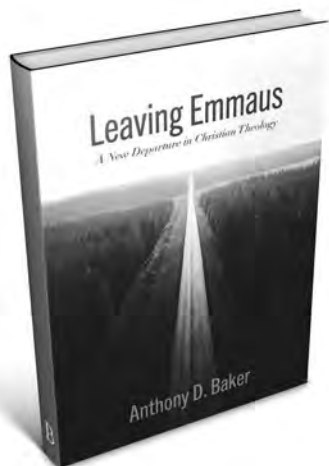
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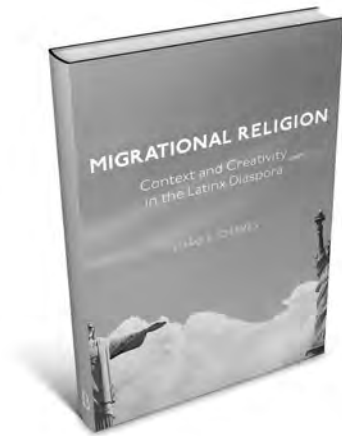


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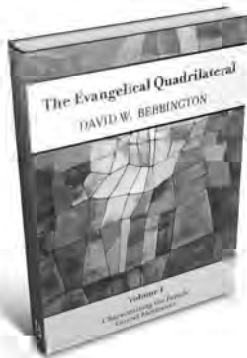
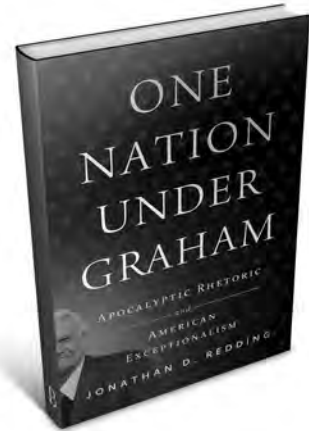
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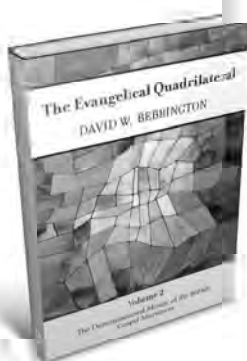


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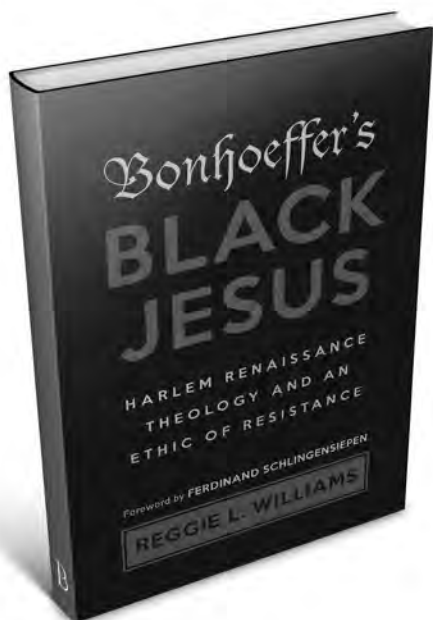
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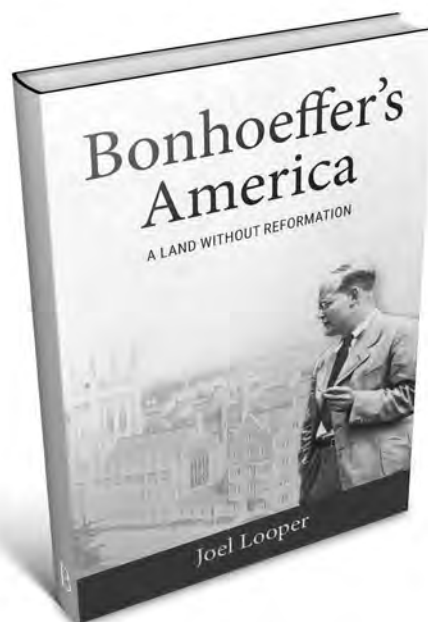
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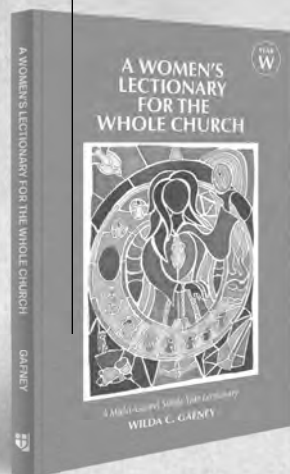


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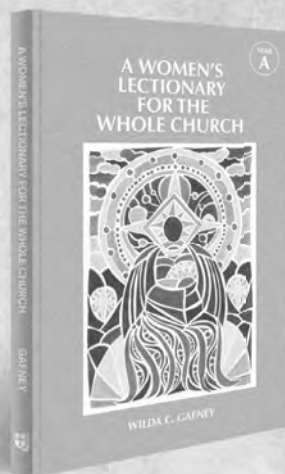
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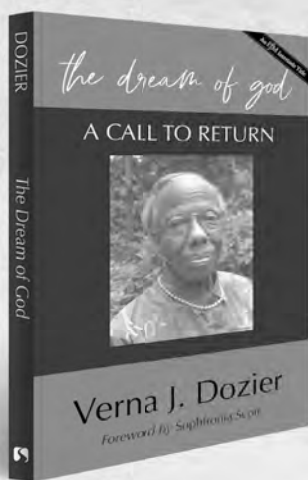
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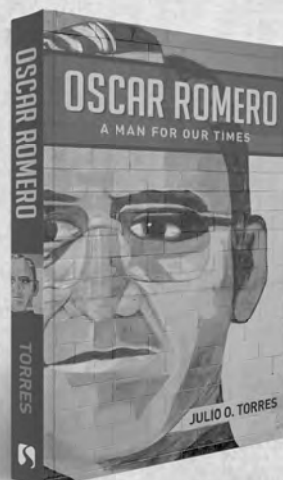
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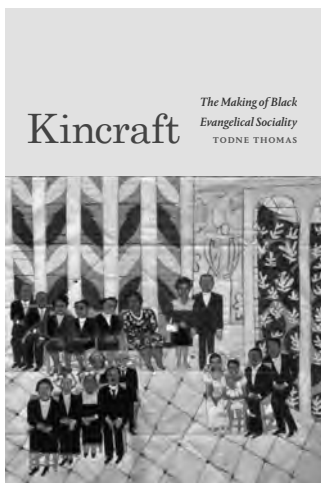
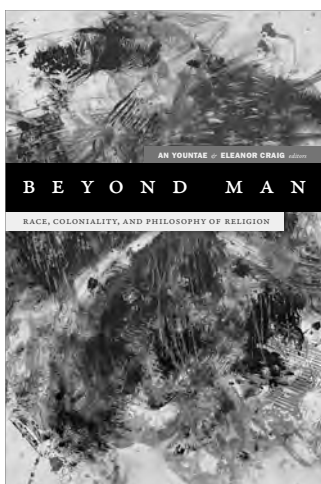


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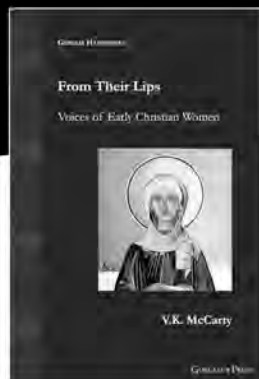
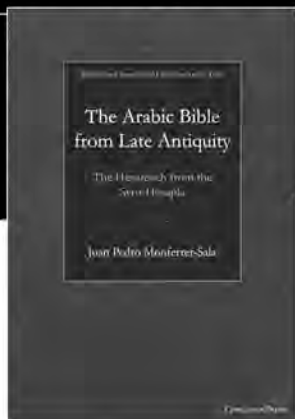
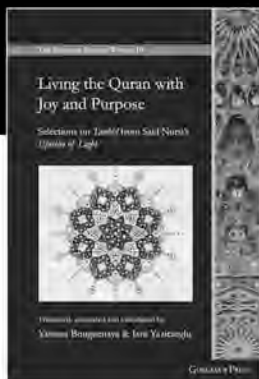
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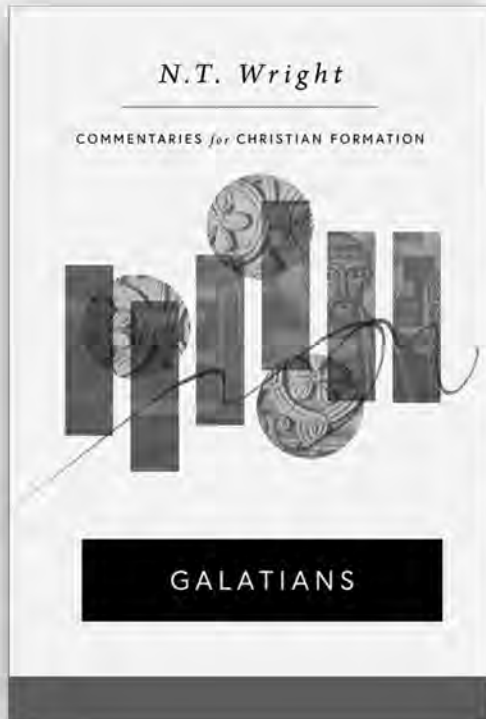
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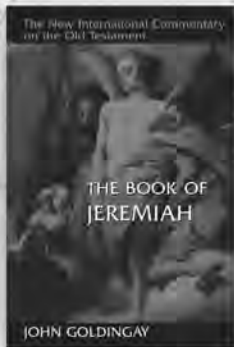
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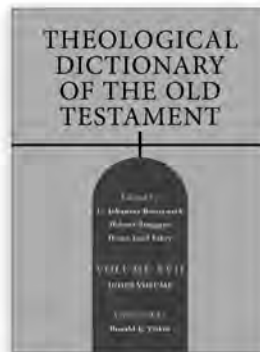


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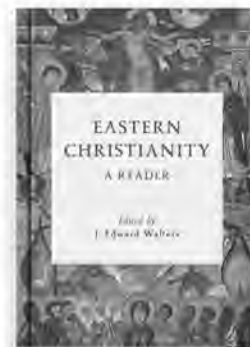


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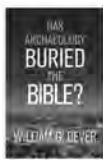
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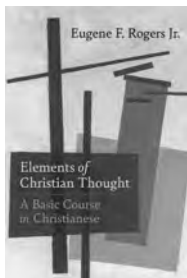
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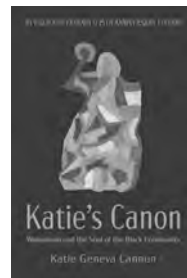
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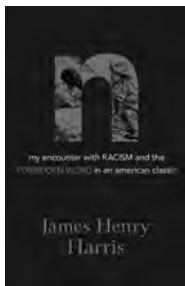


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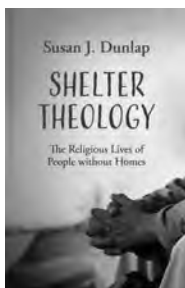
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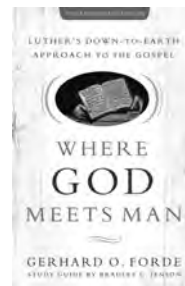
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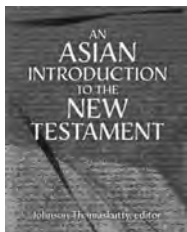


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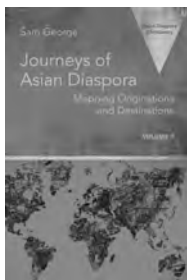
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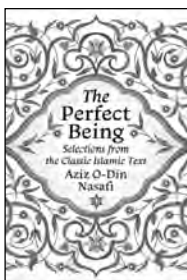
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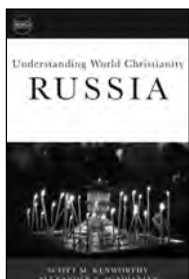
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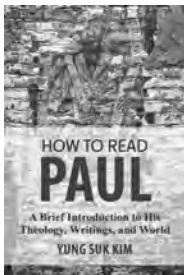
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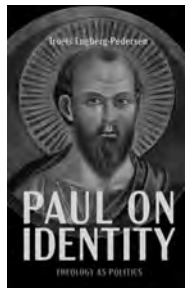
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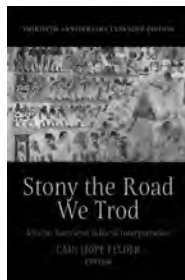


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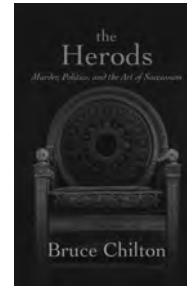
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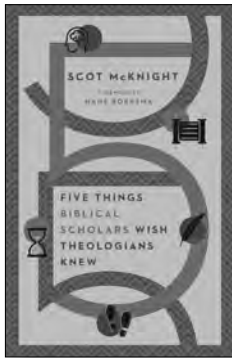
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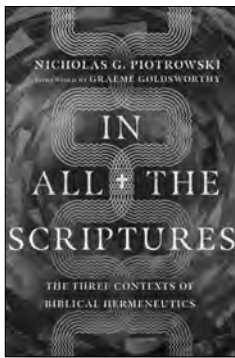
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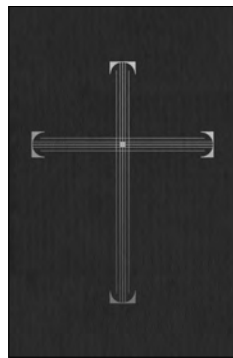
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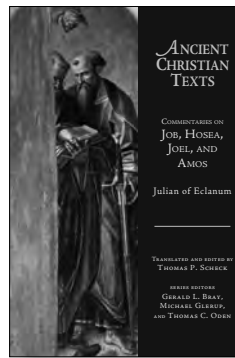
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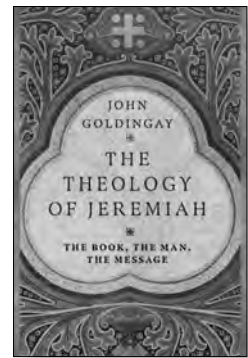
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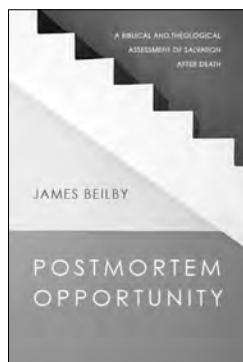
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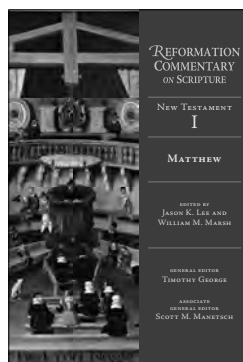
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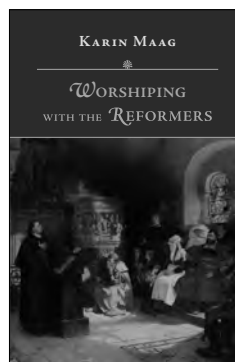
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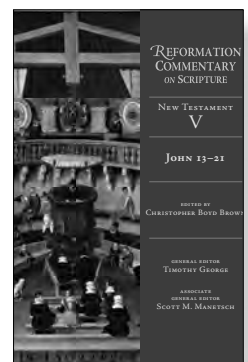
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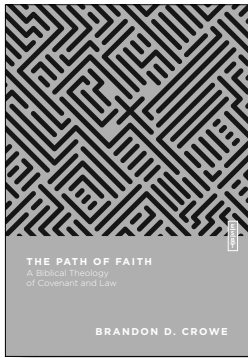
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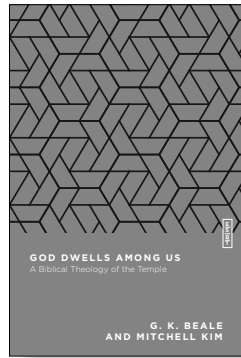


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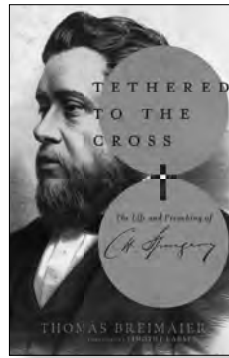
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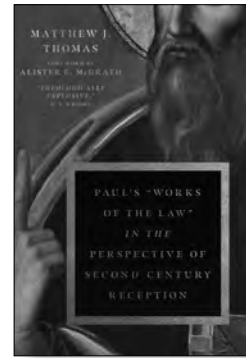
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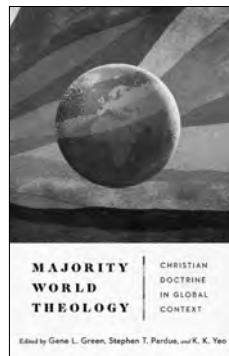
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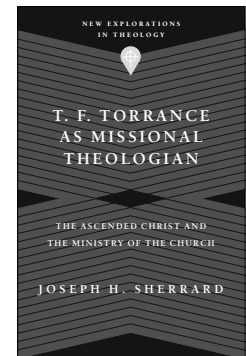
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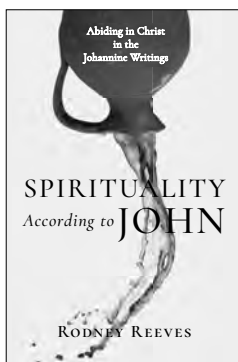
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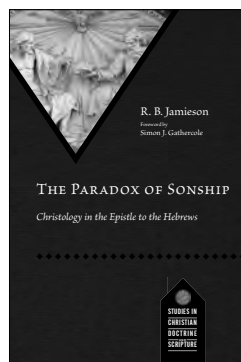
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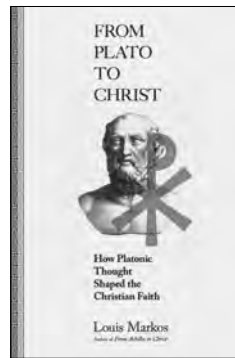
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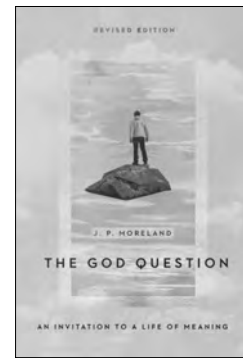
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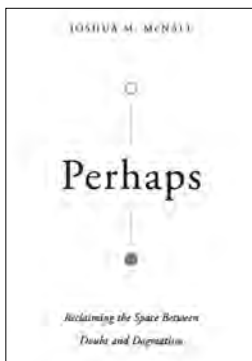
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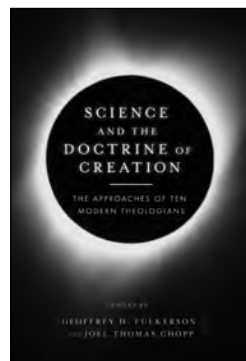
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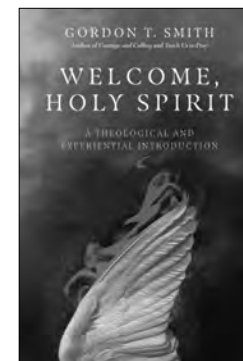
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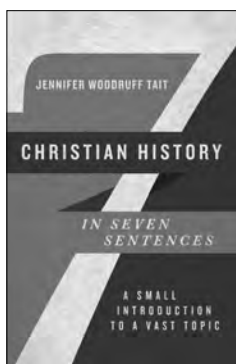
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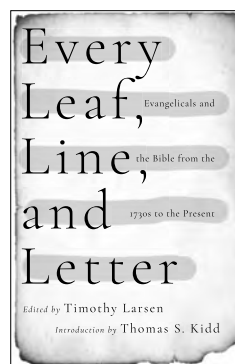
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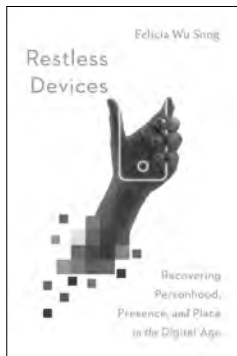
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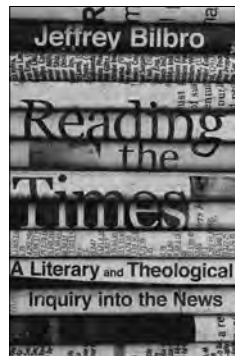


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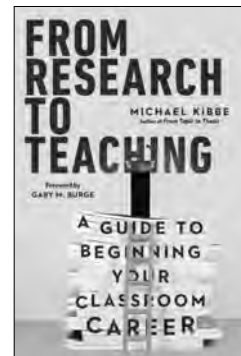
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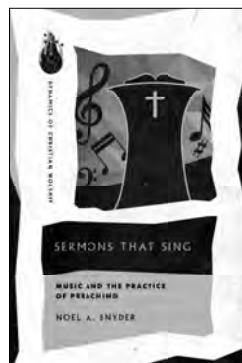
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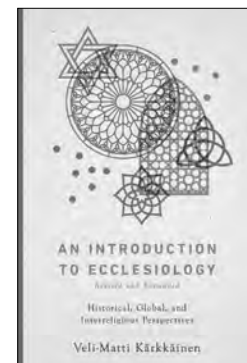
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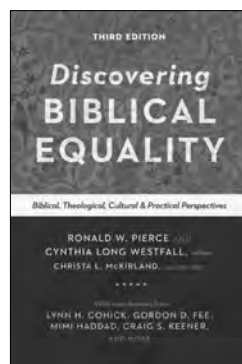
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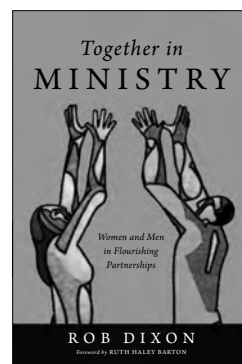
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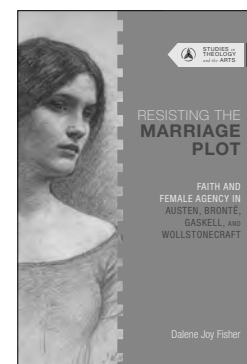
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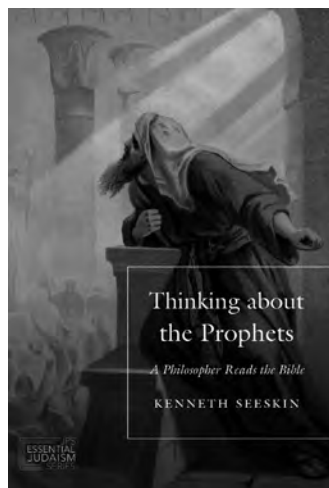


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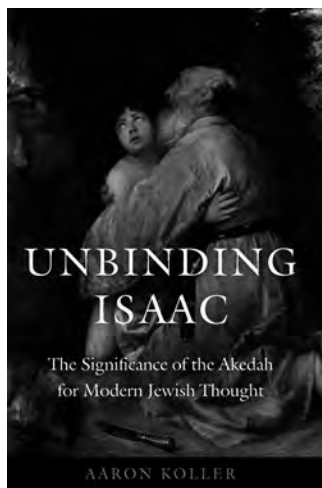
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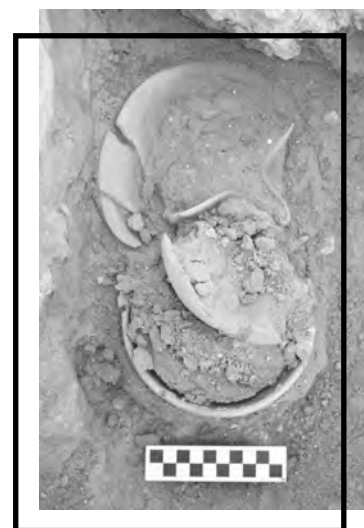
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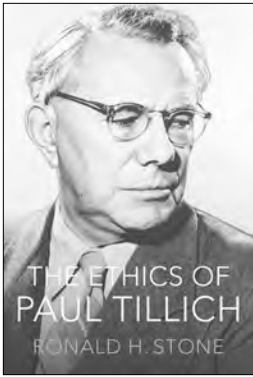
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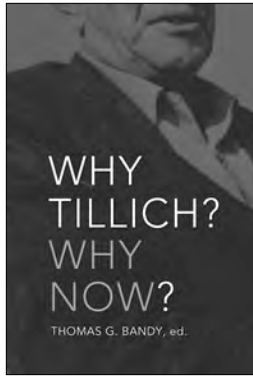
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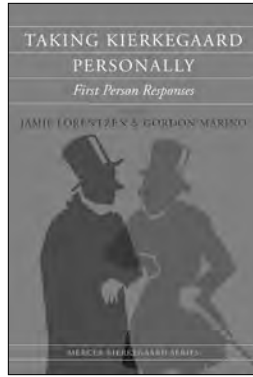
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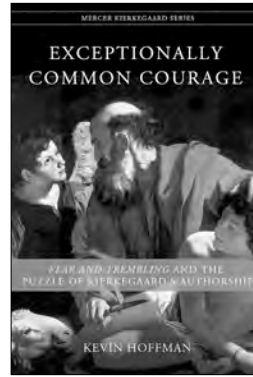
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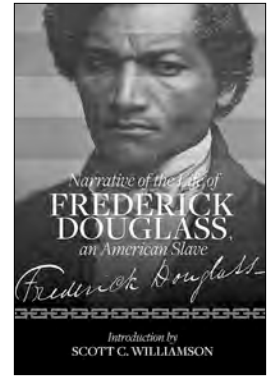
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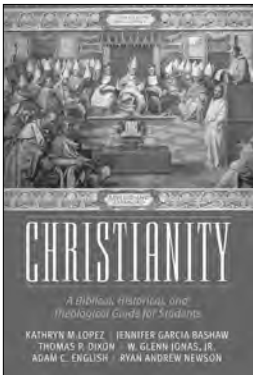
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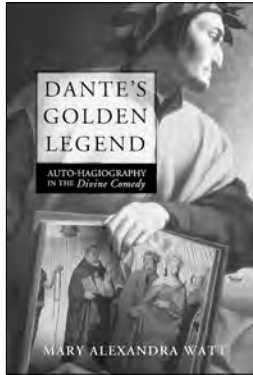
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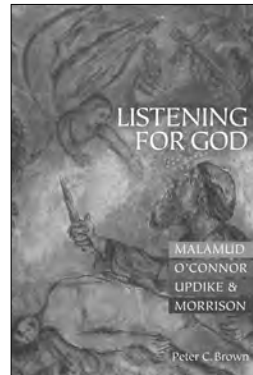
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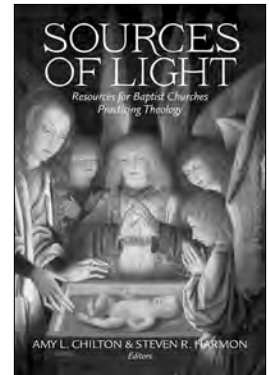
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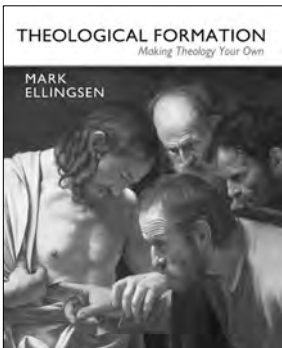
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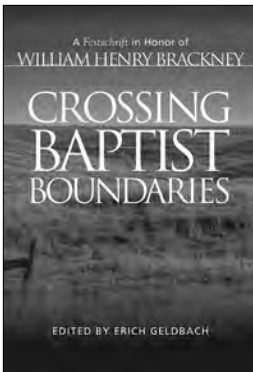
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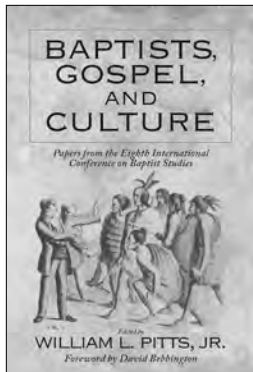
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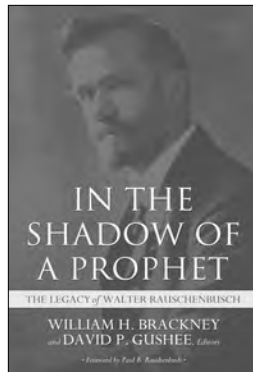
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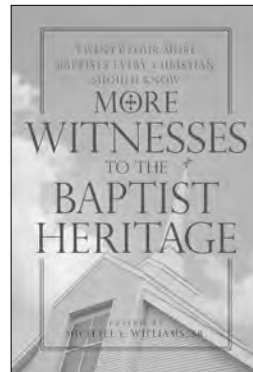
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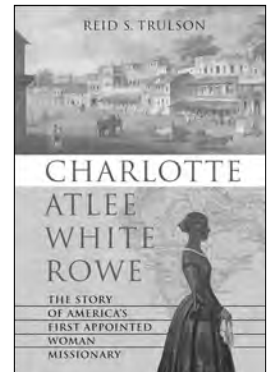
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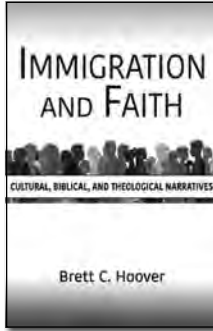


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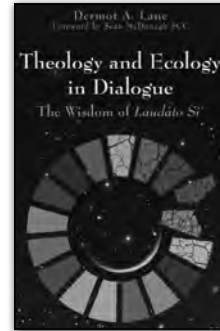
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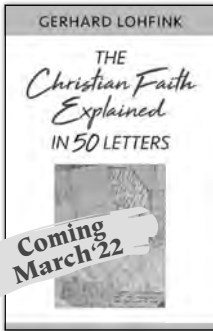


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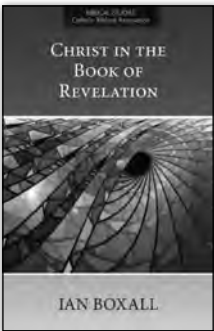
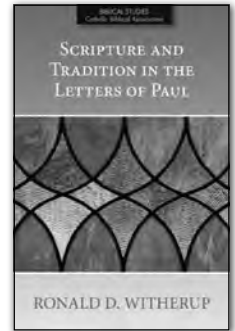
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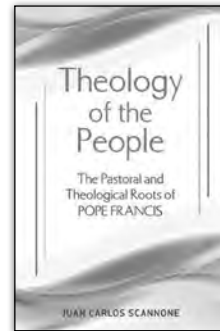
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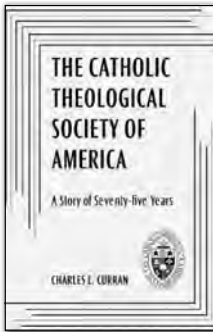


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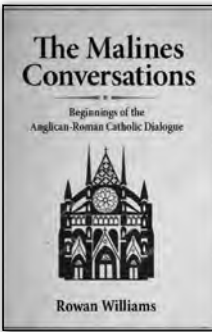
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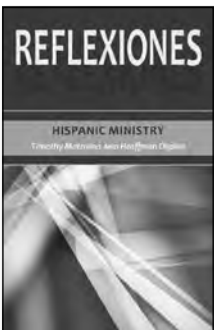
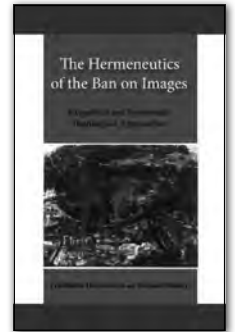
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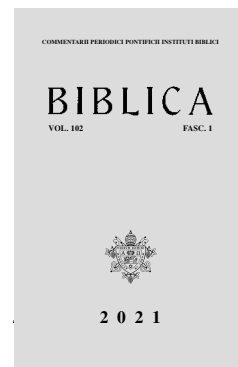
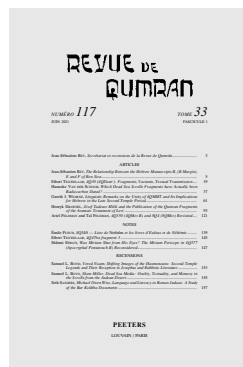
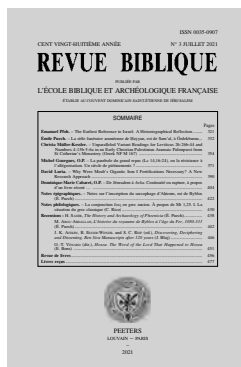
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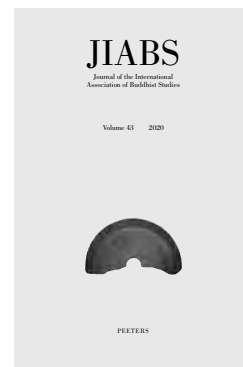
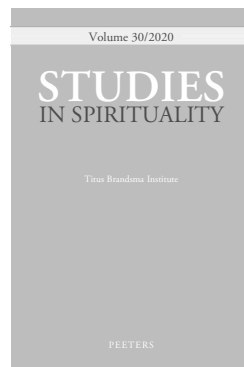
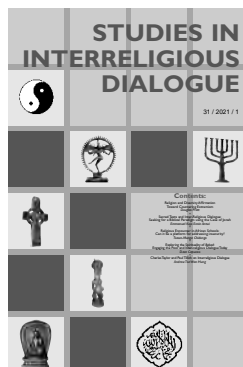
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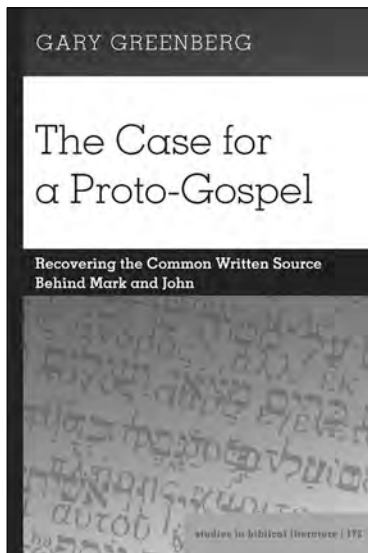
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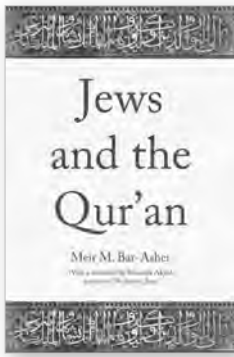
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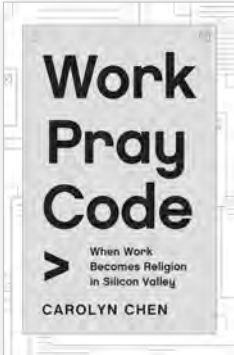
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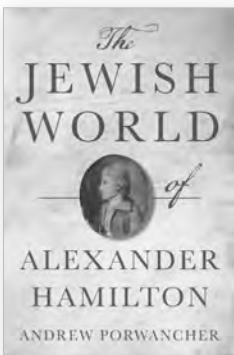
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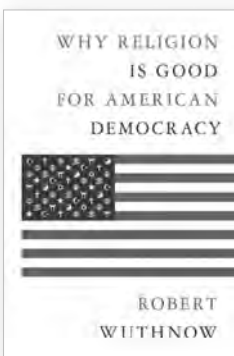
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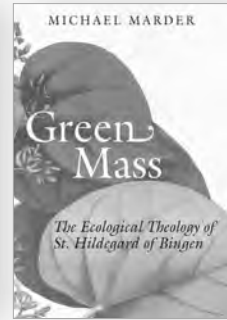
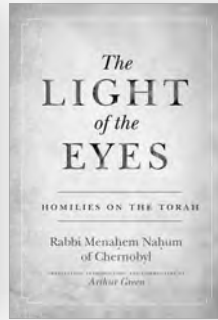
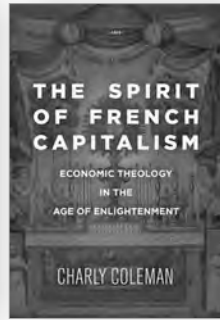
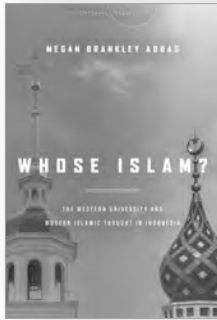
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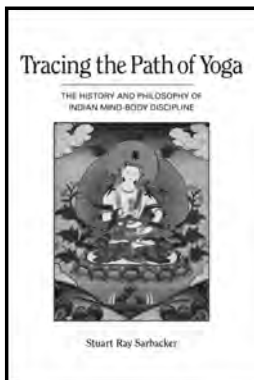
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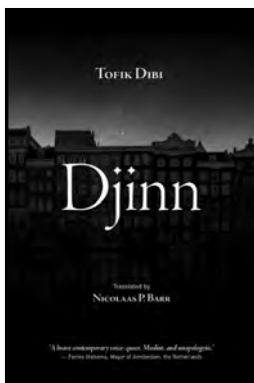
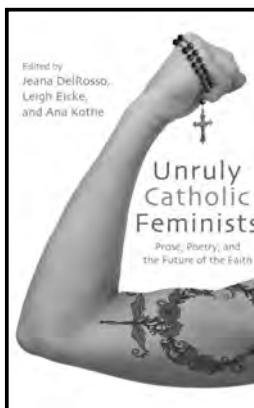
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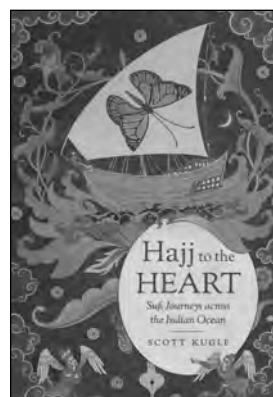
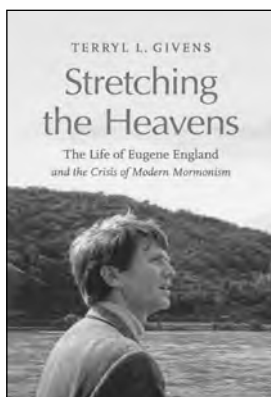
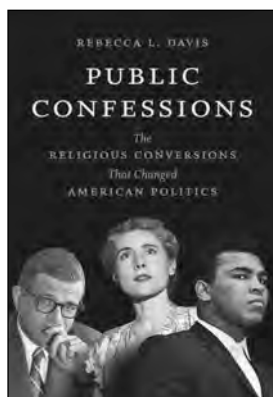
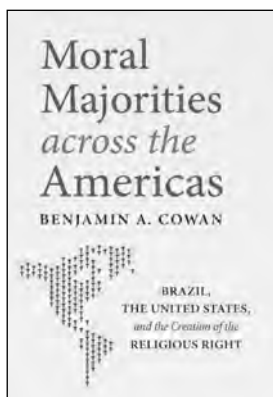
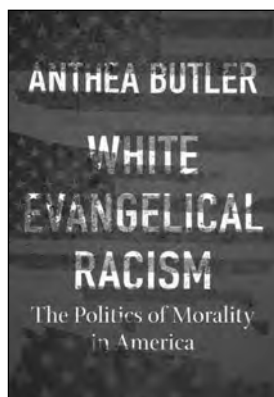
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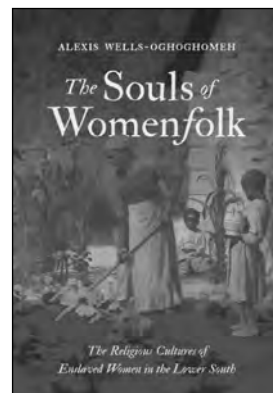
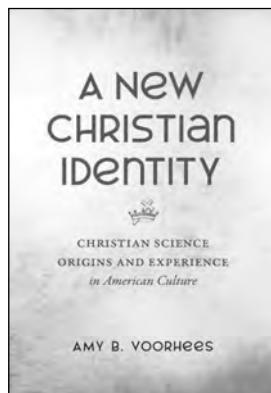
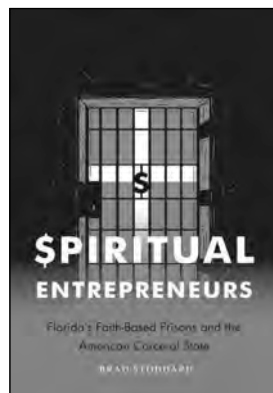
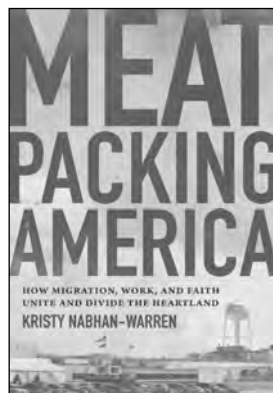
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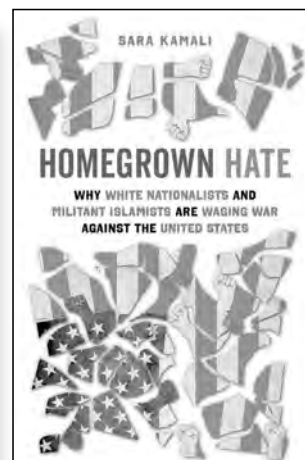
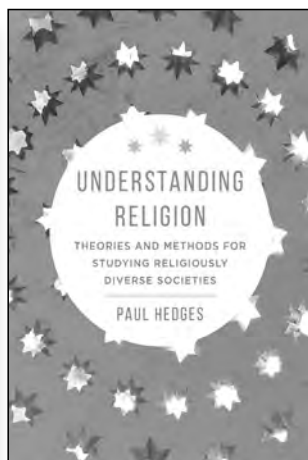
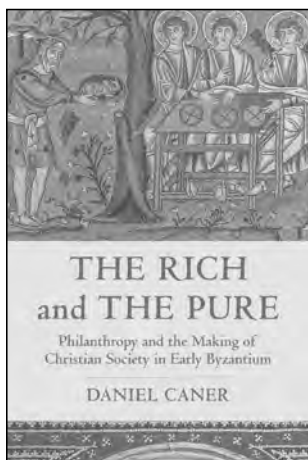
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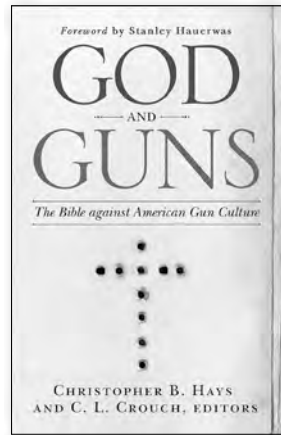


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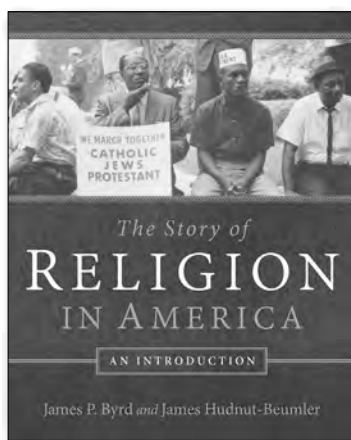
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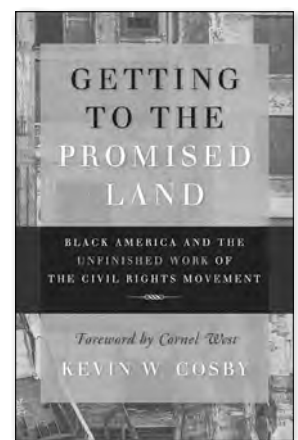
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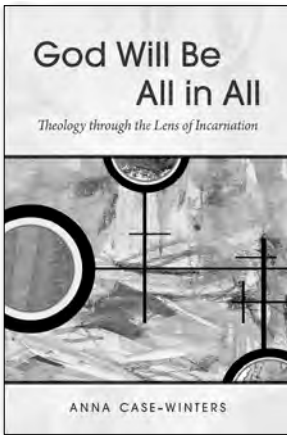


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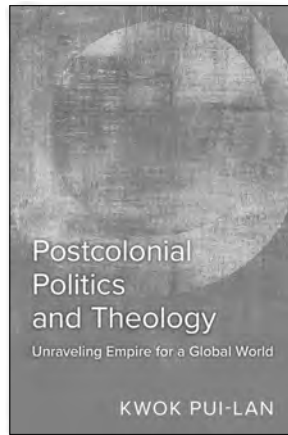
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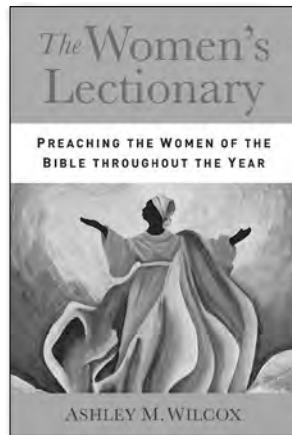
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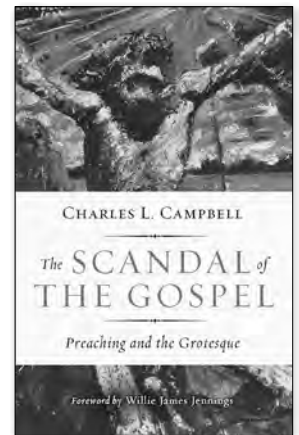


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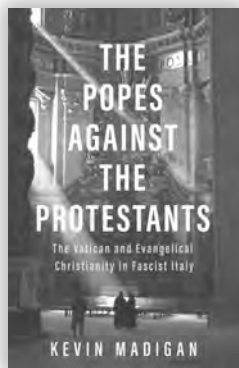
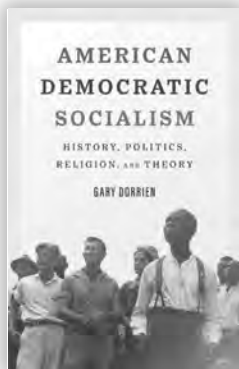
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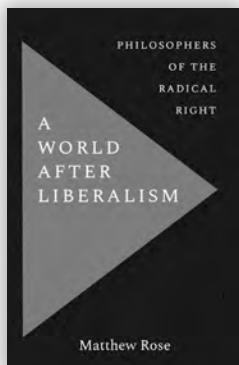


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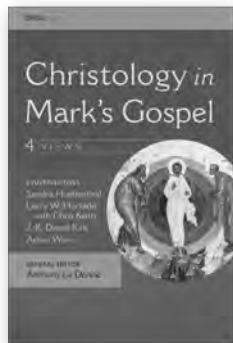
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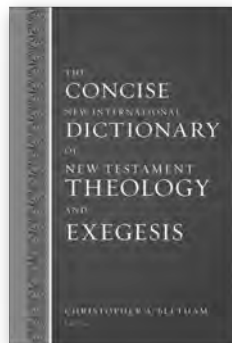
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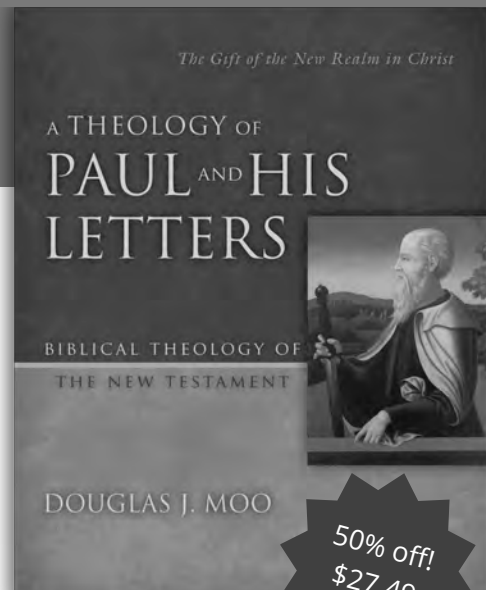
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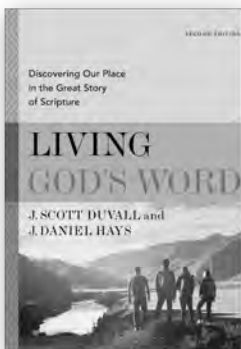


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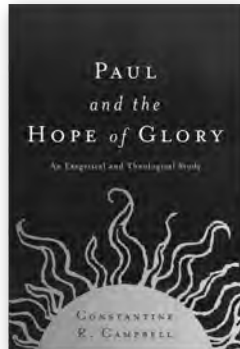


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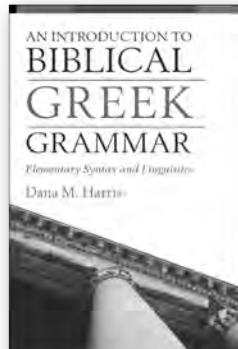
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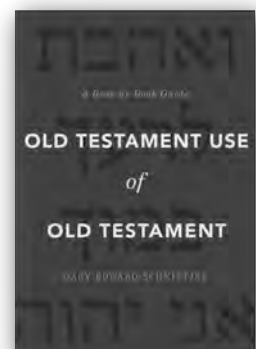
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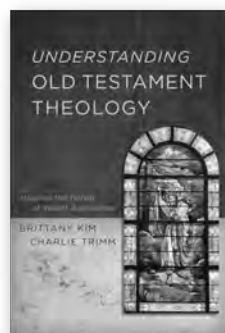
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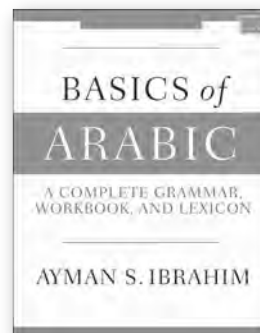
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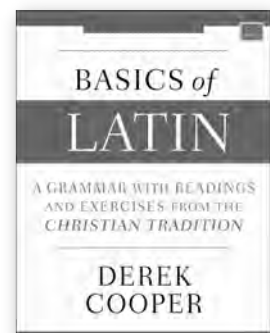
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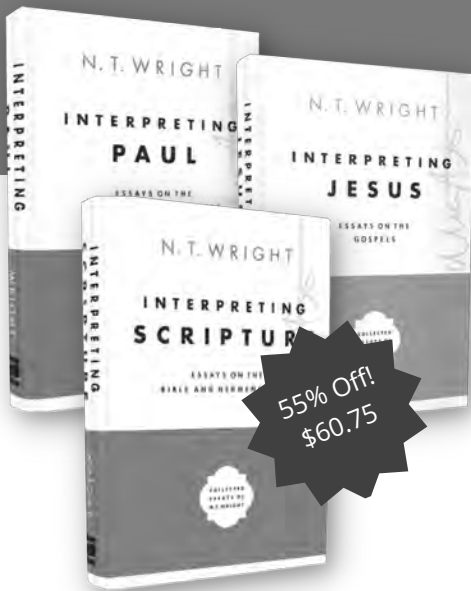
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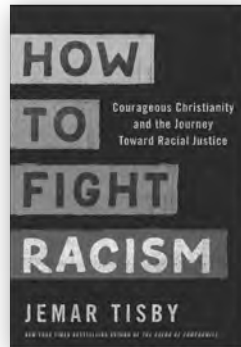
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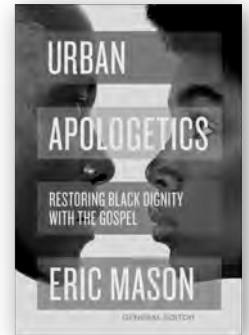
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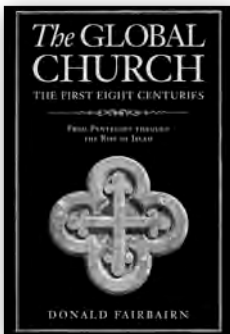
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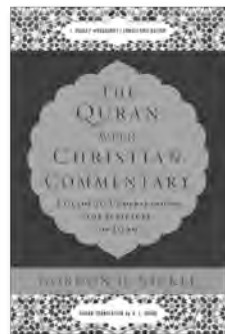
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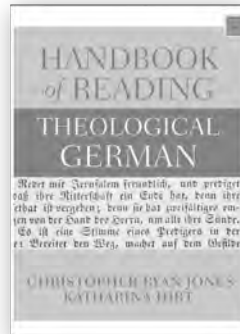
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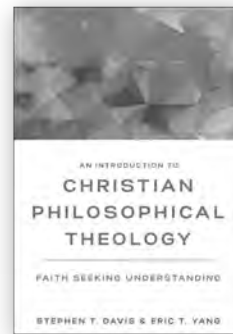
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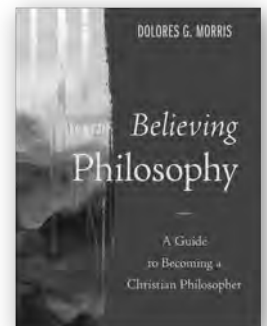
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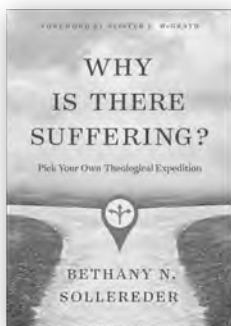
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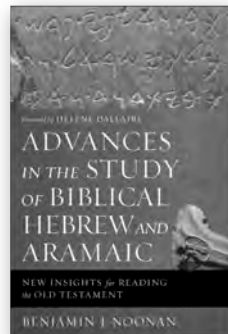
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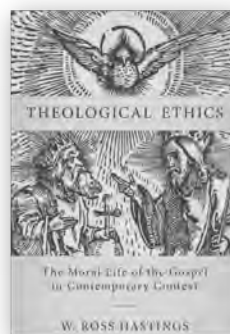
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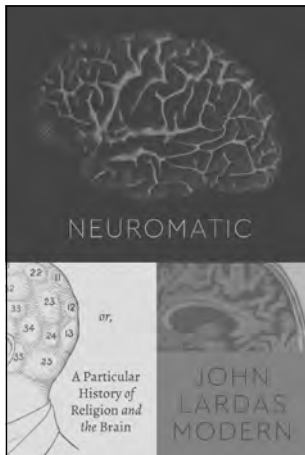
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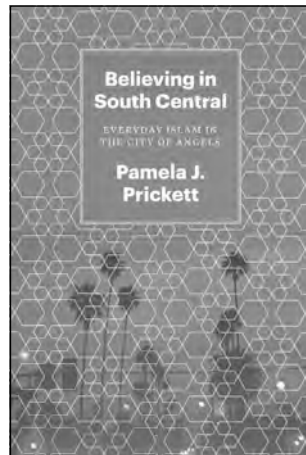
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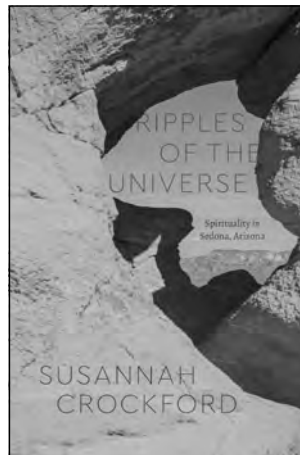
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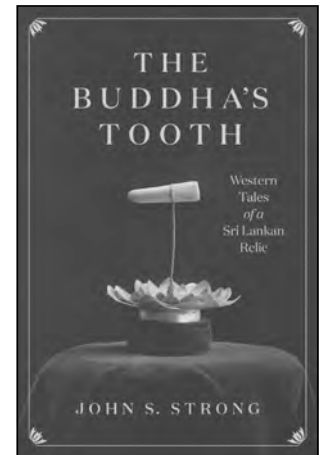
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AV22-206	Mon 12:30 PM–2:30 PM	Virtual

Anthropology of Religion Unit

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Asian North American Religion, Culture, and Society Unit

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A22-110	Mon 9:00 AM–11:00 AM	GH-Travis CD
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A20-107	Sat 9:00 AM–11:00 AM	CC-007B
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AV21-124	Sun 9:00 AM–11:00 AM	Virtual
A21-218	Sun 12:30 PM–2:30 PM	GH-Bonham C
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A22-315	Mon 3:00 PM–4:30 PM	CC-208

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AV22-123	Mon 9:00 AM–11:00 AM	Virtual

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AV21-424	Sun 5:00 PM–6:30 PM	Virtual

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A22-316	Mon 3:00 PM–4:30 PM	CC-301A
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AV20-426	Sat 5:00 PM–6:30 PM	Virtual
AV21-231	Sun 12:30 PM–2:30 PM	Virtual
AV21-426	Sun 5:00 PM–6:30 PM	Virtual

Religion and Disability Studies Unit

AV20-103	Sat 9:00 AM–11:00 AM	Virtual
A21-126	Sun 9:00 AM–11:00 AM	CC-225A
A21-427	Sun 5:00 PM–6:30 PM	CC-225A

Religion and Ecology Unit

AV19-209	Fri 12:30 PM–2:30 PM	Virtual
A21-127	Sun 9:00 AM–11:00 AM	CC-006A
A21-318	Sun 3:00 PM–4:30 PM	CC-302C
A22-125	Mon 9:00 AM–11:00 AM	GH-Texas A
A22-311	Mon 3:00 PM–4:30 PM	CC-216
A22-417	Mon 5:00 PM–6:30 PM	CC-303

Religion and Economy Unit

AV19-103	Fri 9:00 AM–11:00 AM	Virtual
A20-225	Sat 12:30 PM–2:30 PM	CC-216
A20-322	Sat 3:00 PM–4:30 PM	CC-302C
A22-228	Mon 12:30 PM–2:30 PM	CC-006B
AV22-317	Mon 3:00 PM–4:30 PM	Virtual

Religion and Food Unit

A22-318	Mon 3:00 PM–4:30 PM	CC-205
AV22-418	Mon 5:00 PM–6:30 PM	Virtual

Religion and Human Rights Unit

AV20-427	Sat 5:00 PM–6:30 PM	Virtual
A21-325	Sun 3:00 PM–4:30 PM	CC-225D
AV22-419	Mon 5:00 PM–6:30 PM	Virtual

Religion, Holocaust, and Genocide Unit

AV22-419	Mon 5:00 PM–6:30 PM	Virtual
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Religion and Migration Unit

AV22-420	Mon 5:00 PM–6:30 PM	Virtual
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Religion and Politics Unit

AV19-106	Fri 9:00 AM–11:00 AM	Virtual
A20-229	Sat 12:30 PM–2:30 PM	CC-006B
A20-428	Sat 5:00 PM–6:30 PM	CC-006B
A21-128	Sun 9:00 AM–11:00 AM	CC-208
A22-229	Mon 12:30 PM–2:30 PM	CC-301A
A22-319	Mon 3:00 PM–4:30 PM	CC-006C
AV23-124	Tue 10:30 AM–12:00 PM	Virtual

Religion and Popular Culture Unit

A20-121	Sat 9:00 AM–11:00 AM	CC-304A
A20-419	Sat 5:00 PM–6:30 PM	GH-Bonham B
A21-129	Sun 9:00 AM–11:00 AM	CC-006C
A21-232	Sun 12:30 PM–2:30 PM	CC-216
A21-326	Sun 3:00 PM–4:30 PM	CC-213
A22-107	Mon 9:00 AM–11:00 AM	CC-302C
A22-421	Mon 5:00 PM–6:30 PM	CC-212
A23-105	Tue 8:30 AM–10:00 AM	CC-006B

Religion and Public Schools: International Perspectives Unit

AV20-202	Sat 12:30 PM–2:30 PM	Virtual
A22-320	Mon 3:00 PM–4:30 PM	GH-Bonham C

Religion and Science Fiction Unit

A21-428 Sun 5:00 PM–6:30 PM GH-Travis AB
 A22-107 Mon 9:00 AM–11:00 AM CC-302C
 AV22-422 Mon 5:00 PM–6:30 PM Virtual

Religion and Sexuality Unit

A22-321 Mon 3:00 PM–4:30 PM CC-006A
 AV22-126 Mon 9:00 AM–11:00 AM Virtual
 AV21-422 Sun 5:00 PM–6:30 PM Virtual
 A22-220 Mon 12:30 PM–2:30 PM CC-216

Religion and the Social Sciences Unit

AV19-211 Fri 12:30 PM–2:30 PM Virtual
 A20-122 Sat 9:00 AM–11:00 AM CC-301A
 A20-218 Sat 12:30 PM–2:30 PM CC-006A
 A20-323 Sat 3:00 PM–4:30 PM GH-Presidio B
 A21-233 Sun 12:30 PM–2:30 PM GH-Bowie B
 A22-127 Mon 9:00 AM–11:00 AM CC-007B
 A23-125 Tue 10:30 AM–12:00 PM CC-301A

Religion in Europe Unit

AV21-327 Sun 3:00 PM–4:30 PM Virtual
 A22-322 Mon 3:00 PM–4:30 PM CC-214B
 A22-411 Mon 5:00 PM–6:30 PM CC-205

Religion in Premodern Europe and the Mediterranean Unit

A21-328 Sun 3:00 PM–4:30 PM CC-205
 A22-323 Mon 3:00 PM–4:30 PM CC-221A

Religion in South Asia Unit

AV19-106 Fri 9:00 AM–11:00 AM Virtual
 AV20-123 Sat 9:00 AM–11:00 AM Virtual
 AV20-220 Sat 12:30 PM–2:30 PM Virtual
 AV20-324 Sat 3:00 PM–4:30 PM Virtual
 AV21-234 Sun 12:30 PM–2:30 PM Virtual
 AV22-117 Mon 9:00 AM–11:00 AM Virtual
 A22-212 Mon 12:30 PM–2:30 PM CC-303
 AV22-324 Mon 3:00 PM–4:30 PM Virtual
 AV23-126 Tue 10:30 AM–12:00 PM Virtual

Religion in Southeast Asia Unit

AV21-130 Sun 9:00 AM–11:00 AM Virtual
 A22-205 Mon 12:30 PM–2:30 PM CC-304A
 Religion, Affect, and Emotion Unit
 AV20-335 Sat 4:00 PM–6:30 PM Virtual
 A21-429 Sun 5:00 PM–6:30 PM CC-006A
 A21-430 Sun 5:00 PM–6:30 PM GH-Bowie
 AV22-230 Mon 12:30 PM–2:30 PM Virtual

Religion, Colonialism, and Postcolonialism Unit

AV19-105 Fri 9:00 AM–11:00 AM Virtual
 A20-124 Sat 9:00 AM–11:00 AM CC-212
 AV20-232 Sat 12:30 PM–2:30 PM Virtual
 AV20-325 Sat 3:00 PM–4:30 PM Virtual
 AV22-128 Mon 9:00 AM–11:00 AM Virtual

Religion, Film, and Visual Culture Unit

A20-230 Sat 12:30 PM–2:30 PM GH-Travis CD
 A20-419 Sat 5:00 PM–6:30 PM GH-Bnham B
 A21-430 Sun 5:00 PM–6:30 PM GH-Bowie B

Religion, Holocaust, and Genocide Unit

A21-131 Sun 9:00 AM–11:00 AM CC-225D
 AV22-325 Mon 3:00 PM–4:30 PM Virtual

Religion, Media, and Culture Unit

A20-125 Sat 9:00 AM–11:00 AM GH-Bonham B
 AV20-231 Sat 12:30 PM–2:30 PM Virtual
 A21-329 Sun 3:00 PM–4:30 PM GH-Travis AB
 AV22-324 Mon 3:00 PM–4:30 PM Virtual

Religion, Memory, History Unit

A21-322 Sun 3:00 PM–4:30 PM CC-301A
 AV21-403 Sun 5:00 PM–6:30 PM Virtual
 AV22-231 Mon 12:30 PM–2:30 PM Virtual

Religion, Sport, and Play Unit

A21-132 Sun 9:00 AM–11:00 AM CC-304A
 A21-235 Sun 12:30 PM–2:30 PM CC-304A

Religions in the Latina/o Americas Unit

AV19-103 Fri 9:00 AM–11:00 AM Virtual
 AV20-415 Sat 5:00 PM–6:30 PM Virtual
 AV21-231 Sun 12:30 PM–2:30 PM Virtual
 A22-326 Mon 3:00 PM–4:30 PM CC-304C
 A23-127 Tue 10:30 AM–12:00 PM CC-006B

Religions, Medicines, and Healing Unit

A20-314 Sat 3:00 PM–4:30 PM CC-213
 A21-133 Sun 9:00 AM–11:00 AM CC-008A
 AV21-221 Sun 12:30 PM–2:30 PM Virtual
 A22-205 Mon 12:30 PM–2:30 PM CC-304A

Religions, Social Conflict and Peace Unit

AV20-232 Sat 12:30 PM–2:30 PM Virtual
 AV20-410 Sat 5:00 PM–6:30 PM Virtual
 AV22-129 Mon 9:00 AM–11:00 AM Virtual

Religious Conversions Unit

AV20-231 Sat 12:30 PM–2:30 PM Virtual
 AV20-326 Sat 3:00 PM–4:30 PM Virtual
 AV22-327 Mon 3:00 PM–4:30 PM Virtual

Ricoeur Unit

A21-432 Sun 5:00 PM–6:30 PM CC-007B
 AV22-423 Mon 5:00 PM–6:30 PM Virtual

Ritual Studies Unit

A21-236 Sun 12:30 PM–2:30 PM GH-Presidio B
 AV22-232 Mon 12:30 PM–2:30 PM Virtual

Sacred Texts and Ethics Unit

AV19-406 Fri 5:00 PM–6:30 PM Virtual
 A22-424 Mon 5:00 PM–6:30 PM CC-211

Sacred Texts, Theory, and Theological Construction Unit

AV21-407 Sun 5:00 PM–6:30 PM Virtual
 A22-130 Mon 9:00 AM–11:00 AM CC-205
 A22-328 Mon 3:00 PM–4:30 PM CC-304A

Schleiermacher Unit

A20-115 Sat 9:00 AM–11:00 AM CC-302C
 A20-228 Sat 12:30 PM–2:30 PM CC-302C
 AV22-425 Mon 5:00 PM–6:30 PM Virtual

Science, Technology, and Religion Unit

A20-429 Sat 5:00 PM–6:30 PM CC-216
 AV21-134 Sun 9:00 AM–11:00 AM Virtual
 AV21-433 Sun 5:00 PM–6:30 PM Virtual
 AV22-115 Mon 9:00 AM–11:00 AM Virtual
 AV22-233 Mon 12:30 PM–2:30 PM Virtual
 A23-106 Tue 8:30 AM–10:00 AM CC-205

Scriptural Reasoning Unit

AV21-148 Sun 9:00 AM–11:00 AM Virtual
 A21-331 Sun 3:00 PM–4:30 PM GH-Bonham B

Secularism and Secularity Unit

A20-126 Sat 9:00 AM–11:00 AM GH-Lonestar E
 A21-237 Sun 12:30 PM–2:30 PM CC-208
 A21-411 Sun 5:00 PM–6:30 PM CC-006C

Location Key:

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • LCC – Losoya Conference Center •
 MRC – Marriott Rivercenter • MRW – Marriott Riverwalk



SESSION INDEX

Changes made to the program after September 15 may not be reflected in the Session Index.

Sikh Studies Unit

AV19-403	Fri 5:00 PM–6:30 PM	Virtual
AV21-332	Sun 3:00 PM–4:30 PM	Virtual
AV21-434	Sun 5:00 PM–6:30 PM	Virtual
AV22-402	Mon 5:00 PM–6:30 PM	Virtual

Sociology of Religion Unit

A20-122	Sat 9:00 AM–11:00 AM	CC-301A
A20-233	Sat 12:30 PM–2:30 PM	CC-212
A21-238	Sun 12:30 PM–2:30 PM	GH-Travis AB
A22-127	Mon 9:00 AM–11:00 AM	CC-007B
AV22-234	Mon 12:30 PM–2:30 PM	Virtual

Space, Place, and Religion Unit

AV19-212	Fri 12:30 PM–2:30 PM	Virtual
A20-127	Sat 9:00 AM–11:00 AM	CC-005
A20-225	Sat 12:30 PM–2:30 PM	CC-216
AV21-426	Sun 5:00 PM–6:30 PM	Virtual

Study of Islam Unit

AV19-208	Fri 12:30 PM–2:30 PM	Virtual
AV19-306	Fri 3:00 PM–4:30 PM	Virtual
A20-216	Sat 12:30 PM–2:30 PM	CC-301A
A20-327	Sat 3:00 PM–4:30 PM	CC-305
A21-135	Sun 9:00 AM–11:00 AM	GH-Travis AB
A22-131	Mon 9:00 AM–11:00 AM	GH-Bonham C
A22-208	Mon 12:30 PM–2:30 PM	CC-304C
A23-107	Tue 8:30 AM–10:00 AM	GH-Bowie B

Study of Judaism Unit

A21-333	Sun 3:00 PM–4:30 PM	GH-Bonham D
A21-232	Sun 12:30 PM–2:30 PM	CC-216
A21-435	Sun 5:00 PM–6:30 PM	CC-304A
AV22-235	Mon 12:30 PM–2:30 PM	Virtual
A22-427	Mon 5:00 PM–6:30 PM	CC-305
A23-118	Tue 9:00 AM–11:00 AM	CC-214B

Tantric Studies Unit

AV20-128	Sat 9:00 AM–11:00 AM	Virtual
AV20-328	Sat 3:00 PM–4:30 PM	Virtual
A20-430	Sat 5:00 PM–6:30 PM	CC-205
AV22-329	Mon 3:00 PM–4:30 PM	Virtual

Teaching Religion Unit

A20-329	Sat 3:00 PM–4:30 PM	GH-Bonham B
AV20-431	Sat 5:00 PM–6:30 PM	Virtual
AV21-103	Sun 9:00 AM–11:00 AM	Virtual
AV21-334	Sun 3:00 PM–4:30 PM	Virtual
AV22-128	Mon 9:00 AM–11:00 AM	Virtual
A22-236	Mon 12:30 PM–2:30 PM	GH-Bonham B
AV22-428	Mon 5:00 PM–6:30 PM	Virtual

Transformative Scholarship and Pedagogy Unit

A20-329	Sat 3:00 PM–4:30 PM	GH-Bonham B
AV22-128	Mon 9:00 AM–11:00 AM	Virtual

Theology and Continental Philosophy Unit

A20-234	Sat 12:30 PM–2:30 PM	CC-213
A21-335	Sun 3:00 PM–4:30 PM	CC-305
A22-429	Mon 5:00 PM–6:30 PM	GH-Travis AB
A23-128	Tue 10:30 AM–12:00 PM	CC-305

Theology and Religious Reflection Unit

A20-330	Sat 3:00 PM–4:30 PM	CC-216
A21-237	Sun 12:30 PM–2:30 PM	CC-208
AV21-336	Sun 3:00 PM–4:30 PM	Virtual
AV22-124	Mon 9:00 AM–11:00 AM	Virtual
AV22-240	Mon 1:00 PM–3:00PM	Virtual
A22-330	Mon 3:00 PM–4:30 PM	GH-Bonham B
AV23-108	Tue 8:30 AM–10:00 AM	Virtual

Theology of Martin Luther King Jr. Unit

A20-129	Sat 9:00 AM–11:00 AM	GH-Bonham D
A22-403	Mon 5:00 PM–6:30 PM	CC-207B

Tibetan and Himalayan Religions Unit

AV19-101	Fri 9:00 AM–11:00 AM	Virtual
AV20-106	Sat 9:00 AM–11:00 AM	Virtual
A20-235	Sat 12:30 PM–2:30 PM	CC-221A

Tillich: Issues in Theology, Religion, and Culture Unit

A21-436	Sun 5:00 PM–6:30 PM	GH-Travis CD
AV23-119	Tue 9:00 AM–11:00 AM	Virtual

Traditions of Eastern Late Antiquity Unit

A22-331	Mon 3:00 PM–4:30 PM	CC-303
A22-430	Mon 5:00 PM–6:30 PM	CC-007B

Vatican II Studies Unit

AV19-103	Fri 9:00 AM–11:00 AM	Virtual
AV19-307	Fri 3:00 PM–4:30 PM	Virtual
A20-331	Sat 3:00 PM–4:30 PM	GH-Bonham D
A21-337	Sun 3:00 PM–4:30 PM	GH-Bonham C

Wesleyan and Methodist Studies Unit

A21-136	Sun 9:00 AM–11:00 AM	GH-Bonham C
A22-238	Mon 12:30 PM–2:30 PM	CC-007B

Western Esotericism Unit

A20-239	Sat 1:00 PM– 3:30 PM	CC-303
AV21-137	Sun 9:00 AM–11:00 AM	Virtual
A22-207	Mon 12:30 PM–2:30 PM	CC-302C
A22-323	Mon 3:00 PM–4:30 PM	CC-221A
A22-431	Mon 5:00 PM–6:30 PM	CC-005

Womanist Approaches to Religion and Society Unit

AV19-108	Fri 9:00 AM–11:00 AM	Virtual
AV19-401	Fri 5:00 PM–6:30 PM	Virtual
A22-209	Mon 12:30 PM–2:30 PM	CC-225D

Women and Religion Unit

AV20-106	Sat 9:00 AM–11:00 AM	Virtual
AV20-236	Sat 12:30 PM–2:30 PM	Virtual
A20-432	Sat 5:00 PM–6:30 PM	CC-212
A21-138	Sun 9:00 AM–11:00 AM	CC-302C
A21-427	Sun 5:00 PM–6:30 PM	CC-225A
A22-132	Mon 9:00 AM–11:00 AM	CC-212
AV23-109	Tue 9:00 AM–11:00 AM	Virtual

Women of Color Scholarship, Teaching, and Activism Unit

AV22-332	Mon 3:00 PM–4:30 PM	Virtual
A22-432	Mon 5:00 PM–6:30 PM	GH-Bonham B

World Christianity Unit

A20-130	Sat 9:00 AM–11:00 AM	GH-Lonestar F
AV21-240	Sun 12:30 PM–2:30 PM	Virtual
A22-224	Mon 12:30 PM–2:30 PM	CC-305

Yoga in Theory and Practice Unit

AV22-433	Mon 5:00 PM–6:30 PM	Virtual
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Yogācāra Studies Unit

AV19-104	Fri 9:00 AM–11:00 AM	Virtual
A20-131	Sat 9:00 AM–11:00 AM	CC-008A
A20-430	Sat 5:00 PM–6:30 PM	CC-205

SEMINARS

Artificial Intelligence and Religion Seminar

A20-332 Sat 3:00 PM–4:30 PM CC-304A
A22-333 Mon 3:00 PM–4:30 PM CC-213

Buddhist Pedagogy Seminar

AV21-338 Sun 3:00 PM–4:30 PM Virtual
A21-437 Sun 5:00 PM–6:30 PM GH-Bonham B

Constructive Muslim Thought and Engaged Scholarship Seminar

A20-216 Sat 12:30 PM–2:30 PM CC-301A
A20-433 Sat 5:00 PM–6:30 PM CC-007B
A22-334 Mon 3:00 PM–4:30 PM CC-305

Contextualizing the Catholic Sexual Abuse Crisis Seminar

AV21-438 Sun 5:00 PM–6:30 PM Virtual
A22-133 Mon 9:00 AM–11:00 AM CC-301A

Hagiology Seminar

A21-339 Sun 3:00 PM–4:30 PM GH-Mission A
A21-439 Sun 5:00 PM–6:30 PM GH-Mission A

Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar

AV20-237 Sat 12:30 PM–2:30 PM Virtual

Mahabharata and Classical Hinduism Seminar

AV20-434 Sat 5:00 PM–6:30 PM Virtual
AV21-416 Sun 5:00 PM–6:30 PM Virtual

Navaratri Seminar

A21-440 Sun 5:00 PM–6:30 PM CC-221A

New Directions in the Study of Religion, Monsters, and the Monstrous Seminar

A20-117 Sat 9:00 AM–11:00 AM CC-305

Origen and Origen Reception Seminar

A22-335 Mon 3:00 PM–4:30 PM CC-006B
A22-434 Mon 5:00 PM–6:30 PM CC-006B

Religion, Attire, and Adornment in North America Seminar

A21-340 Sun 3:00 PM–4:30 PM CC-006C
AV21-431 Sun 5:00 PM–6:30 PM Virtual

Religions and Families in North America Seminar

A21-139 Sun 9:00 AM–11:00 AM GH-Lonestar B

Religions, Borders, and Immigration Seminar

A21-341 Sun 3:00 PM–4:30 PM CC-221A
A21-441 Sun 5:00 PM–6:30 PM CC-224

Religious Reflections on Friendship Seminar

A21-442 Sun 5:00 PM–6:30 PM GH-Presidio B
AV22-336 Mon 3:00 PM–4:30 PM Virtual
A22-435 Mon 5:00 PM–6:30 PM CC-006A

Teaching Against Islamophobia Seminar

A21-239 Sun 12:30 PM–2:30 PM GH-Bonham B
A22-436 Mon 5:00 PM–6:30 PM CC-216

Transnational Religious Expression: Between Asia and North America Seminar

AV21-140 Sun 9:00 AM–11:00 AM Virtual

PLENARIES

What Just Happened? Religion, American Politics and Our Collective Future

A20-137 Sat 11:15 AM–12:15 PM CC-Stars at Night 1

Religion, Poverty and Social Inequality Globally

A22-140 Mon 11:15 AM–12:15 PM CC-Stars at Night 1

Race, Religion and Reparations

AV21-147 Sun 11:15 AM–12:15 PM Virtual

Presidential Address

A20-507 Sat 8:00 PM–9:00 PM CC-Stars at Night 1

COMMITTEE SESSIONS

ACADEMIC LABOR AND CONTINGENT FACULTY COMMITTEE

Regions Forum: Contingent Labor and the AAR

AV20-301 Sat 3:00 PM–4:30 PM Virtual

Open Conversation

A20-135 Sat 11:15 AM–12:15 PM CC-214A

What COVID-19 Laid Bare: The Precarity of Contingent Faculty in Times of Crisis

A20-402 Sat 5:00 PM–6:30 PM GH-Travis CD

ACADEMIC RELATIONS COMMITTEE

But How Am I Going to Get a Job?: Professional Development for Undergraduates

AV21-103 Sun 9:00 AM–11:00 AM Virtual

Retiring from ... or Retiring To? Life and Work in Retirement

AV21-201 Sun 12:30 PM–2:30 PM Virtual

APPLIED RELIGIOUS STUDIES COMMITTEE

Preparing Scholars of Religion for Non-academic Careers: What's a Faculty Member to Do?

AV20-101 Sat 9:00 AM–11:00 AM Virtual

Off the Tenure Track: Career Services for Diverse Careers

AV20-201 Sat 12:30 PM–2:30 PM Virtual

Academic Religion Centers as Sites of Training and Employment for PhDs

A21-104 Sun 9:00 AM–11:00 AM GH-Bonham B

Another Plan A: Religious Studies Education and Careers beyond the Academy

AV21-202 Sun 12:30 PM–2:30 PM Virtual

GRADUATE STUDENT COMMITTEE

Confronting Poverty and Inequality as Scholars (and Students) of Religion

A21-203 Sun 12:30 PM–2:30 PM CC-207B

INTERNATIONAL CONNECTIONS COMMITTEE

International Collaboration in the Time of COVID-19 and Post-Pandemic Future

AV20-403 Sat 5:00 PM–6:30 PM Virtual

PROGRAM COMMITTEE

How to Propose a New Program Unit

A20-302 Sat 3:00 PM–4:30 PM CC-224

PUBLIC UNDERSTANDING OF RELIGION COMMITTEE

Teaching about Religion in Texas Public Schools: Historical and Legal Perspectives and a Case Study

AV20-202 Sat 12:30 PM–2:30 PM Virtual

The Media Ecosystem in the Public Understanding of Religion

AV20-303 Sat 3:00 PM–4:30 PM Virtual

AAR Journalism Awards

AV21-204 Sun 12:30 PM–2:30 PM Virtual

Location Key:

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MRC – Marriott Rivercenter • MRW – Marriott Riverwalk



SESSION INDEX

Changes made to the program after September 15 may not be reflected in the Session Index.

Martin E. Marty Award Session

A21-301 Sun 3:00 PM–4:30 PM CC-207B

Immigration and the Public Understanding of Religion

AV22-103 Mon 9:00 AM–11:00 AM Virtual

Developing Religious Literacy in College and University Classrooms

AV22-202 Mon 12:30 PM–2:30 PM Virtual

PUBLICATIONS COMMITTEE

Publishing in Religious Studies Journals

AV20-203 Sat 12:30 PM–2:30 PM Virtual

From Dissertation to Book (to Next Book)

A20-304 Sat 3:00 PM–4:30 PM CC-205

The Transforming Publishing Landscape: What Scholars Need to Know

AV21-205 Sun 12:30 PM–2:30 PM Virtual

Getting Published in the AAR/OUP Book Series and the Journal of the American Academy of Religion

A21-302 Sun 3:00 PM–4:30 PM CC-211

Steps to Publishing Your Book: From Pitch to Production

AV22-104 Mon 9:00 AM–11:00 AM Virtual

Women and Publishing

A22-301 Mon 3:00 PM–4:30 PM GH-Presidio B

RACIAL AND ETHNIC MINORITIES, AND WOMEN IN THE PROFESSION COMMITTEES

Telling the Truth of Our Lives, 2.0: Deepening Intersectional Coalition Building as Scholars, Educators, and Activists

AV21-106 Sun 9:00 AM–11:00 AM Virtual

REGIONS COMMITTEE

Regions Forum: Contingent Labor and the AAR

AV20-301 Sat 3:00 PM–4:30 PM Virtual

STATUS OF LGBTIQ PERSONS IN THE PROFESSION COMMITTEE

Black Queer Responses to Injustice Through a Pandemic

AV19-203 Fri 12:30 PM–2:30 PM Virtual

Creating Connections

AV20-437 Sat 6:30 PM–7:30 PM Virtual

Telling the Truth of Our Lives, 2.0: Deepening Intersectional Coalition Building as Scholars, Educators, and Activists

AV21-106 Sun 9:00 AM–11:00 AM Virtual

New Insights for a New Era from Queer and Disability Rights Colleagues

AV22-105 Mon 9:00 AM–11:00 AM Virtual

STATUS OF PEOPLE WITH DISABILITIES IN THE PROFESSION COMMITTEE

Telling the Truth of Our Lives, 2.0: Deepening Intersectional Coalition Building as Scholars, Educators, and Activists

AV21-106 Sun 9:00 AM–11:00 AM Virtual

New Insights for a New Era from Queer and Disability Rights Colleagues

AV22-105 Mon 9:00 AM–11:00 AM Virtual

Connecting Conversations (No Luncheon this year)

A22-138 Mon 11:15 AM–12:15 PM CC-209

STATUS OF RACIAL AND ETHNIC MINORITIES IN THE PROFESSION COMMITTEE

COVID-19, Precariousness, Interconnectedness, Justice

AV22-204 Mon 12:30 PM–2:30 PM Virtual

STATUS OF WOMEN IN THE PROFESSION COMMITTEE

Fieldnotes from 2020

AV20-102 Sat 9:00 AM–11:00 AM Virtual

TEACHING AND LEARNING COMMITTEE

A Conversation with Miguel De La Torre

A21-401 Sun 5:00 PM–6:30 PM GH-Bonham C

Satanic Pedagogies

A22-303 Mon 3:00 PM–4:30 PM CC-207B

THEOLOGICAL EDUCATION COMMITTEE

Disabling Theological Education

AV20-103 Sat 9:00 AM–11:00 AM Virtual

Theological Education between the Times

AV21-107 Sun 9:00 AM–11:00 AM Virtual

STUDENT LOUNGE ROUNDTABLES

A Comprehensive Guide to Comprehensive Exams

A20-305 Sat 3:00 PM–4:30 PM CC-225C

Cracking the Cohort Code: Appreciating the People around You

A20-404 Sat 5:00 PM–6:30 PM CC-225C

Fully Professor, Fully Student: On Starting an Academic Position before the Dissertation Is Completed

A21-303 Sun 3:00 PM–4:30 PM CC-225C

Getting the Most Out of Your Research Languages

A21-402 Sun 5:00 PM–6:30 PM CC-225C

O Dissertation, Where Is Thy Sting?: How Writing Groups Transform Dissertation Writing

A22-302 Mon 3:00 PM–4:30 PM CC-225C

The Pedagogy of Podcasting with Weird Religion: A Podcast for People Who Know Religion Is Weird but Love It Anyway

A22-401 Mon 5:00 PM–6:30 PM CC-225C

WOMEN'S CAUCUS

Women's Caucus Workshop Gathering

AV19-219 Fri 2:00 PM–3:30 PM Virtual

New Books on Gender and Religion

AV20-132 Sat 9:00 AM–11:00 AM Virtual

Re-engaging Praxis: A Call for Action

AV20-236 Sat 12:30 PM–2:30 PM Virtual

Emerging Scholars' Research on Gender, Religion, Poverty and Inequality

AV20-333 Sat 3:00 PM–4:30 PM Virtual

Biographies of Women in the Parliament of the World's Religions: Addressing Issues of Equity

AV21-241 Sun 12:30 PM–2:30 PM Virtual

How to Be a Good Session Chair

AV21-342 Sun 3:00 PM–4:30 PM Virtual

Book Launch of Women in Religion Series, Volume 1 and Volume 2 (ATLA Open Press, 2020 & Forthcoming)

AV21-443 Sun 5:00 PM–6:30 PM Virtual

Women's Caucus Business Meeting

AV22-239 Mon 12:30 PM–2:30 PM Virtual

International Scholars' Research on Gender, Religion, Poverty and Inequality

AV22-337 Mon 3:00 PM–4:30 PM Virtual

COMMITTEE MEETINGS

Academic Labor and Contingent Faculty Committee Meeting		
A22-102	Mon 9:00 AM–11:00 AM	CC-224
Academic Relations Committee Meeting		
AV19-213	Fri 1:00 PM–4:00 PM	Virtual
American Academy of Religion Annual Business Meeting		
A21-101	Sun 7:30 AM–8:45 AM	CC-209
American Lectures in the History of Religions Committee Meeting		
AV19-308	Fri 3:00 PM–4:30 PM	Virtual
Applied Religious Studies Committee Meeting		
AV22-136	Mon 9:00 AM–11:00 AM	Virtual
Graduate Student Committee Business Meeting		
A21-102	Sun 9:00 AM–9:30 AM	CC-225C
Graduate Student Committee Meeting		
A19-214	Fri 1:00 PM–4:00 PM	CC-225C
International Connections Committee Business Meeting		
AV19-114	Fri 9:00 AM–3:00 PM	Virtual
JAAR Editorial Board Meeting		
A19-409	Fri 6:00 PM–7:00 PM	CC-214B
Program Committee Meeting		
A22-137	Mon 11:15 AM–12:15 PM	GH-Lonestar B
Public Understanding of Religion Committee Meeting		
AV19-109	Fri 9:00 AM–12:00 PM	Virtual
Publications Committee Meeting		
A21-105	Sun 9:00 AM–11:00 AM	CC-224
Reading Religion Annual Editorial Board Meeting		
A22-437	Mon 5:00 PM–6:30 PM	CC-224
Regional Officers Meeting		
A20-134	Sat 7:30 AM–8:45 AM	CC-214A
Regions Committee Meeting		
A19-117	Fri 9:00 AM–3:00 PM	CC-211
Status of People with Disabilities in the Profession Committee Meeting		
AV22-203	Mon 12:30 PM–2:30 PM	Virtual
Status of Racial and Ethnic Minorities Business Meeting		
AV19-113	Fri 9:00 AM–2:00 PM	Virtual
Status of Women in the Profession Committee Business Meeting		
A19-112	Fri 9:00 AM–1:00 PM	CC-224
Teaching and Learning Committee Meeting		
A19-107	Fri 9:00 AM–11:00 AM	CC-301C
Theological Education Committee Meeting		
AV20-435	Sat 5:00 PM–6:30 PM	Virtual

FILMS

Parasite		
A19-408	Fri 8:00 PM–10:00 PM	CC-210
Devout and Dangerous: The Berrigans		
A20-502	Sat 8:00 PM–10:00 PM	CC-213
J.R. 'Bob' Dobbs and the Church of the SubGenius		
A20-503	Sat 8:00 PM–10:00 PM	CC-301A
Spiritual Audacity: The Abraham Joshua Heschel Story		
A21-501	Sun 8:00 PM–10:00 PM	CC-213
Encountering the Goddess in the Indian Himalaya		
A21-502	Sun 8:00 PM–10:00 PM	CC-208
The Pilgrimage to Magdalena		
A22-501	Mon 8:00 PM–10:00 PM	CC-212

PRE-CONFERENCE WORKSHOPS

1000 Women in Religion Wikipedia Editing Workshop		
A19-111	Fri 9:00 AM–12:30 PM	CC-215
THATCamp: The Humanities and Technology Camp		
A19-115	Fri 9:00 AM–5:00 PM	CC-205
The Religion and Media Workshop		
AV19-116	Fri 11:00 AM–6:00 PM	Virtual
Public Scholarship and Practical Impacts Workshop		
AV19-201	Fri 12:00 PM–4:00 PM	Virtual
Center for the Study of Material and Visual Cultures of Religion (MAVCOR) Workshop		
AV19-215	Fri 1:00 PM–5:00 PM	Virtual
Comparative Hagiology Workshop		
A19-216	Fri 1:00 PM–5:00 PM	CC-215
Motherhood and Religion Workshop		
AV19-217	Fri 1:00 PM–5:00 PM	Virtual
Theology and Ethnography Workshop		
AV19-218	Fri 1:00 PM–5:00 PM	Virtual
Buddhist Pedagogy Workshop		
A19-220	Fri 2:00 PM–5:00 PM	CC-208
Centers for Religion and Public Life Network Workshop		
A19-221	Fri 2:00 PM–5:00 PM	CC-221A

RECEPTIONS/BREAKFASTS/LUNCHEONS

JAAR Reception for Authors and Editorial Board Members		
A20-506	Sat 9:30 PM–11:00 PM	MRC-Oak Tree Terrace
New Members' Breakfast and Annual Meeting Orientation		
A20-100	Sat 7:30 AM–8:45 AM	CC-214B
Program Unit Chairs' and Steering Committee Members' Reception		
A22-502	Mon 8:00 PM–10:00 PM	CC-221B
Program Unit Chairs' Breakfast		
A22-101	Mon 7:15 AM–8:30 AM	CC-Hemisfair 2
Status of Racial and Ethnic Minorities Reception		
A20-438	Sat 6:30 PM–7:30 PM	CC-225D

TOURS

San Fernando Cathedral and Governor's Mansion Tour		
A21-150	Sun 10:30 AM–12:00 PM	GH-Meet in Lobby
Sunday Riverwalk Riverboat/Walking Tour		
A21-151	Sun 12:00 PM–1:00 PM	GH-Meet in Lobby
Walking Tour of the Alamo		
A21-244	Sun 2:30 PM–3:30 PM	GH-Meet in Lobby
Market Square Tour		
A22-141	Mon 10:30 AM–11:30 AM	GH-Meet in Lobby
Monday Riverwalk Riverboat/Walking Tour		
A22-241	Mon 12:30 PM–1:30 PM	GH-Meet in Lobby
San Antonio Historic Houses of Worship		
A22-242	Mon 1:00 PM–5:00 PM	CC-Main Entrance

Location Key:

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SESSION INDEX

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EXPLORATORY SESSIONS

Blinded by the White: Race, Religion and Video Gaming
 AV19-210 Fri 12:30 PM–2:30 PM Virtual

The Legacy of Desmond Tutu: Ubuntu, Spirituality and Restorative Justice
 AV19-407 Fri 5:00 PM–6:30 PM Virtual

Anglicanism in Local Practice: Global Perspectives
 AV20-133 Sat 9:00 AM–11:00 AM Virtual

Energy, Extraction, and Religion
 AV20-238 Sat 12:30 PM–2:30 PM Virtual

Poetics, Poiesis, and Buddhist Experiments with the Possible
 AV21-142 Sun 9:00 AM–11:00 AM Virtual

Global-Critical Philosophy of Religion: Topics, Categories, Questions
 A21-141 Sun 9:00 AM–11:00 AM GH-Bonham D

Foucault's Confessions in the Study of Religion
 AV22-134 Mon 9:00 AM–11:00 AM Virtual

Sacred Drugs: Past, Present, and Futures
 AV22-135 Mon 9:00 AM–11:00 AM Virtual

SPECIAL SESSIONS

Religions in Global Perspective: In Honor of Mark Juergensmeyer
 AV21-108 Sun 9:00 AM–11:00 AM Virtual

Religion and Foreign Affairs: Exploring the Scholar-Practitioner Divide
 AV23-117 Tue 9:00 AM–11:00 AM Virtual

RELATED SCHOLARLY ORGANIZATIONS

Adventist Society for Religious Studies
 P18-501 Thu 7:00 PM–9:00 PM GH-Texas A
 P19-106 Fri 8:00 AM–9:30 AM GH-Texas D
 P19-114 Fri 9:30 AM–10:30 AM GH-Texas D
 P19-117 Fri 10:30 AM–12:00 PM GH-Texas D
 P19-230 Fri 12:30 PM–1:30 PM GH-Presidio B
 P19-226 Fri 1:30 PM–4:30 PM GH-Texas D
 P19-309 Fri 4:30 PM–5:30 PM GH-Travis CD
 P20-110 Sat 9:30 AM–12:00 PM MRC-Grand G

African Association for the Study of Religion
 PV19-118 Fri 9:00 AM–11:00 AM Virtual
 PV21-149 Sun 9:00 AM–11:00 AM Virtual

Association for Practical Theology
 AV22-123 Mon 9:00 AM–11:00 AM Virtual

College Theology Society
 P20-501 Sat 7:00 PM–8:00 PM MRC-Grand G
 P20-513 Sat 8:00 PM–9:30 PM MRC-Grand F

Colloquium on Violence and Religion
 P20-134 Sat 9:00 AM–11:00 AM GH-Crockett AB
 P21-242 Sun 12:30 PM–2:30 PM CC-301C
 A22-222 Mon 12:30 PM–2:30 PM GH-Travis CD

Hagiography Society
 P22-137 Mon 9:00 AM–11:00 AM MRC-Grand A
 P22-438 Mon 5:00 PM–6:30 PM GH-Bonham D

Institute for American Religious and Philosophical Thought and American Journal of Theology and Philosophy
 PV21-405 Sun 6:30 PM–8:30 PM Virtual

International Association of Shin Buddhist Studies
 P21-301 Sun 3:00 PM–6:00 PM HPDR-El Mirador ABC East

International Society for the Study of Religion, Nature, and Culture
 P19-223 Fri 12:30 PM–2:30 PM HPDR-La Vista West (ABC)
 P19-405 Fri 6:30 PM–8:30 PM GH-Crockett AB

Karl Barth Society of North America
 P19-303 Fri 4:00 PM–6:00 PM GH-Republic B
 PV21-143 Sun 9:00 AM–11:00 AM Virtual

Manchester Wesley Research Centre
 P21-203 Sun 12:30 PM–2:30 PM MRW-Alamo E
 P21-343 Sun 3:00 PM–4:30 PM MRC-16-17

Niebuhr Society
 PV20-107 Sat 9:00 AM–11:30 AM Virtual

Religious Education Association
 P20-117 Sat 11:30 AM–1:00 PM MRC-11

Société Internationale d'Études sur Alfred Loisy
 P21-506 Sun 7:00 PM–9:30 PM HPDR-La Princesa
 P22-501 Mon 7:00 PM–9:00 PM MRC-22

Society for Asian and Comparative Philosophy
 P19-304 Fri 4:00 PM–6:30 PM GH-Presidio C
 PV20-503 Sat 7:00 PM–8:30 PM Virtual

Society for Buddhist-Christian Studies
 PV19-305 Fri 4:00 PM–6:30 PM Virtual
 PV20-108 Sat 9:00 AM–11:30 AM Virtual

Society for Comparative Research on Iconic and Performative Texts
 P22-439 Mon 5:00 PM–6:30 PM HPDR-Salon del Rey A

Society for Hindu-Christian Studies
 PV19-503 Fri 7:00 PM–9:00 PM Virtual
 PV20-138 Sat 7:30 AM–8:30 AM Virtual
 PV20-140 Sat 9:00 AM–11:30 AM Virtual

Society for the Arts in Religious and Theological Studies
 PV21-144 Sun 9:00 AM–11:00 AM Virtual

Society for the Study of Chinese Religions
 P20-113 Sat 11:00 AM–12:30 PM MRC-13
 P21-103 Sun 7:30 AM–9:00 AM HR-Regency West 5

Society for the Study of Christian Spirituality
 P20-109 Sat 9:00 AM–12:00 PM HPDR-Salon del Rey C
 P21-204 Sun 1:00 PM–3:00 PM MRC-2

Society for the Study of Japanese Religions
 P20-401 Sat 6:00 PM–7:30 PM Offsite

Soren Kierkegaard Society
 P19-407 Fri 6:00 PM–9:00 PM Offsite
 P20-139 Sat 9:00 AM–11:30 AM MRW-Alamo F

Thomas F. Torrance Theological Fellowship
 PV19-231 Fri 1:00 PM–3:00 PM Virtual

United States Holocaust Memorial and Museum
 A21-131 Sun 9:00 AM–11:00 AM CC-225D

Wabash Center for Teaching and Learning in Theology and Religion
 PV18-101 Thu 11:00 AM–12:00 PM Virtual
 PV18-201 Thu 2:00 PM–3:00 PM Virtual
 PV19-105 Fri 11:00 AM–12:00 PM Virtual

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PROGRAM UNITS

Academic Teaching and Biblical Studies

S20-302 Sat 4:00 PM–6:30 PM CC-006D (River Level)

Racism, Pedagogy and Biblical Studies / Academic Teaching and Biblical Studies

S21-137a Sun 9:00 AM–11:30 AM GH-Bowie A (Second Floor)

Academic Teaching and Biblical Studies

S21-202 Sun 1:00 PM–3:30 PM CC-006D (River Level)

African Biblical Hermeneutics

S20-127 Sat 9:00 AM–11:30 AM CC-302B (Ballroom Level)

SV20-303 Sat 4:00 PM–6:30 PM Virtual - Virtual

SV21-203 Sun 1:00 PM–3:30 PM Virtual - Virtual

SV21-301 Sun 4:00 PM–6:30 PM Virtual - Virtual

SV22-301 Mon 4:00 PM–6:30 PM Virtual - Virtual

African-American Biblical Hermeneutics

SV20-104 Sat 9:00 AM–11:30 AM Virtual - Virtual

SV22-201 Mon 1:00 PM–3:30 PM Virtual - Virtual

Ancient Fiction and Early Christian and Jewish Narrative

S20-104a Sat 9:00 AM–11:30 AM CC-217D (Meeting Room Level)

SV20-304 Sat 4:00 PM–6:30 PM Virtual - Virtual

SV21-302 Sun 4:00 PM–6:30 PM Virtual - Virtual

S22-201a Mon 1:00 PM–3:30 PM CC-218 (Meeting Room Level)

Ancient Near Eastern Iconography and the Bible

S21-303 Sun 4:00 PM–6:00 PM GH-Independence (3rd Floor)

S22-130 Mon 9:00 AM–11:30 AM CC-217C (Meeting Room Level)

S23-104 Tue 9:00 AM–11:00 AM CC-007D (River Level)

Apocalypse Now: Apocalyptic Reception and Impact Throughout

History

S20-306 Sat 4:00 PM–6:30 PM CC-214D (Meeting Room Level)

S22-202 Mon 1:00 PM–3:30 PM GH-Republic C (4th Floor)

S22-302 Mon 4:00 PM–6:00 PM CC-006D (River Level)

Aramaic Studies

S21-204 Sun 1:00 PM–3:30 PM GH-Independence (3rd Floor)

S22-104 Mon 9:00 AM–11:30 AM CC-007A (River Level)

S22-203 Mon 1:00 PM–3:30 PM CC-007C (River Level)

S22-303 Mon 4:00 PM–6:30 PM GH-Bonham E (3rd Floor)

Archaeology of Religion in the Roman World

S21-205 Sun 1:00 PM–3:30 PM CC-217B (Meeting Room Level)

SV21-304 Sun 4:00 PM–6:30 PM Virtual - Virtual

SV22-336 Mon 4:00 PM–6:30 PM Virtual - Virtual

S23-105 Tue 9:00 AM–11:30 AM CC-217C (Meeting Room Level)

Archaeology of Roman Palestine

SV20-106 Sat 9:00 AM–11:30 AM Virtual - Virtual

S22-204 Mon 1:00 PM–3:30 PM CC-007A (River Level)

Art and Religions of Antiquity

SV20-307 Sat 4:00 PM–6:30 PM Virtual - Virtual

SV22-304 Mon 4:00 PM–6:30 PM Virtual - Virtual

Asian and Asian-American Hermeneutics

S20-107 Sat 9:00 AM–11:30 AM GH-Bonham E (3rd Floor)

SV20-307a Sat 4:00 PM–6:30 PM Virtual - Virtual

SV21-305 Sun 4:00 PM–6:30 PM Virtual - Virtual

S22-105 Mon 9:00 AM–11:30 AM CC-007A (River Level)

S22-205 Mon 1:00 PM–3:30 PM LCC-Bowie C

Assyriology and the Bible

S20-308 Sat 4:00 PM–6:30 PM CC-007A (River Level)

S21-206 Sun 1:00 PM–3:15 PM CC-301B (Ballroom Level)

S22-106 Mon 9:00 AM–11:15 AM GH-Republic A (4th Floor)

S22-206 Mon 1:00 PM–3:30 PM CC-217B (Meeting Room Level)

Bible and Emotion

SV20-108 Sat 9:00 AM–11:30 AM Virtual - Virtual

SV20-205 Sat 1:00 PM–3:30 PM Virtual - Virtual

S21-144 Sun 9:00 AM–11:30 AM CC-217D (Meeting Room Level)

Bible and Film

SV20-206 Sat 1:00 PM–3:30 PM Virtual - Virtual

SV20-309 Sat 4:00 PM–6:30 PM Virtual - Virtual

SV21-207 Sun 1:00 PM–3:30 PM Virtual - Virtual

Bible and Popular Culture

SV20-109 Sat 9:00 AM–11:30 AM Virtual - Virtual

S21-108 Sun 9:00 AM–11:30 AM LCC-Navarro

Bible and Practical Theology

S20-110 Sat 9:00 AM–11:30 AM CC-218 (Meeting Room Level)

SV21-109 Sun 9:00 AM–11:30 AM Virtual - Virtual

S22-207 Mon 1:00 PM–3:30 PM CC-218 (Meeting Room Level)

Bible and Visual Art

SV20-111 Sat 9:00 AM–11:30 AM Virtual - Virtual

S22-208 Mon 1:00 PM–3:30 PM CC-210 (Meeting Room Level)

Bible in America

S21-110 Sun 9:00 AM–11:30 AM CC-218 (Meeting Room Level)

S21-208 Sun 1:00 PM–3:00 PM CC-218 (Meeting Room Level)

Bible, Myth, and Myth Theory

SV20-311 Sat 4:00 PM–6:30 PM Virtual - Virtual

SV22-305 Mon 4:00 PM–6:30 PM Virtual - Virtual

Biblical Ethics

S21-209 Sun 1:00 PM–3:30 PM CC-207A (Meeting Room Level)

S23-136 Tue 9:00 AM–11:30 AM CC-008B (River Level)

Biblical Exegesis from Eastern Orthodox Perspectives

SV20-112 Sat 9:00 AM–11:30 AM Virtual - Virtual

SV21-137 Sun 9:00 AM–11:30 AM Virtual - Virtual

SV21-210 Sun 1:00 PM–3:30 PM Virtual - Virtual

SV22-108 Mon 9:00 AM–11:30 AM Virtual - Virtual

S23-106 Tue 9:00 AM–11:30 AM CC-217B (Meeting Room Level)

Biblical Greek Language and Linguistics

SV20-113 Sat 9:00 AM–11:30 AM Virtual - Virtual

S22-209 Mon 1:00 PM–3:30 PM CC-008A (River View)

Biblical Hebrew Poetry

S20-133 Sat 9:00 AM–11:30 AM CC-007A (River Level)

S21-211 Sun 1:00 PM–3:30 PM CC-004 (River Level)

S21-306 Sun 4:00 PM–6:30 PM GH-Republic B (4th Floor)

S22-210 Mon 1:00 PM–3:30 PM CC-301B (Ballroom Level)

Biblical Law

S21-212 Sun 1:00 PM–3:30 PM CC-218 (Meeting Room Level)

SV21-307 Sun 4:00 PM–6:30 PM Virtual - Virtual

Biblical Lexicography

SV21-213 Sun 1:00 PM–3:30 PM Virtual - Virtual

S22-109 Mon 9:00 AM–11:30 AM GH-Bowie A (Second Floor)

S22-211 Mon 1:00 PM–3:30 PM GH-Bowie A (Second Floor)

Biblical Literature and the Hermeneutics of Trauma

SV23-107 Tue 9:00 AM–11:30 AM Virtual - Virtual

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Book History and Biblical Literatures

SV20-207	Sat 1:00 PM–3:30 PM	Virtual - Virtual
S20-312	Sat 4:00 PM–6:30 PM	GH-Lonestar Ballroom Salon D (Second Floor)
SV21-214	Sun 1:00 PM–3:30 PM	Virtual - Virtual
S21-308	Sun 4:00 PM–6:30 PM	CC-302B (Ballroom Level)

Book of Acts

SV20-313	Sat 4:00 PM–6:30 PM	Virtual - Virtual
S21-111	Sun 9:00 AM–11:30 AM	CC-217C (Meeting Room Level)
S21-223a	Sun 1:00 PM–3:30 PM	GH-Republic A (4th Floor)
S21-309	Sun 4:00 PM–6:30 PM	CC-007A (River Level)

Book of Deuteronomy

S20-208	Sat 1:00 PM–3:30 PM	CC-217D (Meeting Room Level)
S23-108	Tue 9:00 AM–11:30 AM	CC-304B (Ballroom Level)

Book of Psalms

S21-113	Sun 9:00 AM–11:30 AM	CC-217B (Meeting Room Level)
S21-310	Sun 4:00 PM–6:15 PM	CC-006D (River Level)
S22-306	Mon 4:00 PM–6:30 PM	CC-215 (Meeting Room Level)

Book of Samuel: Narrative, Theology, and Interpretation

S21-215	Sun 1:00 PM–3:30 PM	CC-304C (Ballroom Level)
S21-311	Sun 4:00 PM–6:30 PM	LCC-Navarro
S22-306	Mon 4:00 PM–6:30 PM	CC-215 (Meeting Room Level)

Book of the Twelve Prophets

SV20-113a	Sat 9:00 AM–11:30 AM	Virtual - Virtual
S21-216	Sun 1:00 PM–3:30 PM	GH-Presidio A (3rd Floor)
S22-307	Mon 4:00 PM–6:30 PM	CC-218 (Meeting Room Level)

Children in the Biblical World

SV20-315	Sat 4:00 PM–6:00 PM	Virtual - Virtual
S21-114	Sun 9:00 AM–11:30 AM	CC-214C (Meeting Room Level)
S21-312	Sun 4:00 PM–6:30 PM	CC-214C (Meeting Room Level)
SV22-121	Mon 9:00 AM–11:30 AM	Virtual - Virtual

Christian Apocrypha

S20-209	Sat 1:00 PM–3:30 PM	GH-Presidio A (3rd Floor)
SV22-109a	Mon 9:00 AM–11:30 AM	Virtual - Virtual
SV22-212	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Christian Theology and the Bible

S20-114	Sat 9:00 AM–11:30 AM	GH-Presidio A (3rd Floor)
S20-301	Sat 3:45 PM–6:15 PM	CC-302B (Ballroom Level)
S22-308	Mon 4:00 PM–6:00 PM	HPDR-La Corona (Mezzanine)

Chronicles-Ezra-Nehemiah

S20-115	Sat 9:00 AM–11:30 AM	HPDR-La Reina (Mezzanine)
S20-210	Sat 1:00 PM–3:30 PM	HPDR-La Condesa (Mezzanine)
SV21-313	Sun 4:00 PM–6:30 PM	Virtual - Virtual
S22-309	Mon 4:00 PM–6:30 PM	CC-304B (Ballroom Level)

Cognitive Linguistics in Biblical Interpretation

S21-314	Sun 4:00 PM–5:45 PM	GH-Crockett C/D (4th Floor)
S22-110	Mon 9:00 AM–11:00 AM	HPDR-La Vista West (ABC) (Conference Center)
S23-109	Tue 9:00 AM–10:45 AM	CC-007A (River Level)

Comparative Method in Biblical Studies

S20-211	Sat 1:00 PM–3:30 PM	GH-Republic A (4th Floor)
S20-316	Sat 4:00 PM–6:30 PM	GH-Republic A (4th Floor)
SV21-116	Sun 9:00 AM–11:30 AM	Virtual - Virtual

Contextual Biblical Interpretation

SV20-307a	Sat 4:00 PM–6:30 PM	Virtual - Virtual
S21-116a	Sun 9:00 AM–11:30 AM	CC-302B (Ballroom Level)
SV22-111	Mon 9:00 AM–11:30 AM	Virtual - Virtual
S22-207	Mon 1:00 PM–3:30 PM	CC-218 (Meeting Room Level)

Contextualizing North African Christianity

S20-212	Sat 1:00 PM–3:30 PM	GH-Bonham E (3rd Floor)
S20-318	Sat 4:00 PM–5:30 PM	CC-303 (Ballroom Level)
SV21-117	Sun 9:00 AM–11:00 AM	Virtual - Virtual
S21-315	Sun 4:00 PM–6:30 PM	CC-217A (Meeting Room Level)
S23-110	Tue 9:00 AM–11:30 AM	GH-Bowie C (Second Floor)

Corpus Hellenisticum Novi Testamenti

S20-116	Sat 9:00 AM–11:30 AM	CC-207A (Meeting Room Level)
S20-213	Sat 1:00 PM–3:30 PM	CC-210 (Meeting Room Level)
S21-316	Sun 4:00 PM–6:30 PM	CC-207A (Meeting Room Level)
SV22-221	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Cultic Personnel in the Biblical World

SV21-118	Sun 9:00 AM–11:30 AM	Virtual - Virtual
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Deuterocanonical and Cognate Literature

SV20-319	Sat 4:00 PM–6:30 PM	Virtual - Virtual
S21-217	Sun 1:00 PM–3:30 PM	CC-007A (River Level)
SV22-112	Mon 9:00 AM–11:30 AM	Virtual - Virtual

Deuteronomistic History

S20-117	Sat 9:00 AM–11:30 AM	CC-210 (Meeting Room Level)
S22-213	Mon 1:00 PM–3:30 PM	GH-Crockett A/B (4th Floor)

Development of Early Christian Theology

S20-118	Sat 9:00 AM–11:30 AM	CC-302A (Ballroom Level)
S20-320	Sat 4:00 PM–6:30 PM	HPDR-La Vista EF (Conference Center)

S21-218	Sun 1:00 PM–3:30 PM	CC-217A (Meeting Room Level)
S22-214	Mon 1:00 PM–3:30 PM	HPDR-Salon B (Salon del Rey) (Mezzanine)

Digital Humanities in Biblical, Early Jewish, and Christian Studies

S20-119	Sat 9:00 AM–11:30 AM	CC-004 (River Level)
S20-214	Sat 1:00 PM–3:30 PM	GH-Crockett C/D (4th Floor)
S21-318a	Sun 4:00 PM–6:30 PM	GH-Lonestar Ballroom Salon A (Second Floor)

Disputed Paulines

S20-321	Sat 4:00 PM–6:30 PM	CC-007C (River Level)
S21-119	Sun 9:00 AM–11:30 AM	CC-215 (Meeting Room Level)
SV22-215	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Documentary Texts and Literary Interpretation

S20-215	Sat 1:00 PM–3:00 PM	GH-Crockett C/D (4th Floor)
S21-318a	Sun 4:00 PM–6:30 PM	GH-Lonestar Ballroom Salon A (Second Floor)

Early Christianity and the Ancient Economy

SV20-216	Sat 1:00 PM–3:30 PM	Virtual - Virtual
S22-246a	Mon 1:00 PM–3:30 PM	GH-Crockett A/B (4th Floor)

Early Exegesis of Genesis 1–3

S20-320	Sat 4:00 PM–6:30 PM	HPDR-La Vista EF (Conference Center)
S21-220	Sun 1:00 PM–4:00 PM	GH-Presidio C (3rd Floor)
S22-310	Mon 4:00 PM–7:00 PM	GH-Bowie C (Second Floor)

Early Jewish Christian Relations

S21-319	Sun 4:00 PM–6:30 PM	Hotel TBD - Room TBD
SV23-111	Tue 9:00 AM–11:30 AM	Virtual - Virtual

Ecological Hermeneutics

S21-320	Sun 4:00 PM–6:30 PM	GH-Bowie A (Second Floor)
SV22-310a	Mon 4:00 PM–6:30 PM	Virtual - Virtual
S23-112	Tue 9:00 AM–11:30 AM	CC-007C (River Level)

Economics in the Biblical World

S21-223a	Sun 1:00 PM–3:30 PM	GH-Republic A (4th Floor)
S21-321	Sun 4:00 PM–6:30 PM	GH-Presidio A (3rd Floor)

Egyptology and Ancient Israel

SV21-149 Sun 9:00 AM–11:30 AM CC-215 (Meeting Room Level)
 S21-322 Sun 4:00 PM–6:30 PM GH-Bonham A (3rd Floor)

Ethics and Biblical Interpretation

SV20-323 Sat 4:00 PM–6:30 PM Virtual - Virtual
 SV22-217 Mon 1:00 PM–3:30 PM GH-Presidio A (3rd Floor)

Ethiopic Bible and Literature

S20-217 Sat 1:00 PM–3:30 PM GH-Bowie A (Second Floor)
 S22-218 Mon 1:00 PM–3:30 PM CC-007D (River Level)

Exile (Forced Migrations) in Biblical Literature

SV20-120 Sat 9:00 AM–11:30 AM Virtual - Virtual
 S20-218 Sat 1:00 PM–3:30 PM CC-007C (Meeting Room Level)
 S20-350 Sat 4:00 PM–6:30 PM GH-Bowie C (Second Floor)
 S21-323 Sun 4:00 PM–6:30 PM CC-302A (Ballroom Level)
 SV22-113 Mon 9:00 AM–11:30 AM Virtual - Virtual

Feminist Hermeneutics of the Bible

S20-246 Sat 1:00 PM–3:30 PM CC-007D (River Level)
 S21-222 Sun 1:00 PM–3:30 PM GH-Lonestar Ballroom Salon D
 (Second Floor)

S21-306 Sun 4:00 PM–6:30 PM GH-Republic B (4th Floor)
 SV22-316 Mon 4:00 PM–6:30 PM Virtual - Virtual

Formation of Isaiah

S20-219 Sat 1:00 PM–3:30 PM CC-304B (Ballroom Level)
 S21-120 Sun 9:00 AM–11:30 AM CC-004 (River Level)
 S22-219 Mon 1:00 PM–3:30 PM CC-214C (Meeting Room Level)
 SV23-113 Tue 9:00 AM–11:30 AM Virtual - Virtual

Gender, Sexuality, and the Bible

SV20-121 Sat 9:00 AM–11:30 AM HPDR-La Condesa (Mezzanine)
 SV20-324 Sat 4:00 PM–6:30 PM Virtual - Virtual
 S21-223 Sun 1:00 PM–3:30 PM CC-304B (Ballroom Level)
 SV22-336 Mon 4:00 PM–6:30 PM Virtual - Virtual

Genesis

SV20-122 Sat 9:00 AM–11:00 AM Virtual - Virtual
 SV21-121 Sun 9:00 AM–11:00 AM CC-007C (River Level)
 SV22-114 Mon 9:00 AM–11:00 AM CC-218 (Meeting Room Level)

Gospel of Luke

S20-123 Sat 9:00 AM–11:30 AM GH-Lonestar Ballroom Salon D
 (Second Floor)
 S21-223a Sun 1:00 PM–3:30 PM GH-Republic A (4th Floor)
 S22-208 Mon 1:00 PM–3:30 PM CC-210 (Meeting Room Level)

Gospel of Mark

S20-130 Sat 9:00 AM–11:30 AM HPDR-Salon A (Salon del Rey)
 (Mezzanine)
 S20-220 Sat 1:00 PM–3:30 PM CC-214C (Meeting Room Level)
 SV22-116 Mon 9:00 AM–11:30 AM Virtual - Virtual
 S22-220 Mon 1:00 PM–3:30 PM CC-214D (Meeting Room Level)

Greco-Roman Religions

S21-224 Sun 1:00 PM–3:30 PM CC-302B (Ballroom Level)
 SV22-117 Mon 9:00 AM–10:45 AM Virtual - Virtual
 SV22-240 Mon 1:00 PM–3:30 PM Virtual - Virtual
 S22-333 Mon 4:00 PM–6:30 PM CC-007D (River Level)

Healthcare and Disability in the Ancient World

S21-325 Sun 4:00 PM–6:30 PM CC-301B (Ballroom Level)
 SV22-221 Mon 1:00 PM–3:30 PM Virtual - Virtual
 SV22-311 Mon 4:00 PM–6:30 PM Virtual - Virtual
 S23-114 Tue 9:00 AM–11:30 AM CC-302A (Ballroom Level)

Hebrew Bible, History, and Archaeology

SV22-118 Mon 9:00 AM–11:30 AM Virtual - Virtual
 S22-222 Mon 1:00 PM–3:30 PM CC-215 (Meeting Room Level)

Hebrew Scriptures and Cognate Literature

SV21-118 Sun 9:00 AM–11:30 AM Virtual - Virtual
 S21-326 Sun 4:00 PM–6:30 PM GH-Bonham E (3rd Floor)
 SV22-223 Mon 1:00 PM–3:30 PM Virtual - Virtual
 S23-115 Tue 9:00 AM–11:00 AM CC-008A (River View)

Hebrews

S20-325 Sat 4:00 PM–6:30 PM CC-217D (Meeting Room Level)
 S21-246 Sun 1:00 PM–3:30 PM LCC-Maverick
 S22-312 Mon 4:00 PM–6:30 PM HPDR-La Condesa (Mezzanine)

Hellenistic Judaism

SV21-122 Sun 9:00 AM–11:30 AM Virtual - Virtual
 S21-225 Sun 1:00 PM–3:30 PM CC-217C (Meeting Room Level)
 S22-313 Mon 4:00 PM–6:30 PM CC-217B (Meeting Room Level)

Historical Geography of the Biblical World

S21-226 Sun 1:00 PM–3:30 PM CC-007D (River Level)
 S21-327 Sun 4:00 PM–6:30 PM CC-007D (River Level)
 S22-119 Mon 9:00 AM–11:30 AM GH-Lonestar Ballroom Salon E
 (Second Floor)

Historical Jesus

S21-227 Sun 1:00 PM–3:30 PM HR-Rio Grande West & Center
 (2nd Floor)
 S21-328 Sun 4:00 PM–6:30 PM CC-217D (Meeting Room Level)
 S22-139 Mon 9:00 AM–11:30 AM CC-207A (Meeting Room Level)
 S23-116 Tue 9:00 AM–11:30 AM CC-210 (Meeting Room Level)

Historiography and the Hebrew Bible

S20-326 Sat 4:00 PM–6:30 PM CC-008B (River Level)

History and Literature of Early Rabbinic Judaism

S22-104 Mon 9:00 AM–11:30 AM CC-007A (River Level)
 S22-224 Mon 1:00 PM–3:30 PM GH-Mission A (Second Floor)

History of Interpretation

S20-220a Sat 1:00 PM–3:30 PM CC-214D (Meeting Room Level)
 S21-123 Sun 9:00 AM–11:30 AM MRC-Conference Room 20-21
 S23-117 Tue 9:00 AM–11:30 AM GH-Lonestar Ballroom Salon D
 (Second Floor)

Homiletics and Biblical Studies

S21-228 Sun 1:00 PM–3:30 PM GH-Travis A/B (3rd Floor)
 S21-329 Sun 4:00 PM–6:30 PM GH-Presidio C (3rd Floor)
 S23-118 Tue 9:00 AM–11:30 AM CC-006D (River Level)

Ideological Criticism

SV23-119 Tue 9:00 AM–10:45 AM Virtual - Virtual

Interrelations of the Gospels

S21-125 Sun 9:00 AM–11:30 AM CC-210 (Meeting Room Level)
 S23-121 Tue 9:00 AM–11:30 AM CC-215 (Meeting Room Level)

Intertextuality and the Hebrew Bible

S20-127 Sat 9:00 AM–11:30 AM CC-302B (Ballroom Level)
 SV22-120 Mon 9:00 AM–11:00 AM Virtual - Virtual

Intertextuality in the New Testament

S20-328 Sat 4:00 PM–6:30 PM CC-207A (Meeting Room Level)
 S22-314 Mon 4:00 PM–6:30 PM CC-207A (Meeting Room Level)

Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs

S20-128 Sat 9:00 AM–11:30 AM GH-Mission B (Second Floor)
 S20-223 Sat 1:00 PM–3:30 PM HPDR-La Vista EF
 (Conference Center)
 S21-126 Sun 9:00 AM–11:30 AM CC-008B (River Level)

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CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • LCC – Losoya Conference Center •
 MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

Changes made to the program after September 15 may not be reflected in the Session Index.

Islands, Islanders, and Scriptures

SV20-307a Sat 4:00 PM–6:30 PM Virtual - Virtual

Israelite Prophetic Literature

S20-127 Sat 9:00 AM–11:30 AM CC-302B (Ballroom Level)
 S20-224 Sat 1:00 PM–3:30 PM CC-215 (Meeting Room Level)
 S21-126a Sun 9:00 AM–11:30 AM CC-207A (Meeting Room Level)
 S21-312 Sun 4:00 PM–6:30 PM CC-214C (Meeting Room Level)
 SV22-121 Mon 9:00 AM–11:30 AM Virtual - Virtual

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S21-243 Sun 1:00 PM–3:30 PM GH-Crockett C/D (4th Floor)
 SV22-225 Mon 1:00 PM–3:00 PM Virtual - Virtual
 S23-123 Tue 9:00 AM–11:00 AM GH-Bowie A (Second Floor)

Jewish Christianity / Christian Judaism

SV21-127 Sun 9:00 AM–11:30 AM Virtual - Virtual
 SV22-122 Mon 9:00 AM–11:30 AM Virtual - Virtual
 SV22-226 Mon 1:00 PM–3:30 PM Virtual - Virtual

Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE)

SV20-129 Sat 9:00 AM–10:00 AM Virtual - Virtual

Johannine Literature

S20-130 Sat 9:00 AM–11:30 AM HPDR-Salon A (Salon del Rey)
 (Mezzanine)
 SV20-225 Sat 1:00 PM–3:30 PM Virtual - Virtual
 S20-329 Sat 4:00 PM–6:30 PM CC-214C (Meeting Room Level)
 S22-123 Mon 9:00 AM–11:30 AM HPDR-El Mirador BC
 (Conference Center)

John's Apocalypse and Cultural Contexts Ancient and Modern

S20-330 Sat 4:00 PM–6:00 PM CC-304B (Ballroom Level)
 S22-227 Mon 1:00 PM–3:00 PM CC-008B (River Level)
 S22-315 Mon 4:00 PM–6:00 PM GH-Crockett C/D (4th Floor)

Josephus

SV22-124 Mon 9:00 AM–11:30 AM Virtual - Virtual
 S23-124 Tue 9:00 AM–11:30 AM CC-301B (Ballroom Level)

Joshua-Judges

S21-231 Sun 1:00 PM–3:30 PM GH-Republic C (4th Floor)
 S21-331 Sun 4:00 PM–6:30 PM GH-Republic C (4th Floor)

Latino/a and Latin American Biblical Interpretation

SV20-307a Sat 4:00 PM–6:30 PM Virtual - Virtual
 S21-231a Sun 1:00 PM–3:30 PM GH-Republic B (4th Floor)
 S22-205 Mon 1:00 PM–3:30 PM LCC-Bowie C
 SV22-316 Mon 4:00 PM–6:30 PM Virtual - Virtual

Latter-day Saints and the Bible

S20-333 Sat 4:00 PM–6:30 PM CC-218 (Meeting Room Level)
 S22-317 Mon 4:00 PM–6:30 PM CC-004 (River Level)

Letters of James, Peter, and Jude

S20-131 Sat 9:00 AM–11:30 AM MRC-Conference Room 4
 SV20-226 Sat 1:00 PM–3:30 PM Virtual - Virtual

LGBTQ/Queer Hermeneutics

S21-332 Sun 4:00 PM–6:30 PM CC-218 (Meeting Room Level)
 SV22-140 Mon 9:00 AM–11:00 AM Virtual - Virtual
 SV22-228 Mon 1:00 PM–3:00 PM Virtual - Virtual
 SV22-336 Mon 4:00 PM–6:30 PM Virtual - Virtual
 S23-125 Tue 9:00 AM–11:30 AM CC-004 (River Level)

Linguistics and Biblical Hebrew

S21-128 Sun 9:00 AM–11:30 AM CC-006D (River Level)
 S21-234 Sun 1:00 PM–3:30 PM CC-217D (Meeting Room Level)
 SV21-334 Sun 4:00 PM–6:30 PM Virtual - Virtual
 S22-125 Mon 9:00 AM–11:30 AM CC-008B (River Level)
 S22-229 Mon 1:00 PM–3:30 PM GH-Republic A (4th Floor)
 S22-318 Mon 4:00 PM–6:30 PM GH-Republic A (4th Floor)

Literature and History of the Persian Period

S21-232 Sun 1:00 PM–3:30 PM CC-214C (Meeting Room Level)
 S22-126 Mon 9:00 AM–11:30 AM CC-217B (Meeting Room Level)

Lived Religiousness in Antiquity

S20-226a Sat 1:00 PM–3:30 PM LCC-Bowie C
 SV22-126a Mon 9:00 AM–11:30 AM Virtual - Virtual

Mark Passion Narrative

S22-230 Mon 1:00 PM–3:30 PM HR-Regency West 1/3 (2nd Floor)
 S22-319 Mon 4:00 PM–6:30 PM HR-Regency West 1/3 (2nd Floor)
 S23-127 Tue 9:00 AM–11:30 AM CC-217A (Meeting Room Level)

Masoretic Studies

S21-129 Sun 9:00 AM–11:30 AM CC-301B (Ballroom Level)
 S21-234 Sun 1:00 PM–3:30 PM CC-217D (Meeting Room Level)
 SV21-335 Sun 4:00 PM–6:30 PM Virtual - Virtual
 SV22-231 Mon 1:00 PM–3:30 PM Virtual - Virtual

Matthew

S20-335 Sat 4:00 PM–6:00 PM GH-Presidio A (3rd Floor)
 S21-336 Sun 4:00 PM–6:00 PM GH-Republic A (4th Floor)
 SV22-231a Mon 1:00 PM–3:30 PM Virtual - Virtual

Meals in the HB/OT and Its World

SV20-228 Sat 1:00 PM–3:30 PM Virtual - Virtual
 S22-127 Mon 9:00 AM–11:30 AM CC-304B (Ballroom Level)
 S22-232 Mon 1:00 PM–3:30 PM CC-304B (Ballroom Level)

Metacriticism of Biblical Scholarship

S21-236 Sun 1:00 PM–3:30 PM GH-Bowie A (Second Floor)
 SV23-128 Tue 9:00 AM–11:30 AM Virtual - Virtual

Metaphor Theory and the Hebrew Bible

SV22-128 Mon 9:00 AM–11:00 AM Virtual - Virtual

Midrash

S22-233 Mon 1:00 PM–3:45 PM GH-Bonham E (3rd Floor)

Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World

SV21-130 Sun 9:00 AM–11:30 AM Virtual - Virtual

Minoritized Criticism and Biblical Interpretation

SV21-131 Sun 9:00 AM–11:30 AM Virtual - Virtual

Mysticism, Esotericism, and Gnosticism in Antiquity

S20-229 Sat 1:00 PM–3:30 PM CC-303 (Ballroom Level)
 SV20-336 Sat 4:00 PM–6:30 PM Virtual - Virtual
 S22-234 Mon 1:00 PM–3:30 PM CC-302B (Ballroom Level)

Nag Hammadi and Gnosticism

S21-237 Sun 1:00 PM–3:30 PM CC-007C (River Level)
 S22-129 Mon 9:00 AM–11:30 AM CC-302B (Ballroom Level)
 SV22-305 Mon 4:00 PM–6:30 PM Virtual - Virtual
 SV23-129 Tue 9:00 AM–10:30 AM Virtual - Virtual

Nature Imagery and Conceptions of Nature in the Bible

S20-133 Sat 9:00 AM–11:30 AM CC-007A (River Level)
 S20-230 Sat 1:00 PM–3:30 PM CC-007A (River Level)
 S22-130 Mon 9:00 AM–11:30 AM CC-217C (Meeting Room Level)
 S22-236 Mon 1:00 PM–3:30 PM CC-217C (Meeting Room Level)

New Testament Textual Criticism

SV22-131 Mon 9:00 AM–11:30 AM Virtual - Virtual
 S22-320 Mon 4:00 PM–6:30 PM CC-214C (Meeting Room Level)
 S23-130 Tue 9:00 AM–11:30 AM CC-214C (Meeting Room Level)

Novum Testamentum Graecum: Editio Critica Maior

SV22-236a Mon 1:00 PM–3:30 PM Virtual - Virtual

Numismatic Evidence and Biblical Interpretation

SV20-231 Sat 1:00 PM–3:00 PM Virtual - Virtual
 SV22-133 Mon 9:00 AM–11:30 AM Virtual - Virtual

Papyrology and Early Christian Backgrounds

S21-337	Sun 4:00 PM–6:30 PM	CC-008B (River Level)
S22-134	Mon 9:00 AM–11:30 AM	GH-Lonestar Ballroom Salon D (Second Floor)
S22-321	Mon 4:00 PM–6:30 PM	CC-007A (River Level)

Paul and Politics

S21-338	Sun 4:00 PM–6:30 PM	MRC-Conference Room 13
SV22-140	Mon 9:00 AM–11:00 AM	Virtual - Virtual
SV22-228	Mon 1:00 PM–3:00 PM	Virtual - Virtual

Paul within Judaism

SV20-134	Sat 9:00 AM–11:30 AM	Virtual - Virtual
SV22-322	Mon 4:00 PM–6:30 PM	Virtual - Virtual

Pauline Epistles

S21-338a	Sun 4:00 PM–6:30 PM	CC-007A (River Level)
S22-135	Mon 9:00 AM–11:30 AM	CC-214C (Meeting Room Level)
SV22-237	Mon 1:00 PM–3:30 PM	Virtual - Virtual
SV22-322a	Mon 4:00 PM–6:30 PM	Virtual - Virtual
S23-106	Tue 9:00 AM–11:30 AM	CC-217B (Meeting Room Level)

Pauline Theology

S20-232	Sat 1:00 PM–3:30 PM	CC-217B (Meeting Room Level)
S22-136	Mon 9:00 AM–11:30 AM	HPDR-La Vista East (DEF) (Conference Center)
SV22-238	Mon 1:00 PM–3:30 PM	Virtual - Virtual
SV22-322a	Mon 4:00 PM–6:30 PM	Virtual - Virtual

Pentateuch

SV20-136	Sat 9:00 AM–11:30 AM	Virtual - Virtual
S22-238a	Mon 1:00 PM–3:30 PM	GH-Republic B (4th Floor)
S22-323	Mon 4:00 PM–6:00 PM	GH-Republic B (4th Floor)
SV23-131	Tue 9:00 AM–11:00 AM	Virtual - Virtual

Performance Criticism of Biblical and Other Ancient Texts

S20-137	Sat 9:00 AM–11:30 AM	CC-217C (Meeting Room Level)
S22-324	Mon 4:00 PM–6:30 PM	CC-301B (Ballroom Level)

Philo of Alexandria

S21-135	Sun 9:00 AM–11:30 AM	CC-007A (River Level)
S22-137	Mon 9:00 AM–11:30 AM	CC-007D (River Level)

Philology in Hebrew Studies

SV20-142	Sat 9:00 AM–11:30 AM	Virtual - Virtual
SV22-254	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Postcolonial Studies and Biblical Studies

S20-338	Sat 4:00 PM–6:30 PM	GH-Republic C (4th Floor)
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Poverty in the Biblical World

SV23-132	Tue 9:00 AM–11:30 AM	Virtual - Virtual
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Prayer in Antiquity

SV20-138	Sat 9:00 AM–11:30 AM	Virtual - Virtual
S20-339	Sat 4:00 PM–6:30 PM	CC-007D (River Level)
SV21-339	Sun 4:00 PM–6:30 PM	Virtual - Virtual

Prophetic Texts and Their Ancient Contexts

S22-206	Mon 1:00 PM–3:30 PM	CC-217B (Meeting Room Level)
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Pseudepigrapha

SV21-137	Sun 9:00 AM–11:30 AM	Virtual - Virtual
S21-339a	Sun 4:00 PM–6:30 PM	CC-217C (Meeting Room Level)
S22-325	Mon 4:00 PM–6:30 PM	GH-Lonestar Ballroom Salon D (Second Floor)
SV23-133	Tue 9:00 AM–11:30 AM	Virtual - Virtual

Psychology and Biblical Studies

SV21-130	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV21-340	Sun 4:00 PM–6:30 PM	Virtual - Virtual
S23-134	Tue 9:00 AM–11:30 AM	GH-Bonham E (3rd Floor)

Q

SV22-138	Mon 9:00 AM–11:30 AM	Virtual - Virtual
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Qumran

S21-239	Sun 1:00 PM–3:30 PM	CC-210 (Meeting Room Level)
S22-139	Mon 9:00 AM–11:30 AM	CC-207A (Meeting Room Level)
S22-219	Mon 1:00 PM–3:30 PM	CC-214C (Meeting Room Level)
S22-326	Mon 4:00 PM–6:30 PM	CC-210 (Meeting Room Level)

Qur'an and Biblical Literature

SV22-239	Mon 1:00 PM–3:00 PM	Virtual - Virtual
SV22-327	Mon 4:00 PM–6:00 PM	Virtual - Virtual

Racism, Pedagogy, and Biblical Studies

S21-137a	Sun 9:00 AM–11:30 AM	GH-Bowie A (Second Floor)
SV22-140	Mon 9:00 AM–11:00 AM	Virtual - Virtual
SV22-228	Mon 1:00 PM–3:00 PM	Virtual - Virtual
S22-328	Mon 4:00 PM–6:30 PM	GH-Crockett A/B (4th Floor)

Reading, Theory, and the Bible

SV20-235	Sat 1:00 PM–3:30 PM	GH-Mission B (Second Floor)
SV20-340	Sat 4:00 PM–6:30 PM	GH-Mission B (Second Floor)

Recovering Female Interpreters of the Bible

S20-341	Sat 4:00 PM–6:30 PM	GH-Republic B (4th Floor)
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Redescribing Christian Origins

SV20-236	Sat 1:00 PM–3:30 PM	Virtual - Virtual
SV21-138	Sun 9:00 AM–11:30 AM	Virtual - Virtual
S21-342	Sun 4:00 PM–5:00 PM	MRC-Conference Room 20-21
SV22-240	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Religion and Philosophy in Late Antiquity

S22-241	Mon 1:00 PM–3:30 PM	GH-Bonham D (3rd Floor)
S22-401	Mon 5:00 PM–6:30 PM	CC-304C (Ballroom Level)

Religions of Israel and Judah in Their West Asian Environment

SV22-143	Mon 9:00 AM–11:30 AM	Virtual - Virtual
S22-242	Mon 1:00 PM–2:00 PM	GH-Independence (3rd Floor)

Religious Competition in Late Antiquity

S20-139	Sat 9:00 AM–11:30 AM	GH-Bowie B (Second Floor)
SV20-237	Sat 1:00 PM–3:30 PM	GH-Republic A (4th Floor)
S20-346	Sat 4:00 PM–6:30 PM	GH-Crockett C/D (4th Floor)
S21-343	Sun 4:00 PM–6:30 PM	GH-Bowie C (Second Floor)
SV22-141	Mon 9:00 AM–11:30 AM	Virtual - Virtual

Religious Experience in Antiquity

SV20-138	Sat 9:00 AM–11:30 AM	Virtual - Virtual
SV22-242a	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Religious World of Late Antiquity

S21-343	Sun 4:00 PM–6:30 PM	GH-Bowie C (Second Floor)
S22-142	Mon 9:00 AM–11:30 AM	CC-008A (River View)

Rhetoric and the New Testament

S20-140	Sat 9:00 AM–11:00 AM	GH-Presidio C (3rd Floor)
SV21-241	Sun 1:00 PM–3:00 PM	Virtual - Virtual
S22-330	Mon 4:00 PM–6:00 PM	GH-Mission B (Second Floor)

Rhetoric of Religious Antiquity

S20-141	Sat 9:00 AM–11:30 AM	GH-Texas Ballroom Salon F (4th Floor)
S21-344	Sun 4:00 PM–6:30 PM	CC-304B (Ballroom Level)
SV22-331	Mon 4:00 PM–6:30 PM	Virtual - Virtual
S23-136	Tue 9:00 AM–11:30 AM	CC-008B (River Level)

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Ritual in the Biblical World

S20-239	Sat 1:00 PM–3:30 PM	CC-214D (Meeting Room Level)
SV21-138	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV21-345	Sun 4:00 PM–6:30 PM	Virtual - Virtual
S22-242a	Mon 1:00 PM–3:30 PM	GH-Lonestar Ballroom Salon F (Second Floor)

SBL International Meeting Presentations

SV20-141a	Sat 9:00 AM–11:00 AM	Virtual - Virtual
S20-237a	Sat 1:00 PM–3:30 PM	CC-302B (Ballroom Level)
S20-341a	Sat 4:00 PM–6:30 PM	GH-Bowie A (Second Floor)
SV21-138a	Sun 9:00 AM–11:00 AM	Virtual - Virtual
SV21-241b	Sun 1:00 PM–3:00 PM	Virtual - Virtual
S21-241a	Sun 1:00 PM–3:30 PM	CC-302A (Ballroom Level)
S22-142b	Mon 9:00 AM–11:30 AM	GH-Crockett A/B (4th Floor)
S22-242b	Mon 1:00 PM–3:30 PM	CC-004 (River Level)

Scripture and Paul

S20-238	Sat 1:00 PM–3:30 PM	HPDR-The Pavilion - Upper Level (The Pavilion by Hilton)
S21-139	Sun 9:00 AM–11:30 AM	CC-304B (Ballroom Level)
S22-243	Mon 1:00 PM–3:30 PM	HR-Regency East 1/3 (2nd Floor)

Senses, Cultures, and Biblical Worlds

SV20-142	Sat 9:00 AM–11:30 AM	Virtual - Virtual
S20-239	Sat 1:00 PM–3:30 PM	CC-214D (Meeting Room Level)
SV23-137	Tue 9:00 AM–11:30 AM	Virtual - Virtual

Slavery, Resistance, and Freedom

S20-343	Sat 4:00 PM–6:30 PM	GH-Presidio C (3rd Floor)
SV22-142a	Mon 9:00 AM–11:30 AM	Virtual - Virtual

Social History of Formative Christianity and Judaism

SV20-120	Sat 9:00 AM–11:30 AM	Virtual - Virtual
SV20-240	Sat 1:00 PM–3:30 PM	Virtual - Virtual
SV21-242	Sun 1:00 PM–3:30 PM	Virtual - Virtual
SV22-245	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Social Sciences and the Interpretation of the Hebrew Scriptures

SV20-344	Sat 4:00 PM–6:30 PM	Virtual - Virtual
SV21-140	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV22-143	Mon 9:00 AM–11:30 AM	Virtual - Virtual
SV22-246	Mon 1:00 PM–3:30 PM	Virtual - Virtual

Social Scientific Criticism of the New Testament

SV20-216	Sat 1:00 PM–3:30 PM	Virtual - Virtual
SV20-345	Sat 4:00 PM–6:30 PM	Virtual - Virtual
S22-143a	Mon 9:00 AM–11:30 AM	GH-Bonham D (3rd Floor)
S22-246a	Mon 1:00 PM–3:30 PM	GH-Crockett A/B (4th Floor)

Space, Place, and Lived Experience in Antiquity

S20-347	Sat 4:00 PM–5:30 PM	GH-Bonham E (3rd Floor)
SV22-113	Mon 9:00 AM–11:30 AM	Virtual - Virtual
S22-334	Mon 4:00 PM–5:30 PM	CC-217C (Meeting Room Level)

Synoptic Gospels

S20-241	Sat 1:00 PM–3:30 PM	CC-006D (River Level)
SV21-141	Sun 9:00 AM–11:30 AM	Virtual - Virtual
S21-243	Sun 1:00 PM–3:30 PM	GH-Crockett C/D (4th Floor)
SV23-138	Tue 9:00 AM–11:30 AM	Virtual - Virtual

Syriac Studies

S20-143	Sat 9:00 AM–11:30 AM	CC-304B (Ballroom Level)
S22-145	Mon 9:00 AM–11:30 AM	HPDR-La Condesa (Mezzanine)
S22-247	Mon 1:00 PM–3:30 PM	CC-004 (River Level)

Teaching Biblical Studies in an Undergraduate Liberal Arts Context

S20-144	Sat 9:00 AM–11:30 AM	CC-007C (River Level)
SV21-347	Sun 4:00 PM–6:30 PM	Virtual - Virtual

Textual Criticism of Samuel – Kings

S20-348	Sat 4:00 PM–6:30 PM	CC-217B (Meeting Room Level)
S22-248	Mon 1:00 PM–3:30 PM	GH-Lonestar Ballroom Salon D (Second Floor)
SV22-335	Mon 4:00 PM–6:30 PM	Virtual - Virtual

Textual Criticism of the Hebrew Bible

SV21-143	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV21-244	Sun 1:00 PM–3:30 PM	Virtual - Virtual
SV22-146	Mon 9:00 AM–11:30 AM	Virtual - Virtual

The Bible in Ancient (and Modern) Media

S20-137	Sat 9:00 AM–11:30 AM	CC-217C (Meeting Room Level)
SV20-242	Sat 1:00 PM–3:30 PM	Virtual - Virtual
SV21-313	Sun 4:00 PM–6:30 PM	Virtual - Virtual
S22-147	Mon 9:00 AM–11:30 AM	CC-004 (River Level)

The Historical Paul

SV20-244	Sat 1:00 PM–3:30 PM	Virtual - Virtual
S21-144	Sun 9:00 AM–11:30 AM	CC-217D (Meeting Room Level)
SV21-214	Sun 1:00 PM–3:30 PM	Virtual - Virtual

Theological Interpretation of Scripture

SV21-145	Sun 9:00 AM–11:30 AM	Virtual - Virtual
S21-246	Sun 1:00 PM–3:30 PM	LCC-Maverick
S22-337	Mon 4:00 PM–6:30 PM	HPDR-La Vista East (DEF) (Conference Center)

Theological Perspectives on the Book of Ezekiel

S20-351	Sat 4:00 PM–6:30 PM	GH-Independence (3rd Floor)
S21-246a	Sun 1:00 PM–3:30 PM	CC-008B (River Level)
S22-150	Mon 9:00 AM–11:30 AM	GH-Bowie C (Second Floor)

Theology of the Hebrew Scriptures

S20-350	Sat 4:00 PM–6:30 PM	GH-Bowie C (Second Floor)
SV22-151	Mon 9:00 AM–11:30 AM	Virtual - Virtual
S22-250	Mon 1:00 PM–3:30 PM	GH-Bonham A (3rd Floor)
S22-338	Mon 4:00 PM–6:30 PM	GH-Bonham A (3rd Floor)

Transmission of Traditions in the Second Temple Period

S21-247	Sun 1:00 PM–3:30 PM	GH-Bonham A (3rd Floor)
S22-251	Mon 1:00 PM–3:30 PM	GH-Presidio C (3rd Floor)
S22-339	Mon 4:00 PM–5:30 PM	GH-Presidio C (3rd Floor)

Ugaritic Studies and Northwest Semitic Epigraphy

S21-351	Sun 4:00 PM–6:15 PM	GH-Texas Ballroom Salon C (4th Floor)
SV23-141	Tue 9:00 AM–11:00 AM	Virtual - Virtual

Use, Influence, and Impact of the Bible

S20-145	Sat 9:00 AM–11:30 AM	CC-217B (Meeting Room Level)
S21-352	Sun 4:00 PM–6:30 PM	GH-Lonestar Ballroom Salon D (Second Floor)
S22-252	Mon 1:00 PM–3:30 PM	GH-Mission B (Second Floor)

Utopian Studies

SV21-147	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV22-152	Mon 9:00 AM–11:30 AM	Virtual - Virtual

Violence and Representations of Violence in Antiquity

SV20-146	Sat 9:00 AM–11:30 AM	Virtual - Virtual
S21-148	Sun 9:00 AM–11:30 AM	CC-304C (Ballroom Level)
SV21-353	Sun 4:00 PM–6:30 PM	Virtual - Virtual

Wisdom and Apocalypticism

S21-354	Sun 4:00 PM–6:30 PM	GH-Crockett A/B (4th Floor)
S23-143	Tue 9:00 AM–11:30 AM	CC-302B (Ballroom Level)

Wisdom in Israelite and Cognate Traditions

SV21-149	Sun 9:00 AM–11:30 AM	CC-215 (Meeting Room Level)
S21-248	Sun 1:00 PM–3:30 PM	GH-Bonham E (3rd Floor)
SV21-355	Sun 4:00 PM–6:30 PM	Virtual - Virtual
SV22-254	Mon 1:00 PM–3:30 PM	Virtual - Virtual
S22-340	Mon 4:00 PM–6:30 PM	CC-302B (Ballroom Level)

Womanist Interpretation

S21-249	Sun 1:00 PM–3:30 PM	LCC-Seguín
SV21-356	Sun 4:00 PM–6:30 PM	Virtual - Virtual
SV22-341	Mon 4:00 PM–6:30 PM	Virtual - Virtual

Women in the Biblical World

S20-246	Sat 1:00 PM–3:30 PM	CC-007D (River Level)
SV21-150	Sun 9:00 AM–11:30 AM	Virtual - Virtual
SV23-144	Tue 9:00 AM–11:30 AM	Virtual - Virtual

Writing Social-Scientific Commentaries of the New Testament

SV21-250	Sun 1:00 PM–3:30 PM	Virtual - Virtual
SV21-357	Sun 4:00 PM–6:30 PM	Virtual - Virtual

Writing/Reading Jeremiah

S20-351	Sat 4:00 PM–6:30 PM	GH-Independence (3rd Floor)
S22-342	Mon 4:00 PM–6:30 PM	HPDR-La Princesa (Mezzanine)

SPECIAL SESSIONS

2020 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S22-102a	Mon 9:00 AM–10:30 AM	GH-Bonham E (3rd Floor)
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2021 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S21-317	Sun 4:00 PM–5:30 PM	LCC-Seguín
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A.R. Pete Diamond Award for Integrative Scholarship

S21-104	Sun 9:00 AM–10:30 AM	CC-302A (Ballroom Level)
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Beyond Publishing: How Else to Prepare for the Academic Job Market

SV22-107	Mon 9:00 AM–11:30 AM	Virtual - Virtual
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German Bible Society

P20-219a	Sat 1:00 PM–2:30 PM	HPDR-Salon B (Salon del Rey) (Mezzanine)
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LGBTIQ+ Task Force

SV20-201	Sat 11:45 AM–12:45 PM	Virtual - Virtual
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Networking on Orality, Memory, Performance and Other Related Disciplines

S19-302	Fri 4:30 PM–6:00 PM	CC-212A (Meeting Room Level)
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Paul J. Achtemeier Award for New Testament Scholarship

SV22-236b	Mon 1:00 PM–2:30 PM	Virtual - Virtual
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Reception Honoring the Life and Work of Robert Jewett.

S21-153	Sun 11:30 AM–12:30 PM	CC-007D (River Level)
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SBL Presidential Address

S20-401	Sat 7:00 PM–8:00 PM	GH-Republic B (4th Floor)
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Teaching in Community Colleges and Secondary Schools

S21-142	Sun 9:00 AM–11:30 AM	GH-Bowie C (Second Floor)
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Using Performance to Teach the Bible

S19-207	Fri 1:00 PM–4:30 PM	CC-217A (Meeting Room Level)
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BUSINESS MEETINGS AND RECEPTIONS

Ancient Near East

S20-105	Sat 9:00 AM–10:00 AM	Monographs Editorial Board MRC-SBL Press Suite
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Annual Meeting Program Committee

S20-305	Sat 4:00 PM–6:30 PM	CC-223 (Meeting Room Level)
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Archaeology and Biblical Studies Editorial Board

S20-203	Sat 1:00 PM–2:00 PM	MRC-SBL Press Suite
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Bible and Its Reception Editorial Board

S21-107	Sun 9:00 AM–10:00 AM	MRC-SBL Press Suite
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Bible Odyssey Editorial Board

S20-310	Sat 4:00 PM–5:00 PM	CC-217A (Meeting Room Level)
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Biblical Studies in Undergraduate Education Working Group

S21-213a	Sun 1:00 PM–2:00 PM	MRC-Conference Room 3
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Council

S20-103	Sat 8:30 AM–11:00 AM	CC-223 (Meeting Room Level)
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Development Committee

S19-103	Fri 9:30 AM–12:00 PM	GH-SBL Executive Suite
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Early Christianity and Its Literature Editorial Board

S20-247	Sat 2:00 PM–3:00 PM	MRC-SBL Press Suite
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Early Judaism and Its Literature Editorial Board

S22-216	Mon 1:00 PM–2:00 PM	MRC-SBL Press Suite
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Educational Resources and Review Committee

S21-252	Sun 2:00 PM–4:00 PM	CC-223 (Meeting Room Level)
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Finance Committee

S19-202	Fri 1:00 PM–3:30 PM	GH-SBL Executive Suite
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International Cooperation Initiative Committee

S21-101a	Sun 7:30 AM–8:30 AM	GH-Goliad (Second Floor)
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International Voices in Biblical Studies Editorial Board

S22-255	Mon 2:00 PM–3:00 PM	MRC-SBL Press Suite
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Nominating Committee

S21-132	Sun 9:00 AM–12:00 PM	GH-SBL Executive Suite
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Program Unit Chairs Meeting

S23-101	Tue 7:30 AM–8:45 AM	CC-217D (Meeting Room Level)
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Regional Coordinators Committee

S19-101a	Fri 9:00 AM–12:00 PM	CC-212B (Meeting Room Level)
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Research and Publications Committee

S22-329	Mon 4:00 PM–5:30 PM	MRC-SBL Press Suite
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SBL Annual Business Meeting

S21-102	Sun 7:30 AM–8:30 AM	CC-302A (Ballroom Level)
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SBL Graduate Student Happy Hour

S20-400	Sat 5:30 PM–7:00 PM	MRC-Oak Tree Terrace
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SBL Press Book Series Editors

S21-103	Sun 7:30 AM–8:30 AM	CC-223 (Meeting Room Level)
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SBL Press Reception

S22-402	Mon 6:30 PM–7:30 PM	CC-302A (Ballroom Level)
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SBL Women Members Breakfast

S22-100	Mon 7:00 AM–9:00 AM	CC-217D (Meeting Room Level)
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SBL Women Student Members Networking Session

S20-201a	Sat 11:45 AM–12:45 PM	CC-225D (Meeting Room Level)
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Semeia Studies Editorial Board

S19-301	Fri 4:00 PM–6:00 PM	MRC-SBL Press Suite
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Status of Women in the Profession Committee

S19-102	Fri 9:00 AM–5:00 PM	CC-216B (Meeting Room Level)
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Location Key:

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • LCC – Losoya Conference Center • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

Changes made to the program after September 15 may not be reflected in the Session Index.

Student Advisory Board

S19-201 Fri 12:00 PM–2:00 PM CC-216A (Meeting Room Level)

Underrepresented Racial and Ethnic Minorities in the Profession Committee

S19-206 Fri 1:00 PM–5:00 PM CC-212B (Meeting Room Level)

Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

S22-153 Mon 11:30 AM–1:00 PM CC-217D (Meeting Room Level)

Writings from the Ancient World Editorial Board

S21-251 Sun 1:00 PM–3:00 PM MRC-SBL Press Suite

National Association of Professors of Hebrew

S21-128 Sun 9:00 AM–11:30 AM CC-006D (River Level)

M21-238 Sun 1:00 PM–2:45 PM HR-Regency West 5 (2nd Floor)

SV21-334 Sun 4:00 PM–6:30 PM Virtual - Virtual

S22-125 Mon 9:00 AM–11:30 AM CC-008B (River Level)

PV22-235 Mon 1:00 PM–3:00 PM CC-217A (Meeting Room Level)

S22-338 Mon 4:00 PM–6:30 PM GH-Bonham A (3rd Floor)

Society for Ancient Mediterranean Religions

S20-346 Sat 4:00 PM–6:30 PM GH-Crockett C/D (4th Floor)

M21-346 Sun 4:00 PM–5:00 PM HPDR-The Pavilion - Main Level (The Pavilion by Hilton)

SV22-240 Mon 1:00 PM–3:30 PM Virtual - Virtual

S22-333 Mon 4:00 PM–6:30 PM CC-007D (River Level)

The Enoch Seminar

P19-104 Fri 9:30 AM–11:30 AM CC-209 (Meeting Room Level)

P19-205 Fri 1:00 PM–3:00 PM CC-209 (Meeting Room Level)

P21-244a Sun 1:00 PM–3:00 PM HR-Regency East 1/3 (2nd Floor)

The Forum on Missional Hermeneutics

P20-243 Sat 1:00 PM–3:30 PM GH-Crockett A/B (4th Floor)

P21-245 Sun 1:00 PM–3:30 PM MRC-Conference Room 14

P22-148 Mon 9:00 AM–10:30 AM LCC-Navarro

Wabash Center for Teaching and Learning in Theology and Religion

PV18-101 Thu 11:00 AM–12:00 PM Virtual - Virtual

PV18-201 Thu 2:00 PM–3:00 PM Virtual - Virtual

PV19-105 Fri 11:00 AM–12:00 PM Virtual - Virtual

Westar Institute

PV19-301a Fri 4:00 PM–5:30 PM Virtual - Virtual

PV20-245 Sat 1:00 PM–3:30 PM Virtual - Virtual

PV22-253 Mon 1:00 PM–3:30 PM Virtual - Virtual

PV23-142 Tue 9:00 AM–11:30 AM Virtual - Virtual

AFFILIATES

Anglican Association of Biblical Scholars

M19-400 Fri 5:30 PM–7:00 PM Offsite - Offsite

M21-201 Sun 11:45 AM–12:45 PM HR-Rio Grande East (2nd Floor)

Ethnic Chinese Biblical Colloquium

P21-221 Sun 1:00 PM–3:30 PM CC-303 (Ballroom Level)

Institute for Biblical Research

M19-101 Fri 9:00 AM–11:30 AM MRC-Conference Room 12

M19-204 Fri 1:00 PM–3:00 PM MRC-Conference Rooms 1-4

PV19-204a Fri 1:00 PM–3:00 PM Virtual - Virtual

M19-203 Fri 1:00 PM–3:15 PM MRC-Conference Room 20-21

P19-219 Fri 3:30 PM–5:30 PM MRC-Salon C

P19-217 Fri 3:30 PM–5:30 PM MRC-Salon B

P19-221 Fri 3:30 PM–5:30 PM MRC-Salons KL

P19-222 Fri 3:30 PM–5:30 PM MRC-Conference Room 6

P19-212 Fri 3:30 PM–5:30 PM MRC-Conference Room 18

PV19-214 Fri 3:30 PM–5:30 PM Virtual - Virtual

P19-218 Fri 3:30 PM–5:30 PM MRC-Conference Room 14

P19-220 Fri 3:30 PM–5:30 PM MRC-Salon A

PV19-215 Fri 3:30 PM–5:30 PM Virtual - Virtual

PV19-208 Fri 3:30 PM–5:30 PM Virtual - Virtual

P19-211 Fri 3:30 PM–5:30 PM MRC-Conference Room 20-21

P19-213 Fri 3:30 PM–5:30 PM MRC-Conference Room 9

M19-401 Fri 7:00 PM–9:00 PM MRC-Salons GHI

M19-402 Fri 9:00 PM–11:00 PM MRC-Salons EF

M20-102 Sat 7:30 AM–8:45 AM MRC-Salons BC

P20-125 Sat 9:00 AM–11:30 AM MRC-Salon HI

M20-202 Sat 12:00 PM–3:00 PM MRC-Conference Room 2

M20-221 Sat 1:00 PM–3:30 PM MRC-Salons KL

P20-327 Sat 4:00 PM–6:30 PM MRC-Conference Room 11

M21-101 Sun 7:30 AM–8:45 AM MRC-Salon CDE (Grand Ballroom)

M21-124 Sun 9:00 AM–10:30 AM MRC-Salon L (Grand Ballroom)

M22-101 Mon 7:30 AM–8:45 AM MRC-Conference Rooms 1-4

International Organization for Septuagint and Cognate Studies

P20-126 Sat 9:00 AM–11:30 AM CC-301C (Ballroom Level)

P20-222 Sat 1:00 PM–3:30 PM CC-301C (Ballroom Level)

SV21-122 Sun 9:00 AM–11:30 AM Virtual - Virtual

M21-229 Sun 1:00 PM–2:00 PM MRC-Conference Room 16-17

P21-330 Sun 4:00 PM–6:30 PM GH-Mission B (Second Floor)

SV23-120 Tue 9:00 AM–12:00 PM Virtual - Virtual

Korean Biblical Colloquium

PV20-331 Sat 4:00 PM–6:30 PM Virtual - Virtual

OTHER EVENTS SESSION INDEX

Abrahamic Studies and the Companion Scriptures

M21-514 Sun 8:30 PM–10:00 PM Offsite

Asbury Theological Seminary and Azusa Pacific University Reception

M20-517 Sat 9:00 PM–10:30 PM MRC-Grand A

Austin Presbyterian Theological Seminary

M20-509 Sat 8:00 PM–10:00 PM LCC-Bowie AB

Baker Academic and Brazos Press

M20-510 Sat 8:00 PM–10:00 PM GH-Texas A

Brigham Young University

M20-516 Sat 7:00 PM–9:00 PM MRC-Grand D

Brite Divinity School

M21-515 Sun 9:00 PM–10:30 PM MRC-Grand J

Calvin Theological Seminary/Western Theological Seminary

M20-515 Sat 8:30 PM–10:00 PM GH-Crockett AB

Center for Spiritual and Ethical Education

M19-113 Fri 9:00 AM–4:00 PM GH-Republic C

Center for the Study of Religion and the City

M22-106 Mon 11:00 AM–12:30 PM MRC- 9

Center of Theological Inquiry

M21-148 Sun 7:30 AM–9:00 AM MRW-Alamo F

China Academic Consortium

MV21-107 Sun 11:00 AM–12:00 PM Virtual

Christian Scholarship Foundation

M20-116 Sat 11:30 AM–1:00 PM HPDR-Hacienda

Church of Christ Professors

M21-102 Sun 7:00 AM–8:30 AM MRW-Alamo C

Columbia University

M21-523 Sun 9:00 PM–11:00 PM MRC-Grand G

Council on Graduate Studies in Religion

M20-117 Sat 7:30 AM–9:00 AM HR-Rio Grande East

Dallas Theological Seminary

M20-512 Sat 8:00 PM–9:00 PM MRW-Alamo B

De Gruyter

M18-102 Thu 9:00 AM–3:00 PM GH-Bonham B

M19-110 Fri 9:00 AM–12:00 PM CC-301B

Denver University/Iliff School of Theology Joint PhD in the Study of Religion

M21-501 Sun 7:00 PM–8:30 PM MRW-Riverview

Dharma Academy of North America (DANAM)

M19-109 Fri 9:00 AM–10:45 AM MRW-Alamo A

M19-118 Fri 11:00 AM–12:45 PM MRW-Alamo A

M19-227 Fri 2:00 PM–3:45 PM MRW-Alamo A

M19-302 Fri 4:00 PM–5:45 PM MRW-Alamo A

M20-105 Sat 9:00 AM–10:45 AM MRW-Alamo A

M20-114 Sat 11:00 AM–12:45 PM MRW-Alamo A

Duke University

M21-517 Sun 9:00 PM–11:00 PM HPDR-Stetson

Emory University

M21-518 Sun 9:00 PM–11:00 PM MRC-Grand F

Encyclopedia of Jewish-Christian Relations

M21-202 Sun 12:30 PM–2:00 PM Pavillion-Main

Evangelical Philosophical Society

M19-403 Fri 6:00 PM–7:00 PM GH-Bowie C

M19-501 Fri 7:00 PM–8:30 PM GH-Bowie C

M20-404 Sat 6:30 PM–8:00 PM MRC- 14

M20-514 Sat 8:00 PM–9:30 PM MRC- 14

M21-404 Sun 6:30 PM–8:00 PM HR-Medina

M21-513 Sun 8:00 PM–9:30 PM HR-Medina

Fellowship for Protestant Ethics

M19-225 Fri 1:00 PM–7:00 PM CC-301B

Fordham University Press

MV20-117 Sat 9:00 AM–11:00 AM Virtual

Friends and Colleagues of Lindsay Jones

M20-301 Sat 3:00 PM–5:00 PM LCC-Navarro

Fuller Theological Seminary

M22-102 Mon 7:00 AM–9:00 AM MRC-Grand D

Global-Critical Philosophy of Religion

M23-143 Tue 11:00 AM–5:00 PM CC-301C

Graduate Theological Union

MV20-504 Sat 7:00 PM–9:00 PM Virtual

Hispanic Theological Initiative

M19-119 Fri 11:00 AM–3:00 PM HPDR-El Mirador

Indiana University

M20-505 Sat 7:00 PM–9:00 PM HR-Chula Vista

Interfaith Voices for Reproductive Justice (IVRJ)

M19-404 Fri 6:00 PM–8:00 PM HPDR-El Mirador

M20-402 Sat 6:00 PM–8:00 PM HPDR-Hacienda

Interfaith Youth Core

M20-403 Sat 6:00 PM–8:00 PM HR-Spring Branch

International Institute of Islamic Thought

MV22-401 Mon 6:30 PM–8:00 PM Virtual

Jewish Theological Seminary and Kekst Graduate School

M21-507 Sun 7:15 PM–8:45 PM MRC-Grand M

John C. Danforth Center on Religion and Politics

M20-439 Sat 6:00 PM–8:00 PM HR-Regency West 1-3

Journal of Lutheran Ethics and the Lutheran Center for Faith Values and Community at St. Olaf College

M21-511 Sun 8:00 PM–9:00 PM MRW-Bonham

Journal of Religious Ethics

M21-304 Sun 4:30 PM–6:00 PM Pavillion-Upper

Korean North American Theology Group

MV20-502 Sat 6:30 PM–7:30 PM Virtual

Lutheran Scholars of Religion

M21-104 Sun 9:00 AM–11:30 AM MRC- 14

Lutheran Women in Theological and Religious Studies (LWTRS)

M19-108 Fri 8:30 AM–8:30 PM Offsite

Mennonite Scholars and Friends

M19-406 Fri 6:30 PM–8:30 PM GH-Texas A

M19-502 Fri 8:30 PM–10:00 PM GH-Texas C

National Association of Baptist Professors of Religion

M20-106 Sat 9:00 AM–11:30 AM HPDR-Salon del Rey B

Network for Vocation in Undergraduate Education (NetVUE)

M18-202 Thu 2:00 PM–5:00 PM GH-Crockett AB

M18-301 Thu 5:00 PM–6:00 PM GH-Crockett CD

M19-111 Fri 9:00 AM–12:00 PM GH-Crockett CD

M19-230 Fri 2:00 PM–5:00 PM GH-Crockett CD

M21-402 Sun 5:30 PM–7:30 PM MRC-Grand L

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New Visions in Theological Anthropology

M19-121 Fri 10:00 AM–5:00 PM MRW-Riverview

Nova Religio: Journal of Alternative and Emergent Religions

M20-511 Sat 8:00 PM–10:00 PM HR-Regency East 1

Perkins School of Theology, Southern Methodist University

M21-520 Sun 9:00 PM–11:00 PM HPDR-La Vista West (ABC)

Princeton Theological Seminary

M21-503 Sun 7:00 PM–9:00 PM HPDR-Salon del Rey AB

Religion and American Culture

M21-509 Sun 8:00 PM–10:00 PM HPDR-El Mirador ABC West

Religion and Science Hospitality Event

M20-407 Sat 7:00 PM–10:00 PM LCC-Maverick

Religious Studies Review (RSR)

MV22-301 Mon 4:00 PM–7:00 PM Virtual

Society for Pentecostal Studies

M20-302 Sat 4:00 PM–6:30 PM MRC- 13

M21-105 Sun 9:00 AM–11:30 AM MRW-Alamo E

M22-105 Mon 9:00 AM–11:30 AM MRC- 11

Society for Post-Supersessionist Theology

MV19-228 Fri 2:00 PM–4:00 PM Virtual

Society for the Study of Native American Sacred Traditions

M19-306 Fri 4:30 PM–6:30 PM CC-225D

Society of Christian Philosophers

M20-405 Sat 6:30 PM–8:30 PM MRC- 10

MV22-402 Mon 6:30 PM–8:30 PM Virtual

Spiritus: A Journal of Christian Spirituality

M20-103 Sat 7:00 AM–8:30 AM MRC- 2

Stone–Campbell Journal

M19-407 Fri 5:00 PM–6:30 PM MRW-Alamo C

Syracuse University

M21-521 Sun 9:00 PM–11:00 PM HR-Regency West 4

Theology Without Walls Group

MV21-106 Sun 9:00 AM–11:30 AM Virtual

MV21-205 Sun 1:00 PM–3:30 PM Virtual

MV21-303 Sun 4:00 PM–5:30 PM Virtual

MV21-401 Sun 5:30 PM–6:30 PM Virtual

Trans Caucus

M19-307 Fri 5:00 PM–7:00 PM HPDR-La Vista West (ABC)

Trinity Evangelical Divinity School

M21-512 Sun 8:00 PM–9:00 PM MRC-Grand K

Tutku Educational Travel

M21-302 Sun 4:00 PM–5:00 PM HR-Chula Vista

Union Presbyterian Seminary

M22-103 Mon 7:30 AM–8:30 AM Offsite

Unitarian Universalist Scholars and Friends

M20-440 Sat 6:30 PM–9:30 PM MRC- 8

University of Chicago

M21-522 Sun 9:00 PM–11:00 PM MRC-Grand I

M22-104 Mon 7:30 AM–9:30 AM MRC- 10

Westar Institute

M20-508 Sat 7:30 PM–9:30 PM HR-Rio Grande Center

Women in Buddhist Studies Mentoring Group

M20-115 Sat 11:15 AM–12:30 PM MRW-Alamo E

Zen Reading Group

MV20-506 Sat 7:00 PM–9:00 PM Virtual

Zondervan Publishing

M21-109 Sun 11:30 AM–1:15 PM HR-Regency Center 1/3

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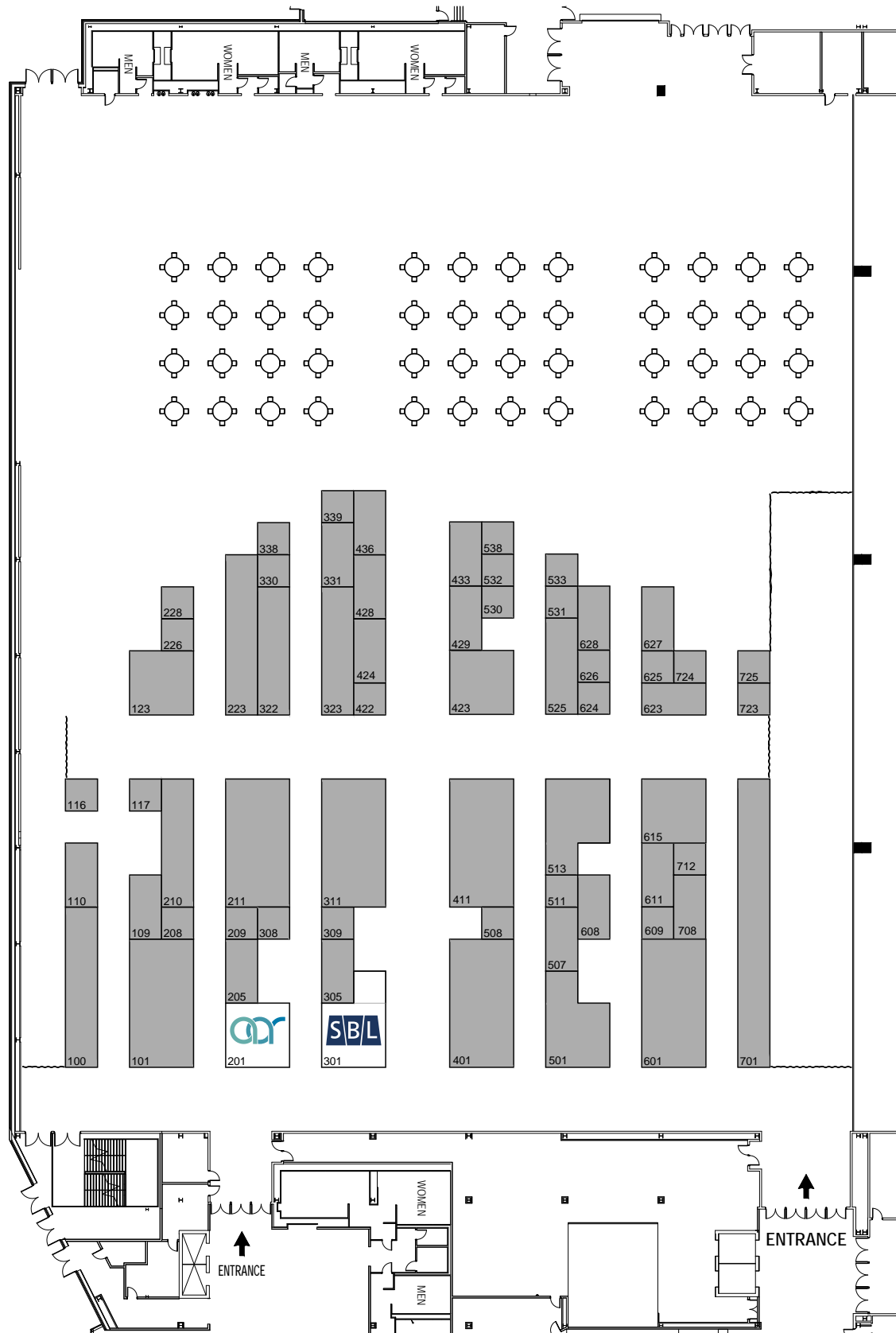
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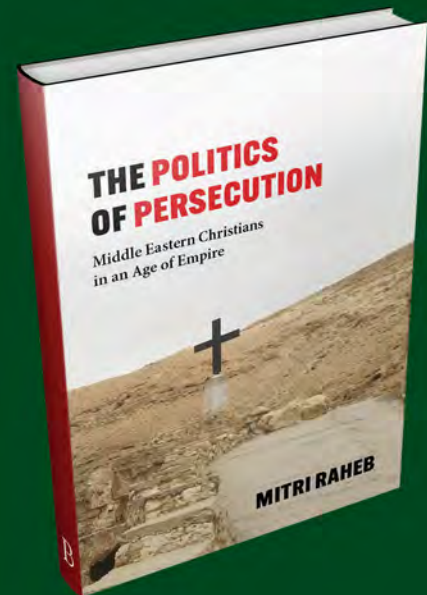
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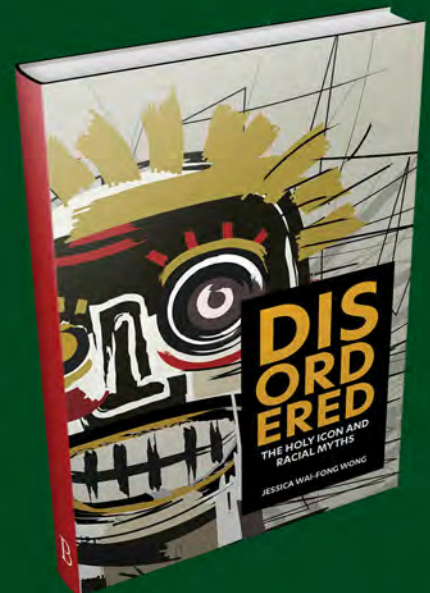
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